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ORDINE ALPHABETICO TAM PRIMIGENIA, QUAM DERIVATA VETERIS TESTAMENTI HEBRAICA, ET CHALDAICA VERBA, ET LATINAS EORUMDEM INTERPRETATIONES

EX JOHANNIS BUXTORFII

ALIORUMQUE ERUDITISSIMORUM VIRORUM OPERIBUS EXCERPTAS

EXHIBENS

DIGESSIT, MULTISQUE AUXIT, ATQUE ILLUSTRAVIT

FR. JOSEPHUS MONTALDI

ORD. PRÆDICATORUM.

ROMÆ IN COLLEGIO GERMANICO

CONTROVERSIARUM FIDEI, ET HEBRÆÆ LINGUÆ PROFESSOR

TOMUS TERTIUS

פ *ad* ר Vol III

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ROMÆ MDCCLXXXIX.

EX TYPOGRAPHIA JO. ZEMPEL.

SUMPTIBUS NATALIS BARBIELLINI BIBLIOPOLÆ IN FORO PASQUINI.

SUPERIORUM FACULTATE.

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נ *Literæ hujus duplex eſt figura, ſcil.* נ *contractum, quod in numeris valet* quinquaginta; *&* ן *extenſum, quod in fine tantum dictionis adhibetur, atque in numeris valet* ſeptingenta. *Modo eſt litera ſervilis, modo radicalis. Quoties ſervilis*: I. *Ab initio format nomina derivata, quæ compoſita appellantur, ut* נַפְתּוּלִים luctationes, *a verbo perfecto* פָּתַל; *in verbis autem eſt nota characteriſtica primæ perſonæ futuri plur., & Conjugationis Niphal*: II. *In medio frequenter in futuris, in aliis temporibus rarius, pleonaſtice inſeritur ante affixa* הוּ, הָ, ךָ, נִי, *ut* תִּצְּרֶנְהוּ cuſtodiebas eum; *a verbo* נָצַר: III. *In fine interdum additur perſonis præteritorum, & futurorum deſinentibus in* וּ, *&* י; *ut* יָדְעוּן *pro* יָדְעוּ cognoverunt; תִּדְבָּקִין *pro* תִּדְבְּקִי adhærebis; *& tunc* Nun *paragogicum appellatur*: IV. *In fine conſtituit* affixum *fœm. tertiæ perſonæ plur., ut* פּוֹקְדֵיהֶן viſitantes eas.

נא Quæsò, obſecrò, nunc: *Omne* נָא *in Bibliis idem eſt quod* עַתָּה: *ſcribit Aben Eſra in Gen.* 12. v. 11. *&* Numer. 10. v. 31. *Arabice autem inverſo ordine dicitur* אן. *Chaldæus vertit*, כְּעַן, *vel* כְּדוּן nunc, *non* tempus, *ſed* affectum animi *connotans. R. Salomon tamen ſcribit, interdum eſſe* לשון בקשה obſecrantis, *quomodo per Aphæreſin volunt eſſe ab* אָנָּא, *quod ſequitur. Apud Talmudicos legitur, quod* אין נא אלא לשון בקשה non eſt vocabulum נא niſi obſecrantis, *Sanhed. fol.* 43. 2. *Sic R. Salom. in Exod.* 11. *Sæpius etiam ea particula a LXX., Vulg., aliiſque quaſi*

exple-

expletiva negligitur. Semel ſignificat crudum, *ſive* non ſatis coctum, Exod. 12. v. 9.

נֹא Nò, *Vulg.* Alexandria, *nom. propr. celeberrimæ civitatis Ægypti; quæ aliis eſt* Memphis; *aliis* Syene; *aliis* Thebæ; *quæque ab Alexandro inſtaurata, dicta eſt ejus nomine* Alexandria, Ezech. 30. v. 14., *&c.*

אָנָּה Quæsò, obſecrò: *Sexies ſic ſcriptum reperiri, Maſorethæ notant, in* Pſal. 116. v. 4., *& cum* א *loco* ה אָנָּא *idem*, Pſal. 118. 25. *Chaldæus hæc reddit* בְּבָעוּ obſecrò. *Vide amplius in* אָן.

נֹאד *maſc.* Uter, *pellis conſuta, qua liquida deferuntur:* וְנֹאד יַיִן & utrem vini, 1. Sam. 16. v. 20., *& cum* Vau, אֶת נֹאוד הֶחָלָב & utrem lactis, Jud. 4. v. 19., *unde quidam ad* נוד *referunt, &* א *loco* ו *accipiunt: cum affix.* בְנֹאדֶךָ in utre tuo, Pſal. 56. v. 9., *LXX., & Sym. vertunt*, ἐνώπιόν σȣ, *id eſt, ut habent Vulg., & Hieron.*, in conſpectu tuo; *Plural.* נֹאדוֹת הַיַּיִן utres vini, Joſ. 9. v. 13.

נָאָה Pulchrum, decorum, amœnum eſſe, convenire, conveniens, decens eſſe, *apud Rabbinos in uſu frequenti. Præter.* נָאֲוָה decora eſt, Pſal. 93. v. 5., *LXX. reddunt*, πρέπει, *Vulg.*, decet; *Plur.* נָאווּ decoræ, pulchræ ſunt, Cant. 1. v. 10., מַה־נָּאווּ quam pulchri, quam ſpecioſi ſunt, Iſa. 52. v. 7. *Partic.* לֹא נָאוֶה non eſt conveniens, Prov. 19. v. 10., *ubi Vulg. Sym., Theod., aliique reddunt*, non decet; *Fœmin.* נָאוָה decet, Prov. 17. v. 7., *per commutationem tertiæ radicalis* ה *in* ו, *quod & in aliis fit. Quidam hæc omnia referunt ad* אָוָה.

נָאָה *f. Inde plur.* נְאוֹת, *quod vide infra in* נוה.

נָוֶה *m.* Amœnus, pulcher: שְׁתוּלָה בְנָוֶה plantata in amœno loco, Hoſ. 9. v. 13. *F.* הַנָּוָה וְהַמְּעֻנָּגָה ſpecioſa, & delicata, Jer. 6. v. 2., *cum* ו *loco* א. *Vide etiam infra poſt* ...

נָאַם Dixit: Futur. וַיִּנְאֲמוּ & dicunt, Jer. 23. v. 31. *Nomen Particip. conſtr.* נְאֻם dictum, *dictio*, ... tum, *& commune fuit in prophetarum exordiis vocab*... *Per præſens indicativi*, dicit, ait, *vulgò redditur*, *Targum per* אָמַר dicit. *Hinc quidam Hebræorum de*... *illud Plural.* לְנֶאֱמָנִים eloquentibus, facundis, Job. 12. v. 20. *Vide* אמן.

נאף Adulteravit, *vel* adulteratus eſt: Adulterium commiſit, mœchatus fuit. *Particip.* נֹאֵף אִשָּׁה adulterans mulierem, Prov. 6. v. 32., adulter, Job. 24. v. 15., *item* הַנֹּאֵף adulter; *&* *f.* הַנֹּאָפֶת ipſa adultera, Lev. 20. v. 10. *Plur.* נֹאֲפוֹת adulteræ, Ezech. 36. v. 18. *Infin.* נָאוֹף, Jerem. 23. v. 14., וְנָאֹף, Oſe. 4. v. 2., adulterando: *Futur.* לֹא תִנְאָף non adulterabis, *vel* adulterium committes, Exod. 20. v. 14., *i. e.* ne ſcortator, *ut Ab. Eſra prolixè hoc loco explicat. R. Sal. Jarchi notat, dici tantùm de nupta, ſed refutatur ab Ab. Eſra. Pih. Præter fœm.* נִאֲפָה adulterata, mœchata eſt, Jerem. 3. v. 8., *Plur.* נִאֲפוּ adulterantur, Ezech. 23. v. 37. *Partic.*, *vel nomen participale*, מְנָאֵף adulter, Jeſa. 57. v. 3. *Plur.* מְנָאֲפִים adulteri, Jerem. 23. v. 10., *Cum præfix.* וּבַמְנָאֲפִים & contra adulteros, Malach. 3. v. 5. *Fœm.* מְנָאֶפֶת adultera, Prov. 30. v. 20. *Futur. plur.* וַיְנָאֲפוּ & adulterati, & moechati ſunt, Jerem. 29. v. 23., תְּנָאַפְנָה *f.* moechantur, adulterantur, fornicabuntur, Oſe. 4. vv. 13. 14.

נִאֻף *m.* Adulterium; *Inde plur.* נִאֻפִים adulteria, Ezech. 23. v. 43. *Cum affix.* נִאֻפַיִךְ adulteria tua, Jer. 13. v. 27.

נַאֲפוּף *m.* Adulterium; *ſed, ut quidam notant, inſigne, & ſæpe reiteratum; ideoque geminatur tertia radicalis: Inde plur. conſtr. cum affix.* וְנַאֲפוּפֶיהָ & adulteria ejus, Oſe. 2. v. 4.

נאץ Sprevit, contemſit, Proverb. 5. v. 12., *Plur.* נָאֲצוּ, Proverb. 1. v. 30., *&* *in pauſa* נָאָצוּ, Pſal. 107. v. 11., ſpreverunt: *Futur.* יִנְאַץ ſpernet, Proverb. 15. v. 5., *Plur. cum* Nun *paragog.* יִנְאָצוּן contemſerunt, ſpernunt, Jerem. 33. v. 23. *Pih.* נִאֵץ contemſit, contemtim irritavit, provocavit, magnopere ſprevit: *item* ſpernere, blaſphemare fecit, ad contemtum provocavit: *Præt.* נִאַצְתָּ irritaſti, blaſphemare feciſti, ad contemtum provocaſti, 2. Sam. 12. v. 14., *Plur.* נִאֲצוּ, Num. 16. v. 30., *&* *in pauſa* נִאֵצוּ, Iſa. 5. v. 24., irritarunt, provocarunt, contemſerunt: *Partic. plur. cum affix.* מְנַאֲצַי irritantes, ſpernentes me, detrahentes mihi, Num. 14. v. 23., לִמְנַאֲצַי irritantibus, ſpernentibus, blaſphemantibus me, Jerem. 23. v. 17., מְנַאֲצֶיךָ irritantes te, detra-

trahentes tibi, Iſa. 60. v. 14. *Infin.* נָאֵץ irritando, *pro* נַאֵץ, 2. Sam. vv. 12. 14. *Futur.* יְנָאֵץ ſpernes, irritabit, irritat, Pſal. 74. v. 10., *Plur. cum affix.* יְנַאֲצֻנִי ſpernent me, detrahent mihi, Num. 14. v. 11. *Hithp. Partic.* מִנֹּאָץ, Jeſa. 52. verſ. 5., *pro* מִתְנָאֵץ, *eſtque ex participio Pyhal, & Hithpahel compoſitum, redditurque ab LXX., & Vulg.*, blaſphematur; *ab aliis*, irritatur, *item* ſpretum, contemtum (eſt nomen tuum).

נְאָצָה, נֶאָצָה, נְאָצָה *f.* Irritatio contumelioſa., contumelia, blaſphemia, opprobrium: וּנְאָצָה & contumelia, 2. Reg. 19. v. 3. *Plural.* נֶאָצוֹת contumeliæ, blaſphemiæ, Nehem. 9. v. 18. *Cum affix.* נָאָצוֹתֶיךָ irritationes tuas, opprobria tua., Ezech. 35. v. 12.

נָאַק Gemuit: Præter. וְנָאַק נַאֲקוֹת & gemat gemitibus confoſſorum, Ezech. 30. v. 24. *Futurum*, יִנְאָקוּ gement, vocem gemebundam edent, *& juxta Vulg.*, gemere fecerunt, Job. 24. v. 12.

נְאָקָה *f.* Gemitus: *Conſtr.* נַאֲקַת gemitum (filiorum Iſrael), Exod. 6. v. 5. *Cum affix.* נַאֲקָתָם clamor, gemitus eorum, Exod. 2. v. 24., מִנַּאֲקָתָם a clamore eorum, Jud. 2. v. 18. *Plural. Conſtr.* נַאֲקוֹת gemitus (confoſſi), Ezech. 30. v. 24.

נָאַר Deteſtatus, exſecratus eſt: *In Kal inuſit. Niph. partic. plur.* נֵאָרִים maledicti, Malach. 3. v. 9., *Vide quoque in* אָרַר. *Pih. præter* נֵאֵר maledixit, deteſtatus, exſecratus eſt, Thren. 2. v. 7., נֵאַרְתָּה, *cum* ה *paragog.*, Pſal. 89. v. 40., deteſtatus es; *LXX. habent*, κατέστρεψας, *Vulg.* evertiſti.

נָבָא *In Kal inuſit. Inde Niph.* נִבָּא prophetavit, prophetam egit, vaticinatus eſt: *Conſtruitur cum præpoſitione* לְ, אֶל *&* עַל: *Præter.* הַנִּבָּא qui prophetavit, 1. Paral. 25. vv. 2. 3., נִבֵּאתָ, Jerem. 20. v. 6., *& cum* Jod *loco* א *ex forma quieſcentium* נִבֵּיתָ, Jerem. 26. v. 9., prophetaſti; *Plur.* נִבְּאוּ, Jerem. 37. v. 19., *& in pauſa* נִבָּאוּ Jerem. 23. v. 21., prophetarunt: *Partic.* נִבָּא (pro נִבְּבָא) inſpiratus, prophetans, Jerem. 32. v. 3., *Plur.* נִבָּאִים, *&* הַנִּבָּאִים; *item conſtr.* נִבְּאֵי prophetantes, qui prophetant: *Infin.* לְהִנָּבֵא ad prophetandum;

Cum

Cum affix. בְּהִנָּבְאִי in prophetare me, *Vulg.*, prophetante me, Ezech. 37. v. 7. כְּהִנָּבְאִי ſecundum prophetarē me, cum prophetarem, Ezech. 11. v. 13., בְּהִנָּבְאוֹ in prophetare eum, cum prophetaverit, Zach. 13. v. 3. *Imper.* הִנָּבֵא propheta, vaticinare, Ezech. 11. v. 4., *&c. Futur.* תִּנָּבֵא prophetabis; יִנָּבֵא prophetabit; *Plur.* וַיִּנָּבְאוּ & prophetarunt, Jerem. 28. v. 8. *Hithp. Præterit.* וְהִתְנַבִּית ut prophetes, 1. Sam. 10. v. 6., *in medio cum* Chirek, *ad formam verborum in* ה *deſinentium. Et cum Syncopa literæ* Tau: וְהִנַּבֵּאתִי & prophetabo, Ezech. 37. v. 10., *ſic in plur.* הִנַּבְּאוּ, *pro* הִתְנַבְּאוּ, prophetarunt, Jerem. 23. v. 13. *Partic.* מִתְנַבֵּא prophetans; *& cum præfix.* הַמִּתְנַבֵּא qui prophetat, Jerem. 29. v. 27. *Plur.* מִתְנַבְּאִים prophetantes; הַמִּתְנַבְּאוֹת *f.* quæ prophetant. *Infinit.* מֵהִתְנַבּוֹת a prophetando, 1. Sam. 10. v. 13., *ad formam verborum in* ה *deſinentium*; *Cum affix.* בְּהִנַּבְּאוֹ in prophetare eum, *ſive* cum prophetaverit ipſe, Zachar. 13. v. 4 *Futur.* יִתְנַבֵּא prophetabit; *Plur.* וַיִּתְנַבְּאוּ & prophetarunt.

נבא *Chald. ſignificat idem ac* נָבָא *Hebr. Inde Ithpahal præter.* וְהִתְנַבִּי & prophetavit, Eſdr. 5. v. 1.

* נָבֹא, נָבוֹא, נָבוֹאָה, נָבֹאָה veniemus, *item* נָבִיא afferemus; *& cum affix.* נְבִיאֵם adducemus eos, *ſpectant ad rad.* בוֹא.

נָבִיא *m.* Propheta: *Eſt etiam eadem dictio verbum, videl.*, veniemus, *ſpectans ad* בוא *Conjug. Hiph. primæ perſonæ in futur. Cum affix.* נְבִיאֲךָ propheta tuus, Exod. 7. v. 1. *R. Salom. hoc loco deducit à* נוב eloqui, *quaſi* נָבִיא *ſit* orator, præco eloquens, *concionem habens ad populum, qui* prædicator *vulgò dicitur. Sed rectè ab Aben Eſra refutatur, qui ſcribit,* א *eſſe radicale, &* נביא *propriè dicit eum, cui Deus* arcana revelat. *Cum præfix.* מִנָּבִיא a propheta, Jerem. 8. v. 10., *Cum affix.* נְבִיאֲכֶם propheta veſter, Num. 12. v. 6. *Plur.* נְבִיאִים prophetæ, Jerem. 23. v. 25. *Conſtr.* נְבִיאֵי Jerem. 23. v. 15. *Cum affix.* וּבִנְבִיאַי, *&* וְלִנְבִיאַי & prophetis meis; נְבִיאָיו prophetarum ejus, 1. Reg. 22. v. 22., *item* נְבִיאָו, 2. Reg. 17. v. 13., *ubi Maſſorethæ notant legendum* נְבִיאָיו; נְבִיאַיִךְ prophetæ tui, Thren. 2. v. 14. *Fœmin.* נְבִיאָה prophetiſſa, Exod. 15. v. 20. *Vide, quod ſequitur.*

נְבִיא *m. Chald.*, *Inde in ſtatu emphat.* נְבִיָּאה propheta, Eſdr. 5. v. 1., 6. v. 14., *Plur. emphat.* נְבִיַּיָּא, *&* נְבִיַּאיָּה prophetæ, Eſdr. 5. vv. 1. 2.

נְבוּאָה *fœm.* Prophetia, Nehem. 6. v. 12. *Conſtructum*, נְבוּאַת, 2. Paral. 9. v. 29. *Chald.* בִּנְבוּאַת in prophetia, Eſr. 6. verſ. 14.

נָבוּב *m. Vide ſupra in* בוב: נֹבֵב *vide in* נוב.

נָבָה *Radix inuſit. Inde, ut quibuſdam videtur, ſunt* נְבִיָּת, הִתְנַבִּית, *&c., quæ vide ſupra in* נָבָא *Hebr., &* *in* נְבָא *Chald. Sed* אֶנְבָּה *vide ſupra in* אָבָא *pag.* 1.

נֹבֶה Nobe, *nom. propr. urbis*, 1. Sam. 22. v. 9.

נֹב Nób, *&* Nobe, *juxta Vulg.*, *nom. propr. civitatis*, Jſa. 10. v. 32., Nehem. 11. v. 32.

נְבוֹ Nevó, *Vulg.* Nabo, *&* Nebo, *nom. propr. civitatis*, Numer. 32. v. 38., Jerem. 48. v. 22., Eſdr. 2. v. 29., Nehem. 7. verſ. 33. *Item nom. propr. civitatis, ac montis*, Num. 32. v. 3., Deut. 32. v. 49., 1. Paral. 5. v. 8., Iſa. 15. v. 2. *Item idoli*, Iſa. 46. v. 1., *& viri cujuſdam*, Eſdr. 2. v. 29., 10. v. 43.

נְבוּ Nabú, *nom. propr. unius e principibus regis Babylonis*, Jerem. 39. v. 3.

נָבוֹת Naboth, *nom. propr. viri*, 1. Reg. 21. v. 3.

* נָבוּ; *Inde plur.* נְבוּזּוּ *vide ſupra in* בָּזוּ: נְבִזָה *vide ſupra in* בָּזָה.

נְבוּזַרְאֲדָן Nabuzardán, *nom. propr. principis exercitus regis Babyloniorum*, 2. Reg. 25, v. 8.

נבח Latravit: *Infin.* לֹא יוּכְלוּ לִנְבֹּחַ non poſſunt latrare, Jeſa. 56. v. 10.

נֹבַח Nováh, *Vulg.* Nobe, *nom. propr. urbis trans Jordanem*, Num. 32. v. 42., *Item loci deſerti in Tribu Gad*, Jud. 8. v. 11.

נִבְחַז Nebahaz, *nom. propr. idoli Hevæorum*, 2. *Reg.* 17. v. 31.

נבט Intuitus eſt, reſpexit, proſpexit, *in Kal inuſit. Inde Pih.*, *ſive, ut aliis placet, Niph. Præter.* וְנִבַּט & intuebitur Jeſ. 5. v. 30., *Hiph.* הִבִּיט *Idem: Præter.* מִשָּׁמַיִם הִבִּיט e cœlis intuetur, Pſal. 33. v. 13. *Part.* הַמַּבִּיט intuens, Pſal. 104. v. 32., *ſive*, quod, *vel* ne intueretur, *Sed* מַבָּט *cum affix. vide inter nomina. Inſin.* לְהַבִּיט, הַבִּיט intuen-

intuendo, intueri, Habac. 1. verſ. 13., 2. verſ. 15., Jon. 4. v. 5., מֵהַבִּיט ab intuendo, *alii vertunt*, quod, *vel*, ne intueretur, Exod. 3. verſ. 6. *Cum affix.* בְּהַבִּיטִי in intueri me, *h. e.*, dum intuerer ego, *Vulgat. habet*, cum perſpexero, Pſalm. 119. verſ. 6., לְהַבִּיטָם intueri eos, *Vulg. vertit*, ut reſpiciat eos, Thren. 4. v. 16. *Imper.* הַבֵּט, 1. Reg. 18. verſ. 43., Job. 35. verſ. 5., Pſal. 74. verſ. 20., &c., *& cum* Jod, הַבִּיט, Pſal. 142. v. 5., *& ante* Makkaph, הַבֶּט־, Gen. 15. v. 5., Iſa. 64. v. 8., *& cum* ה *paragog.*, הַבִּיטָה, Pſalm. 13. v. 4., &c., intuere, reſpice; *Plur. m.* הַבִּיטוּ intuemini, Iſa. 42. v. 18., &c. *Futur.* אַבִּיט; *& cum* ה *paragog.*, וְאַבִּיטָה & intuebor; תַּבֵּט, 1. Sam. 16. v. 7., Iſa. 22. v. 8., *&* תַּבִּיט, Gen. 19. v. 17., Pſal. 10. v. 14., 91. v. 8., Habac. 1. vv. 3. 13., intueberis, reſpicies, reſpexiſti; יַבִּיט intuebitur; וַיַּבֵּט & intuitus eſt; וַתַּבֵּט & reſpexit, Gen. 19. v. 26., Pſal. 92. v. 12., *Plur.* יַבִּיטוּ intuebuntur, Job. 39. v. 29.

נְבָט Nabáth, *nom. propr. patris Jeroboam*, 1. Reg. 11. v. 26.

מַבָּט *m.* Spes, fiducia, expectatio, *quaſi* aſpectum, *vel* reſpectum *dicas*; *Cum affix.* מַבָּטָם exſpectatione ſua, Iſa. 20. v. 5., מַבָּטֵנוּ exſpectatio noſtra, *Ibid.* v. 6. *Et cum* Sægol *ab initio*, מֶבָּטָהּ exſpectatio ſua, Zach. 9. 5.

נְבָיוֹת Nabaióth, *nom. propr. filii Iſmaelis*, Gen 25. v. 13.

נָבוֹךְ, נְבוֹכָה, *&c Vide ſupra in* בוך.

נְבוּכַדְנֶאצַּר, *vel* נְבֻכַדְנֶאצַּר Nevúchadnetzár, *Vulg.* Nabúchodonoſór, *nom. propr. regis Babyloniorum*, 2. Reg. 24. v. 10.

נבל נָבֵל Flaccidus, marcidus, debilis, laſſus fuit, *vel* evaſit: *Hinc* cecidit, concidit, decidit, *& de* emarcidis, *ac* flaccidis *propriè dicitur. Item*, debilis conſilio, & mente; *unde* ſtulteſcere, ſtultè agere. *Præter.* נָבֵל צִיץ decidit flos, Jeſ. 40. 8., נָבְלָה *f.* concidit, marcuit, defluxit, Iſa. 24. v. 4. *Aliud* נָבְלָה *vide ſupra in* בלל *pag.* 111. נָבַלְתָּ, Prov. 30. v. 32., ſi cecidiſti, *juxta R. Levi, & quoſdam alios*: *At LXX. ſunt interpretati*, ἐὰν πρόῃ σεαυτὸν ſi ſtolide efferas temetipſum; *Theod. habet*, εἰ ἀφρόνησας ſi ſtulte egiſti; *quod ſequitur & Aben Eſra, deducta ſignificatione ex Nomine* נָבָל; *Vulg. reddit*, eſt, qui ſtultus apparuit:

paruit: נִבְלָתִי נְבֵלָתָה, &c. vide infra in נְבֵלָה: Particip. נֹבֵל maſc., Iſa. 28. vv. 1. 4., & נֹבֶלֶת fœm. Iſa. 1. v. 30., decidens, cadens, defluens; Cum præfix. וּכְנֹבֶלֶת & ſicut decidens, quæ decidit, defluit, Iſa. 34. verſ. 4. Infin. נָבֹל debiléſcendo, laſſeſcendo, Exod. 18. v. 18., ubi Vulg. habet, ſtulto labore; Cum præfix. כִּנְבֹל ſicut decidit, defluit, Iſa. 34. verſ. 4. Futur. תִּבֹּל, Exod. 18. v. 18., decides, debilis, i. e., laſſus fies; Vulg. reddit, (ſtulto labore) conſumeris; יִבּוֹל marceſcet, decidet, defluet, Iſa. 34. v. 4., Plur. m. in pauſa יִבֹּלוּ, 2. Sam. 22. v. 47., Pſal. 18. v. 46., & cum Nun paragog. יִבּוֹלוּן, Pſal. 37. v. 2., decident. Pih. נִבֵּל ſtultum, i. e., vilem fecit; item ſtultum, vilem habuit, vilipendit, turpitudine, contumeliis affecit: Præter. cum affix. וְנִבַּלְתִּיךְ & turpitudine afficiam te, Nah. 3. v. 6. Particip. מְנַבֵּל turpitudine afficit, Mich. 7. v. 6. Futur. וַיְנַבֵּל & vilipendit, Deut. 32. v. 15., תְּנַבֵּל vilipendito, Jer. 14. v. 21. Hiph. Futur. irregulare, וַנָּבֶל & decidimus vel diffluimus, Jeſa. 64. v. 6., pro וַנַּבֵּל. Vide, quæ ſequuntur.

נָבָל Nabál, nom. propr. viri, cujus uxor Abigail dicebatur, 1. Sam. 25. vv. 3. 19.

נָבָל m. Stultus, flagitioſus, cui ratio, & mens concidit; ut ſtultè, vel turpiter agat: Plur. הַנְּבָלִים ſtulti, 2. Sam. 13. v. 13. F. אַחַת הַנְּבָלוֹת una ſtultarum, Job. 2. v. 10.

נְבָלָה f. Stultitia, 1. Sam. 25. v. 25., Job. 42. v. 8., Jerem. 29. v. 23. Et metonymice factum ſtolidum, & ſanæ rationi repugnans, crimen, nefas, flagitium, foeda res, Gen. 34. v. 7., Deut. 22. v. 21., Joſ. 7. v. 15., Jud. 19. vv. 23. 24., 20., vv. 6. 10., 2. Sam. 13. v. 12., Iſa. 32. v. 6.

נַבְלוּת f. Idem: Cum affix. נַבְלֻתָהּ fœditatem, vel ſtultitiam ejus, Hoſ. 2. v. 10.

נְבֵלָה f. Cadaver, quaſi caducum, aut deciduum dicas; & dicitur tam de hominis, quàm beſtiæ cadavere, Lev. 22. v. 8. Conſtr. נִבְלַת, 1. Reg. 13. v. 29., בְּנִבְלַת in cadaver, Levit. 5. v. 2., Jerem. 16. v. 18. Cum aff. נְבֵלָתִי cadaver meum, Jeſa. 26. v. 19., נִבְלָתְךָ cadaver tuum; נִבְלָתוֹ cadaver ejus, Deut. 21. v. 23., נִבְלָתָהּ cadaver ejus, Le-

vit.

Levit. 11. v. 40., בְּנִבְלָתָהּ in cadaver ejus; Levit. 11. v. 39., מִנִּבְלָתָהּ de, *vel* ex cadavere ejus, Levit. 11. v. 40., נִבְלָתָם cadaver eorum, Levit. 11. v. 11., *&c.*, בְּנִבְלָתָם in cadaver eorum, Levit. 11. verſ. 24., *&c.*, מִנִּבְלָתָם de cadavere eorum, Levit. 11. v. 25.

נֵבֶל, *&* נֶבֶל *m.* Uter, utris, lagena, amphora, 1. Sam. 1. v. 24., 10. v. 3., 2. Sam. 16. v. 1., Iſa. 30. v. 14., Jerem. 13. v. 12., *Plur. conſtr.* נִבְלֵי utres, 1. Sam. 25. v. 18., וְנִבְלֵי שָׁמַיִם, Job. 38. v. 37. & utres cœli, *id eſt*, nubes *veluti in* utres *digeſtas* (quis exoneret?); *Vulg. reddit*, & concentum cœli (quis dormire faciet?); לְנִבְלֵי, Thren. 4. v. 2., pro lagenis; *Vulg. habet*, in vaſa; *Cum affix.* וְנִבְלֵיהֶם & utres eorum, Jerem. 48. v. 12. *Vide quod ſequitur.*

נֵבֶל, נֶבֶל, *&* in *pauſa* נָבֶל Muſicum *inſtrumentum*, *quod Interpretes modo* fiſtulam, *ſive* tibiam utricularem, *modo* pſalterium, citharam, lyram, monochordum, *modo* nablam, naulam, nablium *vertunt*; *Nablium dictum fuit* נֵבֶל, *quod ventre*, *&* *collo* lagenam, *ſive* urceum *quodammodo referret*, *fere ut noſtra* chelys, *ſive* teſtudo; *ſecundum aliquos* נֵבֶל *eſt* chorus, *vulgo* cornamuſa, *quod figura* utrem *plenum exhibeat*: *Judæi Germani* panduram *interpretantur*. *Vide Ab. Eſram in* Iſa. 5. v. 12., *&* Pſal. 105. v. 3. *Joſephus lib.* 7. *Antiq. cap.* 12. *hæc in rem noſtram habet*: Canora quidem eſt cithara decem chordis coaptata: hæc plectro percutitur: Nabla vero duodecim ſonos habens, digitis tangitur. *Hoc in ſenſu laudata dictio occurrit* Pſal. 57. v. 9., 71. v. 22., 81. v. 3., 92. v. 4., 108. v. 3., Iſa. 5. v. 12., Amos. 6. v. 5., *Cum præfix.* בְּנֵבֶל in nablio, in pſalterio, in cithara, Pſal. 33. v. 2., 144. v. 9., 150. v. 3. *Plur.* נְבָלִים nablia, pſalteria, 1. Reg. 10. v. 12., 2. Paral. 15. v. 16., 16. v. 5., 25. v. 6., 2. Paral. 9. v. 11., Nehem. 12. v. 27., Iſa. 22. v. 24., *Cum præfix.* בִּנְבָלִים in nabliis, *ſive* nablis, in pſalteriis, 2. Sam. 6. v. 5., 1. Paral. 13. v. 8., 15. vv. 20. 28., 25. v. 1., 2. Paral. 5. v. 12., 20. v. 28., 29. v. 25., *Cum affix.* נְבָלֶיךָ nabliorum tuorum, Iſa. 14. v. 11., *ubi Vulg. reddit*, cadaver tuum, *&* *in* c. 5. v. 23. Amos. *vertit*, lyræ tuæ.

מַבּוּל *m.* Diluvium, *ſic dictum, quòd omnia fecerit* concidere, Geneſ. 9. 11., *&c.*

נְבַלָּט Neballat, *nom. propr. civitatis*, Nehem. 11. v. 34.

נבע Scaturivit, eructavit, *ac de fontibus propriè dicitur*, *aquam* eructantibus. *Particip.* נַחַל נֹבֵעַ torrens eructans, *Vulg.* redundans, Prov. 18. v. 4. *Hiph.* הִבִּיעַ ſcaturire fecit, eructavit, ebuliit; *metaphorice* copioſe effatus eſt. *Futur. cum* ה *paragog.* אַבִּיעָה eructabo, eloquar, Pſal. 78. v. 2., *ita* Prover. 1. v. 23., eructabo, *hoc eſt*, *more* ſcaturiginis proferam, *vel* effundam; יַבִּיעַ eructabit, eloquetur, Pſal. 19. v. 3, Prov. 15. v. 2., *ubi Vulg. reddit*, ebullit, *&* v. 28., *ubi Vulg. habet*, redundat; יַבְאִישׁ יַבִּיעַ, Eccleſ. 10. v. 1., foetere facit, *ſive* faciet, (&) eructabit, *ſeu* vaporabit (tetrum odorem); *quidam alii vertunt*, foetere facit eructanter, *ſeu* indeſinenter; *Nam cum duo verba ejuſdem temporis immediate ponuntur*, *ſive concurrunt*, *alterum non ſemel adverbialiter ſumitur*; *Plur. m.* יַבִּיעוּ, Pſal. 94. v. 4., 145. v. 7., *& cum* Nun *parogog.* יַבִּיעוּן, Pſal. 59. v. 5., *& fœm.* תַּבַּעְנָה, Pſal. 119. v. 171., eructabunt, loquentur, effabuntur.

מַבּוּעַ *m.* Fons, ſcatebra, ſcaturigo, Eccl. 12. v. 6. *Plur. Conſtr.* מַבּוּעֵי מַיִם fontes, ſcaturigines aquarum, Iſa. 49. v. 10. *Cum præfix.* לְמַבּוּעֵי in fontes, in ſcaturigines, Iſa. 35. v. 7.

* נָבָר *Vide ſupra in* בָּרַר *pag.* 134.

נברשא *fœm. Dictio Chaldaica; quæ & emphaticè* נֶבְרַשְׁתָּא Dan. 5. v. 5., lychnuchus, lucerna, lampas, *& juxta Vulg.*, candelabrum. *Sic pro Hebræo* בְּנֵרוֹת, *in Targum dicitur*, בִּנְבְרַשְׁתָּא lucernis, Soph. 1. v. 12. *Rabbini dicunt* נִבְרֶשֶׁת. *R. Saadias ſcribit*: נִבְרַשְׁתָּא *dicitur*, *quaſi* נֵר בַּר שַׁתָּא lychnuchus filius anni, *id eſt*, *per totum annum ardens*.

נְבוּשַׁזְבָּן Nabuſezbán, *nom. propr. viri*, Jerem. 39. v. 13.

נִבְשָׁן Nebſan, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 62. *Etym.* granarium fructibus abundans.

נגב *m.* Auſter, meridies, tractus meridianus, plaga auſtralis, 1. Sam. 27. v. 10.; *Cum præfix.* בַּנֶּגֶב per meridianam plagam, in auſtrali, in meridie; מִנֶּגֶב ab auſtrali, a me-

a meridie; *Cum* ה *locali* נֶגְבָּה ad plagam auſtralem, in meridianum tractum, Gen. 13. v. 1.; *& cum præfix.* בַּנֶּגְבָּה meridie, in meridiano tractu, Joſ. 15. v. 21., לַנֶּגְבָּה ad meridiem, 1. Paral. 26. v. 17. *R. Bechai ſcribit:* נֶגֶב *vocatur*, שאותו רוח נגוב וְיָבֵשׁ quòd iſte ventus ſit ſiccus, & aridus, *propter intenſum calorem ſolis:* נגב aridum eſſe, exareſcere, *ſignificat in Targum, & apud Rabb. Vide & Ab. Eſram. in* Gen. 12. v. 9.

נגד Coram, contra, ante, è regione, ex adverſo, prope, apud: *Item ſubſtantive*, vultus, facies, conſpectus: נֶגֶד כָּל־עַמְּךָ coram omni populo tuo, Exod. 34. v. 10., *&c.*, נֶגֶד הָהָר e regione montis, Exod. 19. v. 2. *&c.*, נֶגֶד פְּנֵי coram., *Vulg.* in conſpectu vultus, Thren. 3. v. 35., עַד־נֶגֶד e regione, *Vulg.* uſque contra, Nehem. 3. vv. 16. 26., *Cum* ה *paragog.* נֶגְדָה coram, in conſpectu, Pſal. 116. vv. 14. 18., *Cum præfix.* לְנֶגֶד in conſpectu, coram, Job. 4. v. 16., *&c.*, *Item* in oppoſitum, *i. e.*, contra, Prov. 21. v. 30., *ita* הִכְעִיסוּ לְנֶגֶד הַבּוֹנִים irritarunt contra ædificantes; *Vulg.*, *& alii vertunt*, irritarunt ædificantes, *quaſi* לְנֶגֶד *eſſet dictio expletiva*, Nehem. 3. v. 37., לְנֶגֶד מְלָאכֶת ſuper opus, *Vulg.* in miniſterio, Nehem. 11. v. 22., מִנֶּגֶד e regione, ex adverſo, coram, Gen. 21. v. 16., 2. Reg. 2. v. 15., *&c.*, *Item* procul, procul a, *ut* Deut. 32. v. 51., Jud. 9. v. 17., 2. Reg. 3. v. 22., 4. v. 25. Pſal. 38. v. 12., *Vulg. tamen, & aliis eſt*, contra, e contra, adverſum; *ita &* Jud. 9. v. 17. *a multis redditur*, procul; *Vulg. vero ſenſum ſequutus vertit*, periculis; *Item* Ab, a, *ut* מִנֶּגֶד עֵינָי ab oculis meis, Iſa. 1. v. 16., מִנֶּגֶד הַמִּגְדָּל a turri, Nehem. 3. v. 27., מִנֶּגֶד לְאִישׁ, Prov. 14. v. 7., a viro, *& juxta Vulg.*, contra virum; a facie, a conſpectu, Pſal. 31. v. 23., Jon. 2. v. 5., *Item* contra, *ut* מִנֶּגֶד לַגִּבְעָה contra Gibeam, Jud. 20. v. 34., תִּתְיַצֵּב מִנֶּגֶד, 2. Sam. 18. v. 13., ſiſteres contra (*me*); *Vulg. reddit*, ſtares ex adverſo; *Cum affix.* נֶגְדִּי coram me, *ſive* in conſpectu meo, Pſal. 38. v. 18., 89. v. 37., Iſa 49. v. 16., *Item*, in oppoſitum mihi, *i. e.*, contra me, Pſal. 44. v. 16., 51. v. 5., Job. 10. v. 17., לְנֶגְדִּי contra me, Dan. 10. v. 13.,

13., Habac. 1. v. 3., *Item* coram me; in conſpectu meo, Num. 22. v. 32., 2. Sam. 22. v. 23., Pſal. 16. v. 8., 18. v. 23., 50. v. 8., Dan. 8. v. 15., 10. v. 16., מִנֶּגְדִּי a me, Cant. 6. v. 5., נֶגְדְּךָ, *&* *in pauſa* נֶגְדֶּךָ coram te, ante te, Gen. 47. v. 15., Pſal. 38. v. 10., *&c.*, *Vulg. in* cap. 4. Prov. v. 25. *per metaphraſin vertit*, greſſus tuos; לְנֶגְדֶּךָ coram te, e regione tui, Gen. 33. v. 12., *ubi LXX. habent* ἐπ' εὐθεῖαν (ὁδόν) in rectam (viam); *Vulg. vero reddit*, ſocius itineris tui; *&* Pſal. 90. 8., in conſpectu tuo; *juxta alios* coram te; לְנֶגְדְּכֶם in conſpectu veſtro, coram vobis, Iſa. 1. v. 7., נֶגְדּוֹ coram eo, in conſpectu ejus, 2. Sam. 22. v. 13., Job. 26. v. 6., *&c.*, apud eum, Iſa. 47. v. 14., e regione ſui, Joſ. 6. vv. 5. 20., *ubi Vulg. paraphraſten agens vertit*, per locum, contra quem ſteterint, *&* per locum, qui contra ſe erat; contra eum, 1. Reg. 21. v. 10., Eccleſ. 4. v. 12., עֵזֶר כְּנֶגְדּוֹ, Gen. 2. v. 18., auxilium ſecundum coram ipſo, quaſi juxta correſpondentiam ejus, ipſi tamquam alter, ac naturali ſpecie, ac forma conveniens, aſtans ei; *Sed LXX. ſunt interpretati* βοηθὸν κατ' αὐτόν adjutorem ſecundum ipſum; *Aq. habet*, βοηθὸν κατέναντι αὐτοῦ adjutorem e regione ipſius; *Vulg. vertit*, adjutorium ſimile ſibi; לְנֶגְדּוֹ ex adverſo ejus, contra eum, Joſ. 5. v. 13., מִנֶּגְדּוֹ coram ipſo, a facie ejus, Pſal. 10. v. 5., נֶגְדָּה *f.* e regione ſui, *Vulg. habet*, (altera) contra alteram; נֶגְדָּם, 1. Reg. 20. v. 27., Neh. 12. v. 37., e regione eorum; *Vulg. reddit*, contra eos; 2. *autem* Paral. 7. v. 6. *vertit*, ante eos; לְנֶגְדָּם, 1. Paral. 5. v. 11., ex adverſo, e regione eorum; *ita* Pſalm. 54. v. 5., 86. v. 14., *quibus in locis Vulg. habet*, ante conſpectum ſuum, in conſpectu ſuo; *Sed* cap. 12. Nehem. v. 9. *reddit*, unuſquiſque (in officio ſuo); v. *autem* 24. per vices ſuas.

נֶגֶד *Chald. idem, ut* נֶגֶד יְרוּשְׁלֶם, Dan. 6. v. 11., e regione Hieroſolymæ; *Vulg. habet*, contra Jeruſalem.

נגד *Chald.* Traxit ſe, manavit, profluxit: *Inde Partic.* נָגֵד trahens ſe, manans, Dan. 7. v. 10., *LXX. ibidem habent*, εἷλκεν trahebant; *Vulg. reddit*, egrediebatur.

נָגַד In Kal inuſit. Arab. eminuit ante oculos, clarus, & manifeſtus fuit: Item ſtrenuus, magnanimus fuit, q. d., ſtrenuitate eminuit. Inde Hiph. הִגִּיד manifeſtum fecit, manifeſtavit, ob oculos poſuit, prædicavit, nuntiavit, annuntiavit, renuntiavit, indicavit, expoſuit, narravit, enarravit, retulit, nempe coràm: Præter. הִגִּיד לוֹ indicavit ei, Geneſ. 31. v. 20.; Sed הִגִּיד לְךָ, Mich. 6. v. 8., indicatum eſt tibi, imperſonaliter; Vulg. reddit, indicabo tibi; Cum affix. הִגִּידָהּ indicavit illud; הִגִּידָה f. indicavit; Aliud vide infra; הִגַּדְתְּ, & cum ה paragog. הִגַּדְתָּה, Jud. 14. v. 16., indicaſti: Particip. מַגִּיד, Gen. 41. v. 24., indicans, annuntians; Vulg. ibi habet, (& nemo eſt), qui ediſſerat; 2. autem Sam. 15. v. 13., reddit, nuntius; מַגֶּדֶת f. indicans; Plur conſtr. לְמַגִּידֵי indicantibus, Jud. 14. v. 19. Infin. הַגֵּד indicando, annuntiando, Jud. 14. v. 12., 1. Sam. 10. v. 17., 22. v. 22., Jer. 36. v. 19., Cum præfix. לְהַגִּיד ad indicandum, nuntiandum, ſive indicare; וּלְהַגִּיד & indicare, h. e., ut indicaret, oſtenderet, Eſth. 4. v. 8., מֵהַגִּיד ab indicare, h. e., ne indicaret; Vulg. vertit, (timebat) indicare, 1. Sam. 3. v. 15. Imper. הַגֵּד, 2. Sam. 18. v. 21., Job. 34. vv. 4. 18., Jſa. 58. v. 1., Ezech. 23. v. 36., 40. v. 4., 43. v. 10., item הַגֶּד־, 1. Sam. 23. v. 11., &c.; & cum ה paragog. הַגִּידָה, Gen. 29. v. 15., &c., הַגִּידִי f. Gen. 24. v. 23., 2. Reg. 4. v. 2., indica; Plur. הַגִּידוּ indicate, annuntiate, Gen. 24. v. 49., Jerem. 31. v. 10., &c. Futur. אַגִּיד, & cum ה paragog. אַגִּידָה indicabo, annuntiabo; Cum affix., & Nun paragog. אַגִּידֶנּוּ indicabo illi, Job. 31. v. 37., תַּגִּיד f., 2. Sam. 13. v. 4., &c., item תַּגִּיד, Exod. 19. v. 3., תַּגִּידִי f., Joſ. 2. v. 20., indicabis, annuntiabis; יַגִּיד, יַגִּיד, & יַגֶּד־ indicabit, annuntiabit; Cum ה interrog. הֲיַגִּיד nunquid annuntiabit, narrabit? Pſal. 30. v. 10., Cum affix. וַיַּגִּידָהּ, Iſa. 44. v. 7., item וְיַגִּדָהּ, Jerem. 9. v. 11., & indicabit illud; תַּגִּיד f. indicet, Eſth. 2. v. 10., וַתַּגֵּד, vel וַתַּגֵּד & indicabit; Plur. נַגִּיד indicabimus, Jerem. 36. v. 16., Aliud vide inter nomina; item וַנַּגֶּד־ & indicavimus, Gen. 43. v. 7., 44. v. 24., cum ה paragog. וַנַּגִּידָה & indicabimus,

bimus, 2. Reg. 7. verſ. 9., *Cum affix.*, *&* Nun *paragog.* וְנַגִּידֶנּוּ & indicabimus illud, Jerem. 20. v. 10., יַגִּידוּ, *&* יַגְּדוּ indicabunt. *Hoph. Præter.* הֻגַּד nuntiatum eſt, 1. Sam. 23. v. 13. *Infin.* הֻגֵּד nuntiando, Joſ. 9. v. 24. *Futur.* וַיֻּגַּד & nuntiatum eſt, Gen. 22. v. 20.

נָגִיד *m.* Clarus, clarum, præclarum: *Item ſubſtantive* anteceſſor, antiſtes, dux, præſul, princeps, נָגִיד *dictus*, *quod populo* antecellat, *vel eum* præcedat; *idque tam in Eccleſiaſticis*, *quam in civilibus rebus*, 2. Sam. 6. v. 21., 7. v. 8., 1. Reg. 1. v. 35., *&c. Cum præfix.* לְנָגִיד in ducem, 1. Sam. 9. v. 16., *&c. Conſtr.* נְגִיד, *vel* נְגִד; נְגִיד עַמִּי ducem populi mei, 2. Reg. 20. v. 5. *Cum præfix.* לִנְגִיד duci, Ezech. 28. v. 2., *Plural.* נְגִידִים אֲדַבֵּר anteceſſorum, *ſeu* principum, *ſcil.* verba, eloquar, *hoc eſt*, præſtantia, principibus digna, *quaſi* principalia *dicas*, Prover. 8. v. 6, *ubi Vulg. reddit*, de rebus magnis locutura ſum: *Conſtr.* נְגִידֵי duces, 2. Paral. 35. v. 8.

נָגַהּ Splenduit, Jeſ. 9. v. 2. *Fut.* יִגַּהּ ſplendebit, Job. 18. v. 5. *Hiph. Futurum*, יַגִּיהַּ אורו ſplendeſcere faciet, ſplendidam edet lucem ſuam, Jſa. 13. v. 10.

נֹגַהּ *f.* Splendor, lux, fulgor, jubar, Pſal. 18. v. 13., Iſa. 50. v. 10., 60. v. 19., *&c.*, כְּאוֹר נֹגַהּ, Prov. 4. v. 18., lux ſplendoris, *h. e.*, ſplendida; *Vulg. autem vertit*, ſicut lux ſplendet; *Hebræi quidam* luciferum, *ſeu* ve[...], *ab eximio inter minores ſtellas* ſplendore, *&* fulgore, *hoc nomine*, נֹגַהּ *videl.*, *appellant*: כַּנֹּגַהּ ſicut ſplendor; לְנֹגַהּ ad ſplendorem; מִנֹּגַהּ a ſplendore; *Cum affix.* נָגְהָם ſplendorem ſuum, Joel. 2. verſ. 10. *Plural.* נְגֹהוֹת ſplendores, Jſa. 59. verſ. 9. *Sed* נוגהי, *&* נוגות *vide ſupra in* יָגָה *pag.* 410.

נֹגַהּ Noga, Noge, *nom. propr. filii David*, 1. Paral. 3. v. 7., 14. v. 6.

נָגְהָא *f. Chald. emphat.*, *unde cum præfix.* בְּנָגְהָא, Dan. 6. v. 20., cum luce, in luce, in ſplendore, in aurora, ſumma aurora: *Vulg. ibidem ſenſum eſt ſequutus.*

נָגַח Feriit, petiit, impetiit cornibus; *dicitur proprie de animalibus* cornutis; *metaphorice autem de hominibus eſt* ferire, percutere: *Fut.* וְכִי־יִגַּח & cornu ferierit, Exod.

21.

v. 2. *Pih. Particip.* מְנַגֵּחַ cornu-petens, Dan. 8. v. 4. *Futur.* יְנַגַּח cornu feriet, Deut. 33. v. 17., תְּנַגַּח feries, 1. Reg. 22. v. 11., *Plur.* נְנַגֵּחַ cornu feriemus, ventilabimus cornu, Pſal. 44. v. 6., תְּנַגְּחוּ cornu-ferietis, *Vulg. habet*, cornibus veſtris ventilabatis, Ezech. 34. v. 21. *Hithp. Futur.* יִתְנַגַּח, Dan. 11. v. 40., confliget; *LXX. reddunt.*, *συγκερατισθήσεται*, cornu-certabit; *Vulg.*, præliabitur.

נַגָּח *m.* Petulcus, cornupeta: שׁוֹר נַגָּח bos petulcus, Exod. 21. v. 29., *&c.*

נגן Pulſavit, *ſcil. inſtrumentum muſicum*: נְגִינָתִי *vide infra in* נְגִינָה: *Partic. plur.* נֹגְנִים pulſatores, fidicines, Pſalm. 68. v. 26, *a LXX.*, *& Vulg. redditur*, pſallentibus. *Pih. præter* וְנִגֵּן & pulſabit, & pſallat, 1. Sam. 16. vv. 16. 23. *Partic.* מְנַגֵּן pulſans, pulſator, qui pulſat, 1. Sam. 16. v. 16., 2. Reg. 3. v. 15. *Sed* מַנְגִּינָה *vide inter nomina*: *Infin.* נַגֵּן pulſare, 1. Sam. 16. v. 18., *Cum præfix.* כְּנַגֵּן juxta pulſare, ſecundum modulari, *h. e.*, cum pulſaret, cum modularetur, 2. Reg. 3. v. 15., לְנַגֵּן pulſando, 1. Sam. 14. v. 17. *Futur. plur.* נְנַגֵּן pulſabimus, Iſa. 38. v. 20.

נְגִינָה *f.* Pulſatio fidium, pulſatio muſica, modulatio: *Conſtruct. pro abſoluto*, עַל־נְגִינַת ſuper pulſationem, *vel*, in pulſatione fidium, Pſal. 61. v. 1., *LXX.*, *& Vulg. ibidem habent*, in hymnis; *Alii vertunt*, ſuper neginath, *aut* ſuper inſtrumentum *aliquod* muſicum *ſic appellatum*; *Cum affix.* נְגִינָתִי (recordabar) pulſationis muſicæ meæ, *ſive*, *ut vertit Pagnin*, cantici mei, Pſal. 77. v. 7., נְגִינָתָם modulatio eorum, Thren. 3. v. 14., מִנְּגִינָתָם à pulſatione ſua, Thren. 5. v. 14., *Plural.* וּנְגִינוֹת & pulſationes, odas lyricas, Pſal. 69. v. 13., בִּנְגִינוֹת in pulſationibus, *ſive* pulſatilibus inſtrumentis, Pſal. 4. verſ. 1. *Cum affix.* בִּנְגִינוֹתַי in pulſationibus meis, *hoc eſt*, in fidibus, *ſive* pulſatilibus inſtrumentis, Hab. 3. v. 19.

מַנְגִּינָה *f.* *Idem*: *Cum affix.* אֲנִי מַנְגִּינָתָם ego ſum modulatio ipſorum, *Vulg. habet*, ego ſum pſalmus eorum, Thren. 3. v. 63.

נגע Tetigit, attigit, pertigit: *Item* attigit vi, *abſque miſericordia*; *unde* læſit, percuſſit, plagis affecit: *Conſtruitur cum accuſativa*; *item cum* Præpoſ. אֶל, עַל, *&* *cum* בְּ: *Præter.* נָגַע בְּכַף־יְרֵכוֹ tetigit acetabulum femoris, Gen. 31. v. 32., 1. Sam. 10. v. 27., Iſa. 6. v. 7., Jerem. 51. v. 9., Mich. 1. v. 9., נָגַע עַד־לִבֵּךְ pertingit in cor tuum, Jer. 4. v. 18., וְנָגַע, & tanget, Agg. 2. v. 12., נָגְעָה *f.* tangit, pertingit, Jud. 20. v. 41., 1. Sam. 6. v. 9., Job. 19. v. 21., Dan. 10. v. 10., וְנָגְעָה & pertigerit, *Vulg. reddit*, & pervenit, Jerem. 4. v. 10., *Plur. in pauſa* נָגָעוּ attingunt, pertingunt, pervenerunt, Iſa. 16. v. 8., Jerem. 48. v. 32., *&c.*, *Cum affix.* נְגַעֲנוּךָ tetigimus, attigimus, læſimus te, Gen. 26. v. 29. *Partic.* נוֹגֵעַ, נֹגֵעַ, *item* הַנּוֹגֵעַ, הַנֹּגֵעַ *m.*, tangens, attingens; *Plur.* הַנֹּגְעִים violenter attingentes, qui tangunt, Jerem. 12. v. 14., *Fœm. conſtr.* נֹגַעַת, Jud. 20. v. 34., pertingens; *Vulg. vertit*, ex omni parte (illis) inſtaret; *Sed* 1. Reg. 6. v. 27. *redditur*, tangens, *ſive* tangebat; הַנֹּגַעַת tangens, attingens, Numer. 19. verſ. 22., *Plur.* נֹגְעֹת attingentes, *ſive* contingebant, 1. Reg. 6. v. 27. *Partic. Pahul* נָגוּעַ, Pſal. 73. v. 14., flagellatus, plaga affectus; *ſed apud* Iſa. 53. v. 4. *eadem dictio redditur ab LXX.*, εἶναι ἐν πόνῳ eſſe in dolore; *a Sym.*; ἐν ἁφῇ in tactione; *ab Aq.* ἡφημένον tactum; *a Theod.*, μεμαστιγωμένον flagellatum; *a Vulgat.*, quaſi leproſum; *ab aliis*, plaga affectum: *Inſin.* וּנְגֹעַ & attingere, Exod. 19. v. 12., לִנְגּוֹעַ, *&* לִנְגֹּעַ attingere, Gen. 20. v. 6., Joſ. 9. v. 19., Job. 6. v. 7., *&* *defective cum præfix.* כְּנַעַת ſecundum attingere, *h. e.*, cum attingeret, Ezech. 17. v. 10., לָגַעַת attingere, 2. Sam. 14. v. 10., *Cum affix.* בְּגַעְתֵּךְ attingere te, Ruth. 2. v. 9., בְּנָגְעוֹ in attingere eum, Levit. 15. v. 23. *Imper.* גַּע, Pſal. 144. v. 5., *&* וְגַע, Job. 1. v. 11., 2. v. 5., tange, & tangas: *Futur.* יִגַּע tanget, attinget; וְיִגַּע & tetigerit, 2. Sam. 5. v. 8., *&* וַיִּגַּע & tetigit, Gen. 32. v. 25., *&c.* תִּגַּע, *&* *in pauſa* תִּגָּע tanget, attinget; *Plur.* תִּגְּעוּ, *&* *in pauſa* תִּגָּעוּ attingatis, Gen. 3. v. 3., Lev. 11. v. 8., *&c.*, יִגְּעוּ attingent, tangent, Num. 4. v. 15. *Niph. Futur.* וַיִּנָּגְעוּ & fin-

[illegible]erunt ſe percuſſos, *ſeu* plagâ affectos, Joſ. 8. v. 15., LXX. *iſidem habent*, καὶ ἀνεχώρησεν & receſſit; *Vulg. autem paraphraſi uſus vertit*, ceſſerunt loco, ſimulantes metum. *Pih.* נִגַּע; *unde cum affix.* נִגְּעוֹ percuſſit, plaga affecit eum, 2. Paral. 26. v. 20. *Futur.* וַיְנַגַּע & percuſſit, & plagis affecit, Gen. 12. v. 17., 2. Reg. 15. v. 5. *Pyh. Fut.* יְנֻגָּעוּ plagis afficientur, Pſalm. 73. v. 5. *Hiph.* הִגִּיעַ pertingere fecit, admovit, conjunxit: *Et ſequente* ארץ, עפר, *&c.*, deturbavit, dejecit: *Et intranſitivè*, pervenit, obvenit, obtigit, pertigit: *Præterit.* הִגִּיעַ לָאָרֶץ, Iſa. 25. v. 12., Thren. 2. v. 2., pervenire fecit, *ſeu* deturbavit, dejecit, detraxit in terram: *Sed* 2. Paral. 28. v. 9. *reddendum*, pertigit, *ſive* pertingeret; *item* Eſth. 9. vv. 1. 26., Cant. 2. v. 12., Ezech. 7. v. 12. pervenit, obvenit, advenit, appropinquavit; הִגַּעַתְּ *fœm.* pertigiſti, perveniſti, Eſth. 4. v. 14., *Cum affix.* וְהִגַּעְתִּיהוּ אֶל־הָאָרֶץ & pertingere faciam eum, *ſive* & deturbabo, dejiciam eum in terram; *Vulg. reddit*, & adæquabo eum terræ, Ezech. 13. v. 14., *Plur.* הִגִּיעוּ advenerunt, pervenerunt, Eſth. 6. v. 14., Pſal. 88. v. 4., *ubi tamen a LXX., Chald., Vulg., Pagnino, aliiſque vertitur in ſingulari*, pervenit, pertigit, appropinquavit; וְהִגִּיעוּ & pertingant, & appropinquent, Eccl. 12. v. 1., וְהִגַּעְתֶּם, Exod. 12. v. 22., & admovebitis; *Vulg. reddit*, & adſpergite: *Partic.* מַגִּיעַ [illegible]gebat, Geneſ. 28. v. 12., *Cum præfix.* שֶׁמַּגִּיעַ, Eccl. [illegible]. v. 14., quibus obtingit, *ita Sym., aliique vertunt*; *LXX. habent*, ὅτι φθάνει quia venit; מַגַּעַת *f.* pertingens, tangens, 2. Paral. 3. v. 11., *Plural. Conſtr.* מַגִּיעֵי conjungentibus, Iſa. 5. v. 8. *Infinit.* וּבְהַגִּיעַ & cùm perveniſſet, Eſth. 2. v. 12., *Cum affix.* עַד־הַגִּיעֵנוּ uſque ad pervenire nos, donec veniamus, 1. Sam. 14. v. 9. *Futur. m.* יַגִּיעַ attinget, pertinget, veniet, Job. 20. v. 6., Iſa. 8. v. 8., Zach. 14. v. 5., *ubi Vulg. habet*, conjungetur; וְיַגִּיעַ & perveniet, Dan. 12. v. 12., *ſed* וַיַּגַּע & admovit, *&* *juxta Vulg.*, tetigit (os meum), Iſa. 6. v. 7., Jerem. 1. verſ. 9., *Cum affix.*, *&* Nun *epenthet.* יַגִּיעֶנָּה dejiciet, detrahet eam, Iſa. 26. v. 5., תַּגִּיעַ *f.* attinget, *i. e.*, aſſequetur, Levit. 5. v. 7., *ſed* וַתַּגַּע & dejecit, & abje-

& abjecit, *Vulg. autem vertit*, tetigitque, Exod. 4. v. 25.; *Plur. m.* יַגִּיעוּ, Pſal. 32. *v.* 6., *ab LXX. redditur*, ἐγγιοῦσι, *a Chald.* appropinquabunt; *a Vulg.* proximabunt; *ab aliis*, tangent, dejicient, *h. e.* tangetur, dejicietur; *Sed* Iſa. 30. verſ. 4. *vertitur*, pervenerunt; וַיַּגִּיעוּ & pertingunt; *juxta Vulg.*, & appropinquaverunt, Pſal. 107. v. 18.

נֶגַע, *& in pauſa* נָגַע *m.* Percuſſio, plaga; *item* flagellum, Exod. 11. v. 1., Levit. 13. vv. 3. 9., *&c. Item metonymice* homo plaga affectus, Levit. 13. vv. 4. 31. *Cum affix.* מִנֶּגֶד נִגְעִי, Pſal. 38. v. 12., e regione plagæ meæ; *Vulg. habet*, adverſum me appropinquaverunt; נִגְעוֹ plaga ejus, Lev. 13. v. 44. *Plur.* נְגָעִים plagæ, Geneſ. 12. v. 17. *Conſtr.* וּבְנִגְעֵי & plagis (hominum), 2. Sam. 7. v. 14.

נָגַף Cæcidit, percuſſit, verberavit, plagâ affecit: *Item*, offendit, impegit. *Præter.* וְנָגַף & plagis afficiet, & percuſſit, Iſa. 19. v. 22., *Cum aff.* נְגָפוֹ percuſſit eum, 2. Paral. 21. v. 18., נְגָפָנוּ percuſſit nos, 1. Sam. 4. v. 3., *Plur.* וְנָגְפוּ & percuſſerint, Exod. 21. v. 22. *Partic.* נֹגֵף percutiens, Exod. 7. v. 27., 2. Paral. 21. v. 14 *Infin.* נָגֹף, Iſa. 19. v. 22., percutiendo; *LXX.*, *& Vulg. reddunt*, plaga; *Conſtr.* לִנְגֹּף percutere, *ſive* ad percutiendum, Exod. 12. v. 23., *Cum affix.* בְּנָגְפּוֹ in percutere illum, cum ipſe percuteret, Exod. 12. v. 27. *Futur.* אֶגּוֹף, Pſal. 89. v. 24., percutiam; *Vulg. reddit*, in fugam convertam, וָאֶגֹּף & percuſſi, Joſ. 24. v. 5., תִּגֹּף offendes, offendas, Impinges, impingas, Pſal. 91. v. 12., Prov. 3. v. 23., יִגֹּף percutiet, Exod. 21. v. 35., וַיִּגֹּף & percuſſit, Exod. 32. v. 35., *&c.*, *Cum affix.* וַיִּגְּפֵהוּ & percuſſit eum, 2. Paral. 13. v. 20., *& cum* Nun *epenthet.* יִגְּפֶנּוּ percutiet eum, 1. Sam. 26. v. 10. *Niph. præter.* נִגַּף, 2. Sam. 10. v. 15., cæſus, plaga affectus, percuſſus fuit; *Vulg. vertit*, (quoniam) corruiſſent; *Plur.* נִגְּפוּ, *& in pauſa* נִגָּפוּ percuſſi fuerunt, percuterentur, 2. Sam. 10. v. 19., Jud. 20. verſ. 36., וְנִגַּפְתֶּם & cædemini, *juxta Vulg.*, & corruetis, Levit. 26. v. 17. *Partic.* נִגָּף, Deut. 28. verſ. 25., Jud. 20. v. 39., cæſus, percuſſus, *& juxta Vulg.*, corruens; *Plur.* נִגָּפִים percuſſi, cæſi, Deut. 28. v. 7.,

Jud.

Jud. 20. v. 32. *Inſin.* נְגוֹף, Jud. 30. v. 29., cædendo, percutiendo; *& cum* ה *characteriſtico, & præfix.* בְּהִנָּגֵף, 1. Reg. 8. v. 33., in cædi. in percuti, *h. e.*, cum percuteretur: *Futur.* יִנָּגֵף cædetur, percutietur, 2. Paral. 6. v. 24., וַיִּנָּגֶף & cæſus fuit, 1. Sam. 4. v. 2., *ubi Vulg. habet*, terga vertit; *Plur.* תִּנָּגְפוּ percutiamini, corruatis, Num. 14. v. 42., וַיִּנָּגְפוּ, 1. Sam. 7. v. 10., 2. Sam. 18. v. 7., *&* וַיִּנָּגְפוּ, 2. Paral. 20. v. 22., & percuſſi fuerunt. *Hithp. Futur. plur.* יִתְנַגְּפוּ, Jerem. 13. v. 16., lædant ſe, *vel* lædantur, offendantur, offendant; *quidam alii vertunt*, ſe ipſos impingent, *ſive* allident.

נֶגֶף *m.* Percuſſio, plaga, Exod. 12. v. 13., 30. v. 12., Num. 8. v. 19., *Item* offenſio, Iſa. 8. v. 14. *Cum præfix.* הַנֶּגֶף, Num. 17. v. 12., Joſ. 22. v. 17., *& in pauſa* הַנָּגֶף, Num. 17. v. 11., plaga.

מַגֵּפָה *f.* Plaga, ruina, cædes, ſtrages, 1. Sam. 4. v. 17., 6. v. 4., 2. Sam. 17. v. 9., *&c. Cum præfix.* בַּמַּגֵּפָה in plaga, cum plaga, plaga, Num. 14. v. 37., 17. v. 14., *&c.*, כַּמַּגֵּפָה ſicut plaga, ruina, Zach. 14. v. 15., לַמַּגֵּפָה ad plagam, 1. Paral. 21. v. 17., *ubi Vulg. habet*, (non) percutiatur; *Conſtr.* מַגֵּפַת הַסּוּס plaga equorum, Zachar. 14. v. 15. *Cum affix.* מַגֵּפֹתַי plagas meas, Exod. 9. v. 14.

נָגַר Cucurrit, fluxit, defluxit, *proprie cum impetu, ut notat Pagnini; in Kal inuſit. Inde Niph.* נִגַּר defluxit, diffluxit, diffudit *vel* effudit ſe, perfuſus fuit: *Præter.* f. יָדִי לַיְלָה נִגְּרָה, Pſal. 77. v. 3., manus mea nocte perfuſa, diffuſa, *id eſt*, expanſa eſt; *Sed LXX. ſunt interpretati*, ἐναντίον αὐτȣ̃, *Vulg.* contra eum; *legebant* נֶגְדּוֹ; *Hieronym. vertit*, extenditur; *ab aliis redditur*, fluebat, defluebat, *vel* manabat, *h. e.* extendebatur; (עֵינִי) נִגְּרָה, Thren. 3. v. 49., *redditur a LXX.*, (oculus meus) κατεπόθη abſorptus eſt; *a Sym.*, ἐπέμεινε permanſit, expectavit; *a Vulg.*, afflictus eſt; *ab aliis*, oculus manat ſine intermiſſione; *a Joa. Simone*, fluere factus, ad fluendum compulſus eſt: *Partic. plur. m.* הַנִּגָּרִים, 2. Sam. 14. v. 14., defluentes, fuſi, effuſi; *LXX. habent in ſingulari*, καταφερόμενον delabens; *Sym. vertit*, κατασυρόμενον demiſſa (aqua); *Vulg. paraphraſi uſus reddit* (quaſi aquæ) dila-

dilabimur; *Fœm. plur.* נִגָּרוֹת, Job. 20. v. 28., defluunt, diffluentia, *ſive, ut habet Joa. Simon*, diffluere facta, effuſa (omnia); *Vulg. reddit*, detrahetur. *Hiph.* הִגִּיר diffluere fecit, fudit; *Præter.* וְהִגַּרְתִּי & faciam, ut diffluant, Mich. 1. v. 6. *Imper. Cum affix.* וְהַגִּרֵם, Jerem. 18. v. 21., fac, ut diffluant illi; *Vulg. reddit*, & deduc eos; *Joa. Simon habet*, currere, incurrere fac eos: *Futur.* וַיַּגֵּר, Pſalm. 75. verſ. 9., & fudit, effudit; *Sed LXX. ſunt interpretati*, καὶ ἔκλινε, *Vulg.*, & inclinavit; *Sym. habet*, ὥσε ἕλκειν ita ut trahant; *Hieron. vertit*, propinabit; וַתַּגֵּר, Ezech. 35. v. 5., & diffluere feciſti; *Vulg. habet*, concluſeris; *Joan. Simon vertit*, & currere, incurrere feciſti; *Plur. cum affix.* יַגִּירֻהוּ, Pſal. 63. verſ. 11., facient diffluere eum; *Joa. Simon reddit*, currere, incurrere facient eum, *Pagnini*, occident eum; *Vulg.*, tradentur: *Hoph.* הֻגַּר; *unde partic. plur.* כְּמַיִם מֻגָּרִים ſicut aquæ profuſæ, Mich. 1. v. 4.

גֶּר *m.*, Job. 28. v. 4., fluxus, alveus, rivus, aquæductus, *juxta Aben Eſram, alioſque*; *Sed LXX. eſt*, κονία pulvis; *Vulg., aliiſque eſt*, peregrinans, accola, *a verbo* גור peregrinatus eſt: *Aliud vide in* גּוּר; *vide etiam* גֵּיר.

נגשׁ Acceſſit, appropinquavit: *Item* ſeceſſit. *Infinit.* בְּגֶשֶׁת cum accedent, Num. 8. v. 19., לָגֶשֶׁת, Jud. 20. v. 23., Jerem. 30. v. 21., Ezech. 44. v. 13., accedere; מִגֶּשֶׁת ab accedere, *h. e.*, ne accederent, Exod. [illegible] v. 30., *Cum affix.* עַד־גִּשְׁתּוֹ donec appropinquaret, accederet ipſe, Gen. 33. v. 3., בְּגִשְׁתָּם in accedere eos, quando appropinquant illi, Exod. 28. verſ. 43. *Imper.* גֶּשׁ־הָלְאָה, Gen. 19. v. 9., ſecede, recede illuc, *ita LXX., Vulg., & alii*; *quidam tamen vertunt*, accede ulterius, *q. d.*, abi in malam rem, *vel* abi tu tacitus viam tuam; *Et in* Pathach, גַּשׁ accede, 2. Sam. 1. v. 15., *Et cum* ה *paragog.* גְּשָׁה accede, Gen. 27. vv. 21. 26., גְּשָׁה־לִּי, Iſai. 49. v. 20., *LXX. vertunt*, ποίησόν μοι τόπον, *Vulg.* fac ſpatium mihi; *quidam alii habent*, da mihi locum, cede mihi, *vel* accede mihi, *nempe ad alteram partem*; גֹּשִׁי *f.* accede, Ruth. 2. v. 14., *Plur.* גְּשׁוּ, Gen. 45. v. 4., 1. Reg. 18. v. 30., *&* גֹּשׁוּ, Joſ. 3. v. 9., 1. Sam. 14. v. 40.

v. 49., 2. Paral. 29. v. 31., accedite: *Futur.* תִּגַּשׁ accedis, Iſa. 65. v. 5., יִגַּשׁ, *& in pauſa* יִגָּשׁ accedet; וַיִּגַּשׁ & acceſſit; וַתִּגַּשׁ & acceſſit, Gen. 33. v. 7., *Plur.* תִּגְּשׁוּ accedatis, Exod. 19. v. 15., *& in pauſa* תִּגָּשׁוּ, *vel*, *juxta Maſſor.*, אַל־תִּגָּשׁוּ, Ezech. 9. v. 6., ne accedatis; *Vulg. ſenſui adhærens vertit*, ne occidatis; יִגְּשׁוּ; *& in pauſa* יִגָּשׁוּ accedent; *Fœm.* וַתִּגַּשְׁןָ & acceſſerunt, Gen. 33. v. 6. *Niphal* נִגַּשׁ accedere juſſus, *vel* factus, adductus eſt, acceſſit, Gen. 33. v. 7., *Fœm.* וְנִגְּשָׁה & accedet, Deut. 25. v. 9., *Plur.* נִגְּשׁוּ acceſſerunt, adducti ſunt; נִגַּשְׁתֶּם acceſſiſtis: *Partic.* הַנִּגָּשִׁים qui appropinquant, Exod. 19. v. 22. *Hiph.* הִגִּישׁ accedere fecit, *vel* juſſit, attulit, obtulit, adduxit, admovit, ſtitit. *Præter. cum affix.* וְהִגִּישׁוֹ & ſiſtet, offeret eum, Exod. 21. v. 6., וְהִגִּישָׁהּ & admovebit illud, Levit. 2. v. 8., *Plur.* הִגִּישׁוּ adduxerunt, 2. Sam. 17. v. 29., הִגַּשְׁתֶּם obtuliſtis, attuliſtis, Amoſ. 5. verſ. 25. *Partic.* וּמַגִּישׁ & offerens, Malach. 2. verſ. 12., *Plural.* מַגִּישִׁים, *vel* מַגִּשִׁים; *Conſtr.* מַגִּישֵׁי offerentes: *Imper. cum* ה *paragog.* הַגִּישָׁה, 1. Sam. 14. v. 18., *&c.*, *&* הַגִּשָׁה, Gen. 27. v. 25., offer, admove; *Plur.* הַגִּישׁוּ admovete: *Futur.* תַּגִּישׁ appropinquabit, Amos. 9. verſ. 10., וַתַּגֵּשׁ & admovit, & poſuit, 1. Sam. 28. v. 25., 2. Sam. 13. verſ. 11., יַגֵּשׁ admovebit, applicabit, *& quaſi* accinget, Job. 40. v. 19., [illegible], Gen. 27. v. 25., וַיַּגֶּשׁ, Gen. 48. v. 10., *&c.*, וַיַּגֵּשׁ, Jud. 6. v. 19., & admovit, applicuit, attulit; *Plur.* תַּגִּישׁוּ, *& cum* Nun *paragog.* תַּגִּישׁוּן offertis, affertis, affertis, Malach. 1. v. 8., וַתַּגִּישׁוּן, & admovetis, & appropinquatis, Amos. 6. v. 3., יַגִּישׁוּ afferant, accedant, Iſa. 41. verſ. 22., וַיַּגִּישׁוּ, *&* וַיַּגִּשׁוּ & obtulerunt, adduxerunt: *Hoph. præter. plur. in pauſa*, הֻגָּשׁוּ admoti fuerunt; *Vulg. reddit*, aggravati ſunt, 2. Sam. 3. v. 34. *Partic.* מֻגָּשׁ, Malach. 1. v. 11., offertur; *alii reddunt*, oblatum, adductum. *Hithp. imper. plural.* הִתְנַגְּשׁוּ יַחְדָּו, Iſa. 45. v. 20., appropinquate pariter, *vel* accedite ſimul; *LXX. habent* βουλεύσασθε ἅμα conſulite ſimul; *Sym. vertit*, προσεγγίσατέ μοι apppropinquate mihi.

נָגַשׂ Exegit, *tributum ſcil.*, *aut creditum*, 2. Reg. 23. v. 35. *Item* exigendo, *vel* exactionibus arctavit, afflixit, preſſit: *Partic.*, *vel nomen*, נוֹגֵשׂ Dan. 11. v. 20., Zach. 10. v. 4., *item* נֹגֵשׂ, Job. 3. v. 17., Zach. 9. v. 8., & *cum præfix.* הַנֹּגֵשׂ, Iſa. 9. v. 3., exactor; *Sed* Job. 39. v. 7. נוֹגֵשׂ *ſignificat proprie* agitantem feras, *ut vult Joa. Simon*, *vel*, *ut alii notant*, agaſonem, *ſive eum*, *qui ad operas* cogit aſinos cicures; *Plural.* הַנֹּגְשִׂים exactores, Exod. 5. vv. 6. 13., *Conſtr.* נֹגְשֵׂי exactores, Exod. 5. vv. 10. 14., *Cum affix.* וְנֹגְשַׂיִךְ & exactores tui; נֹגְשָׂיו exactores ejus; בְּנֹגְשֵׂיהֶם in exactores eorum, Iſa. 14. v. 2. *Futur.* תִּגֹּשׂ exigendo arctabis, exactionibus premes, *ſive* exiges, Deut. 15. verſ. 3., לֹא־יִגֹּשׂ, Deut. 15. v. 2., non exigito, non exactione arctato, *aut* affligito; *Vulg. reddit*, repetere non poterit; *Plur. in pauſa* תִּנְגֹּשׂוּ exigetis, Iſa. 58. verſ. 3. *Niph. Præter.* נִגַּשׂ arctatus, coarctatus, preſſus, oppreſſus fuit, *propriè* exactionibus, 1. Sam. 13. v. 6., 14. v. 24. *Sed apud* Iſa. cap. 29. v. 13. *a Vulg. redditur*, appropinquat; & cap. 53. verſ. 7., oblatus eſt, (*ad ſolvendum videl. debitum pro nobis*); *Vulg. videtur legiſſe* נִגַּשׁ, *cum puncto ſcil. ſupra* ש *in dextro cornu*; וְנִגַּשׂ & arctatus erit; *Vulg. vertit*, irruet, Iſa. 3. v. 5.

* נֵר *Vide in* נוּר.

נָדַב Liberaliter, ſpontè, voluntariè ad dandum, conferendum, *vel* offerendum aliquid moveri, incitari: *Præter.* נָדַב לִבָּם אֹתָם quos ſpontè movit animus ipſorum, Exod. 35. v. 29., נָדְבָה רוּחוֹ אֹתוֹ, Exod. 35. v. 21., ſponte movit eum ſpiritus ejus, *vel* ſponte offerebat ſpiritus ejus illud: נָדַבְתִּי *vide infra in* נְדָבָה *inter nomina pag.* 7[illegible]0. *Futur cum affix.*, & Nun *epenthet.* יִדְּבֶנּוּ לִבּוֹ quem ſpontè moverit cor ejus, Exod. 25. verſ. 2. *Hithp.* ſpontè, ſpontaneum dare, *vel* offerre, voluntariè offerri, promptum eſſe animo, *ita LXX.*, *Vulg.*, *aliique*: *Præter.* הִתְנַדַּבְתִּי ſponte obtuli, 1. Paral. 29. v. 17., *Plur.* הִתְנַדְּבוּ ſponte obtulerunt, 1. Paral. 29. v. 9., Eſdr. 2. v. 68. *Particip.* מִתְנַדֵּב ſponte offerens; *Plur. cum præfix.* הַמִּתְנַדְּבִים ſponte ſe offerentes, ſpontaneos ſe exhibentes, & *juxta Vulg.*, qui propria voluntate obtuliſtis vos, Jud. 5. v. 9.; Ne-

Nehem. 11. verſ. 2. *Infin.* הִתְנַדֵּב (præter omne) ſponte oblatum, Eſdr. 1. v. 6., *Cum præfix.* בְּהִתְנַדֵּב, Jud. 5. verſ. 2., in ſponte ſe offerendo, *h. e.*, cum ſe ſe ſponte offerret; *Aq. vertit*, ἐν ἐκκουσιασμῷ in ſpontanea oblatione; *Vulg. paraphraſi uſus habet*, qui ſponte obtuliſtis animas veſtras; לְהִתְנַדֵּב, 1. Paral. 29. v. 14., *& cum* Segol, לְהִתְנַדֶּב־, 1. Paral. 29. v. 17., ad ſponte offerendum; *Cum affix.* עַל־הִתְנַדְּבָם, 1. Paral. 29. v. 9., propter ſponte offerri eorum, *h. e.*, propter liberalitatem, *ſive* ſpontaneam oblationem ipſorum; *Vulg. vertit*, cum vota ſponte promitterent: הִתְנַדְּבוּת *vide inter nomina*: *Futur. plur.* וַיִּתְנַדְּבוּ & ſponte obtulerunt, & ſpontaneos ſe exhibuerunt, 1. Paral. 29. v. 6., *Vulg. habet*, polliciti ſunt.

נדב *Chald. ſignificat idem ac ſupra Hebr. Unde præter. Ithpahal plur.* הִתְנַדַּבוּ ſponte offerunt, *ſive* obtulerunt, Eſdr. 7. v. 15. *Partic.* מִתְנַדַּב ſponte offerens ſe, Eſdr. 7. v. 13., *Plur.* מִתְנַדְּבִין ſponte offerentes, Eſdr. 7. v. 16.

נָדָב Nadab, *nom. propr. virorum*, Exod. 6. v. 23., 1. Reg. 14. v. 20., 1. Paral. 2. v. 28., 9. v. 36.

נוֹדָב Nodab, *nom. propr. viri*, 1. Paral. 5. v. 19.

הִתְנַדְּבוּת *f.* Spontanea oblatio, Eſr. 7. v. 16.

נָדִיב *m.* Voluntarius, ſpontaneus, ingenuus, liberalis, munificus, Paral. 28. v. 21., Job. 21. v. 28., Cant. 6. v. 12. *Item* princeps, à munificentia, & liberalitate *dictus*, ([illegible] *alluditur* Lucæ 22. v. 25.); *ita* Prov. 17. v. 7., 19. v. 6., 25. v. 7., Cant. 7. v. 2., Iſa. 32. vv. 5. 8. *Conſtr.* נְדִיב voluntarius, ſpontaneus, Exod. 35. vv. 5. 22., נְדִיב לֵב voluntarius animo, 2. Paralip. 29. v. 31. *Plural.* עִם נְדִיבִים cum principibus, 1. Sam. 2. v. 8., *in hunc ipſum ſenſum accipitur* Pſalm. 107. v. 40., Pſalm. 113. v. 8., Job. 12. v. 21., 34. v. 18., Prov. 17. v. 26.; Iſa. 13. v. 2., *Sed* Prov. 8. v. 16. *redditur a LXX.* [illegible] tyranni, dominatores; *ab Aq.*, *& Theod.*, ſponte [illegible]ferentes; *a Vulgat.*, potentes; *Cum præfix.* בִּנְדִיבִים in principibus, Pſal. 118. v. 9., 146. v. 3. *Conſtr.* נְדִיבֵי duces, principes, Num. 21. v. 18., Pſalm. 47. v. 10., 113. v. 8., *Cum affix.* נְדִיבֵמוֹ principes eorum, Pſal. 83. verſ. 12.

נְדִיבָה *f.* Spontanea, voluntaria, ingenua, liberalis, munifica, *&c. Item ſubſtantive* munificentia, ingenuitas, liberalitas: וְרוּחַ נְדִיבָה, Pſal. 51. verſ. 14., & ſpiritus ingenuus; *vel, juxta alios*, ſpiritu ingenuitatis (ſuſtentato me); *Sed LXX., & Vulg. reddunt*, ſpiritu principali; *Cum affix.* נְדִבָתִי, Job. 30. v. 15., ingenuitatem meam, *vel* munificam meam, *ſcil. animam, quam* נדיבה *appellat, quia hæc* principatum *in homine tenet; vel quia* liberaliter *diſtribuit facultates ſuas in corpus totum; LXX. autem habent*, ἡ ἐλπίς μου ſpes mea; *Sym.*, τὰ καταθύμιά μου quæ erant animo meo grata; *Vulg.*, deſiderium meum; *Plur.* נְדִיבוֹת, Iſa. 32. v. 8., ingenuitates, *i. e.*, res ingenuæ, ſpontanea, liberalia; *LXX. vertunt*, ſapientia (verba); *Sym. habet*, ἀρχοντικὰ quæ principis ſunt; *Vulg.*, quæ digna ſunt principe.

נְדָבָה *f.* Voluntarium, voluntaria oblatio, voluntarium ſacrificium, *aut* munus, Eſdr. 1. v. 4., 3. v. 5., 8. v. 28., Ezech. 46. verſ. 12., בִּנְדָבָה voluntaria oblatione, Num. 15. v. 3. *Interdum adverbiaſcit, pro* ſpontè, voluntariè, benevolè, liberaliter; *& tunc ponitur pro* בִּנְדָבָה: בִּנְדָבָה אֶזְבְּחָה־לָּךְ ſponte, voluntarie ſacrificabo tibi, Pſal. 54. v. 8., & *ſine præfix.* ב *idem ſignificat* Levit. 7. v. 16., 22. v. 23., Deut. 23. v. 24., Oſe. 14. v. 5., *Cum præfix.* לִנְדָבָה voluntarium munus, Levit. 22. verſ. 21., 2. Paral. 35. v. 21. *Conſtr.* נִדְבַת יָדְךָ voluntaria oblatione manus tuæ, Deut. 16. v. 10. *Plur.* נְדָבוֹת liberalitates; *unde* גֶּשֶׁם נְדָבוֹת, Pſal. 68. v. 10., pluviam liberalitatum, *i. e.*, uberrimam, abundantiſſimam; *Vulg. vertit*, pluviam voluntariam; עַמְּךָ נְדָבֹת, Pſal. 110. v. 3., populus tuus liberalitatum, ſpontaneitatum, *i. e.*, ſummopere ſpontaneus; *ſed LXX. reddunt* μετὰ σοῦ ἡ ἀρχὴ tecum principium, *id eſt*, principatus (*erit*); *& ita habent Vulg., verſiones Arab., Æth., item Genebrardus, Mariana, aliique; legebant autem iſti* עִמְּךָ, *pro* עַמְּךָ; *& pro* נְדָבוֹת, τό נְדָבָה: *Item plur.* נְדָבוֹת *ſignificat* dona voluntaria, ſpontanea, oblationes ſpontaneas, *ut* הַשְׁמִיעוּ נְדָבוֹת indicite ſacrificia voluntaria, Amos. 4. verſ. 5. *Conſtr.* נִדְבוֹת פִּי voluntarias oblationes oris mei, Pſal. 119. v. 108., ita

ita 2. Paral. 31. v. 14. Cum affix. וְנִדְבֹתֶיךָ & voluntariæ, ſpontaneæ oblationes tuæ, Deut. 12. verſ. 17., נִדְבֹתֵיכֶם ſpontanea veſtra, ſpontaneas oblationes veſtras, Levit. 23. v. 38. & Num. 29. v. 39., Deut. 12. v. 6., נִדְבוֹתָם voluntaria eorum, vel ſua, Levit. 22. v. 18.

נְדַבְיָה Nadabia, nom. propr. filii Jechoniæ, 1. Paral. 3. v. 18.

* נִדְבָּךְ Chald. Vide in דבך.

נדד Vagatus, evagatus eſt, movit ſeſe, erravit, aberravit, fugit, profugit: Præter. ſ. בַּלַּיְלָה הַהוּא נָדְדָה שְׁנַת הַמֶּלֶךְ, Eſth. 6. v. 1., nocte illa fugit, aufugit, receſſit ſomnus regis, ſive a rege; eleganter Vulg. vertit, noctem illam duxit rex inſomnem; & apud Iſa. 10. v. 31., נָדְדָה Vulg. reddit, migravit; Plur. נָדְדוּ; & in pauſa נָדָדוּ fugerunt; נָדְדוּ יַחַד evagantur pariter, fugerunt ſimul, Iſa. 22. verſ. 3., Partic. נוֹדֵד vel נֹדֵד movens ſe; נֹדֵד כָּנָף movens ſeſe alâ, aut tranſitivè, moveat, agitet alam, quomodo poſſit eſſe ex Pihel, Iſa. 10. v. 14. Item fugiens, aufugiens, Iſa. 16. v. 2., 21. v. 14., Jerem. 49. v. 5., item vagans, qui vagatur, Job. 15. v. 23., Iſa. 16. v. 3., נוֹדֵד מִמְּקוֹמוֹ, Proverb. 27. v, 8., vagans e loco ſuo, ſive, ut clarius exponit Vulgat., qui derelinquit locum ſuum; Cum præfix. לְנֹדֵד vagantem, fugientem, Jerem. 49. v. 5. נוֹדֶדֶת fœm., Prov. 27. v. 8., vagans, quæ errat; LXX. habent, ὅταν καταπετασθῇ cum avolaverit; Vulgat. transmigrans; Plur. נֹדְדִים vagabundi, vagi, errabundi, Oſe. 9. v. 17. Infin. conſtr. נְדֹד, Pſal. 55. v. 8., fugere, aufugere, evagari; LXX. habent, φυγαδεύων, Vulgat. fugiens; Sed a Sym. ſubſtantive redditur, ἀναχώρησις ſeceſſio; a Pagnino, fuga: נְדֻדִים vide inter nomina: Futur. יִדּוֹד מִמֵּךְ, Nahum 3. v. 7., fugiat, aberret a te, reſiliet a te; & in Pathach, וַתִּדַּד & profugeret, & fugiebat, Gen. 31. v. 40., Plur. in pauſa cum Nun paragog. יִדֹּדוּן יִדֹּדוּן, Pſal. 68. v. 13., fugiebant, fugiebant, ſive fugerunt, fugerunt, ut habent Pagn., aliique; Sed LXX. ſunt interpretati, τοῦ ἀγαπητοῦ, τοῦ ἀγαπητοῦ, Vulg. dilecti, dilecti; legebant יְדִיד dilectus; quam quidem verſionem defendit Genebrardus comm. in hunc ipſum Pſalmum. Pihel, ſive Pohel Præt. וְנוֹדַד, Nahum 3. v. 17., & movetur, ſive errat,

errat, *vel* ſugit; *LXX. habent*, καὶ ἀφήλατο & exilivit; *Vulg.* & avolaverunt; *alii reddunt*, & evagata eſt. *Hiph.* הֵנֵד; *unde futur. plur. cum affix.* יְנִדֻּהוּ, Job. 18. v. 18., removent, *vel* fugant eum, ejiciunt, abigunt eum, *h. e.* ejicitur, abigitur ille; *Vulg. habet*, transferet eum: *Vide in* יָדָה *&* נוּד. *Hophal* הוּנַד; *unde partic.* מֻנָד, 2. Sam. 23. v. 6., amovenda, *ſeu* amota; *Vulg. in plur. reddit*, evellentur: *Futur.* וְיֻנַּד & fugatur, & abigitur, *ſive juxta Vulg.*, & tranſiet, Job. 20. v. 8 *Hithp. præter. fœm.* וְהִתְנוֹדְדָה, Iſa. 24. v. 20., & evagabitur, *vel* movebit ſe; *Joa. Simon vertit*, hinc inde movebit ſe; *Vulg. habet*, & auferetur: *Futur.* תִּתְנוֹדָד, Jerem. 48. verſ. 27., commoves te, motitas te, *ita Recentiores multi*; *ſed melius Vulg.*, *aliique vertunt*, captivus duceris, tranſmigrabis, evagaberis, *i. e.*, in exilium abibis; *Plur.* הִתְנוֹדְדוּ, Pſal. 64. v. 9., vagi fugient, & *juxta Vulg.*, conturbati ſunt; *quæ etiam a* נוּד *eſſe poſſunt, quum penè idem duæ hæ radices valeant.*

נדד *Chald.*, *idem ac ſupra Hebr. Inde præter. fœm. deficiens* נַדַּת, Dan. 6. verſ. 19., fugit, receſſit. *Vide poſtea in* נְדָה: *Vide etiam* נוּד, *& quæ inde ſequuntur.*

נְדוּד *m. Inde plur.* נְדֻדִים, Job. 7. verſ. 4., motibus vagis, jactationibus, evagationibus; *Sed LXX. vertunt*, ὀδυνῶν, *Vulg.* doloribus.

נדה *In Kal inuſit. Inde Pih.* נִדָּה procul amovit, [illegible], expulit, ſeparavit. *Part. plur.* הַמְנַדִּים qui elongant longe, *vel* procul amovent, Amos 6. v. 3. *Et cum affix.* מְנַדֵּיכֶם procul arcentes, ſeparantes vos, Jeſa. 66. v. 5., וַיַּדּא *vide in* נָדַח: *Vide etiam ſupra in* נָדַד.

נִדָּה *f.* Separatio, elongatio: Immunditia, Impuritas mulierum menſtrua: *Item metonymice* res impura, *&* foeda, *ſpeciatim autem* menſtruata mulier, menſtrua *videl* immunditia *vel laborans*, *vel ob eam à viro* ſeparata, *& ita nunc ſubſtantivè*, *nunc adjectivè ſumitur*: נִדָּה הִוא, Levit. 20. v. 21., ſeparatio, remotio ipſa (*eſt*), *i. e.*, res ſeparatione *digna*, *vel juxta LXX.*, immunditia eſt; *Vulgat. autem habet*, rem facit illicitam; לְמֵי נִדָּה; Num. 19. v. 9., in aquam ſeparationis, elongationis, *id eſt*, in aquam,

qua

qua aſpergendi ſunt ſeparati, *&* remoti *a cœtu ob* immunditiam, *& qua* (aqua) foeditas ipſa, & impuritas *tollebatur*; *hinc optime LXX.*, *Chald.*, *Sym.*, *Vulg.*, *aliique ſunt interpretati*, in aquam aſperſionis: *atque in hunc ſenſum* נִדָּה *uſurpatur* Numer. 19. vv. 13. 20. 21., 31. v. 23., וְאֶל־אִשָּׁה נִדָּה, Ezech. 18. v. 6., & ad uxorem ex immunditia laborantem, *aut* ſeparatam; *Vulg.*, *& alii habent*, & ad mulierem menſtruatam; אֶרֶץ נִדָּה, Eſdr. 9. v. 11., terra impura; טְמֵאַת הַנִּדָּה, Ezech. 22. v. 10., immunditiam menſtruatæ; כְּטֻמְאַת הַנִּדָּה, Ezech. 36. verſ. 17., tamquam impuritas menſtruo laborantis, *aut* ex immunditia ſeparatæ; *Vulg. vertit*, juxta immunditiam menſtruatæ; אֶת־הַנִּדָּה, 2. Paral. 29. verſ. 5., ſeparationem, rem, *ſive* immunditiam remotione *dignam*; *Cum præfix.* לְנִדָּה, Thren. 1. v. 17., in menſtruatam, in ſeparatam, *h. e.*, *ut ſit tamquam* ſeparata *propter* immunditiam menſtruam; *Vulg. vertit*, quaſi polluta menſtruis; *Sed* Ezech. 7. v. 20. *redditur* in immunditiam; *ibidem vero* verſ. 19. לְנִדָּה *vertitur ab LXX.* contemptui; *a Vulg.* in ſterquilinium; *ab aliis* in foeditatem, *h. e.*, foeditas (erit); לְחַטַּאת וּלְנִדָּה, Zach. 13. v. 1., pro peccato, & pro ſeparatione, *ſive* pro immunditia *proprie ex* menſium profluvio; *Vulg. autem ibidem ſenſum egregie expreſſit*, *videl.*, in ablutionem peccatoris, & menſtruatæ: מִנִּדָּה *vide ſupra in* מִדָּה: *Conſtr.* כִּימֵי נִדַּת דְּוֹתָהּ, Levit. 12. v. 2., juxta dies ſeparationis languoris ejus; *Vulg.*, juxta dies ſeparationis menſtruæ; *Cum præfix.* בְּנִדַּת טֻמְאָתָהּ, Levit. 18. v. 19., in ſeparatione immunditiæ ſuæ; *Vulg. ſenſum expreſſit*, quæ (*mulier*) patitur menſtrua; בְּנִדַּת עַמֵּי juxta immunditiam populorum, Eſdr. 9. verſ. 11., *Cum affix.* וּתְהִי נִדָּתָהּ, Levit. 15. verſ. 24., & erit ſeparatio ejus, *i. e.*, immunditia menſtrua ejus; *& ita* Levit. 15. vv. 25. 26.; בְּנִדָּתָהּ in ſeparatione ſua, *ſive* in immunditia menſtrua ſua, Levit. 15. vv. 19. 20. 33., *quibus in locis optime Vulg. ſenſum expreſſit*; כְּנִדָּתָהּ, Levit. 12. v. 5., juxta ſeparationem ſuam; *Vulg. habet*, juxta ritum fluxus menſtrui.

נֵדֶן *maſc.* Pretium, donum, merces *proprie* meretricia, Ezech.

Ezech. 16. v. 33., *Ideo autem dicitur* נֵדֶה, *quod non liceat* pretium meretricium *ex* immundo *opere partum in templum pro* donario *inferre*.

נדח Impulit, depulit, diſpulit, expulit, vibravit: *Inſin.* לִנְדֹּחַ, Deut. 20. v. 19., ad vibrandam, ad impellendam, *h. e.*, ut impellas (*ſecurim*); *Vulg. ibidem ſenſum expreſſit*: *Futur.* לְבִלְתִּי יִדַּח, 2. Sam. 14. verſ. 14., ne depellat, propellat; *Vulg. ſenſum ſequutus vertit*, ne penitus pereat. *Niph. præter. f.* נִדְּחָה expulſa, diſpulſa eſt, Job. 6. verſ. 13., *Vulg. ibi etiam ſenſum expreſſit*; וְנִדְּחָה, Deut. 19. v. 5., & impelletur, vibrabitur; *quidam alii vertunt*, & impulſa fuerit (manus ejus), *i. e.*, impulerit (manu ſua ſecurim *in arborem*); *Vulg. habet*, ſecuris fugerit manu; וְנִדַּחְתָּ, Deut. 4. v. 19., 30. verſ. 17., impellaris, *per ſeductionem videl. ſive aliorum, ſive proprii cordis*; *Hinc Vulg. vertit*, & errore deceptus; *Plur.* נִדְּחוּ depulſi, diſperſi fuerunt, *ſive* fuerant, Jerem. 40. v. 12., 43. v. 5., וְנִדַּחְתֶּם, & diſpellemini, diſpergemini, Jerem. 49. v. 5. *Partic.* נִדָּח expulſus, *ſive* qui abjectus eſt, 2. Sam. 14. verſ. 14., *Cum affix.* נִדַּחֲךָ expulſus tuus, Deut. 30. v. 4., נִדָּחוֹ, 2. Sam. 14. v. 13., expulſum, ejectum ſuum; נִדַּחֲכֶם expulſus veſter, Nehem. 1. v. 9., *Plur.* נִדָּחִים, Deut. 22. v. 1., diſpulſi, expulſi; *ſed rectius Vulg.*, *aliique vertunt*, errantes; *id ſiquidem poſtulat ſenſus ipſe*, *&* *hujus loci cum* Exod. 23. 4. *collatio*, *quemadmodum Bocharto eſt animadverſum*; וְהַנִּדָּחִים & expulſi, *ſive* & qui ejecti fuerant, Iſa. 27. verſ. 13. *Conſtr.* נִדְּחֵי, Jerem. 49. v. 36., *&* *cum affix.* נִדָּחַי, Iſa. 16. v. 4, expulſi, *ſive* profugi mei; *Vide etiam ſupra in* רחה *in Niphal*; *Fœm.* נִדָּחָה, Jerem. 30. v. 17, Mich. 4. v. 6., Sophon. 3. v. 19., *&* הַנִּדַּחַת, Ezech. 34. vv. 4. 16., expulſa, diſpulſa, ejecta, abjecta. *Pyh. Partic.* וַאֲפֵלָה מְנֻדָּח, Iſa. 8. v. 22., & (ad) caliginem impulſum, *videl. ſe videbit*, *ita RR. David Kimchi*, *&* *Aben Ezra exponunt*, *q. d.*, *videbit ſe ipſum ad tenebras*, caliginemque expulſum; *Quidam vertunt*, & caligo, *&* impulſio, *vel* & nebula circumfuſa, *ſive* impulſa, *q. d.*, *calamitas calamitatem ſequetur*; *Vulg. vero*, *&* *alii reddunt*, & cali-

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go perſequens, irruens, vel impulſa, *h. e.*, *quæ ſe ipſam videtur* propellere, *cum diffunditur*. *Hiph.* *præter.* הִדִּיחַ impulit, diſpulit, expulit; וְהִדִּיחַ & impellat, 2. Sam. 15. v. 14., *Cum affix.* הִדִּיחֲךָ depulerit, diſperſerit te, Deut. 30. v. 1., הִדִּיחָם expulit, ejecit eos, Jerem. 16. v. 15., הִדַּחְתָּם expuliſti, ejeciſti eos, Dan. 9. verſ. 7., הִדַּחְתִּי expuli, ejeci, Jerem. 23. verſ. 3., 29. verſ. 14., וְהִדַּחְתִּי & ejiciam, Jerem. 27. v. 10., *Cum affix.* הִדַּחְתִּיךָ expuli, ejeci te, Jerem. 46. v. 28., וְהִדַּחְתִּיו & expellam eum, Joel. 2. verſ. 20., הִדַּחְתִּים expuli, ejeci eos, Jerem. 8. v. 3., *Plur.* הִדִּיחוּ expulerunt, ejecerunt, Jerem. 50. verſ. 17., הִדַּחְתֶּם expuliſtis, ejeciſtis, 2. Paral. 13. v. 9. *Infin. cum præfix.* לְהַדִּיחַ ad depellendum, Pſal. 62. verſ. 5., *&* *cum affix.* לְמַעַן הַדִּיחִי, *ſed juxta Maſſor.* הַדִּחִי, Jerem. 27. verſ. 15., ut ego expellam, ejiciam; לְהַדִּיחֲךָ, Deut. 13. v. 6., expellere te; *Sed melius Vulg.*, ut errare te faceret; *ibidem autem* v. 11. *reddendum*, avertere, abſtrahere: *Imper. cum affix.* הַדִּיחֵמוֹ expelle eos, Pſal. 5. v. 11. *Futur cum affix.* אַדִּיחֵם expellam, ejiciam eos, Jerem. 24. v. 9., תַּדִּיחֶנּוּ, Prov. 7. v. 21., impellebat eum; *Vulgat. habet*, protraxit illum; וַיַּדַּח, 2. Paral. 21. v. 11., *ita etiam* 2. Reg. 17. v. 21. *ſecundum* Keri; *ſecundum vero* כְּתִיב, וַיַּדֵּא, *quaſi a* נדא, *commutato* ה *in* א, & expulit; *Sed Vulgat. ſenſum magis expreſſit*; *primo loco reddit*, & fecit prævaricari; *altero vero loco*, & ſeparavit; *Plur. cum affix.* וַתַּדִּיחוּם & ejeciſtis eos, Jerem. 23. v. 2., וַיַּדִּיחוּ, Deut. 13. v. 14., & expulerunt; *Vulg. habet*, & averterunt, *quod ſenſui reſpondet maxime*: *Hoph. partic.* מֻדָּח, Iſa. 13. v. 14., expulſus, diſpulſus; *&* *juxta Vulg.*, fugiens. *Vide ſupra in* ראה, *&* דוח; *vide etiam*, *quod ſequitur*.

מַדּוּחַ *m.*, *Unde plur.* וּמַדּוּחִים depulſiones, expulſiones, ejectiones, exilia, Thren. 2. v. 14.

נדן Rependit, perſolvit, reddidit, donavit, *ut quibuſdam videtur*; *ſed verbaliter non legitur*. *Inde nom.* נָדָן *m.* donum, præmium, merces: *Item* vagina, *in quam videl. gladius* redditur, *ſeu* rependitur: *Cum affix.* אֶל־נְדָנָהּ in vaginam ejus, 1. Paral. 21. v. 27. *Plur. cum affix.* נְדָנַיִךְ, Ezech.

Ezech. 16. v. 33., pretia, præmia tua; LXX., & Vulg. reddunt, mercedes; *Dictionem tamen hanc nonnulli derivant a Radice* נדה.

נְדַן *m. Chald* Vagina; *& metaphorice* corpus, *quod id ſpiritui ſit, ſicut* vagina *gladio, ut ſcribit Aben Eſra*: בְּגוֹ נִדְנֶה, Dan. 7. v. 15., in media vagina, *h. e.*, in medio corpore, *ſive* intra corpus; *Sed LXX. ſunt interpretati*, ἐν ἕξει μου in habitu meo; *Vul. habet*, territus ſum in his, *legiſſe videtur* נִדְמָה, *a verbo* דָּמָה *in Niphal* exſcindi.

* **נָדַע** *Idem, quod* יָדַע; *unde derivant* מַדָּע, *& Chald.* מַנְדַּע, *vide* ידע.

נדף Diſpulit, impulit, depulit: *Futur., & Infinit.* כְּהִנְדֹּף עָשָׁן תִּנְדֹּף ſicut diſpellitur fumus, ſic diſpellis (*eos*), Pſal. 68. verſ. 3. *Et defective, cum affix, &* Nun *paragog.* יִדְּפֶנּוּ impellet eum, Job. 32. v. 13., תִּדְּפֶנּוּ רוּחַ diſpellit eam ventus, Pſal. 1. verſ. 4. *Niph. Præter.* נִדַּף depelletur, Jeſa. 19. v. 7. *Partic.* נִדָּף impulſus, diſpulſus, propulſatus, agitatus: קוֹל עָלֶה נִדָּף ſtrepitus folii impulſi, *vel* agitati, Levit. 26. verſ. 36., הֶעָלֶה נִדָּף, Job. 13. verſ. 25., folium impulſum, propulſatum, *ſive, ut habent LXX., & Vulg.*, quod movetur, quod vento rapitur; הֶבֶל נִדָּף מְבַקְשֵׁי־מָוֶת, Prov. 21. v. 6., vapor (*cito evaneſcens*), *ſive* vanitas impulſa, *vel* propulſa quærentium mortem; *Vulg. ſenſum ſequutus vertit*, vanus, & excors eſt, & impingetur ad laqueos mortis; כְּקַשׁ נִדָּף, Iſa. 41. v. 2., ſicut ſtipulam impulſam, propulſatam, diſpulſam; *Vulg. vertit*, ſicut ſtipulam vento raptam: *Infinitiv. fuit antè in Kal.*

נדר Vovit: *Præter.* נָדַר נֶדֶר votum vovit, 2. Sam. 15. v. 8., נָדַרְתָּ לִּי voviſti mihi (illic votum), Geneſ. 31. v. 13. *Infin. conſtr.* לִנְדֹּר vovendo, votum nuncupando, Numer. 6. v. 2., Deut. 23. v. 23. *Imper.* נִדְרוּ וְשַׁלְּמוּ לַיהוָה vovete, & vota reddite Domino, Pſal. 76. v. 12. *Futur.* תִּדֹּר vovebis, Deut. 12. v. 17., 23. v. 22., Eccl. 5. vv. 3. 4., *cum gemino præfix.* מִשֶּׁתִּדּוֹר, Eccleſ. 5. verſ. 4., quam quod voveas; *LXX. reddunt*, quam vovere; *Vulg.*, quam poſt votum (promiſſa non reddere); *Joa. Simon*, ex quo vovebis; יִדֹּר vovet; וַיִּדֹּר & voverit, &

vovit;

vovit; תִּדֹּר voverit; *Plur.* וַיִּדְּרוּ, & voverunt, Jon. 1. verſ. 16.

נֶדֶר, & נֵדֶר *m.* Votum, Num. 30. verſ. 14. *Cum. affix.* נִדְרִי votum meum, 2. Sam. 15. verſ. 7., נִדְרָהּ *f.* votum ejus; *Plur.* נְדָרִים vota, Jon. 1. v. 16. *Cum affix.* נְדָרַי שִׁלַּמְתִּי vota mea reddidi, Prov. 7. v. 14., לִנְדָרַי, Pſal. 61. v. 6., vota mea; *Vulg. reddit*, orationem meam; מִנִּדְרֵיכֶם præter vota veſtra, Num. 29. v. 39., נְדָרֶיהָ vota ejus; לִנְדָרֶיהָ in votis ejus; נִדְרֵיהֶם vota eorum, Lev. 22. v. 18.

* נְדוּשׁ *Vide ſupra in* דוש.

נָהַג Duxit, abduxit, abegit; adduxit, deduxit, induxit; & *metaphorice* rexit, gubernavit: *Item intranſitive* duxit ſe, ductus eſt, inceſſit: *Præter.* אוֹתִי נָהַג, Thren. 3 v. 2., me duxit; *Vulg.*, me minavit; *Plur.* נָהֲגוּ לִפְנֵי, 1. Sam. 30. verſ. 20., abduxerunt, duxerunt ante; *ſive*, *juxta Joa. Simonem*, inceſſerunt, incedebant ante; *Vulgat. vertit*, minavit ante faciem ſuam: *Part.* נֹהֵג ducens, ductor, dux, Pſal. 80. v. 2., *Plur.* נֹהֲגִים ducentes erant, ducebant, 1. Sam. 6. verſ. 3. *Partic. Pahul plur.* נְהוּגִים adducti, *Vulg.*, adducantur, Iſa. 60. verſ. 11. *Imper.* נְהַג duc, 2 Reg. 4. v. 24. *Futur. cum affix.* אֶנְהָגְךָ deducam te, Cant 8. v. 2., יִנְהַג ducet, minabit, Iſa. 20. v. 4., & *in pauſa* יִנְהָג, 2. Reg. 9. v. 20., ducet; *Joa. Simon habet*, incedit; *Vulg. vertit*, graditur; וַיִּנְהַג & duxit; *Vulg.* tulitque, Gen. 31. v. 18., *Plur.* יִנְהָגוּ, Job. 24. v. 3., ducent; *ſed melius, juxta Vulgatum*, abegerunt; *Cum præfix.* וְיִנְהֲגוּ, 1. Sam. 30. verſ. 22., & abducant; *Vulg. autem eleganter reddit*, (quos) cum acceperint; וַיִּנְהֲגוּ, 1. Sam. 30. v. 2., & adduxerunt. *Pih.* נִהֵג cito duxit, induxit, adduxit: *Præter.* נִהַגְתָּ עַמְּךָ duxiſti populum tuum, Ieſa. 63. v. 14. *Partic. plur. f.* מְנַהֲגוֹת, Nah. 2. v. 8., ducentes, ductores; *LXX.*, & *Vulg. reddunt*, minabantur: *Futur.* וַתְּנַהֵג, & abduxiſti, *ſive* ut abigeres, Gen. 31. v. 26., יְנַהֵג adducet, Deut. 4. v. 27., וַיְנַהֵג & adduxit, & induxit, Pſalm. 78. verſ. 26., *Cum affix.* יְנַהֲגֵנוּ, deducet, reget nos, Pſal. 48. v. 15., יְנַהֶגְךָ adduxerit, introduxerit te, Deut. 28. verſ. 37., וַיְנַהֲגֵהוּ בִּכְבֵדֻת, Exod. 14. verſ. 25., duxit, *vel* egit eum cum gravi-

gravitate, graviter, violenter, *vel* magno cum impetu jactavit; *Vulgat. ſenſum optime expreſſit, videl.*, ferebanturque in profundum, *quo certe* gravia, *maxime ſi* violenter agantur, *tendunt*; יְנַהֲגֵם ducet, reget eos, Iſa. 49. verſ. 10., וַיְנַהֲגֵם, & duxit, perduxit eos, Pſal. 78. verſ. 52. *Vide, quod ſequitur.*

מִנְהָג *maſc.* Ductus: וּמִנְהָג כְּמִנְהַג יֵהוּא & ductus ſicut ductus Jehu (*eſt*), *Vulg. reddit*, eſt autem inceſſus quaſi inceſſus Jehu, 2. Reg. 9. verſ. 20., *ubi & conſtructum. Apud Rabbinos etiam eſt* ritus, conſuetudo.

נהה Lamentatus eſt, lamentum edidit. *Præter.* וְנָהָה נְהִי נִהְיָה, Mich. 2. verſ. 4., & lamentabitur lamentum, *ſive* & ejulabitur ejulatu, *vel* planctu lamenti, *ideſt*, planctum ſummum; *& qui ſic vertunt*, נִהְיָה *ſumunt pro nomine ſubſtantivo, a* נָהָה lamentari; *Alii vero* נִהְיָה *derivant a verbo* הָיָה fit, factum eſt; *unde reddunt*, ejulabitur ejulatu, qui fit (*in ſummis ſcil. calamitatibus*); *vel ita*, & lamentabitur lamentator lamentum: Factum eſt, *&c. Sed LXX. ſunt interpretati*, καὶ θρηνηθήσεται θρῆνος ἐν μέλει plangetur planctus in cantico, in carmine; *& Vulg. habet*, cantabitur canticum cum ſuavitate; *ubi ſenſum ſequutus eſt*; *Nam, ut ex orationis ſerie patet*, parabola, *ſive* proverbium *ab hoſtibus erat. Hebræis moerentibus objiciendum*, cum riſu *profecto*, *&* ſanna, *adeoque* cum ſuavitate *Imper.* נְהֵה, Ezech. 32. v. 18., ede lamentum, conquerere, lamentare, ejula; *LXX. vertunt*, θρήνησον plange, *Vulg.*, cane lugubre. *Niph. Futur. plur.* וַיִּנָּהוּ, 1. Sam. 7. v. 2., & lamentati ſunt, & ejularunt; *LXX. habent, in ſingul*, καὶ ἐπέβλεψε & reſpexit; *Vulg.*, & requievit; *legebat* וַיִּפֶן; *Ita Chald. vertit* וְאִתְנְהִיאוּ & quieti fuerunt; *ita quoq. Jonathan interpres. Vide verbum* הָיָה.

נְהִי *m.* Lamentum, planctus, ejulatus, Jerem. 9. v. 18., 31. v. 15., Mich. 2. v. 4., *& in pauſa* נֶהִי *idem*, Jerem. 9. vv. 17. 19., Amos 5. v. 16.

נִהְיָה *m.* Lamentabile, *vel* lamentum, Mich. 2. v. 4., *vide tamen ſupra in verbo* נָהָה.

נֹהַּ *m.* Lamentum, lamentatio, Ezech. 7. verſ. 11., *ſed a LXX. redditur*, cum feſtinatione; *a Vulg.*, requies.

m., *Unde cum affix.*, *& præfix.* בְּנִיהֶם, Ezech. 27. verſ. 32., in lamentû, *ſive* ejulatu ſuo; *Vulg. reddit*, carmen lugubre.

נָהַל Duxit, deduxit, *proprie* commodé, leniter, *ut bonus paſtor ſolet*; *nam in bonum ſumitur*: *Unde metaphorice* ſuſtentavit, bajulavit, educavit, nutrivit, enutrivit, quietem præſtitit; *in Kal inuſit. Inde Pih. Præter.* נֵהַלְתָּ commodé ducis, deduxiſti, *& juxta Vulg.* portaſti, Exod. 15. v. 13. *Partic.* אֵין־מְנַהֵל לָהּ, Iſa. 51. verſ. 18., non erat ductor ei; *Vulg. habet*, non eſt, qui ſuſtentat eam: *Futur.* וּתְנַהֲלֵנִי, Pſal. 31. v. 4., & deducito me; *Vulg.*, & enutries me; יְנַהֵל, Iſa. 40. verſ. 11., leniter ducet, deducet; *Vulg.*, portabit; *Cum affix.* יְנַהֲלֵנִי, Pſal. 23. v. 2., deducet me; *Vulg.*, educavit me; יְנַהֲלֵם, Iſa. 49. v. 10., deducet eos; *Vulg. egregie ſenſum expreſſit reddens* potabit eos; *& cum præfix.* וַיְנַהֲלֵם בַּלֶּחֶם, Gen. 47. verſ. 17., & duxit, deduxit eos in pane, *h. e.*, fecit eos vivere pane (illo anno); *LXX. vertunt*, & enutrivit eos panibus; *Vulg.*, ſuſtentavitque eos; *Sed* וַיְנַהֲלֵם מִסָּבִיב, 2. Paral. 32. verſ. 22., clementer eos agebat, alebatque per circuitum; *LXX.*, *& Vulg. habent*, & præſtitit eis quietem per circuitum; *Plur. cum affix.* וַיְנַהֲלוּם, 2. Paral. 28. v. 15., & duxerunt, & deduxerunt eos; *Vulg.*, & impoſuerunt eos. *Hithp. Futur. cum* ה *paragog.* אֶתְנַהֲלָה לְאִטִּי, Gen. 33. verſ. 14., ducem præbebo me, *vel* leniter incedam, *proprie*, *ut notat Joa. Simon*, ducam me; *Sed LXX. ſunt interpretati*, ἐγὼ δὲ ἐνισχύσω ἐν τῇ ὁδῷ κατὰ σχολήν, ego autem invaleſcam in via ſecundum tarditatem; *Vulg. reddit*, & ego ſequar paullatim.

נַהֲלֹל Naalol, *nom. propr. civitatis Levitarum in Tribu Zabulon*, Joſ. 19. v. 15., 21. verſ. 35., Jud. 1. verſ. 30.

נָהַם Rugiit, fremuit, gemuit, *Leonum propriè*: *Præter.* וְנָהַמְתָּ gemaſque (in noviſſimo tuo), Prov. 5. v. 11., וּנְהַמְתֶּם & gemetis, Ezech. 24. v. 23. *Particip.* אֲרִי נֹהֵם leo rugiens, Prov. 28. v. 15. *Futur.* וְיִנְהֹם, Iſa. 5. vv. 29. 30., & rugiet, fremet, frendet, ſonabit (*cum impetu*), *ita Vulg.*, *& alii*.

* מִנְּהֵן , מִנְהוֹן . מִנְּהֵין *Vide ſupra in* מִן *pag.* 654., 656.

נַהַם *m.* Rugitus, Prov. 20. verſ. 2. *Fœm.* נְהָמָה fremitus. *Conſtr.* כְּנַהֲמַת יָם, Iſa. 5, verſ. 30., ſecundum fremitum maris; *LXX.*, *Vulg.*, *& alii habent*, ſicut ſonitus, ſicut fremitus maris; מִנַּהֲמַת לִבִּי, Pſal. 38. v. 9., ex fremitu, *ſive* præ fremitu cordis mei; *LXX.*, *& Vulg. reddunt*, a gemitu cordis mei.

נָהַק Rudit, *aſinorum propriè: Sed metaphorice tribuitur quoque hominibus præ* gemitu clamantibus: *Futur.* הֲיִנְהַק פֶּרֶא, Job. 6. v. 5., an rudit onager? *LXX.*, nunquid fruſtra clamabit? *Sym.*, nunquid gemit præ fame? *Vulgat.* nunquid rugiet onager; *Plur.* יִנְהָקוּ, Job. 30. verſ. 7., rudebant; *LXX.*, *& alii vertunt*, clamabant, *ſive* clamabunt; *Vulgat. ſenſum expreſſit, dum vertit*, lætabuntur; *nam, qui loca inveniunt, ubi latitare valeant, certe* lætantur.

נָהַר Fluxit, profluxit, confluxit, *ſed metaphorice de hominum* concurſu *ſemper uſurpatur. Item* ſplenduit, illuxit, illuminavit, illuminatus eſt. *Nam, ut notat Pag., hoc verbum ſignificat* copiam, & affluentiam cum celeritate, & proclivitate, *q. d.* procurrere, perlabi; *ac proinde dicitur interdum de* luce, *quæ* fluminis *more late* diffunditur; *ſed lingua magis Chald., & Syr. Præterit. f.* וְנָהַרְתְּ, Iſa. 60. v. 5., & conflues, & afflues, *ſive, ut habet Joa. Simon*, & proflues, *i. e.*, amplificaberis inſtar fluminis copioſe manantis; *quidam alii vertunt*, & illuminaberis; *Plur.* וְנָהֲרוּ & fluent, confluent, Iſa. 2. v. 20., Jerem. 31. v. 12., Mich. 4. v. 1., *Sed in pauſa* וְנָהָרוּ, Pſalm. 34. v. 6., & confluent, confluxerunt; *Vulg.*, *& alii reddunt*, & illuminamini, & illuminati ſunt: *Vide quæ ſequuntur inter nomina*: *Futur. plur.* וְלֹא יִנְהֲרוּ & non confluent, Jerem. 51. v. 44.

נָהָר *m.* Fluvius, flumen, *ab aquis* confluentibus *effectum, cujus* fluxus *perennis eſt*, Num. 24. v. 6., *&c. Cum præfix.* בַּנָּהָר in flumine, per flumen, Pſal. 66. v. 6., מֵעֵבֶר לַנָּהָר trans flumen, 1. Reg. 14. v. 15. *Conſtr.* נְהַר פְּרָת flumen Euphratis, Gen. 15. verſ. 18., *Cum præfix.* בִּנְהַר in fluvium, fluvio; מִנָּהָר a flumine: *Duale* נַהֲרַיִם, *& in pauſa*

נַהֲרָיִם

נַהֲרַיִם duo fluvii, duo flumina; *& in textu jungitur ſemper cum voce* Aram, *ut* אֲרַם נַהֲרַיִם, Gen. 24. v. 10., in Syriam duorum fluminum, *h. e.*, Meſopotamiam verſus, *quæ videl. ſita eſt Euphratem inter & Tigrim*; *ita* Deut. 23. v. 5., Jud. 3. verſ. 8., Pſalm. 60. v. 2. *Plur.* נְהָרִים flumina, Iſa. 33. verſ. 21., אֲשֶׁר־בָּזְאוּ נְהָרִים אַרְצוֹ, Iſa. 18 vv. 2. 7., cujus diripuerunt flumina terram ejus, *ſive* cujus terram fluvii, *h. e.*, *populi ingentes*, deprædati ſunt; *Cum præfix.* בַּנְּהָרִים contra flumina, in fluminibus, Hab. 3. v. 8., הֲבִנְהָרִים, an, nunquid contra flumina, in fluminibus? Hab. 3. v. 8. *Conſtr.* נַהֲרֵי, Job. 20. verſ. 17. *Fœm.* נְהָרוֹת flumina, Jeſ. 19. verſ. 6. *Conſtr.* נַהֲרוֹת בָּבֶל flumina Babel, 2. Reg. 5. v. 12. *Cum affix.* בְּנַהֲרוֹתֶיךָ *m.* per flumina tua, in fluminibus tuis; וְנַהֲרֹתֶיךָ & flumina tua; נַהֲרֹתֶיהָ flumina ejus; נַהֲרֹתָם flumina eorum.

נְהַר *m. Chald. ſignificat idem ac ſuper. In ſtatu emphat.* נַהֲרָא *vel* נַהֲרָה flumen, Eſr. 4. v. 10. *Conſtr.* נְהַר דִּי־נוּר fluvius ignis, Dan. 7. v. 10.

נְהָרָה *f.* Splendor, Job. 3. v. 4., *ex Chaldaica ſignificatione, ut ſequitur.*

נְהוֹרָא *Chald. f.* Lux, Dan. 2. v. 22. *Vide* נְהַר *Chald.*

נַהִירוּ *fœm. Chald. per apocopam pro* נַהִירוּת, Dan. 5. vv. 11. 14., lux, ſplendor, illuſtratio, *& juxta Vulg.* ſcientia, *quæ mentem* illuſtrat; *Radix eſt* נְהַר lucere, ſplendere: *apud Chaldæos. Ex eâ ſignificatione etiam quidam Hebraicè verbum exponunt* Pſal. 34. v. 6., Jeſa. 60. v. 5.

מִנְהָרוֹת *f.* Specus, *per antiphraſin, quaſi minimè* lucidæ, *vel quòd homines in eas* confluerent, Jud. 6. v. 2.

נוֹא *vel* נוּא Abrupit, improbavit, avertit, elongavit: *Futur. plur. cum* Nun *paragog.* תְּנוּאוּן, Num. 32. v. 7., *ubi tamen Maſſorethæ legendum monent*, תְּנִיאוּן *ex Hiph.*, avertitis, elongatis, *ita Joa. Simon, & juxta alios quoſdam*, frangetis; *Vulg. habet*, (cur) ſubvertitis? *Hiph.* הֵנִיא rupit, irritum fecit, fregit, infregit, *vel* infringere fecit, Numer. 30. vv. 6. 12., *ubi Vulgat. vertit*, contradixerit, *&* Pſalm. 33. verſ. 10., reprobat: *Futur.* יָנִיא infregerit, *vel*, fecit, ut infringeret, *Vulgat.* contradixerit, Numer. 30. verſ. 9., תְּנוּאָה *vide inter nomina*:

Et per Apocopam, יָנִי irritum fecerit, Pſal. 141. vv. 1. 5., *ſed LXX.*, *&* *Vulg. ibidem reddunt*, non impinguet, *id eſt*, non pelliciat, & vincat; *Plural.* וַיָּנִיאוּ et ruperunt, Num. 32. v. 9., *Vulg. habet*, ſubverterunt. *Vide*, *quæ ſequuntur*.

נָא *m.*, Exod. 12. v. 9., *a LXX. redditur*, ὠμός, *a Vulg.*, crudus; *ab aliis*, ſemicoctus; *q. d. a maturitate*, *&* *perfectione* elongatus, *vel* abruptus.

תְּנוּאָה *f.* Abruptio, ruptura, fractura, ultio, quærela, poena, averſio, elongatio; *diſcrepant ſiquidem inter ſe Interpretes*: *Cum affix.* תְּנוּאָתִי abruptionem meam, Num. 14. v. 34., *Vulg. reddit*, (& ſcietis) ultionem meam; *Plur.* תְּנוּאוֹת abruptiones, Job. 33. v. 10., *quibus ſcil. conatur* irritum reddere, *&* infringere *inſtitutum meum*; *quaſi* irritationes *dicas*, *ab* irritus, *vel* irritum reddere. *R. Levi exponit*, occaſiones, *quaſi* תּוֹאֲנוֹת, *per litterarum tranſpoſitionem*; *LXX. ſunt interpretati*, μέμψιν δὲ accuſationem autem; *Vulgat.*, *&* *Targum* querelam (in me reperit); *Alii vertunt* contritiones, averſiones, diſceſſus.

נוב Provenire, progerminare, fructum proferre, *ſive* producere, *&* *includit abundantiam*: *Metaphoricè* eloqui: *Futur.* כִּי־יָנוּב, Pſal. 62. v. 11., cum abundet, *vel* abunde proveniat; *LXX. habent*, ἐὰν ῥέῃ, *Vulg.* ſi affluant; *Sym. reddit*, ἐὰν καρποφορῇ ſi fructificaverint; יָנוּב חָכְמָה, Prov. 10. verſ. 31., eloquetur ſapientiam; *Vulg. vertit*, parturiet; *Aliis eſt*, propagabit; *Plur. cum* Nun *paragog.* עוֹד יְנוּבוּן, Pſal. 92. v. 15., adhuc abundabunt, *vel* abunde, *aut* abundantiam proferent; fructificabunt, germinabunt, *juxta Pagn.*, *&* *Joa. Simonem*, *alioſque*; *Vulgat. reddit*, adhuc multiplicabuntur. *Pih. Futur.* בְּתוּלוֹת יְנוֹבֵב eloquentes, fœcundas faciet virgines, Zach. 9. verſ. 17., *Vulg. ibidem habet*, germinans virgines; *ita* *&* *Joa. Simoni*, *&* *quibuſdam aliis* יְנוֹבֵב *eſt*, producit, gignit: תְּנוּבָה תְּנוּבָתִי, תְּנוּבַת, מִתְּנוּבוֹת *vide inter nomina*.

ניב נוב *maſc.* Proventus, fructus; *&* *metaphorice* eloquium: נוב שְׂפָתַיִם, Iſa. 57. v. 19., *ubi Maſſorethæ notant legendum* ניב (creavi) proventum, fructum labiorum; *Sed Paraphraſis Chald.*, *&* *quidam alii reddunt*, eloquium labiorum; *Cum*

affix.

affix. וְנִיבוֹ, Malach. 1. v. 12., & proventus, redditus ejus; *LXX. reddunt*, & quæ ſuperponuntur; *Vulg.*, & quod ſuperponitur.

נוֹבַי, Nebai, *nom. propr. Levitæ*, Nehem. 10. v. 19., *ubi Maſſorethæ legunt* נֵיבָי, *cum* Jod *in medio*, *loco* ו.

תְּנוּבָה *f.* Fructus, proventus, *& quidem*, *ut notat Joa. Simon*, continuo progerminans, *&* procreſcens; *& juxta Vulg.*, ſemen, Iſa. 27. verſ. 6. *Conſtr.* וּתְנוּבַת הַשָּׂדֶה & proventum agrorum, Ezech. 36. verſ. 30. *Cum affix.* וְאֶת־תְּנוּבָתִי & cum proventu, *vel* reditu meo, Jud. 9. v. 11. *Plur.* וַיֹּאכַל תְּנוּבֹת & comedit proventus, Deut. 32. v. 13. *Cum præfix.* מִתְּנוּבֹות, Thren. 4. v. 9., (perfoſſi, *vel* transfixi) a frugibus, a fructibus (agrorum); *emphatica locutio*, *quaſi omnes terræ* proventus, *ſolitum victum negantes*, *de populo vindictam ſumpſerint*; *Hinc multi reddunt*, (transfixi) propter defectum fructuum; *Vulg. autem habet*, (conſumpti) a ſterilitate (terræ).

נוּד Moveri, commoveri, agitari; *Hinc.* vagari, errare, migrare, emigrare, *q. d.* hinc inde moveri, agitari: *Item* conſolari, contriſtari, miſereri, dolere, condolere, *q. d.* commoveri alterius miſeria; *& tum regit Dativum cum* ל. *Præter. plur.* נָדוּ, Jerem. 50. v. 3., emigrarunt, cedent; *Vulg.*, moti ſunt: *Partic.* נָד, Gen. 4. vv. 12. 14., & vagus, profugus, jactatus, extorris: *Infin. cum præfix.* לָנוּד, Prov. 26. v. 3., vagando, ad vagandum; *Vulg. habet*, ad alia transvolans; *item* ad condolendum, ut condoleat, Job. 2. v. 11., Pſal. 69. verſ. 21., *Vulg. reddit*, ut viſitarent, qui ſimul contriſtaretur: *Imper.* נוּדוּ, Pſal. 11. v. 1., *ubi Maſſor. legendum monet* נוּדִי, transmigra: *Plur.* נֻדוּ, Jerem. 49. v. 30., 50. v. 8., migrate, *vel* condolete; *ſed juxta Vulg.*, *alioſque*, abite vehementer, recedite, evagamini, emigrate, fugite: *Futur.* תָּנוּד, Jerem. 4. v. 1., commoveberis, vageris, nutabis, migrabis; *ſed cum Cholem*, וְאַל־תָּנֹד, Jerem. 16. verſ. 5., & ne condoleas; *Vulgat. vertit*, neque conſoleris (eos); יָנוּד condolebit, contriſtabitur, Iſa. 51. verſ. 19., Jerem. 15. v. 5., Nah. 3. v. 7., *Plur.* וְאַל־תָּנֻדוּ, Jerem. 22. v. 10., & ne condoleatis; *Vulg. habet*, neque lugeatis; וַיָּנֻדוּ, Job.

Job. 42. v. 11., & condoluerunt: *Pyh* נוֹרִ *vide in* נָדַד. *Hiph.* הֵנִיד errare fecit, movit, commovit; *& juxta alios*, hinc inde movit, agitavit: מָנוֹד *vide infra inter nomina*: *Infin.* לְהָנִיד facere, ut erret, 2. Reg. 21. v. 8., *LXX. reddunt*, ut moveam; *Vulgat.* faciam commoveri: *Futur.* וְיָנִיד, Jerem. 18. v. 16., & movebit, & agitabit; *cum affix.* אַל־תְּנִדֵנִי, Pſal. 36. v. 12., ne commoveat, ne vagari faciat, ne exagitet me; *Vulg.* non moveat me. *Hoph. Partic.* קוֹץ מֻנָד ſicut ſpina amota, 2. Sam. 23. verſ. 6., *quidam hoc referunt ad* נָדַד, *quod vide ſupra pag.* 712. *Hithp. Partic.* מִתְנוֹדֵד condolentem ſibi, Jerem. 31. v. 18., *LXX. ibidem vertunt*, deplorantem ſe; *Vulg. alium in ſenſum accepit, reddiditque*, tranſmigrantem. *Alia hujus formæ vide in* נָדַד.

נוּד *Chald. ſignificat idem ac ſupra Hebr. Inde Futur.* תְּנֻד, Dan. 4. verſ. 11., vagetur, migret, diffugiat; *LXX. habent in plur.*, moveantur; *Vulg.*, fugiant. *Vide, quæ ſequuntur.*

נוֹד Nod, *Nomen regionis, in quam expulſus fuit Cain, quaſi terra* vagationis, *&* exilii *dicta*, Gen. 4. verſ. 16. *Hinc quidam deducunt* נוֹדִי, Pſal. 56. v. 9., vagationem meam; *Sed LXX. ſunt interpretati*, τὴν ζωήν μου, *Vulgat.* vitam meam: *Quidam exiſtimant, poſſe hoc ipſum ad infinitivum conjugationis Kal referri.*

נִיד *m.* Motus, commotio, Job. 16. v. 5., *Vulg. reddit*, & moverem: *Fœm.* לְנִידָה in agitationem, Thr. 1. v. 8., *ut Ab. Eſra, & R. Levi interpretantur*; *Vulg. habet*, inſtabilis facta eſt: *Quidam reddunt*, in ſeparatam ex immunditia, *quaſi idem quod* לְנִדָּה, *quod eſt* v. 17. *ibid.*

נֵד *m.* Acervus, cumulus, *ſic dictus, quod* motu, *&* agitatione comportetur, *ſive* cumulus, *qui* coacervatur, *vel* accumulatur ex aquis motis, *i. e. ex fluctibus*: כְּמוֹ־נֵד, Exod. 15. v. 8., Pſal. 78. verſ. 13., tamquam cumulus, acervus; *LXX., Chald., & Samar. vertunt*, tamquam murus; *Vulg. habet*, (ſtetit) unda fluens; *& alio in loco reddit*, quaſi in utre, *utrobique ſenſum ſervat*; נֵד אֶחָד, Joſ. 3. vv. 13. 16., mole una, acervo uno; *Vulg.*, in loco uno; נֵד קָצִיר, Iſa. 17. verſ. 11., acervus meſſis; *a Vulg. red-*

ditur,

ditur, ablata eſt meſſis; *cum præfix* כַּנֵּר, Pſal. 33. v. 7., (congregans) quaſi cumulum, *& juxta Pagn.*, velut in acervum, *juxta Vulg.* ſicut in utre.

נֵד *m. Vide ſupra in verbo* נוד.

מְנוֹד *m.* Agitatio, commotio; *Conſtr.* מְנוֹד רֹאשׁ agitationem capitis, Pſal. 44. v. 15.

נָוָה Inhabitavit, in habitaculo manſit: *Item, ut notant Joa. Simon, aliique*, pulcher, decorus, amœnus fuit, decuit, *petita ſignificatione a* נאה: *Futur.* וְלֹא יִנְוֶה neque in habitaculo permanet, quietus reſidet, Habac. 2. v. 5. *Sed LXX. ibidem vertunt*, ὐθὲν μὴ περάνῃ nihil perducet ad finem (vir arrogans); *Vulg.*, *R. David, aliique habent*, non decorabitur. *Hiph. futur. cum affix.* וְאַנְוֵהוּ & habitare faciam eum, habitaculum conſtituam ei, Exod. 15. verſ. 2., *ubi Chaldæus vertit*, exſtruam ei ſanctuarium; *R. Salom. reddit*, enarrabo pulchritudinem, & laudem ejus, *a* נְוִי pulchritudo, נָוֶה pulcher, *ut ſupra in* נָאָה; *LXX.*, *& Vulgat. habent*, & glorificabo eum. *Vide in* אָוָה.

נָוַת *f.* Habitatio, manſio, habitaculum, *& adjective* habitatrix; *a quibuſdam redditur*, decora, ſpecioſa, *vel ſubſtantive* jucunditas, *ſeu* domicilium decorum: הַנָּוָה, Jerem. 6. v. 2., *á LXX. redditur*, τὸ ὕψος celſitudo, *a Vulg.*, *aliiſque*, ſpecioſa; *a Joan. Simone*, habitans: *Conſtr.* נְוַת צִדְקֶךָ habitationem juſtitiæ tuæ, Job. 8. v. 6., וּנְוַת בַּיִת & habitatrix domus, Pſal. 68. v. 13., *LXX. ſunt interpretati*, καὶ ὡραιότητι τοῦ οἴκου, *Vulgat.* & ſpeciei domus, *a* נָאָה, *vel potius* נָאוָה *derivantes*. *Vide ſupra in* נאה.

נָוֶה *m.* Habitaculum, diverſorium, Iſa. 33. verſ. 20., Jerem. 50. v. 45., *ſed* Iſa. 27. v. 10., *a Vulg. redditur* ſpecioſa: *Cum præfix.* בְּנָוֶה, Hoſe. 9. v. 13., in habitaculo; *juxta alios*, in amœno loco; *juxta Vulgat.*, in pulchritudine; *Item* נָוֶה *eſt* caula cum paſcuo, *vel* paſcuum, *quia ibi* caulæ *fieri ſolent*: *Vide & ſupra in* נאה. *Conſtr.* אֶל־נְוֵה, Exod. 15. v. 13., ad habitaculum; בִּנְוֵה in habitaculo, Prov. 21. v. 20. *Cum affix.* אֶל־נָוֵהוּ ad caulam ſuam, *Vulg.* ad habitaculum ſuum, Jerem. 50. v. 19., נְוֵהֶם habitaculum eorum, Jerem. 49. v. 20., *Plur. m. cum affix.* נְוִיהֶן habi-

habitacula eorum, caulæ ſuæ, *& juxta Vulg.* ſura ſua, Jerem. 23. v. 3., *Plur. conſtr. ex terminatione fœm.* נְוֹת caulæ, habitacula, Soph. 2. v. 6. *Et Vau in* א *commutato*, נְאוֹת caulæ, paſcua, *& juxta Vulg.* ſpecioſa, Pſal. 65. v. 13., בִּנְאוֹת דֶּשֶׁא, Pſal. 23. v. 2., in caulis herbæ, *id eſt*, herbidis; *ſed Vulgat. vertit*, in loco paſcuæ; *Pagnini habet*, in tuguriis germinis: *E contrario ſupra in* נאה *convertitur* א *in* ו. *Vide illic*.

נָיוֹת Najoth, *nom. propr. loci*, 1. Sam. 19. v. 18., *ubi tamen Maſſor. legendum monet* נָיוֹת.

נוח Quievit, requievit, quietè ſe continuit, reſedit: *Præter. f.* נָחָה quievit, וְנָחָה & requieſcet; וְלֹא נַחְתִּי & non quievi, Job. 3. v. 26. *Infin. cum præfix.* כְּנוֹחַ ſecundum requieſcere, cum requieviſſet, Num. 11. verſ. 25., לָנוּחַ ad requieſcendum, 2. Sam. 21. verſ. 10. *Cum affix.* וּבְנֻחֹה & in requieſcere ipſum, *h. e.*, & cum requieſceret, *& juxta Vulg.* cum autem deponeretur, Numer. 10. v. 36. *Futur.* אָנוּחַ quieſcam, Habac. 3. verſ. 16., וְתָנוּחַ, *f.* & quieſces, Dan. 3. v. 13., יָנוּחַ quieſcet, Exod. 23. v. 12., אָז יָנוּחַ לִי tunc quies fuiſſet mihi, Job. 3. v. 13., וַיָּנַח & quievit, & quies fuit; תָּנוּחַ quieſcit, quieſcet, Prov. 14. v. 33., Iſa. 25. v. 10., וַתָּנַח & quievit, requievit, Gen. 8. v. 4., Numer. 11. v. 26., *Plur.* יָנוּחוּ quieſcent, Job. 3. verſ. 17., *&c.*, וַיָּנוּחוּ, & quieti fuerunt, & ſiluerunt, 1. Sam. 25. v. 9. *Hiph.* הֵנִיחַ quieſcere, requieſcere fecit, requiem, quietem attulit, dedit, *vel* largitus eſt. *Conſtruitur cum dativo, & accuſativo*: *Præterit.* הֵנִיחַ לָכֶם quietem dederit vobis, Deut. 12. v. 10., וַהֲנִיחוֹתִי, 1. Paral. 22. v. 9., *&* וַהֲנִיחֹתִי, 2. Sam. 7. v. 11., *&* וַהֲנִחֹתִי, Exod. 33. v. 14., Ezech. 5. v. 13., *&c*, ut quietem darem, & quietem dabo, & quietem dedi, & requieſcere faciam; *Sed* c. 21. v. 22. Ezech. *a Vulgat. redditur*, & implebo; *Plur.* הֵנִיחוּ quietem reddiderunt, requieſcere fecerunt, Zach. 6. v. 8. *Partic.* מֵנִיחַ quietem dans, largiens, Joſ. 1. verſ. 13. *Infin.* הָנִיחַ requiem dare, Iſa. 14. v. 3., *& cum præfix.* בְּהָנִיחַ in requiem dando, cum dederit requiem, Deut. 25. v. 19., לְהָנִיחַ ad requieſcere faciendum, ut requieſcere faciat,

Vulg.

Vulg. habet ut reponat (benedictionem), Ezech. 44. v. 30. *Cum affix.* עַד־הֲנִיחִי, Ezech. 24. verſ. 13., uſque ad quieſcere facere me , quietem dare, *ſive* ſedare meum; *LXX. habent*, donec impleam, *& juxta Vulg.* donec quieſcere faciam: *Imper. plur.* הָנִיחוּ quietem concedite, *Vulg. habet*, reficite (laſſum), Iſa. 27. v. 12. *Futur.* יָנִיחַ quieſcere faciet; *Cum affix.* וְיָנִיחֶךָ & quietem afferet tibi, Prov. 29. v. 17., וַיְנִיחֵנִי & quieſcere fecit me, *Vulg.* & dimiſit me, Ezech. 37. v. 1., 40. v. 2., *Fœm. cum affix., & Nun epenthet.* תְּנִיחֶנּוּ, Iſa. 63. v. 14., quietum reddidit eum, *juxta Vulg.* ductor ejus fuit. *Hoph. præter. m.* לֹא הוּנַח לָנוּ, Thren. 5. v. 5., non quies data fuit nobis; *Fœm.* וְהֻנִּיחָה, Zach. 5. verſ. 11., & quiete locata fuit, *Vulg. reddit*, & ponatur, *vide ſupra in* ינח: מָנוֹחַ, *&c. vide infra inter nomina*.

נֹחַ, נוֹחַ *m.* Requies: *Cum affix.* לְנוּחֶךָ in requiem tuam, 2. Paral. 6. v. 41. *Forma cum* Cholem *ad infinitivum Kal referri poteſt*.

נוֹחָה Nohäa, *nom. propr. viri*, 1. Paral. 8. v. 2.

נַחַת, *& in pauſa* נָחַת *f.* Quies, Eccleſ. 6. v. 5., *quod hinc ſignificationem; ſed formam habet à* יָנַח, *vide illic; vide etiam infra poſt verbum* נחת.

נִיחוֹחַ *m.* Quies, ſuavitas, gratum, res grata, *ut* quies *ſolet eſſe defeſſis. Tertia Radicis geminata eſt. Semper autem additum eſt nomini* רֵיחַ odor: *Unde*, רֵיחַ נִיחוֹחַ odor quietis, *id eſt*, gratus, *qui Deum ab ira ſua* quieſcere facit, *ut notat Ab. Eſra in* Gen. 8. v. 21. *Cum affix.* רֵיחַ נִיחֹחִי odorem gratum meum, Num. 28. v. 2. *Plur.* רֵיחַ נִיחוֹחֵיהֶם odores gratos ſuos, Ezech. 20. verſ. 28. *Chaldaic.* נִיחוֹחִין res odoris-grati, Eſr. 6. v. 10., Dan. 2. v. 46., *Vulg. reddit*, oblationes, hoſtias.

הֲנָחָה Quies, immunitas, Eſth. 2. v. 18.

מָנוֹחַ, מָנֹחַ *m.* Quies, requies, quietis-locus, Gen. 8. v. 9. *Conſtr.* מִמְּנוּחַ הָאָרוֹן à quiete arcæ, *id eſt*, ex quo quievit arca, 2. Paral. 6. v. 31. *Plur.* לִמְנוּחָיְכִי ad requies tuas, Pſal. 116. v. 7., *cum affixo formæ Chaldaicæ*.

מְנוּחָה, מְנֻחָה *f. Idem*, Gen. 49. v. 15. *Sed apud* Jerem. 51. verſ. 59. *a LXX. redditur* donum, *a Vulgat.* prophetia;

לִמְנֻחָה,

לִמְנֻחַת, 2. Sam. 14. v. 17., ad quietem; *LXX. vertunt*, hoſtiam, *Vulg.* ſicut ſacrificium; *legebant* מִנְחָה: *Cum affix.* מְנוּחָתִי requies mea, Pſal. 95. verſ. 11., לִמְנוּחָתֶךָ ad requiem tuam, Pſal. 132. v. 8., מְנֻחָתוֹ requies ejus, Iſa. 11. v. 10. *Plur.* עַל־מֵי מְנוּחוֹת ad aquas quietum, Pſalm. 23. verſ. 2., *ubi Vulg. habet*, ſuper aquam refectionis, וּבִמְנוּחֹת שַׁאֲנַנּוֹת, Iſa. 32. v. 18., & in requiebus tranquillis, *i. e.*, locis ad requiem tranquillis, *juxta Vulg.* & in requie opulenta.

נוט Nutavit; *Unde Futur.* תָּנוּט הָאָרֶץ nutet terra, Pſalm. 99. v. 1., *LXX.*, *Vulg.*, & *alii reddunt*, moveatur, commoveatur terra.

נול Inquinare, *apud Rabbinos*: *Inde Chald.* נְוָלוּ, Eſr. 6 v. 11., & נְוָלִי, Dan. 2. v. 5., ſterquilinium, ſtercus; *utrumque per Apocopam literæ* ה; *Vulg. vertit*, publicetur, publicabuntur, *h. e.*, publico *in* latrinam, *vel* ſterquilinium *addicentur*.

נום Dormitavit: *Præt.* נָמוּ dormitaverunt (ſomnum ſuum), Pſal. 76. v. 6. *Infinit.* אֹהֲבֵי לָנוּם amantes dormitare, Iſa. 56. verſ. 10. *Futur.* לֹא יָנוּם non dormitabit, Pſal. 121. v. 3., תְּנוּמָה *vide inter nomina*.

נוּמָה *f.* Dormitatio, ſomnus levis; Proverb. 23. v. 21. *Vide* שֵׁנָה *in* יָשֵׁן.

תְּנוּמָה *f. Idem*, Pſal. 132. v. 4. *Plur.* תְּנוּמוֹת dormitationes, Proverb. 6. v. 10.

* נוּן, מָנוֹן *Vide infrà in* נין.

נוּן, & נוֹן Nun, *nom. propr. virorum*, Num. 13. verſ. 9., Joſ. 1. v. 1.

נוס Fugit, aufugit, confugit, effugit: *Præter.* וְלֹא נָס neque fugerat, Deut. 34. v. 7. &c. *Partic.* נָס, & *cum præfix.* הַנָּס fugiens: *Infin.* נוּס fugiendo, לָנוּס, & לָנֻס fugere, ad fugiendum, ut fugiat; *Cum affix.* נֻסְךָ fugere te, 2. Sam. 24. v. 13., בְּנוּסָם in fugere eos, dum fugerent illi, Joſ. 10. v. 11., 2. Sam. 19. verſ. 4. *Imper. plural.* נוּסוּ, & נֻסוּ fugite: *Futur. cum* ה *paragog.* אָנוּסָה fugiam; *Plur.* נָנוּס, & *cum* ה *paragog.* נָנוּסָה fugiemus; יָנוּסוּ, & *cum* Nun *paragog.* יְנוּסוּן fugient. *Hiph.* הֵנִיס fugere, confugere fecit, fugavit: *Præter.* הֵנִיס אֶת־עֲבָדָיו fecit

fecit confugere ſervos ſuos, Exod. 9. v. 20. *Infin.* לְהָנִיס ut fugere faceret, Jud. 6. v. 11. *Futur.* יָנִיסוּ fugarent, Deut. 32. v. 30. *Quæ ex Hithpahel eſſe poſſint, vide infrà in* נָסַס.

מָנוֹס מָנוּס *m.* Fuga, effugium, perfugium: וְאָבַד מָנוֹס peribitque effugium, Jer. 25. verſ. 35. *Cum affix.* וּמְנוּסִי & perfugium meum, 2. Sam. 22. verſ. 3. *Fœm.* מְנוּסָה fuga, Iſa. 52. v. 12. *Conſtr.* מְנֻסַת־חֶרֶב fugâ gladii, Levit. 26. verſ. 36.

נוּעַ Movit ſeſe, motus, commotus, agitatus fuit, vacillavit, vagatus, evagatus eſt, abſceſſit, receſſit. *Præter. plur.* נָעוּ, Job. 28. v. 4., *redditur a nonnullis*, recedunt, evaneſcunt, vagantur, *ſcil. flumina*; *Sed Vulg.*, *& alii vertunt* invios, *legiſſe propterea videntur* נָעִים; *eadem dictio* Prov. 5. v. 6. *redditur* vacillarunt, vagi ſunt; Iſa. 29. v. 9., vacillant, *& juxta Vulg.*, movemini; Thr. 4. v. 14. *a LXX. redditur* commoti ſunt, *a Sym.* inſtabiles facti ſunt, *a Vulgat.*, *& aliis* erraverunt, oberraverunt; וְנָעוּ & vagabuntur, *juxta Vulg.* & commovebuntur, Iſa. 19. verſ. 1. *Partic.* נָע וָנָד vagus, & jactatus, profugus, extorris, Gen. 4. v. 12., נָעִים *vide infra poſt* נָעַם; *Plur. fœm.* נָעוֹת moventes ſe, movebantur, 1. Sam. 1. v. 13. *Infin.* נוֹעַ nutando, titubando, vagando, commovendo ſe, commoveri; כְּנוֹעַ ſicut commoveri, Iſa. 7. verſ. 2., לָנוּעַ ad vagandum, *& juxta Vulg.* ut promovear, Jud. 9. v. 9. *Futur.* וַיָּנַע & commovit ſe, & commotum eſt, Iſa. 7. v. 2., תָּנוּעַ nutabit, titubabit, agitabitur, Iſa. 24. verſ. 20., *Plur.* יָנוּעוּ vagabuntur, *& juxta Vulg.* (nutantes) transferantur, Pſal. 109. v. 10., וְיָנוּעוּ & nutabunt, vacillabunt, *Vulg.* & moti ſunt, Pſal. 107. v. 27., וַיָּנֻעוּ & commoti ſunt, Exod. 20. verſ. 18. *Niph. futur.* יִנּוֹעַ agitatur, Amos 9. v. 9. *Plur.* יִנּוֹעוּ, Nah. 3. v. 12., moventur, *Vulgat. reddit*, (ſi) concuſſæ fuerint. *Hiph.* הֵנִיעַ movit, commovit, agitavit, exagitavit: *Præter. fœm.* הֵנִיעָה movet, movit, 2. Reg. 19. verſ. 21., וַהֲנִיעוֹתִי & agitabo, Amos 9. v. 9. *Imperat. cum affix.* הֲנִיעֵמוֹ exagita eos, *Vulg. reddit*, diſperge illos, Pſal. 59. v. 12. *Futur. cum* ה *paragog.* וְאָנִיעָה & movebo, & moverem, Job. 16. v. 4.

v. 4. , *& cum affix.* אֲנִיעֲךָ, 2. Sam. 15. v. 20. , *ubi tamen* Vav *legendum per* Jod, commovebo, compellam te ; וַיְנִעֵם & agitavit eos, *juxta Vulg.* circumduxit, Numer. 32. v. 13., וַתְּנִיעֵנִי & commovit me, Dan. 10. v. 10., *Plur.* יָנִיעוּ, *&* יָנֻעוּ movebunt, moverunt ; *Cum* Nun *paragog.* יְנוּעוּן, Pſal. 59. verſ. 16., *ubi etiam* Vau *legendum per* Jod, movebunt ſe ſe, vagabuntur, *juxta Vulg.* diſpergentur.

מְנַעְנֵעַ *m.* Siſtra, *in ſingul. inuſit. Inde plural. cum præfix.* וּבִמְנַעַנְעִים, 2. Sam. 6. v. 5., & in ſiſtris. Siſtra *autem ſic dicta, quod ſtridulo ſono ad* motum, *&* ſaltationem *homines* commoveat, *ſcribit Kimchi in lib. Rad., & Comment.*

נוף Stillavit, perſtillavit, ſparſit, aſperſit, *de liquidis*: Suffivit, ſuffumigavit, *de aridis*: *Præter.* נַפְתִּי מִשְׁכָּבִי perſtillavi, aſperſi cubile meum (myrrhâ), *&c.*, Prov. 7. v. 17. *Pih.* נוֹפֵף agitavit: *Fut.* יְנֹפֵף יָדוֹ agitabit manum ſuam, Iſa. 10. v. 32. *Hiph.* הֵנִיף ſtillavit, agitavit, ventilavit: *Item* levavit, elevavit, attulit, obtulit. *Sæpè autem dicitur de ſpeciali ſacrificiorum quorumdam oblatione, quæ fiebat* agitatione *verſus Orientem, & Occidentem, Meridiem, & Septentrionem, ad oſtendendum, in quatuor mundi partibus debere ſacrificia ad laudem nominis divini offerri, ut veteres Hebræorum ſapientes tradiderunt, Cod. Talmud. Menachoth. cap. 5. fol. 61. 62., & Cod. Succa, c. 3. fol. 37., & inde R. Sal. in* Exod. 29. v. 24. *Interdum, agitare* ſurſum; *unde Chaldæus per* אָרֵים elevare *reddit. Inde Synecdochicè pro* offerre *ſumitur*: *Præter.* הֵנִיף תְּנוּפַת זָהָב obtulit quiſque oblationem auri Domino, Exod. 35. verſ. 22., הֵנִיף agitavit (Aaron), agitando, & ventilando obtulit, Lev. 9. v. 21., וְהֵנַפְתָּ אוֹתָם & agitabis ea, *juxta Vulg.* & ſanctificabis eos, Exod. 29. verſ. 24. *Partic.* מֵנִיף agitans, *Vulg. reddit*, movebit, Iſa. 19. v. 16, *Cum aff.* עַל־מְנִיפוֹ, Iſa. 10. v. 15., contra agitatorem ſuum, *Vulg. vertit*, contra eum, a quo trahitur: *Inſin. cum præfix.* כְּהָנִיף ſecundum agitare, ſicut agitatur, *Vulg. habet*, quomodo ſi elevetur, Iſa. 10. verſ. 15., לְהָנִיף, *& cum* ה *paragog. ex forma Chald.* לַהֲנָפָה, Iſa. 30. v. 28., ad agitandum, *juxta Vulgat.* ad perdendas (gentes); *Cum affix.* הֲנִיפְכֶם

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agitarê, offerre, conſecrare vos, Levit. 23. v. 12. *Imper. plur.* הָנִיפוּ agitate, levate, Iſa. 13. v. 2. *Futur.* תָּנִיף, Deut. 23. v. 26. 27. v. 5., jactabis, agitabis, *Vulgat. ſenſum expreſſit; Sed* גֶּשֶׁם נְדָבוֹת תָּנִיף pluviam liberaliſſimam ſtillabis, Pſalm. 68. v. 10., *ubi Vulg. habet*, pluviam voluntariam ſegregabis; וַיָּנֶף, & agitavit, & elevavit, Numer. 8. v. 21., *Cum affix.* וַיְנִיפֵהוּ, & agitavit, obtulit, elevavit illud, Levit. 8. verſ. 29., *& cum* Nun *epenthet.* יְנִיפֶנּוּ, Lev. 23. v. 11., agitabit eum, *& juxta Vulg.* ſanctificabit illum. *Hoph. præter.* אֲשֶׁר הוּנַף quod agitatum eſt, Exod. 29. v. 27., תְּנוּפָה, *&c. vide inter nomina. Vide etiam in* יָפֶה.

נוֹף *m.* Tractus *terræ, finibus ſuis* huc illuc ſparſus, *& diviſus, ut notat Joa. Simon. Secundum R. D. Kimchi eſt* provincia, regio, terminus: *Sed id, ut quidam volunt, metaphorice; proprie enim, ſecundum illos, eſt* ramulus *arboris, dictus* נוֹף, *quod hinc inde vento* agitetur, *aut* clima, *ob ipſius cum* ramo *ſimilitudinem*: יְפֵה נוֹף, Pſal. 48. v. 3., pulcher, amœnus, elegans ſitu, climate, regione circumjacente; *Sed a LXX. redditur*, bene radicans; *ab Aq.*, *& Hieron.*, ſpecioſo germini, *vel* germine; *a Pagnino*, pulcher termino; *ab aliis*, pulchris ramis prædito; *a Vulgat.*, fundatur.

Nóph, *nom. propr. civitatis in Ægypto celeberrimæ, quæ* Memphis *eſſe creditur*, Iſa. 19. v. 13. *Cum præfix.* בְּנֹף in Nóph, Jerem. 44. v. 1., 46. v. 14. *Alias etiam* Moph *appellatur*, Hoſ. 9. v. 6.

נֹפֶת *f.* Deſtillatio: *Synecdochicè*, mel, dulcedo, favus, *à* ſtillando, Prover. 5. verſ. 3., *&* 24. verſ. 13., Cant. 4. verſ. 11., *&c.*

נָפָה *f.* Agitatio: Cribrum, *juxta Hebræos veteres*, *ab* agitatione *ſic dictum*: *Conſtr.* בְּנָפַת שָׁוְא agitatione vanitatis, Iſa. 30. v. 28., *id eſt*, donec in vanum, & nihilum abeant: *Item*, tractus, 1. Reg. 4. v. 11., *ubi Vulg. ſervat Hebræam vocem, videl.* Nephat; לְנָפַת cum tractu, *& juxta Vulgat.* provinciæ, Joſ. 12. v. 23. *Plur.* וּבְנָפוֹת & in tractibus, & in regionibus, Joſ. 11. v. 2.

נֶפֶת, *& in pauſa* נָפֶת *f.* Tractus, termini: שְׁלֹשֶׁת הַנָּפֶת,

Joſ. 17. verſ. 11., tres tractus, regiones; *Græcis, atque Vulg. hoc in loco* נָפֶת *eſt nom. propr., reddunt enim*, tertia pars urbis Maphetá, *vel* Naphetá, *vel* Nophet, *quæ ſecundum quoſdam eſt in Tribu Manaſſe.*

תְּנוּפָה *f.* Agitatio, elevatio, Jeſa. 30. v. 32. *Et ſpecialiter in ſacrificiis* cærimoniæ *genus, ut antè in Hiphil dictum: Conſtr.* מִפְּנֵי תְּנוּפַת propter agitationem, Jeſa. 19. v. 16., *Plur.* לְכָל־תְּנוּפֹת omnibus agitationibus, ventilationibus, elationibus, oblationibus, Num. 18. v. 11.

נוץ Florere, floreſcere, effloreſcere, germinare: *Sed in Kal non occurrit Hiph.* הֵנִיץ germinavit, effloruit: *Præt. plur.* הֵנֵצוּ germinarint, Cant. 6. v. 10. *Sed ibidem* c. 7. v 12., *a LXX., Vulg., aliiſque redditur*, floruerunt: *Futur. cum epentheſi* Aleph, וְיָנֵאץ, Eccleſ. 12. v. 5., & effloreſceret, & florebit, *ita LXX., Vulg., & alii. Quidam tamen vertunt*, & reprobabitur, *quaſi a* נָאַץ reprobavit, ſprevit.

נִצָּה *f.* Flos, Iſa. 18. verſ. 5. *Cum affix.* נִצָּתוֹ florem ejus, Job. 15. v. 33. *Contractè*, נִצָּהּ flos ejus, Gen. 40. v. 10., *pro* נִצָּתָהּ; *forma eſt a* נצץ.

נֹצָה, *vel* נוֹצָה *Vide infra poſt* נָצָה.

נִצָּנִים *m. p.* Flores, florentia, Cant. 2. v. 12., *quod formam dageſſatam habet, quaſi a* נצץ.

נִיצוֹץ, נִצָּצִים *Vide in* נצץ.

נור *Radix Hebræis inuſit. Sed Arab.* luxit, ſplenduit. *Inde ſunt.*

נִיר *m.* Lucerna, lumen, lux, fax fulgens, lychnus, 1. Reg. 11. v. 36., 15. v. 4., 2. Reg. 8. v. 19., 2. Paral. 21. v. 7. *Cum affix.* נִירִי lucerna mea, 2. Sam. 22. verſ. 29. *Aliam ſignificationem hujuſce vocis* ניר *vide infra in radice* ניר.

נֵר *m. Idem ac ſupra: Cum affix.* נֵרִי lucerna mea, Pſal. 18. v. 29., נֵרוֹ lucerna ejus, Prov. 20. v. 20., Job. 18. v. 6., *Fœm.* נֵרָה lucerna, Prov. 31. v. 18., *Plur.* נֵרוֹת, & הַנֵּרֹת, lucernæ, Exod. 30. v. 7., 39. v. 37., *&c.*, בַּנֵּרוֹת in lucernis, Soph. 1. v. 12., לַנֵּרוֹת lucernis, Zach. 4. 2., וְנֵרֹתֶיהָ & lucernæ ejus, 1. Paral. 28. v. 15., וְנֵרֹתֵיהֶם & lucernæ eorum, 1. Paral. 28. v. 15.

נֵר Nér, *nom. propr. virorum*, 1. Sam. 14. v. 51., 1. Paral. 8. v. 33., 9. v. 36.

נוּר *Chald.* Ignis, Dan. 7. v. 9. *Emph.*, נוּרָא, Dan. 3.

מְנוֹר *m. Vide ſupra in* מָנַר *pag.* 657.

מְנוֹרָה *f.* Lychnuchus, candelabrum, Exod. 25. v. 32. *Conſtr.* מְנֹרַת זָהָב candelabrum auri, Exod. 25. v. 31. *Plur.* מְנֹרוֹת lychnuchi, candelabra, 2. Paral. 4. v. 7.

נוּשׁ; *Inde futur.* אָנוּשׁ, *&c. vide ſupra in* אָנַשׁ.

נָזַד Coxit. *In Kal inuſit. Inde Hiph.* הֵזִיד coxit: *Futur.* וַיָּזֶד יַעֲקֹב נָזִיד & coxit Jacob coctionem, *id eſt*, pulmentum, *vel* juſculum, Gen. 25. v. 29. *pro* וַיָּזֵד.

נָזִיד *m.* Coctio, decoctum, juſculum, puls, pulmentum coctum, 2. Reg. 4. vv. 38. 39. *Conſtr.* וּנְזִיד עֲדָשִׁים & juſculum è lentibus, Gen. 25. v. 34., מֵהַנָּזִיד ex ea pulte, *& juxta Vulg* de coctione, 2. Reg. 4. v. 40.

נָזָה Sparſus, aſperſus, inſperſus fuit: *Vel activè*, aſperſit: *Futur.* וַאֲשֶׁר יִזֶּה & qui aſperſerit, Lev. 6. verſ. 27. *Per Apocop.* וַיִּז & aſperſa eſt, 2. Reg. 9. verſ. 33., וְיֵז נִצְחָם & inſperſum eſt robur eorum, *id eſt*, ſanguis roboris, *vel* robuſtorum ipſorum, Iſa. 63. verſ. 3. *Hiph.* הִזָּה ſparſit, aſperſit, inſperſit, perſperſit: וְהִזָּה מִן הַדָּם & aſperget de ſanguine illo, Levit. 4. v. 6. *Partic.* וּמַזֶּה & ſpargens: *Imper.* הַזֵּה ſparge, Numer. 8. verſ. 7. *Futur.* יַזֶּה ſparget, Lev. 16. v. 14., וַיַּז & ſparſit, Lev. 8. v. 11.

נָזַל Fluxit, diffluxit, effluxit, perfluxit, ſtillavit: *Præter.* montes נָזְלוּ diffluxerunt, Jud. 5. v. 5. *Et irregulariter*, נָזֹלּוּ diffluunt, diffluxiſſent, defluerent, Iſa. 63. v. 19., 64. v. 2. *Partic. plur.*, נוֹזְלִים, *&* נֹזְלִים fluentes; *Et ſubſtantive*, fluenta, Pſal. 78. v. 16., *ubi Vulg. vertit* (& eduxit) aquam; *Cum affix.* וְנוֹזְלֵיהֶם & fluenta ipſorum, *juxta Vulg.* & imbres eorum, Pſalm. 78. v. 44. *Futur.* יִזַּל fluet, Num. 24. v. 7., תִּזַּל fluet, Deut. 32. v. 2., *Plur.* יִזְּלוּ fluent. *Hiph. Præter.* הִזִּיל fluere, manare fecit, profudit, *Vulg.* produxit, Iſa. 48. verſ. 21. *Vide in* זוּל, *&* זָלַל.

מַזָּלוֹת *f.* Planetæ, *quia* influxum *ſuarum virium, & qualitatum præſtant inferioribus rebus*: וְלַמַּזָּלוֹת & planetis, 2. Reg. 23. verſ. 5., *Vulg. ibidem vertit*, duodecim ſignis:

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Rabbini etiam duodecim ſigna cœleſtia *ſic appellant ; & ſingulariter ,* מַזָּל ſydus , conſtellatio . *Et* מַזָּל טוֹב fortuna bona , *quia ex aſtris eam vulgò metiuntur . Sunt , qui , ab* אָזַל eundo , & redeundo , planetas *ſic dictos volunt ; litera* Aleph *eliſa* .

נֶזֶם *m.* Monile , inauris , *ornamentum frontis , & aurium ,* Gen. 24. v. 22. *Cum affix.* נִזְמָהּ inaure ſua , Hoſ. 2. v. 13. *Plur.* וְאֶת־הַנְּזָמִים & inaures , *quæ erant in auribus ipſorum ,* Gen. 35. v. 4. *Conſtr.* וְנִזְמֵי הָאָף & monilia faciei , Iſa. 3. v. 21. , *frontis ſcil. , quæ baccatæ eſſe ſolent in mulieribus* .

נְזַק *Chald.* Nocuit , læſit , damno affecit , damnum attulit . *Partic. præſens ,* לָא־לֶהֱוֵא נָזִק , Dan. 6. v. 3. , ne damno afficeretur ; *LXX. autem , & Vulg. habent ,* ut non ſuſtineret moleſtiam . *Particip. Hiph. fœm.* מְהַנְזְקַת מַלְכִין & damnum afferens regibus , Eſræ 4. verſ. 15. *Infin.* לְהַנְזָקַת מַלְכִין ad nocendum regibus , *vel ,* in damnum , *quaſi nomen conſtructum ex infinito factum , ut ſæpè* verſ. 22. *Futur.* תְּהַנְזִק damnum attuleris , verſ. 13. , *Vulg. hic ſenſum , non verbum , exprimit* .

נֵזֶק *m.* damnum : *Cum præfix.* בְּנֵזֶק , Eſth. 7. v. 4. , in damnum , in perniciem , *Vulg. hic ſenſum eſt ſequutus* .

נָזַר Separavit , abſtraxit , avertit ſe : Abſtinuit , continuit ſe *à re aliqua , ex religione , ſanctimonia , aut certo voto . Hinc juxta quoſdam , Præter.* נָזֹרוּ avertunt ſe , Jeſa. 1. v. 4. , Ezech. 14. verſ. 5. , *pro* נָזֹרוּ , *quod potiùs eſt Præter. Hiph. à* זוּר , *vide illic . Niph. infin.* הִנָּזֵר ſeparando me , Zachar. 7. v. 3. , *a LXX. ibidem ſubſtantive redditur , videl.* ſanctificatio ; *Vulg. habet ,* vel ſanctificare me debeo : *Futur.* וְיִנָּזֵר מֵאַחֲרַי , Zach. 7. v. 3. , & avertet ſe , ſeparabit ſe , recedet , *ſive , ut alii habent ,* & ſe ſubduxerit , ne poſt me , *hoc eſt ,* ne ſequatur me ; *LXX. ſunt interpretati ,* ὃς ἂν ἀπαλλοτριωθῇ ἀπ' ἐμοῦ qui abalienatus fuerit a me ; *Vulg. habet ,* ſi alienatus fuerit a me ; *Plural.* וְיִנָּזְרוּ , Levit. 22. v. 2. , ut ſeparent , abſtineant ſe , *Vulg. reddit ,* caveant ; וַיִּנָּזְרוּ , Hoſe. 9. verſ. 10. , & abduxerunt ſe ſe , & abalienati ſunt . *Hiph. Præter.* וְהִזִּיר & ſeparaverit , *juxta Vulg.* & conſecrabit , Num. 6. v. 12. , *Plur.*

וְהִזַּרְתֶּם

וְהִזַּרְתֶּם & ſeparabitis, Levit. 15. v. 31. *Infin.* לְהַזִּיר ad ſeparandum ſe, ſeparatum, *vel* Naziræum ſe futurum, *juxta Vulg.* conſecrare, Num 6. verſ. 2., *Cum affix.* הַזִּירוֹ, Num. 6. v. 6., ſeparandi, *ſeu* abſtentionis ſuæ, *aut* naziræatus ſui, *juxta LXX.* voti ſui, *& juxta Vulg.* conſecrationis ſuæ: *Vide nomina, quæ ſequuntur. Futur.* יַזִּיר ſeparet ſe, abſtineto, Num. 6. v. 3.

נָזִיר *m.* Naziræus, ſeparatus, *qui ex pio voto à certis rebus* abſtinet, *& Deo* conſecratus eſt, Num. 6. v. 13. *Et generaliter*, נְזִיר אֶחָיו ſeparati fratrum ſuorum, Gen. 49. v. 26., נְזִירֶךָ ſeparatæ tuæ, *ſcil.* vineæ, *à qua* ſeparaſti te *intermittens cultum ejus*, Levit. 25. verſ. 5., *vel* ſeparationis, *aut* abſtinentiæ tuæ, *à qua* abſtinuiſti; *Vulg. ibidem reddit*, primitiarum tuarum; *Plur.* אֶת־הַנְּזִירִים Naziræos, Amos 2. v. 11., לַנְּזִירִים in Naziræos, Amos 2. v. 11., נְזִרֶיהָ ſeparatas ejus, *ſcilic.* vineas, *à quarum cultu* abſtinueras, *Vulg. reddit*, & primitias vindemiæ, Lev. 25. v. 11., נְזִירֶיהָ Naziræi illius, Thren. 4. v. 7.

נֵזֶר *m.* Separatio, abſtinentia *ab uſu vini, & ab aliis rebus*, naziræatus, conſecratio, votum, Num. 6. vv. 4. 5. 7. 8. 13. 18. *Item* coma *caput cingens*, *proprie ea, a qua radenda quis abſtinuit*: *Cum affix.* נִזְרוֹ coma ejus, Numer. 6. v. 19., נִזְרֵךְ comam tuam, *& juxta Vulg.* capillum tuum, Jerem. 7. v. 29. *Item* corona, *q. d.* cinctura capitis, coronamentum, Exod. 29. v. 6., 39. v. 30., Levit. 8. v. 19., 2. Sam. 1. v. 10., 2. Reg. 11. v. 12., *quibus in locis vox iſta* נֵזֶר *a Vulg., & ab aliis, potiſſimum Græcis, redditur quandoque* lamina, *quandoque* diadema; Pſal. *autem* 89. v. 40., *ab eodem Vulg. redditur* ſanctuarium, *a Pagniſio* diadema. *Notant Joa. Simon, aliique, quod in his locutionibus, quæ occurrunt, videl.* רֹאשׁ נִזְרוֹ caput naziræatus ſui, *habeatur vocum inverſio, unde reddendum* naziræatus capitis ſui.

מִנְּזָר *m. Inuſit. in ſingulari: Plur. cum affix.* מִנְּזָרַיִךְ, Nah. 3. v. 17., coronati, diademati tui, *vel juxta alios* ſeparatiſſimi, *i. e.*, ſelectiſſimi, præ ceteris eximii, optimates, principes, majores, duces tui, *q. d.* coronam habentes; *a Vulg. redditur*, cuſtodes tui, *referebat ad* נָצַר cuſtodivit.

 מִזְרוֹת

מַזָּרוֹת *f.* Planetæ, ſigna cœleſtia, Jobi. 38. v. 32. *Idem enim plurimi eſſe putant cum* מַזָּלוֹת, *de quo in* נזל; *a Vulg. redditur* lucifer, *ſtella matutina*.

נַחְבִּי Nahabí, *nom. propr. viri*, Num. 13. v. 15.

נחה Duxit, adduxit, abduxit, deduxit: *Præter.* נָחַנִי deduxit me, Gen. 24. v. 27., וְנָחֲךָ & ducet te, Iſa. 58. v. 11., נָחָם duxit eos, Exod. 13. v. 17., נָחִיתָ duxiſti, Exod. 15. v. 13. *Imper.* נְחֵה אֶת־הָעָם deduc populum iſtum, Exod. 32. v. 34., *Cum affix.* נְחֵנִי duc, deduc me, Pſal. 5. v. 9. *Hiph. præter. cum affix.* הִנְחַנִי duxit me; הִנְחִיתָם duxiſti eos: *Inſin. cum præfix.*, *& affix.* לְהַנְחֹתָם, Nehem. 9. verſ. 19., *&* לַנְחֹתָם, Exod. 13. v. 21., ad ducendum eos, *Vulg. vertit*, ut duceret, *&* ad oſtendendam (viam): *Futur. cum affix.* וְאַנְחֵהוּ, Iſa. 57. v. 18., & ducam, *Vulg. habet*, & reduxi eum; אַנְחֶנָּה, Job. 31. verſ. 16., duƈtavi, ducebam eam, *juxta Vulgat.* egreſſa eſt mecum; תַּנְחֵנִי deduces me, Pſal. 31. v. 4., תַּנְחֵם duces eos, *reddit Vulg.* conſurgere facis, Job. 38. v. 32., Pſal. *autem* 67. v. 5. *habet*, dirigis (gentes); יַנְחֵנִי ducet me; יַנְחֶנּוּ ducet eum; יַנְחֵם ducet eos; תַּנְחֶה *f.* deducet; *Cum affix.* תַּנְחֵנִי deducet me, Pſalm. 139. v. 10., תַּנְחֵם ducet, diriget eos, Prov. 11. verſ. 3., *Plur. cum affix.* יַנְחוּנִי deduxerunt me, Pſal. 43. v. 3.

נֹחַ Noé, *nom. propr. filii Lamech*, Gen. 5. v. 29.

מִנְחָה *f.* Munus, oblatio, *ab* adducendo, *ut quidam volunt*, *formæ* מִצְוָה præceptum: *Aut quia pluralem ejus abſolutum Rabbini efferunt* מְנָחוֹת, Mem *cum* Scheva, *ideò radicale eſſe cenſetur*, *ad formam* גִּבְעָה; *unde Plur.* גְּבָעוֹת: *Si autem* מ *eſſet ſervile*, *diceretur* מִנְחוֹת *ad formam* מִצְוֹת; *vide in* מנח.

* נִיחוֹחַ *Vide poſt* נוּחַ *pag.* 727.

* מנוחיכי *Vide in* מְנוּחַ *pag.* 727.

נחל Poſſedit, poſſeſſor fuit, *vel* factus eſt, poſſeſſorem habuit, poſſidendum accepit, hæreditavit, hæreditario jure accepit, tenuit: *Semel*, poſſidendum dedit, *vel* diſtribuit, *ut* Num. 34. v. 17.; נָחַלְתִּי *vide infra in nomine* נחלה; *Inſin. cum præfix.* לִנְחֹל ad poſſidendum, Num. 34. v. 18. *Futur.* תִּנְחַל, *& in pauſa* תִּנְחָל poſſidebis, Numer. 18. v. 20., *Plur.* נִנְחַל poſſidebimus, Num. 32. v. 19.,

יִנְחֲלוּ

כָּבוֹד חֲכָמִים יִנְחָלוּ gloriam ſapientes poſſidebunt, Prov. 3. v. 35., *Cum affix.* יִנְחָלוּהָ poſſidebunt eam, Pſalm. 69. v. 37., יִנְחָלוּם poſſidebunt eos, Soph. 2. v. 9. *Pih.* נִחֵל poſſidere feci, poſſidendum tradidit, poſſeſſionem diſtribuit: *Præterit.* אֲשֶׁר נִחַל quæ poſſidenda tradidit, Joſ. 13. v. 32.: *Vide etiam ſupra in* חָלַל *in Niph., Plur.* נִחֲלוּ אוֹתָם quæ poſſidenda tradiderunt illis, Joſ. 14. v. 1. *Infin. cum præfix.* לְנַחֵל ad poſſidendum, Numer. 34. v. 29. *Reliqua, quæ hujus Præteriti formam habent, vide in* חָלַל. *Hiph. præterit.* הִנְחַלְתִּי אֶת־אֲבֹתֵיכֶם poſſidere feci patres veſtros, Jer. 3. v. 18., *&c. Partic.* מַנְחִיל poſſidere faciens, Deut. 12. v. 10. *Infin. cum præfix.* בְּהַנְחֵל in poſſidere faciendo, *juxta Vulgat.* quando dividebat, Deut. 32. v. 8., לְהַנְחִיל אֹהֲבַי יֵשׁ, Prover. 8. v. 21., ad poſſidere faciendum, *ſive* ut faciam diligentes me poſſidere eum, qui eſt, *vel* eum, qui eſt poſſidendus, *Deum ſcilicet; LXX. ſunt interpretati*, ἵνα μερίσω τοῖς ἐμὲ ἀγαπῶσιν ὕπαρξιν ut diſtribuam amantibus me ſubſtantiam; *Vulg. vertit*, ut ditem diligentes me; *Cum affix.* הַנְחִילוֹ poſſidere facere eum, *juxta Vulg.* dividere, Deut. 21. verſ. 16. *Futur.* תַּנְחִיל poſſidendum trades, Joſ. 1. v. 6., *cum affix.*, & Nun *epenthet.* תַּנְחִילֶנָּה poſſidendam trades eam, Deut. 31. v. 6., יַנְחִיל poſſidere faciet, Deut. 3. v. 28., & יַנְחִל poſſidendum tradet, Ezech. 46. v. 18., *Cum affix.* יַנְחִילְךָ poſſidendam dabit tibi, Deut. 19. v. 3., יַנְחִלֶנָּה poſſidendam tradet, dividet eam, Deut. 1. verſ. 38., יַנְחִלֵם poſſidere faciet eos, 1. Sam. 2. v. 8. *Hoph. præter.* הָנְחַלְתִּי effectum eſt, ut poſſideam, Job. 7. v. 3., *LXX.*, & *Vulg. ibidem ſenſum expreſſerunt. Hitph.* הִתְנַחֵל poſſeſſorem ſe conſtituit, poſſeſſionem adiit: *Præterit. plur. cum affix.* וְהִתְנַחֲלוּם & conſtituent ſe poſſeſſores eorum, Iſa. 14. v. 2., וְהִתְנַחַלְתֶּם conſtituetis vos poſſeſſores, Levit. 25. verſ. 46. *Infinit.* עַד־הִתְנַחֵל donec conſtituerint ſe poſſeſſores, Num. 32. v. 18. *Futur. plur.* תִּתְנַחֲלוּ poſſeſſionem adibitis, Num. 34. verſ. 13.

נַחַל, & *in pauſa* נָחַל *m.* Vallis, torrens, *per* vallem *decurrens, qui quandoque ſiccari poteſt, quomodo à* נָהָר *differt; & cum caret aquis,* vallis, *ſeu* alveus *vocatur: Item* נַחַל *gene-*

generalius uſurpatum ſignificat flumen. *Quidam arbitrantur, dictionem hanc habere notionem* vallis, Gen. 26. vv. 17. 19., Jud. 16. v. 4., 2. Sam. 24. v. 5., 2. Reg. 3. v. 17., 2. Paral. 20. v. 16., Prov. 30. v. 17., Job. 21. v. 33., Iſa. 15. v. 7., Joel. 4. v. 18., Cant. 6. v. 11., *alibi vero* fluvium, *vel* torrentem *notare*; *Vulg. tamen, aliique in multis ex laudatis locis pro* valle torrentem *reddunt*: עַד־נַחַל uſque ad vallem, *&* *juxta Vulgat.* uſque ad torrentem, Num. 13. v. 23., נַחַל מִצְרַיִם, Iſa. 27. v. 12., uſque ad torrentem Ægypti, *ita reddunt Aq., Theod., Sym., Vulg., aliique*: כְּנַחַל tanquam torrens, Iſa. 30. verſ. 28. *Cum* ה *paragog.*, נַחְלָה torrens, Pſal. 124. v. 4. *Et cum* ה *locali* נַחְלָה, Num. 34. v. 5., ad vallem, torrentem verſus, *ſive* uſque ad torrentem; *item cum* ה *intenſivo, uti videtur Joa. Simoni*, נַחְלָה, Pſal. 124. v. 4., *q. d.* torrens rapidiſſimus; *& cum* ה *paragog.* נַחְלָה אֶל־הַיָּם torrens uſque ad mare, *vel, ut quidam reddunt*, uſque ad torrentem ad mare, Ezech. 47. verſ. 19., *Cum præfix.* בְּנַחַל in torrente, 1. Reg. 17. verſ. 3., מֵהַנַּחַל de torrente, 1. Reg. 17. verſ. 4.; *Plural.* וּנְחָלִים & torrentes, Pſalm. 78. verſ. 20., הַנְּחָלִים torrentes, Num. 21. v. 15., שֶׁהַנְּחָלִים, Eccleſ. 1. verſ. 7., (ad locum), unde flumina, *ſive* quo flumina; בַּנְּחָלִים per valles, in convallibus, Pſal. 104. v. 10., in torrentibus, Iſa. 57. verſ. 5., כִּנְחָלִים ſicut valles, Num. 24. verſ. 6. *Duale*, נַחֲלַיִם torrentes duo, *vel*, flumina, Ezech. 47. verſ. 9. *Conſtr.* נַחֲלֵי מַיִם flumina aquarum, Deut. 8. v. 7. *Cum affix.* נְחָלֶיהָ torrentes ejus, Iſa. 34. verſ. 9.

נַחֲלָה *f.* Poſſeſſio: *Semel irregulariter*, נַחֲלָת, Pſal. 16. v. 6., *Cum præfix.* מִנַּחֲלָה de poſſeſſione: *Conſtr.* נַחֲלַת שָׂדֶה poſſeſſionem agri, Num. 16. v. 14., מִנַּחֲלַת de poſſeſſione, Num. 35. verſ. 2., *Cum affix.* נַחֲלָתִי poſſeſſio mea; נַחֲלָתוֹ poſſeſſio ejus, Deut. 18. v. 2., נַחֲלָתֵנוּ poſſeſſio noſtra, Num. 32. v. 19., נַחֲלַתְכֶם poſſeſſionis veſtræ, Pſal. 105. verſ. 11., מִנַּחֲלָתָם de poſſeſſione ſua, *vel* eorum, Joſ. 21. verſ. 3., נַחֲלָתָן poſſeſſio eorum, Num. 36. verſ. 3. *Plur.* נְחָלוֹת, Iſa. 49. v. 8., *& cum præfix.* הַנְּחָלֹת, Joſ. 19. v. 51., poſſeſſiones.

נְחִילוֹת *f. p.* Néchiloth, Pſal. 5. verſ. 1. *Quidam Hebræorum putant, eſſe Nomen inſtrumenti muſici: Alii initium carminis alicujus, ad cujus melodiam Pſalmi decantabantur. Sed LXX., Aq., Sym., Theod. ſunt interpretati*, ὑπὲρ τῆς κληρονομούσης ſuper, *vel, ut Vulg. habet*, pro ea, quæ hæreditatem conſequitur: *Hieron. reddit*, ſuper hæreditatibus, *referebant ad* נָחַל poſſidendum accepit: *Chald. vertit*, ſuper choros, *quaſi a* חָלַל tripudiavit, ſaltavit. *Vide etiam in* חָלַל *inter Nomina*.

נַחַל אֶשְׁכּוֹל Nachal eſccól, *& juxta Vulgat.* Nehelеſcól, *nom. propr. loci*, Num. 13. v. 25.

נַחֲלִיאֵל Nahaliel, *nom. propr. loci, ubi caſtra fixerunt Iſraelitæ*, Num. 21. v. 19.

נֶחֱלָמִי Néchelamí, *juxta Vulg.* Nehelamites, *nom. commune, ſive patronymicum ex* Nehelam *oriundorum, ut quibuſdam videtur; aliis vero eſt epitheton falſi cujuſdam prophetæ*, Jerem. 29. v. 24.

נָחַם *Verbum hoc, ut quidam arbitrantur, in genere ſignificat* animi *vel* affectus mutationem, *quæ fit*: 1. poenitentia; poenitere *enim dicere ſolemus, inquit Joa. Simon, cum, quæ ipſi fecimus, aut, quæ & noſtra voluntate, noſtroque conſilio facta ſunt, ea nobis poſt diſplicere incipiunt, & moleſta eſſe, ſententiamque in iis noſtram* mutamus: 2. commiſeratione, *&* condolentia, *qua videl. fit, ut quis dolere deſinat*: 3. conſolatione, *quæ eſt* animi *a luctu, & dolore in tranquillitatem* mutatio. *Hinc* נָחַם pœnituit, pœnitentiam egit: *Item* ſolatus, conſolatus eſt *alium*: *Item* conſolationem cepit, accepit, admiſit, ſe conſolatus eſt. *In Kal inuſit. Niph* נִחַם *& in pauſa* נִחָם. *Caute hoc Præteritum à Pihel diſcernendum eſt: Conſtruitur abſolutè, & cum præpoſ.* עַל, *&* אֶל: *Præterit.* נִחַם pœnituit, 1. Sam. 15. v. 35., Jerem. 20. v. 16., *item* conſolatus eſt, conſolationem accepit, *vel* ceperat, 2. Sam. 13. v. 39., Ezech. 32. v. 31., Amoſ. 7. vv. 3. 6., *ubi Vulg. habet* miſertus eſt; *&* Jon. 3. v. 9., Joel. 2. v. 14., *ubi Vulg. vertit*, ignoſcat; נִחַמְתִּי pœnitet, pœnituit me, egi pœnitentiam, Geneſ. 6. v. 7., 1. Sam. 15. v. 11., Jerem. 4. v. 28., 31. v. 19., 42. v. 10., *ubi Vulgat. reddit*,

placatus ſum; & *cum* cametz, נִחָמְתִּי, Zach. 8. v. 14., *ubi Vulg. vertit*, miſertus ſum: נִחָמְתִּי *vide infra in* נִחַמְתִּי: *Cum præfix.* וְנִחַמְתִּי, & pœnitet, pœniteat me, & ago, *ſive* agam pœnitentiam, Job. 42. v. 6., Jerem. 18. vv. 8. 10., 26. v. 3., *Plur.* וְנִחַמְתֶּם & conſolationem capietis, & conſolabimini, Ezech. 14. v. 22. *Partic.* נִחָם pœnitens, *ſive* qui egit pœnitentiam, Jud. 21. v. 15., Jerem. 8. v. 6., *Cum præfix.* וְנִחָם, Joel. 2. 13., Jon. 4. v. 2., & pœnitens, *ſed Vulg. reddit*, præſtabilis, ignoſcens (ſuper malitia): *Infin.* הִנָּחֵם conſolari, conſolationem accipere, Pſal. 77. v. 3., *Sed* Jerem. 15. v. 6., *ſignificat*, pœnitere, *ſive* pœnitendo, *id eſt*, indulgentiam meam tamdiu præſtando, *vel* temperando, *videl.* a pœnis me continendo; *Vulg. reddit*, rogans; *Cum præfix.* לְהִנָּחֵם ad pœnitendum, ut agat pœnitentiam, 1. Sam. 15. verſ. 29., *Sed* Jer. 31. v. 15., conſolationem accipere, conſolari: *Imper.* וְהִנָּחֵם & pœniteat, *juxta Vulg.* & eſto placabilis, & deprecabilis eſto, Exod. 32. v. 12., Pſal. 90. verſ. 13. *Futur.* אֶנָּחֵם conſolationem capiam, conſolabor, Iſa. 1. v. 24., 57. v. 6., *ubi Vulg. ſenſum optime expreſſit*; וְלֹא אֶנָּחֵם & non pœnitebit me, *juxta Vulg.* nec placabor, Ezech. 24. verſ. 14., יִנָּחֵם pœnitebit, Exod. 13. v. 17., Jud. 2. v. 18., 1. Sam. 15. v. 29., Pſalm. 110. v. 4., Jerem. 26. v. 13., וַיִּנָּחֶם, & pœnituit, Gen. 6. v. 6., Pſalm. 106. v. 45., Jerem. 26. verſ. 19., *ita &* Exod. 32. v. 14., 2. Sam. 24. v. 16., 2. Paral. 21. v. 15., Jon. 3. v. 10., *quibus tamen in locis Vulg. vertit*, placatuſque eſt, & miſertus eſt; *Sed* Gen. 24. verſ. 67., וַיִּנָּחֵם & conſolationem accipiet, & ſe conſolatus eſt; *Plur.* וַיִּנָּחֲמוּ & pœnituit eos, *ſive*, *ut habet Vulg.*, ductique pœnitentia, Jud. 21. v. 6., *Item alia ſignificatione*, & miſſam fecerunt triſtitiam, & conſolationem ceperunt, & conſolata ſunt, Ezech. 31. v. 16. *Pih.* נִחַם ſolatus, conſolatus eſt *alium*: *Præter.* נִחַם יְהוָה עַמּוֹ conſolatus eſt Dominus populum ſuum, Iſa. 49. v. 13., וְנִחַם & conſolabitur, Zach. 1. v. 17., *Cum affix.* נִחַמְתָּנִי conſolatus es me, Ruth. 2. v. 13., Pſalm. 86. v. 17., וְנִחַמְתִּים & conſolabor eos, Jerem. 31. v. 13., *Plur.* וְנִחֲמוּ & conſo-

labuntur, Ezech. 14. verſ. 23. *Partic.* מְנַחֵם conſolans, conſolator, Eccl. 4. ỷ. 1., Thren. 1. vv. 2. 9. 17., *Cum affix.* מְנַחֶמְכֶם conſolator veſter, Iſa. 51. verſ. 12., *Plur.* מְנַחֲמִים conſolatores, 2. Sam. 10. v. 3., 1. Paral. 19. v. 3., Nah. 3. verſ. 7., וְלַמְנַחֲמִים & ad conſolatores, Pſalm. 69. v. 21. *Conſtr.* מְנַחֲמֵי conſolatores, Job. 16. verſ. 2. *Infin. cum præfix.* לְנַחֵם ad conſolandum, ut conſolarer, Iſa. 61. v. 2., *Cum affix.* לְנַחֲמֵנִי ad conſolandum me, ut conſoletur me, Pſalm. 119. verſ. 76., Iſa. 22. verſ. 4.; *ubi Vulg. habet*, ut conſolemini me; בְּנַחֲמֵךְ in conſolari te, *h. e.*, cum tu conſoleris (eas), Ezech. 16. v. 54., לְנַחֲמוֹ ad conſolandum eum, Gen. 37. verſ. 35., 2. Sam. 10. v. 1., 1. Paral. 7. v. 22., 19. v. 2., Job. 2. v. 11., Jerem. 16. v. 7. *Imper. plur.* נַחֲמוּ נַחֲמוּ עַמִּי, Iſa. 40. v. 1., conſolamini, conſolamini populum meum, *ita LXX.*, *& alii*; *ſed Vulg. reddit intranſitive, videl.* conſolamini, conſolamini, popule meus: *Futur. cum affix.* אֲנַחֲמֵךְ conſolabor te, Iſa. 51. v. 19., Thren. 2. verſ. 13., אֲנַחֶמְכֶם conſolabor vos, Iſa. 66. v. 13., תְּנַחֲמֵנִי conſolaberis me, conſolatus es me, Job. 7. v. 13., Pſalm. 71. v. 21., 119. v. 82., Iſa. 12. v. 1.. יְנַחֵם conſolabitur, Job. 29. verſ. 25., וַיְנַחֵם & conſolatus fuit, Gen. 50. v. 21., 2. Sam. 12. verſ. 24., *Cum affix.* יְנַחֲמֵנוּ conſolabitur nos, Gen. 5. v. 29., תְּנַחֲמֶנּוּ *f.* conſolabitur eum, Iſa. 66. v. 13., *Plur. m. cum affix.* תְּנַחֲמוּנִי conſolabimini me, Job. 21. v. 34., וַיְנַחֲמוּ & conſolati ſunt, Job. 42. verſ. 11., *cum* Nun *paragog.* יְנַחֵמוּן conſolabuntur, Zach. 10. v. 2., *& cum affix.* יְנַחֲמֻנִי conſolabuntur me, Pſalm. 23. v. 4. *Pyh. præter. f.* נֻחָמָה conſolatione affecta, erecta, Iſa. 54. v. 11. *Futur.* תַּנְחוּם, תַּנְחוּמָה *vide inter nomina*: *Plural. m.* תְּנֻחָמוּ conſolatione perfundemini, fruemini, Iſa. 66. v. 13. *Hithp. præter.* וְהִנֶּחָמְתִּי & conſolabor me, Ezech. 5. v. 13., *pro* הִתְנֶחָמְתִּי, Sægol *loco* Pathach *euphoniæ cauſa*. *Partic.* מִתְנַחֵם לְךָ conſolaturus ſe de te, Gen. 27. v. 42., *Sed LXX., Syriaca, & Arabica verſiones, nec non Vulgat. ibidem ſunt interpretati*, minatur: *Infinit.* וַיְמָאֵן לְהִתְנַחֵם & renuit conſolationem admittere, Gen. 37. v. 35. *Futur.* וָאֶתְנֶחָם & me ipſum conſolor, Pſal. 119. v. 52., יִתְנֶחָם ſola-

ſolabitur ſe, ipſe ſe conſolatur, Deut. 32. v. 36., Pſal. 135. v. 14., *ubi Vulg. reddit*, miſerebitur, deprecabitur, *ex ſignificatione radicis Chald.*, *& Samar.* נחם compati, propitium eſſe; וְיִתְנֶחָם & pœniteat, & mutetur, Numer. 23. v. 19. *Sed* תַּנְחוּם, *&c. vide inter nomina*.

נֹחַם *m.* Pœnitentia, Hoſe. 13. v. 14., *ſed a LXX.*, *Vulg.*, *aliiſque redditur*, conſolatio.

נַחַם Naham, *nom. propr. viri*, 1. Paral. 4. v. 19.

* נָחָם, *&c. vide in* נָחָה *pag.* 736.

נַחוּם Nahum, *nom. propr. prophetæ*, Nah. 1. v. 1., Nehem. 7. verſ. 7.

נִחוּם *m.* Conſolatio; *item* commiſeratio, pœnitudo, pœnitentia: *Plural.* נִחֻמִים conſolationes, conſolatoria *verba*, Iſa. 57. v. 18., Zach. 1. v. 13. *Cum affix.* נִחוּמַי, Hoſ. 11. v. 8., pœnitudines, pœnitentiæ meæ, *hoc eſt*, *viſcera mea* pœnitentia commota; *LXX.*, *& Vulg. habent*, *in ſing.* pœnitudo mea; *Joa. Simon vertit*, commiſerationes meæ.

נֶחָמָה *f.* Conſolatio: *Cum affix.* נֶחָמָתִי conſolatio mea, Job. 6. v. 10., *item* Pſal. 119. v. 50., *ubi LXX.*, *& Vulg. verbaliter reddiderunt*, hæc me conſolata eſt: נִחֲמְתִּים *vide ſupra in verbo* נחם *in Pih.*

תַּנְחוּם *m.* Conſolatio, commiſeratio: *Plur.* תַּנְחוּמִים conſolationes, Jerem. 16. v. 7. *Cum affix.* תַּנְחוּמֶיךָ conſolationes tuæ, Pſalm. 94. v. 19., תַּנְחֻמֶיהָ conſolationum ejus, Iſa. 66. v. 1. *Fœm.* תַּנְחוּמוֹת conſolationes, Job. 15. verſ. 11. *Cum affix.* תַּנְחוּמֹתֵיכֶם conſolationes veſtræ, Job. 21. v. 2., *ubi Vulg. aliam ſequutus ſignificationem reddit*, & agite pœnitentiam; נָחַם *enim & conſolari, & pœnitere ſignificat*.

נְחֶמְיָה Nehemias, *ita Vulg.*, *nom. propr. viri*, Neh. 1. v. 1.

* נָחְנִי, *&c. Vide in* נָחָה *pag.* 736. *Item* נַחְנוּ, אֲנַחְנוּ *vide ſupra ſub Rad.* אנח.

נַחֲמָנִי Nahamani, *nom. propr. viri*, Nehem. 7. v. 7.

נָחַץ Urſit, inſtitit. *Inde Partic. Pahul* נָחוּץ 1. Sam. 21. verſ. 9., urgens, acceleratum, ad feſtinandum impulſus, feſtinus, moram non ferens.

נָחַר Nares ex ira contraxit, contractis præ ira naribus ſonum edidit, iratus eſt, fremuit. *Sed Chald.*, *Syr.*, *Samar.*, *Arabic.* ſtertuit, ronchum edidit, ronchiſſavit, *Inde*, *ut*

qui-

quibuſdam videtur, eſt illud Jerem. *6.* v. *29.* נָחָר; *alii tamen referunt ad Niph. verbi* חָרַר, *quod vide ſupra. Niph. Præter. plur.* נִחֲרוּ, Cant. 1. v. 6., exardeſcunt, ira flagrant, fremunt; *LXX.*, *&* *Vulg. reddunt*, pugnaverunt; *&* *in pauſa* נִחָרוּ, Pſal. 102. v. 4., *idem ac ſupra*, *Vulg. autem ibi vertit*, aruerunt. *Vide ſupra in* חָרַר.

נַחַר *m.* Ronchus, *qui per* nares *editur*, fremitus: *Cum affix.* נַחְרוֹ, Job. 39. verſ. 20., ronchi, fremitus, naris, naſi ejus, *Vulg. habet*, narium ejus.

נַחֲרָה *f. Idem*: *Inde conſtr.* נַחֲרַת סוּסָיו ronchus, fremitus equorum ejus, Jerem. 8 v. 16.

נְחִיר *m.* Naris, ronchi *medium*: *Plural.* נְחִירִים, *vel dualiter* נְחִירַיִם *m.* nares, duo narium foramina; *Cum affix.* מִנְּחִירָיו è naribus ejus, Job. 41. v. 11.

נָחוֹר Nachor, *nom. propr. virorum*, Gen. 11. vv. 22. 27.

נַחְרַי Naharai, *nom. propr. viri*, 2. Sam. 23. verſ. 37.; 1. Paral. 11. v. 39.

נָחַשׁ. *In Kal Hebræis inuſit. Sed Arab.* ære obduxit; *item* fodit, fodicavit, pupugit, *quemadmodum notat Joan. Simon*: *Unde, eodem auctore, Partic. Hebr. Pahul* נָחוּשׁ *m. &* נְחוּשָׁה *f.*, *ſed hæc vide poſtea inter nomina*: *Pih.* נִחֵשׁ auguratus eſt, conjectavit: expertus eſt, experimento didicit, expertum habuit, *& quaſi* more augurum cognovit: *Deſcriptio* augurandi, *quam Kimchi in lib. Rad. adducit ex veteribus Rabbinis, extat in Cod. Talm. Sanhedr. cap. 7. fol. 65. Præter.* וְנִחֵשׁ & auguratus eſt, & obſervavit auguria, & ſectabatur auguria, 2. Reg. 21. v. 6., 2. Paral. 33. v. 6., נִחַשְׁתִּי experimentò didici, Gen. 30. v. 27., נִחַשְׁתִּי *vide infra in* נחשת: *Part.* מְנַחֵשׁ augur, Deut. 18. v. 10. *Infin.* נַחֵשׁ יְנַחֵשׁ, Gen. 44. vv. 5. 15., experiendo experietur, experimento certo diſcet; *Vulg. reddit*, (in quo) augurari ſolet, *&* in augurandi ſcientia: *Futur. plur.* תְּנַחֲשׁוּ augurabimini, Levit. 19. v. 26., יְנַחֲשׁוּ experimento diſcent, augurabuntur, *juxta Vulg.*, acceperunt pro omine, 1. Reg. 20. v. 33., וַיְנַחֲשׁוּ & augurati ſunt, 2. Reg. 17. v. 17.

נַחַשׁ *m.* Conjectio, augurium: Incantatio, Num. 23. v. 23. *Plur.* נְחָשִׁים auguria, incantationes, Num. 24. v. 1.

נָחָשׁ *m.* Serpens, *ſic dictus a* pungendo, *ut ſcribit Joa. Simon. At. Bochartus derivat a Rad. Arab.* נחס infauſtus, *&* mali ominis fuit; *unde addit ille* נָחָשׁ ſerpens, quod ut ejus occurſus primis parentibus infelix fuit; ita etiam a poſteris pro ominoſo, & infauſto habeatur: *Alii arbitrantur*, ſerpentem *appellatum* נָחָשׁ *a calliditate, & prudentia ad* conjectandum. *Conſtr.* נְחַשׁ, Num. 21. v. 10., 2. Reg. 18. v. 4. *Plur.* נְחָשִׁים, Jer. 8. v. 17., *& cum præfix.* הַנְּחָשִׁים, Num. 21. v. 7., ſerpentes.

נָחָשׁ Naas, *nom. propr. civitatis*, 1. Paral. 4. v. 12., *Item regis Ammonitarum*, 1. Sam. 12. v. 12., 1. Paral. 19. v. 2., *Item alterius viri*, 2. Sam. 17. v. 17.

נְחָשׁ *m. Chald.* Æs, *ſic dictum, quod ſit ex terra* effoſſum, *ut vult Joan. Simon; ſive, ut alii exiſtimant, a* נָחַשׁ *ex uſu Chald.* ære obduxit. *Occurrit autem* Dan. 2. v. 32., 4. v. 20., 7. v. 19. *Et emphat* נְחָשָׁא, Dan. 2. verſ. 45., 5. vv. 4. 23.

נָחוּשׁ *m.* Æneus, æreus, chalybæus, Job. 6. v. 12., *a verbo* נָחַשׁ, *quod Chaldæis eſt* ære obduxit: *Fœm.* נְחוּשָׁה ænea, ærea, chalybæa; וּמִצְחֲךָ נְחוּשָׁה & frons tua chalybæa, ærea, Iſa. 48. v. 4., *Cum præfix.* כַּנְּחֻשָׁה quaſi chalybæam, quaſi æs, Levit. 26. verſ. 19. *Sed cum affix. vide infra in* נְחֹשֶׁת.

נְחָשָׁא *m. Chald.*, *quod vide ſupra in* נְחָשׁ.

נַחְשׁוֹן Nahaſſon, *nom. propr. viri*, Exod. 6. v. 23.

נְחֹשֶׁת *c.* Æs, ærugo: Cuprum, *ſive* æs cuprium, *ab* æruginе, *&* virulentis ſordibus *ſic dictum*: *Et metonymicè*, numella, compes *ærea*: *Juxta Kimchium etiam eſt* chalybs, *&* chalybeum, *etſi* æris *olim major uſus, & copia fuerit*. *Cum affix.* נְחֻשְׁתַּי numellam chalybæam meam, *ſive juxta Vulg.* compedem meum, Thren. 3. v. 7. *Et cum* Kibbutz, נְחֻשְׁתָּם æs eorum, 2. Reg. 25. verſ. 13., נְחֻשְׁתָּהּ ærugo ejus, *juxta Vulg.*, æs ejus, Ezech. 24. v. 11., נְחֻשְׁתֵּךְ, Ezech. 16. verſ. 36., æs, pretium tuum, ærugo tua, *id eſt*, virus, *ſeu* virulentæ ſordes *ex aſſidua ſcortatione profluentes*, *ut* ærugo *ex* ære. *Duale*, נְחֻשְׁתַּיִם numellæ, vincula chalybea, compedes æreæ: *in duali exprimuntur, quia, ut notat Pagninus, habebant duas anſas, quibus duæ*

ma-

manus aut pedes ligabantur. Cum præfix. בַּנְחֻשְׁתַּיִם in numellis, in compedibus, catenis, Jud. 16. verſ. 21, 2. Reg. 25. v. 7., *&c.*, לַנְחֻשְׁתַּיִם in numellas, *juxta Vulg.* compedibus, 2. Sam. 3. v. 34.

נְחֻשְׁתָּא Nehuſta, *nom. propr. mulieris*, 2. Reg. 24. v. 8.

נְחֻשְׁתָּן *m.* Nechuſtan, *juxta Vulgat.* Noheſtan, *nom. ænei illius ſerpentis, quem Moſes in deſerto exaltavit, quemque poſtea Ezechias combuſſit*, 2. Reg. 18. v. 4.

נחת Deſcendit, *propriè Chaldæum eſt: Futur.* וַתִּנְחַת עָלַי & deſcendit ſuper me: *vel tranſitivè, juxta quoſdam*, deſcendere feciſti, demiſiſti ſupra me (manum tuam), *juxta Vulg.* confirmaſti ſuper me, Pſal. 38. v. 3., *& defective* תֵּחַת, Prov. 17. v. 10., deſcendet, *i. e.*, altius in animum penetrabit, plus commovet, *& juxta Vulgat.* plus proficit; מִי־יֵחַת עָלֵינוּ, Jerem. 21. v. 13., quis deſcendet, quis ſternetur ſuper, *vel* contra nos? *Vulg. tamen, & alii referunt ad* חָתַת, *atque vertunt*, quis percutiet, *vel* confringet nos? *Vide ſupra in* חתת; *Plur. irregul. cum* Dageſch, יֵחַתּוּ, Job. 21. v. 13., deſcendent. *Niph.* נִחַת deſcendere factus, demiſſus, depreſſus, impreſſus, infixus eſt innitendo: *Præterit.* וְנִחֲתָה, 2. Sam. 22. v. 35., & deſcendat, & deprimatur (arcus), *hoc eſt, ut expedita promptitudine quævis arma tractaret David; Vulg. reddit*, componens: *Vide in* חתת, יָנַח, נוח: *Plur.* נִחֲתוּ deſcendere factæ, demiſſæ, infixæ ſunt (in me), Pſal. 38. v. 3. *Reliqua, quæ hinc eſſe poſſent, pertinent ad* חָתַת. *Pih.* נִחַת; *unde Inſin., vel potius Imper.* נַחֵת, Pſal. 65. v. 11., deſcendere fac, deprime, ſubige, demitte, *Vulgat. ibidem ſenſum expreſſit. Hiph. Imper.* הַנְחַת, Joel. 4. v. 11., fac, ut deſcendant, demittant ſe ſe, *vel ut reddit Joa. Simon.* demitte, deduc; *Vulg. habet*, occumbere faciet.

נחת *Chald. ſignificat idem ac ſupra: Partic. præſens* נָחֵת deſcendens, Dan. 4. vv. 10. 20. *Aphel* אַחֵת, *pro* אַנְחֵת, *vel* אָחֵת deſcendere fecit, poſuit, depoſuit, repoſuit, reportavit, *&c. Inde Partic. plur.* מְהַחֲתִין repoſitæ erant, *vel* reponebant, Eſræ 6. v. 1., *cum* ה *characteriſtico, ut ſæpè alias: Imper.* אֲחֵת, *irregulariter pro* אַחֵת, deſcendere fac, deduc, deporta, pone, Eſdr. 5. v. 15. *Futur.* וְיֶחֱת & repo-

repones, *juxta Vulg.* & repoſita ſunt (vaſa), Eſr. 6. v. 5. *Hoph. Præter.* הֻנְחַת deſcendere factus, depoſitus eſt, Dan. 5. v. 20.

נַחַת, *& in pauſa* נָחַת *m.* Deſcenſus, demiſſio, poſitio, accubatio, *ſeu* requies: עַל־עָפָר נַחַת in pulvere, cum pulvere deſcenſus, requies (mihi), Job. 17. v. 16. *Cum præfix.* וְנַחַת שֻׁלְחָנְךָ, Job. 36. v. 16., & demiſſum, & depoſitum (*ferculum*) menſæ tuæ, *h. e.*, *fercula*, *quæ in* menſam tuam deponuntur, *plena erunt pinguedine*; *LXX. ſunt interpretati*, καὶ κατέβη τράπεζά σου & deſcendit menſa tua, *legebant* וְנָחַת & deſcendit; *Vulgat. autem vertit*, requies autem menſæ tuæ erit, *a* נוּחַ requievit: וְנַחַת זְרוֹעוֹ, Iſa. 30. v. 30., & deſcenſum brachii ſui (oſtendet); *LXX.*, *& Vulg. reddunt*, & terrorem, & furorem brachii ſui; *derivabant a* חָתַת territus fuit. *Vide in* יָנַח, נוּחַ.

נַחַת Nahath, *nom. propr. viri*, Gen. 36. v. 13., 2. Paral. 31. v. 13.

נָחֵת *m. Inde plural.* נְחִתִּים, 2. Reg. 6. v. 9., demiſſi, abſconditi (*ſunt*), *ſive*, *ut habet Joan. Simon*, deſcendentes, paullo poſt deſcenſuri: *Sed LXX. verterunt*, κέκρυπται abſcondita eſt (Syria in inſidiis); *Vulgat. reddit*, in inſidiis ſunt. *Eſt autem* נְחִתִּים *pro* נְחִיתִים, *ex forma nominis participialis paſſivi Chaldaici. Nam de Syris propheta illic loquens, voce Syra utitur.*

נָטָה Inclinavit, extendit ſe, declinavit, deflexit, divertit: *Et active*, inclinavit, extendit, tetendit, intendit: *Præt.* נָטִיתָ יְמִינְךָ extendiſti dexteram tuam, Exod. 15. v. 12.; *Plur.* נָטוּ extenderunt, tetenderunt, Iſa. 45. verſ. 12., *& mutata tertia radicali* ה *in* Jod, נָטְיוּ *juxta Maſſor.*, *ſed ſcribitur* נָטוּי, Pſalm. 73. v. 2., declinaverant, nutarunt, moti ſunt: *Partic.* נוֹטֶה, *&* נֹטֶה extendens, Pſalm. 104. v. 2.; Job. 9. v. 8., 26. v. 7.; Iſa. 44. v. 24., *item*, inclinans, *i. e.*, imponens, 1. Paral. 21. v. 10. *Cum affix.* וְנוֹטֵיהֶם & extendens eos, Iſa. 42. v. 5., *ubi* Jod *eſt pro tertia radicali* ה, *ut quibuſdam videtur*; *Alii in plur. accipiunt*, *atque arbitrantur hic Trinitatem perſonarum denotatam*; *ſicuti unitas eſſentiæ in participio ſingulari præcedenti ſignificatur. Partic. Pahul* נָטוּי extententen-

tenſus, extenſum, Ezech. 1. v. 22., inclinatus, Pſalm. 62. verſ. 4., 102. v. 12., *fœm.* נְטוּיָה extenſa, Deut. 4. v. 34., Exod. 6. v. 6., *ubi Vulg. reddit*, excelſo; *Plur.* נְטוּוֹת, Iſa. 3. v. 16., *mutata tertia rad.* ה *in* ו *mobile*, *quod legendum per* Jod, extentæ, *h. e.*, extento (gutture): *Infin.* עַד־נְטוֹת donec inclinet, & *juxta Vulg.* increſcat (dies), Jud. 19. verſ. 8., כִּנְטוֹת juxta extendere, Joſ. 8. v. 19., לִנְטוֹת ad declinandum, ut devies, Exod. 23. v. 2., Num. 22. v. 26., Pſalm. 17. v. 11., *Sed* 2. Reg. 20. v. 10. *Vulg. reddit* (umbram) creſcere, *i. e.*, uno momento percurrere (decem gradus): *Cum aff.* בִּנְטֹתִי in extendere me, cum extenderim, Exod. 7. verſ. 5., כִּנְטוֹתוֹ ſicut declinare ipſam (umbram), ut declinet, cum declinat, Pſalm. 109. verſ. 23. *Imper.* נְטֵה extende, Exod. 7. v. 19., 8. v. 1., 9. v. 22., 10. vv. 12. 21., 14. vv. 16. 26., *ubi ſemper ſequitur* יָד, *quod per ellipſin omittitur* Joſ. 8. v. 18., *Item* declina, diverte, 1. Sam. 14. v. 7., 2. Sam. 2. v. 21. *Futur.* תֵּט, declines, Prov. 4. vv. 5. 27., יִטֶּה extendet, & *juxta Vulg.* mittet, Job. 15. verſ. 29., & *per apocopen* וְיֵט & extendet, Soph. 2. verſ. 13., *item* וַיֵּט, & וַיֶּט־ & tetendit, extendit, divertit, inclinavit: *Fœm.* תִּטֶּה declinabit, Job. 31. v. 7., *ſed* וַתֵּט & declinavit, divertit, Num. 22. vv. 23. 33., Pſal. 44. v. 19., *Plur.* נִטֶּה divertemus, Numer. 21. v. 22., וַיִּטּוּ & declinarunt, 1. Sam. 8. v. 3. *Niph. præterit. plural.* נִטְּיוּ, *mutata tertia radic.* ה *in* Jod, extenſi ſunt, extenduntur, Num. 24. v. 7. *Futur.* יִנָּטֶה extendetur, Zach. 1. v. 16., *Plur.* יִנָּטוּ extenduntur, *i. e.*, longiores fiunt, *vel* inclinant ſe, inclinantur, Jerem. 6. v. 4. *Hiph.* הִטָּה fecit, *aut* curavit divertere, reflectere, ſecedere: Advertit, avertit, pervertit, inflexit, inclinavit, admovit: *Præter.* הִטָּה אָזְנוֹ לִי inclinavit aurem ſuam mihi, Pſal. 116. v. 2., וְעָלַי הִטָּה חֶסֶד & ſuper, *vel* erga me advertit benignitatem, Eſra. 7. verſ. 28., *Cum affix.* הִטָּהוּ declinavit, *vel* declinare fecit eum, Iſa. 44. v. 20., *Fœm.* הִטָּתָה: *inde cum affix.* הִטַּתּוּ deflexit, divertere fecit eum, Prov. 7. v. 21., הִטִּיתִי inclinavi, Prov. 5. v. 13., *Plur.* הִטּוּ inclinarunt, 1. Reg. 11. verſ. 4., Jerem. 7. vv. 24.

vv. 24. 26., *item* declinare fecerunt, averterunt, Jerem. 5. v. 25., Amoſ. 5. v. 12., הִטִּיתֶם inclinaſtis, Jer. 25. v. 4., 35. v. 15. *Partic.* מַטֶּה inclinans, flectens, Deut. 27. v. 19., *Plur.* וּמַטִּים & declinantes, Prover. 24. v. 11., וְהַמַּטִּים & declinantes, Pſal. 125. verſ. 5. *Conſtr.* וּמַטֵּי & inclinantes, declinare facientes, avertentes, Malach. 3. v. 5. *Infin.* לְהַטּוֹת ad declinandum, inclinandum, deflectendum, flectendum, Exod. 23. v. 2., *&c.*, *Cum affix.* לְהַטֹּתָהּ inclinare, deflectere, divertere eam, Num. 22. v. 23. *Imper. m.* הַטֵּה, 2. Reg. 19. v. 16., Pſal. 31. v. 3., *&c.*, *& per apocopen* הַט, Pſal. 17. v. 6., Prov. 4. v. 20., *&c.*, הַטִּי *f.*, Gen. 24. v. 14., Pſal. 45. v. 11., inclina; *Plur.* הַטּוּ inclinate, declinate: *Futur.* אַטֶּה extendam, Jerem. 6. v. 12., *item* inclinabo, Pſalm. 49. verſ. 5., *& per apocopen* אַט, *in pauſa* אָט declino, Job. 23. v. 11., *item* divertere faciam, Hoſe. 11. v. 4., *ſed cum præfix.* וָאַט & extendi, Jerem. 15. v. 6., תַּטֶּה inclinabis, Exod. 23. v. 6., *&c.*, *& per apocopen* תַּט avertas, inclines, Pſal. 27. v. 9., 141. v. 4., יַטֶּה extendet, Iſa. 31. v. 3., וַיֵּט & inclinavit, 2. Sam. 19. v. 15., Eſdr. 9. v. 9., *& cum affix.* יַטְּךָ avertat te, Job. 36. v. 18., יַטֶּנּוּ inclinat illum, Prov. 21. v. 1., וַיַּטֵּהוּ & fecit divertere eum, 2. Sam. 3. v. 27., 6. v. 10., 1. Paral. 13. v. 13., וַתַּטֵּהוּ & tetendit illud, 2. Sam. 21. verſ. 10., *Plur.* יַטּוּ inclinabunt, avertent, extendunt, pervertunt. *Hohp. partic.* מֻטֶּה, Ezech. 9. verſ. 9., perverſo judicio, *juxta LXX.* iniquitate, *juxta Vulg.* averſione; *Plur. f.* מֻטּוֹת, Iſa. 8. v. 8., extenſæ, extenſiones.

מִטָּה *f.* Lectus, lectulus, *ſic dictus quaſi* reclinatorium: *item* feretrum, *in quo homo mortuus* extenditur, *&* componitur, *ita* 2. Sam. 3. v. 31. *Metaphorice* lecti *nomine deſignatur* locus, in quo exercetur idololatria, *ſive* ſpiritualis ſcortatio, *&* cubatio, *ita* Ezech. 23. v. 41. *Cum præfix.* וַיִּשְׁתַּחוּ יִשְׂרָאֵל עַל־רֹאשׁ הַמִּטָּה, Gen. 47. v. 31., & adoravit Iſrael ad caput lectuli, *h. e.*, *reclinando ſe ad caput lectuli ſui*, *& juxta Vulg.* adoravit Iſrael Deum converſus ad lectuli caput: *Sed LXX. ſunt interpretati*. καὶ προσεκύνησεν Ἰσραὴλ τὸ ἄκρον τῆς ῥάβδου αὐτοῦ & adoravit Iſrael ſuper ſum-

ſummitatem virgæ ejus, *ſupple* innixus: *LXX. ſequutus* Paulus *ad* Hebr. 11. v. 21. *habet*, & adoravit faſtigium virgæ ejus: *Itaque pro* הַמִּטָּה lecto, *LXX. legerunt* הַמַּטֶּה virgam; בַּמִּטָּה in lectum, 1. Sam. 19. v. 15. *Conſtr.* מִטַּת lectus, 2. Reg. 4. v. 21. *Cum affix.* מִטָּתִי lectus meus, Pſalm. 6. v. 7., מִטָּתְךָ lectus tuus, Exod. 7. v. 28., מִטָּתוֹ, lectus ſuus, *ſive* ejus; *Plur.* מִטּוֹת lecti, Eſth. 1. v. 7., Amoſ. 6. v. 4., 2. Reg. 11. v. 2., 1. Paral. 22. v. 10.

מַטֶּה c., *ſed ſæpius m. tria ſignificat*: I. Ramus, virga, *q. d.* extenſio arboris; *Conſtr.* מַטֵּה, Ezech. 19. vv. 12. 14., *Plur.* מַטּוֹת virgæ, Ezech. 19. v. 11. II. Scipio, baculus, *quaſi* inclinatorium, *quod homo ſe in eo* inclinat, quieſcendi, *aut* ſuſtentandi *cauſa*; *aut quod* extendatur *ad indicandum, & faciendum aliquod*; *aut* facile inclinetur: *Metaphorice* robur, fulcimentum, ſuſtentaculum, alendi facultas; *ſic* כָּל־מַטֵּה־לֶחֶם omne firmamentum, *ſive* ſuſtentaculum panis, Pſalm. 105. v. 16., *quo in ſenſu occurrit* Lev. 26. v. 26., Ezech. 5. v. 16., 14. v. 13. *Cum affix.* מַטְּךָ & virga, & baculus tuus; בְּמַטְּךָ cum virga, cum baculo tuo; בְּמַטֵּהוּ virga, baculo ſuo, Num. 20. v. 11. *Plur. cum affix.* מַטֹּתָם, Exod. 7. v. 12., *&* מַטּוֹתָם, Num. 17. verſ. 21., virgæ, baculi eorum: III. Tribus, *metonymice, quod* virga, *cui inſcriptum erat cujuſque* Tribus *nomen, ſignificaretur*; *ut eſt* Numer. 17., *aut quod ſit familiæ* extenſio, Num. 1. v. 4., 2. vv. 5. 7., Joſ. 20. v. 8., *&c. Conſtr.* מַטֵּה, Num. v. 49., Joſ. 13. v. 29., *Plur. m.* מַטִּים Tribus; *cum affix.* מַטָּיו Tribus ejus, *juxta Vulg.* ſceptra ejus, Habac. 3. v. 14., *Plur. f.* מַטּוֹת, *&* מַטֹּת Tribus, Numer. 1. v. 16., *&c.*, לְמַטּוֹת per Tribus, Num. 33. verſ. 54., Joſ. 19. v. 51., מִמַּטּוֹת ex Tribubus, Num. 36. v. 8.

מַטָּה, *& in pauſa* מָטָּה Infra, inferne, infime, *quaſi* inclinatum deorſum, Deut. 28. v. 43., Prov. 15. verſ. 25. *Cum præfix.* לְמַטָּה, *& in pauſa* לְמָטָּה deorſum, infra, Deut. 28. v. 13., 2. Reg. 19. v. 30., Ezech. 1. v. 27., Eccleſ. 3. v. 21., Eſdr. 9. v. 13., 1. Paral. 27. v. 23., מִלְמַטָּה, *& in pauſa* מִלְמָטָּה inferne, infra, *q. d.* ab ea parte, quæ eſt deorſum, *vel* infra, Exod. 26. v. 24., 27. v. 5., 28. v. 27., 36. v. 29., 34. v. 4.

נָטַל Levavit, ſuſtulit, impoſuit: *Conſtruitur cum præpoſitione* עַל, *& propriè Chaldaicum eſt. Præter.* נָטַל עָלָיו impoſuit ei, *juxta Vulg.* levavit ſuper ſe, Thren. 3. verſ. 28. *Partic.* נוֹטֵל עָלֶיךָ impono *vel* propono tibi, 2. Sam. 24. v. 12. *Futur.* יִטּוֹל ſublaturus eſſet, Iſa. 40. v. 15., *Sed LXX. in plural. reddiderunt*, λογισθήσονται reputabantur; *Sym. & Theod. habent*, ἐκπίπτον decidens; *aliis eſt*, tollitur, projicitur; *a Vulgat. prætermiſſum eſt. Pih.* נִטֵּל: *Inde futur cum affix.* וַיְנַטְּלֵם, Iſa. 63. v. 9., & levavit, & ſuſtulit eos. *Vide in* טול.

נְטַל *Chald. idem ac ſupra: Præterit.* נִטְלֵת levavi, ſuſtuli, Dan. 4. v. 31. Et *Præter. paſſ. Pehil fœm.* וּנְטִילַת & efferebatur, *& juxta Vulg., alioſque* & ſublata eſt, Dan. 7. verſ. 4.

נֵטֶל *m.* Onus, pondus, Prov. 27. v. 3.

נְטִיל *m.* Oneratus, onuſtus, bajulus, portator: *Inde plural. conſtr.* נְטִילֵי כֶסֶף, Soph. 1. v. 11., portatores argenti, *id eſt*, divites, *juxta Chald.*, *Sed LXX. verterunt*, οἱ ἐπηρμένοι ἀργυρίῳ qui erecti ſunt argento; *Vulgat. habet*, involuti argento.

* נִטְמֵינוּ נִטְמֵתֶם *Vide in* טָמֵא.

נָטַע Plantavit, conſevit: *Item* fixit, infixit, *& in ſpecie* plantam terræ infixit, *ita LXX., Aq., Sym., Theod., Syr., Vulg., aliique: Præter.* נָטַע כֶּרֶם plantavit vineam, Deut., 20. v. 6., *& in pauſa* נָטָע plantavit, Pſal. 104. verſ. 16., *Cum affix.* נְטָעָהּ, Pſal. 80. verſ. 16., plantavit eam; *At aliis eſt fœm.* נָטְעָה plantavit: *ita* נָטַע, plantavit, Prov. 31. v. 16., *ubi Maſſor. habet* נָטְעָה; נָטַעְתָּ plantaſti, Deut. 6. v. 11. *&c., Cum affix.* נְטַעְתָּם plantaſti eos, Jerem. 12. v. 2., נָטַעְתִּי plantavi, Eccl. 2. v. 4., *Cum affix* וּנְטַעְתִּיהוּ & plantavi eum, 1. Paral. 17. verſ. 9., וּנְטַעְתִּים & plantabo illos, Jerem. 24. v. 6., 32. v. 41., *Plur.* נָטְעוּ plantaverunt: *Partic. cum præfixo* הַנּוֹטֵעַ plantans, Jerem. 11. v. 17., הֲנֹטַע an plantans, an qui plantavit? Pſalm. 94. v. 9., *Plur.* נֹטְעִים plantatores, Jerem. 31. v. 5. *Particip. Pahul* נָטוּעַ plantatum, quod plantatum eſt, Eccl. 3. v. 2., *Plur.* נְטוּעִים, Eccl. 12. v. 12., plantati, *juxta LXX., & Aq., Sed Theod., Vulg., aliique*

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redduntur, defixi, *ut clavi*: *Infin.* לִנְטֹעַ, & לִנְטוֹעַ ad plantandum; *item forma imperfecta cum* ה *parageg.* לָטַעַת ad plantandum, Eccl. 3. v. 2. *Imper plur.* וְנִטְעוּ & plantate, 2. Reg. 19. v. 29., Iſa. 37. v. 30., Jerem. 29. vv. 5. 28. *Futur. defective* תִּטַּע plantabis, *&* תִּטְּעִי *f.* plantabis, Deut. 16. v. 21., 28. vv. 30. 39., Iſa. 17. v. 10., Jerem. 31. verſ. 5., *Cum affix.* וַתִּטָּעֶהָ & plantaſti eam, Pſal. 80. v. 9., וְתִטָּעֵמוֹ & plantabis eos, Exod. 15. v. 17., וַתִּטָּעֵם & plantaſti eos, Pſalm. 44. v. 3., וְיִטַּע & plantabit, & figet, Dan. 11. v. 45., וַיִּטַּע & plantavit, plantaverat, Gen. 2. v. 8., *&c.*, *Cum affix.* וַיִּטָּעֵהוּ & plantavit eam (*vineam*), Iſa. 5. v. 2., *Plur.* תִּטְּעוּ plantabitis; וַיִּטְּעוּ & plantaverunt. *Niph. præter. plur. in pauſa* נִטָּעוּ, Iſa. 40. v. 24., plantantur, plantati ſunt, *& juxta Vulg.* plantatus eſt. *Vide* מַטָּע *inter nomina.*

נ *m.* Planta: *Conſtr.* נְטַע שַׁעֲשׁוּעָיו planta lætitiarum ejus, Iſa. 5. v. 7. *LXX. ibidem verterunt*, νεόφυτον ἠγαπημένον, novella plantatio dilecta; *a Vulgat. redditur*, germen ejus delectabile.

נ, *& in pauſa* נָטַע *maſc.* Planta, plantatio, plantatum: כְּמוֹ־נָטַע ſicut planta, Job. 14. v. 9., *Conſtr.* נְטַע planta, Iſa. 5. v. 7., *ubi Vulg. reddit*, germen: *Cum affix.* בְּיוֹם נִטְעֵךְ in die plantationis tuæ, Iſa. 17. v. 11. *Plur.* וְיֹשְׁבֵי נְטָעִים & habitantes in plantationibus, inter plantationes, 1. Paral. 4. v. 23., *Cum præfix.* כִּנְטִעִים, Pſal. 144. v. 12., ſicut plantæ, *ſed juxta LXX.*, *& Vulg.* ſicut novellæ plantationes: *Conſtr.* נִטְעֵי נַעֲמָנִים plantas amœnitatum, *h. e.*, amœniſſimas, *& juxta Vulg.* (plantabis) plantationem fidelem, Iſa. 17. v. 10., *videtur legiſſe* נאמנים.

מ *m.* Planta, Iſa. 61. v. 3. *Cum affix.* מַטָּעָה plantationis ipſius, Ezech. 17. v. 7. *Plur. conſtr.* לְמַטָּעֵי כָרֶם ad plantationes, *vel*, plantaria vineæ, Mich. 1. v. 6. *Cum affix.* מַטָּעַו plantarum ejus, Iſa. 60. verſ. 21., *vel* plantarum mearum: *Scribitur enim per* ו, *ſed legitur*, *juxta Maſorethas*, מַטָּעַי.

נטף Stillavit, deſtillavit, *& metaphorice* effudit verba, *id eſt*, loquutus eſt, vaticinatus eſt, prædicavit, *ſed in Hiph. tantum*: *Præter.* נָטְפוּ מָיִם ſtillaverunt aquas, Judic. 5. v. 4.

5. v. 4. *Partic. plur. f.*, נֹטְפוֹת ſtillantia, Cant. 5. v. 13. *Futur.* תִּטֹּף מִלָּתִי ſtillabit, ſtillabat ſermo meus, verbum meum, Job. 29. v. 22., *Plur. m.* יִטְּפוּ ſtillabunt, Joel 4. v. 18., תִּטֹּפְנָה *f.* ſtillabunt, Prov. 5. v. 3., *Hiph. Præter. plur.* וְהִטִּיפוּ & ſtillabunt, Amos 9. verſ. 13. *Partic præſens*, מַטִּיף ſtillans, *vel* ſtillator, *quo* propheta *illic intelligitur*, Mich. 2. v. 11. *Imper.* וְהַטֵּף & ſtilla, *vel*, fac ut ſtillet, *id eſt*, prophetet, Ezech. 21. verſ. 2. *Futur.* אַטִּיף *ſtillabo, id eſt*, prophetabo, prophetiam eloquar, *Mich.* 2. verſ. 11., תַּטִּיף ſtillabis; *Plur.* אַל־תַּטִּיפוּ יַטִּיפוּן לֹא־יַטִּיפוּ, *Mich.* 2. v. 6., ne ſtilletis ſermonem, *h. e.*, ne prophetetis, ſi prophetent, *i. e.*, ſi prophetetur, non prophetabunt, *ſive* ne prophetetur (*de iſtis ignominiis*); *LXX. habent*, ne flete lachrymis, non flebunt, non ſtillabunt; *Aq.*, ne ſtillate ſtillantes, non ſtillabunt; *Vulg.*, ne loquamini loquentes. Non ſtillabit.

נָטָף *m.* Stilla, gutta; *Plur. conſtr.* נִטְפֵי־מָיִם ſtillæ aquarum, Job. 36. v. 27. *Item* נָטָף *eſt* ſtacte, *gutta videl. myrrhæ, ſeu balſamum ſponte e ligno* ſtillans, *ſive ſuccus* defluens *ex arbore inciſa, ita* Exod. 30. v. 34.

נְטִיפָה *f.* Myrothecium, vaſculum ſtillatorium, ſtillationis *medium*: *Plural.* נְטִיפוֹת myrothecia, Jud. 8. v. 26., *quaſi* ſtillatoria, *aut* guttatoria *dicas*; vaſcula *ſcilic.* aurea, *in quibus ponebatur* נָטָף ſtacte, *aut* balſamum, *juxta Kimchium, & Rab. Levi. Et defectivè*, נְטִפוֹת, Iſa. 3. v. 19. *Rectius tamen LXX., Theod., Sym., Vulg., Joan. Simon, aliique exponunt* torques, ornamenta collaria, catenulas, monilia, inaures, *ex* margaritis *ſcil.*, ſtillarum inſtar, *puris, & pellucidis*.

נְטֹפָה Netupha, *nom. propr. urbis*, Eſdr. 2. v. 22.

נְטֹפָתִי, *vel* נְטוֹפָתִי Netóphathí, *& juxta Vulgat.* Netophati, Netuphati, *&* Netophathites, 2. Sam. 23. verſ. 28., 2. Reg. 25. v. 23., 1. Paral. 2. v. 54., 11. v. 30., Nehem. 12. v. 28., *nom. commune incolarum urbis* נְטֹפָה.

נטר Cuſtodivit, ſervavit, aſſervavit, *ſpecialiter de eo dicitur, qui* iram ſervat: *Præt.* נָטַרְתִּי cuſtodivi, Cant. 1. v. 6. *Et Chald. Præt.* נִטְרֵת ſervavi, Dan. 7. v. 28. *Partic.* וְנוֹטֵר & ſervans, ſervat, Nah. 1. verſ. 2. *Sed plur.*

לַנֹּטְרִים cuſtodibus, Cant. 8. verſ. 11., לְנֹטְרִים cuſtodientibus, Cant. 8. v. 12. *Fœm.* נֹטֵרָה cuſtos, Cant. 1. v. 6. *Futur.* אֶטּוֹר ſervabo (*ſcil. iram*), Jerem. 3. verſ. 12., תִּטֹּר ſervabis, *juxta Vulg.*, memor eris, Lev. 19. v. 18., הֲיִנְטוֹר an ſervabit? Jerem. 3. v. 5., *& forma imperfecta*, יִטּוֹר ſervabit (*iram*), *juxta Vulg.* comminabitur, Pſalm. 103. verſ. 9.

מַטָּרָה *f.* Cuſtodia, carcer, *ubi captivi, vincti* cuſtodiuntur, Jerem. 32. vv. 2. 8. 12., 33. v. 1., 37. v. 21., Nehem. 3. v. 25. *Item* ſignum, meta, ſcopus, *qui inter jaculandum ſollicite* obſervatur, *vel ex ſignificatione radicis Arab. a* ſpeculando, 1. Sam. 20. v. 20., Job. 16. v. 12. *Et cum* א *loco* ה, כַּמַּטָּרָא ut ſcopum, Thren. 3. v. 12. *Aliud vide ſupra poſt* מָטָר.

נָטַשׁ Miſit, *ſed vario ſenſu*: deſeruit, omiſit, permiſit, demiſit, emiſit, dimiſit, *etiam* in diverſas partes: *Hinc quandoque intranſitive* extendit, expandit, diffudit ſe: *Præter.* נָטַשׁ omiſit, 1. Sam. 10. verſ. 2., *Cum affix.* נְטָשָׁנוּ deſeruit nos, Jud. 6. v. 13., נָטַשְׁתָּ, 1. Sam. 17. v. 28., *& cum* ה *paragog.* נָטַשְׁתָּה, Iſa. 2. v. 6., deſeruiſti; *Cum affix.* נְטַשְׁתַּנִי dimiſiſti me, Gen. 31. v. 28., וּנְטַשְׁתָּהּ & derelinques eam, Exod. 23. v. 11., נָטַשְׁתְּ *f.* deſeruiſti; נָטַשְׁתִּי deſerui; *Cum affix.* וּנְטַשְׁתִּיךָ & deſeram te, Ezech. 29. v. 5. *Partic. Pahul. plur.* נְטֻשִׁים dimiſſi, diſſiti, diffuſi erant, 1. Sam. 30. v. 16. *Fœm.* חֶרֶב נְטוּשָׁה gladii dimiſſi, extenſi, Iſa. 21. verſ. 15. *Imper. m.* נְטוֹשׁ deſere, Prov. 17. v. 14. *Futur.* תִּטֹּשׁ deſeras, Prov. 1. v. 8., 6. v. 20., *Cum affix.* תִּטְּשֵׁנִי deſeres me, Pſalm. 27. v. 9., יִטּוֹשׁ, יִטֹּשׁ deſeret, 1. Sam. 12. v. 22., Pſal. 94. v. 14., *item* permittet, relinquet, Hoſe. 12. verſ. 15., וַיִּטֹּשׁ & demiſit, dereliquit, 4. Sam. 4. verſ. 2. *Cum affix.* יִטְּשֵׁנוּ deſeret nos, 1. Reg. 8. v. 57., וַתִּטֹּשׁ *f.* & expandit, diffudit ſe, 1. Sam. 17. vv. 20. 22., *Plur.* וְנִטֹּשׁ & deſeremus, Nehem. 10. v. 32., *Cum affix.* וַיִּטְּשֻׁהוּ & deſeruerunt eum, Ezech. 31. verſ. 12. *Niph. præter. fœm.* נִטְּשָׁה deſerta erit, Amos. 5. v. 2. *Plur.* נִטְּשׁוּ, Iſa. 33. v. 23., extenderunt ſe, dimiſſi, *i. e.*, diffuſi ſunt, relaxati ſunt; *LXX. habent*, dirupti ſunt; *Sym.* projecti ſunt; *Vulg.*

Vulg. laxati ſunt: *Futur.* וַיִּנָּטְשׁוּ & diffuderunt ſe, Jud. 15. v. 9. *Pyh. præter.* נֻטַּשׁ deſertum erit, Iſa. 32. verſ. 14., *Vulg. ibidem vertit*, demiſſa eſt (domus).

נְטִישׁוֹת *f.* Propagines, ſarmenta, Iſa. 18. v. 5., *Vulg. ibidem ſenſum expreſſit*: *Item* pinnæ: *Cum affix.* נְטִישׁוֹתֶיהָ pinnas, propagines ejus, Jerem. 5. verſ. 10. נְטִישֹׁתַיִךְ propagines tuæ, Jerem. 48. v. 32. *Omnia ab* emittendo *dicta*, *quaſi* emiſſiones *dicas*.

נִין *m.* Filius, Job. 18. v. 19., Iſa. 14. v. 22., *a Vulg. ibidem redditur* ſemen, germen: *Cum affix.* וּלְנִינִי & filio meo, Gen. 21. v. 23. *Sic Chaldæus vertit* בַּר filius; *Vulg. autem habet*, & poſteris meis; נִינָם, Pſal. 74. v. 8., filius eorum, *juxta Targum*: *LXX. ſunt interpretati*, ἡ συγγένεια αὐτῶν, *Vulg.* cognatio eorum; *& juxta Hieron.* poſteri eorum: *R Sal. habet* מושליהם dominatores ipſorum: *Vide id in* יָנָה.

מָנוֹן *m.*, Prov. 29. verſ. 21., *a LXX. redditur* ὀδυνηθήσεται dolebit, dolore afficietur; *a Sym.* γογγυσμὸς murmuratio, *h. e. cauſa* murmurationis; *a Vulg.* contumax, *legiſſe videtur* מָדוֹן contentio, rixa; *& poſito concreto pro abſtracto*, contentioſus, rixoſus, contumax. *Hebræis*, *& quibuſdam aliis eſt* filius, *a* נִין *in Niphal*, *ſecundum eos*, ſoboleſcere, filium fieri. *Hinc juxta eoſdem verbum Futurum ex Niph.* יִנּוֹן שְׁמוֹ ſoboleſcet, propagabitur nomen ejus, Pſal. 72. v. 17., *quaſi dicas*, filiabitur, *id eſt*, propagabitur, *ſicut familia per continuam* filiorum *ſeriem*, *& ſucceſſionem* propagari *ſolet*: *Sed a Vulg. ibidem* יִנּוֹן *redditur* permanet: *Aben Eſra exponit*, בן יקרא vocabitur filius: *R. Salomon*, dominabitur, magnificabitur. *Apud veteres Hebræorum ſapientes hoc inter nomina Meſſiæ refertur*, *ut videre eſt in Cod. Talmud. Peſachim cap. 4. fol. 59.*, *& Cod. Nedarim*, *cap. 4. fol. 39.*, *& in Cod. Sanhedrin cap. 11. fol. 98.*, *ubi ita ſcriptum*: R. Jochanan dixit: Meſſiæ quod eſt nomen? Qui de ſchola R. Schela, reſponderunt, שִׁילֹה ſchilo, juxta illud: Donec veniat ſchilo, Geneſ. 49. v. 10. Et qui de ſchola R. Jannai, dixerunt: יִנּוֹן Jinnon, juxta illud: Jinnon eſt nomen ejus, Pſal. 72. v. 17. Alii dixerunt, חֲנִינָא Chanina, juxta illud: Non dabo vobis חֲנִינָה gratiam, Je-

rem.

rom. 18. v. 13., *id eſt*, Meſſiam, qui gratioſus vocabitur: Alii מנחם Menachem, juxta illud: Longè receſſit à me מְנַחֵם conſolator, Thr. 1. v. 16., *id eſt*, Meſſias ſic vocatus: Alii, חִיוָּרָא leproſus: juxta illud: Verè morbos noſtros ipſe pertulit, Iſa. 53. v. 4. *Et ibidem, cum quidam quæſiviſſet, ubi eſſet Meſſias, reſponſum fuit:* יָתִיב אַפִּתְחָא דְרוֹמִי ſedet in portis urbis Romæ, (*ſic in Veneto exemplari legitur: at in Baſileenſi editione*, אַפִּתְחָא דְקַרְתָּא in porta urbis, *quod ſynecdochicè de* Roma *intelligendum*): & quod eſt ſignum ejus? Sedet inter pauperes portantes morbos, *id eſt*, leproſos, *ut ſcholiaſtes explicat*: *Hæc illic. Pluribus ibidem videtur, quomodo veteres de Meſſia, ejus nomine, & adventus tempore fuerint ſoliciti. Cum vero poſteriores Judæi, prioribus illis pejores, animadvertiſſent, omnes terminos ab antiquis conſtitutos præteriiſſe, neque* Meſſiam, *qui illis quidem placeret, veniſſe, anathemate interdictum, ne quis tempus adventus ejus ſupputaret, ut pagina præcedenti ibidem legitur*: תִּפַּח רוּחָן שֶׁל מְחַשְּׁבֵי קִצִּין rumpatur ſpiritus eorum, qui ſupputant terminos.

נִיסָן *Vide infra in* נסן.

נִיק Suxit, lactet; *in Kal inuſit. Quidam Radicem ſtatuunt* נוק. *Inde Hiph.* הֵנִיק ſugere fecit, lactavit, enutrivit: *Futur. cum affix.* וַתְּנִיקֵהוּ, Gen. 2. v. 9., & lactavit, lactabat eum, *& juxta Vulg.* enutrivit eum. *Vide etiam ſupra in* ינק.

ניר *In Kal inuſit. Inde Hiph.* הֵנִיר novellavit, agrum de novo proſcidit: *Imper. plur.* נִירוּ, Jerem. 4. verſ. 3., Hoſe. 10. v. 12., novellate, novate, agrum de novo proſcindite, agrum incultum colite. *Apud Rabbinos*, נרה שנה ראשונה novellat anno primo, & anno ſecundo ſerit.

נִיר *m.* Novale, Prov. 13. v. 23., Jer. 4. v. 3., Hoſe. 10. v. 12. *Aliam ejus ſignificationem vide in* נור.

נכא Attrivit, contrivit. *Inde, ut quibuſdam videtur, eſt Niph.* נִכָּא ictus, verberatus, percuſſus eſt: *Præterit. plur.* נִכְּאוּ percuſſi, icti, *ſive*, profligati ſunt, *& juxta Vulgat.* (& in terra) penitus non parentes, Job. 30. v. 8. *Sed* הַמְנִיכָא *vide in* מנך *pag.* 656.

נכא נָכָא *m. Inuſit. in ſingul. Inde plur.* נְכָאִים, Iſa. 16. verſ. 7.,

 icti,

icti, *i. e.*, percuſſi; *ſed Vulg.*, *aliique vertunt* plagas; *Joa. Simon reddit* contuſiones, contritiones.

נָכֵא *f.* Icta paſſionibus, *&* triſtitia. *Unde* רוּחַ נְכֵאָה *a pleriſque redditur* ſpiritus ictus, *id eſt*, paſſionibus affectus, ſpiritus attritus, animus, ingenium fractum; *Sed a LXX. redditur* vir triſtis; *item* vir puſillanimis; *a Vulg.* ſpiritus triſtis; *item* ſpiritus ad iraſcendum facilis, *ita* Prov. 17. v. 22., 18. v. 14. *Hæc tamen*, *ſicuti & præcedens a multis referuntur ad Rad.* כָּאָה, *vel ad Rad.* נָכָה, ה *in* א *mutato*. *Vide utrumque verbum ſuo loco*.

נְכֹאת *m.* Aroma, aromata, ſtorax, Gen. 37. v. 25., 43. v. 11., *ubi a LXX. redditur* θυμίαματα thymiamata, odoramenta; *ab Aq.* ςύραξ ſtyrax, *vulgò* ſtorax, *gummi odoratum*; *a R. Salom.* omnia collectanea aromatum; *a R. Kimchi* res deſiderabiles. *Quibuſdam videtur*, נְכֹאת *eſſe nom. ſingul.*, *cum* א *epenthetico*; *Aliis eſt plur. f. cum* א *loco* ו: *Joa. Simon ſcribit*, *dictionem eſſe compoſitam ex 2. ſynonymis* נכה, *vel* נכא contudit, *&* כתת contudit; *unde ab eodem redditur* aroma contuſum. *Scribitur etiam ſine* א, נְכֹת; *unde cum affix.* בֵּית נְכֹתֹה (*pro* נְכֹתוֹ), 2. Reg. 20. v. 13., Iſa. 39. v. 2., (oſtendit eis) domum, cellam aromatum, myrotheca, myrothecium.

נֶכֶד *m.* Nepos: *Et collectivè*, nepotes, poſteri, Job. 18. v. 19., Iſa. 14. v. 22., *a Vulgat. redditur* progenies: *Cum affix.* וּלְנֶכְדִּי & nepoti meo, *& juxta Vulg.* ſtirpique meæ, Gen. 21. v. 23.

נָכָה Læſit, *ſpecialiter* percutiendo, incutiendo, vulnerando, cædendo, necando, conterendo, tundendo, contundendo, complodendo: *Sed in Kal non occurrit*. *Niph.* נִכָּה percuſſus, cæſus fuit: *Præter.* וְנִכָּה & percuſſus fuerit, 2. Sam. 11. v. 15., *Plur.* נִכְּאוּ, Job. 30. verſ. 8. *ubi* א *eſt loco* ה, percuſſi, cæſi ſunt. *Pih. Infin.* נַכֵּה־בוֹ percutere eum, Num. 22. v. 6. *Puh. præter. f. in pauſa* נֻכָּתָה, Exod. 9. verſ. 31., percuſſum, læſum fuit: *Plur.* נֻכּוּ læſa, percuſſa fuerunt, Exod. 9. verſ. 32. *Hiph.* הִכָּה percuſſit, cæcidit, occidit, contrivit: *Metaphorice* propagavit, diffudit: *Præter.* וְהִכָּה אֶרֶץ & percutiet terram, Iſa. 11. verſ. 4., *Cum præfix.* שֶׁהִכָּה qui percuſſit, Pſalm.

13. v. 8. 10., *Cum affix.* וְהִכַּנִי, Gen. 32. v. 11., *&* *in pauſa* וְהִכָּנִי, 1. Sam. 17. verſ. 9., & percutiat me; וְהִכְּךָ & percutiat te, 1. Reg. 20. v. 37., הִכָּהוּ percuſſit eum, percuſſerit, Gen. 32. v. 9., Num. 35. verſ. 16., *&c.*, הִכָּם percuſſit, percutiet eos, Jerem. 5. v. 7., *&c.*, הִכִּיתָ, Exod. 17. v. 5., Num. 22. v. 32., Pſalm. 3. v. 8., *&c.*, *&* *cum* ה *paragog.* הִכִּיתָה, 1. Sam. 15. v. 3., 2. Reg. 9. v. 7., Jerem. 5. v. 3., percuſſiſti, cæcidiſti, occidiſti: *Cum affix.* הִכִּיתַנִי percuſſiſti me, Num. 22. v. 28., הִכִּיתוֹ percuſſiſti eum, 2. Sam. 18 v. 11., הִכִּיתָנוּ percuſſiſti nos, Jerem. 14. v. 19., וְהִכִּיתָם, & percutias eos, Deut. 7. v. 2., הִכֵּיתִי percuſſi; *Cum affix.* וְהִכִּיתִיו; *vel* וְהִכִּתִיו & percutiam eum, 1. Sam. 17. vv. 9. 35.: *Plur.* הִכּוּ percuſſerunt: *Cum affix.* הִכּוּנִי percuſſerunt me: הִכֻּהוּ percuſſerunt eum, 2. Reg. 12. v. 22., *&c.*, הִכּוּם percuſſerunt eos, Joſ. 9. v. 18., 12. v. 7., הִכִּיתֶם percuſſiſtis: *Particip.* מַכֶּה, *&* *conſtr.* מַכֵּה percutiens, Exod 2. v. 11., 21. v. 12., *&c.*, *Cum præfix.* לְמַכֵּה percuſſorem, qui percuſſit, Pſalm. 136. vv. 10. 17., *Cum affix.* מַכֵּהוּ, הַמַּכֵּהוּ percutientis ipſum; percuſſorem ſuum, Deut. 25. v. 11., Iſa. 9. v. 12., לְמַכֵּהוּ percuſſori ſuo; Thren. 3. verſ. 30., מַכֵּךָ percutientis te, Iſa. 15. v. 2., *Plur.* הַמַּכִּים percutientes; לְמַכִּים percutientibus; *Plur. f.* דַּכִּים מֻכּוֹת, 2. Paral. 2. verſ. 9., triticorum percuſſorum, *ſive* excuſſorum; *Aliis* מַכּוֹת *eſt plural.* τοῦ מַכָּה plaga, flagellum, *q. d.*, triticum flagellorum, *h. e.*, triticum *e ſpica* flagellis, *ſive* perticis excuſſum: *Quidam alii vertunt*, triticum contuſum, *i. e.*, *molitum in farinam*: *Infin.* הַכֵּה percutiendo; *item* הַכּוֹת percutere, Gen. 4. verſ. 15., *&c.*, בֶּן־הַכּוֹת, Deut. 25. v. 2., filius percutiendi, *ſive* verberandi, *i. e.*, plagis, verberibus dignus: *Cum præfix.* בְּהַכּוֹת in percutiendo, 1. Reg. 11. v. 15., לְהַכּוֹת percutere, ad percutiendum; מֵהַכּוֹת a percutiendo: *Cum affix.* הַכּוֹתִי percutere me, *i. e.*, (ex quo) percuſſi ego, Numer. 3. v. 13., 8. v. 17., בְּהַכּוֹתִי in percutere me, cum percutiam ego, Exod. 12. v. 13., Ezech. 32. v. 15., הַכֹּתוֹ percutere eum, *h. e.*, poſt quam percuſſit ille, Deut. 1. v. 4., לְהַכֹּתְךָ ad percutiendum te, Jerem. 40. verſ. 14., לְהַכּוֹתוֹ per-

percutere eum, *i. e.*, ne, *vel* ut percuteret eum, Deut. 25. v. 3., לְהַכּוֹתָהּ ad percutiendam eam, Numer. 22. v. 25., מֵהַכּוֹתוֹ a percutere eum, *h. e.*, poſt quam percuſſit ille, 1. Sam. 8. v. 13., כְּהַכּוֹתָם ſecundum percutere eos, *h. e.*, dum percuterent eos, Ezech. 9. v. 8., לְהַכֹּתָם percutere eos, Joſ. 10. verſ. 20. *Imper.* הַכֵּה, Ezech. 6. v. 11., *& per apocopen*, הַךְ, 2. Reg. 6. v. 18., *&c.*, percute: *Cum affix.* הַכֵּינִי, *mutata tertia radicali* ה *in* Jod, percute me, 1. Reg. 20. vv. 35. 37., *Plur. m.* הַכּוּ percutite, 2. Sam. 13. v. 28., Ezech. 9. v. 5., *Cum affix.* הַכֻּהוּ percutite eum, 2. Reg. 9. v. 27., הַכּוּם percutite eos, 2. Reg. 10. v. 28. *Futur.* אַכֶּה percutiam, cædam, plaga afficiam; וְאַכֶּה & percutiam, Jerem. 40. verſ. 15., וָאַכֶּה, Nehem. 13. v. 25., *& cum apocopa*, וָאַךְ, Exod. 9. v. 15., & percuſſi, verberavi; הַאַכֶּה an percutiam? 2. Reg. 6. v. 21., *Cum affix.*, *&* ה *paragog.* אַכֶּכָּה percutiam te, 2. Sam. 2. v. 22., וְאַכֵּהוּ & percutiam eum, Iſa. 57. v. 17., אַכֶּנּוּ percutiam eum, Num. 14. v. 12., 1. Sam. 26. verſ. 8., תַּכֶּה *m.* percuties; *Cum affix.* תַּכֶּנּוּ percuties eum, Prov. 23. vv. 13. 14., יַכֶּה percutiet; *& cum apocopa* וְיַךְ, Hoſe. 14. v. 6., & percutiet, *i. e.*, propagabit, diffundet (radices ſuas); *Vulg. reddit*, & erumpet (radix ejus); וַיַּךְ, *& in pauſa* וַיָּךְ & percuſſit, 2. Reg. 15. v. 16., *&c.*, *Cum affix.*, *&* ה *paragog.* יַכְּכָה, Deut. 28. vv. 22. 27. 28. 35., *&* יַכֶּכָּה, Pſalm. 121. v. 6., percutiet, plaga afficiet te; יַכֶּנּוּ percutiet eum, Deuter. 25. v. 3., 1. Sam. 17. vv. 25. 27., וַיַּכֵּהוּ, וַיַּכֵּהוּ & percuſſit eum; וַיַּכֶּהָ & percuſſit eam, Joſ. 10. v. 28., יַכֵּם percutiet eos; וַתַּךְ *fœm.*, & percuſſit, Jon. 4. vv. 7. 8., *Plur.* וְנַכֶּה & percutiemus, *juxta Vulg.* expugnemus, Joſ. 10. v. 4., *& cum apocopa* וַנַּךְ & percuſſimus, Deut. 2. v. 33., *Cum affix.* נַכֶּנּוּ percutiemus eum, Gen. 37. verſ. 21., וְנַכֵּהוּ & percutiemus eum, Deut. 3. v. 3., Jerem. 18. v. 18., וַנַּכֵּם & percutiemus eos, Deut. 29. v. 7., יַכּוּ percutient; *Cum affix.* יַכּוּךָ percutient te, 2. Paral. 25. v. 16., יַכֻּהוּ percutient eum; וַיַּכּוּהָ & percuſſerunt eam; וַיַּכּוּם & percuſſerunt eos: *Hoph. Præter.* הֻכָּה, *&* הוּכָּה, Pſal. 102. v. 5., percuſſus, plaga affectus eſt, cæ-

fus

ſus fuit הֻכָּתָה *f.* percuſſa fuit, Ezech. 33. v. 21., הֻכֵּיתִי percuſſus fui, plagatus ſum, Zach. 13. v. 6., *Plural.* הֻכּוּ percuſſi fuerunt, 1. Sam. 5. v. 12. *Partic.* הֻמֻּכֶּה percuſſus, Num. 25. verſ. 14. *Conſtr.* מֻכֵּה אֱלֹהִים percuſſum a Deo, Iſa. 53. v. 4., הַמֻּכָּה *f.* quæ percuſſa fuit, Num. 25. vv. 14. 18., *Plur.* מֻכִּים percuſſi, verberati, cæſi, Exod. 5. v. 16., *Conſtr.* מֻכֵּי חֶרֶב percuſſi gladio, Jerem. 18. v. 21. *Futur.*, וַיֻּכּוּ & cædebantur, Exod. 5. v. 14., תֻכּוּ percutiemini, Iſa. 1. verſ. 5., *cujus aliam ſignificationem vide in* תָּוֶךְ.

נָכֶה *m.* Percuſſus, læſus: *Conſtr.* נְכֵה רַגְלַיִם percuſſus pedibus, 2. Sam. 4. v. 4., *id eſt*, claudus, *juxta Vulg.* debilis pedibus; וּנְכֵה רוּחַ percuſſus ſpiritu, Iſa. 66. v. 2.

נֵכֶה *m.* Loripes, *quaſi* pedibus percuſſus. *Plur.* נֵכִים, Pſal. 35. v. 15., loripedes, læſi pedibus, claudi, *h. e.*, abjecti, viles, plebeji; *Sed juxta Chald.*, *&* *Arab. verſiones*, mali, impii, percuſſione *ſcil. digni*. *LXX. ſunt interpretati*, μάστιγες flagella.

נְכֹה, *vel* נְכוֹ Nechó, *juxta Vulg.* Nechao, *nom. propr. Pharaonis Regis Ægypti*, *illius videl.*, *cui Joſias Rex Juda ivit in occurſum*, 2. Reg. 23. v. 29., 2. Paral. 35. v. 20.

מַכֶּה *m.* Plaga, vulnus; *Inde plur.* מִן־הַמַּכִּים a plagis, 2. Reg. 8. v. 29., 9. v. 15.

מַכָּה *f.* Plaga, vulnus, percuſſio, contuſio, contritio, occiſio, cædes; *Conſtr.* מַכַּת, Jerem. 30. v. 14., *cum præfix* כְּמַכַּת ſicut plaga, Iſa. 10. v. 26., הַכְּמַכַּת an ſicut plagâ? Iſa. 27. v. 7., *Cum affix.* מַכָּתִי plaga mea, Jerem. 10. v. 19., 15. v. 18., מַכָּתוֹ plaga ejus; *Plural.* מַכּוֹת plagæ; *Cum affix. ſingulari irregulariter*, *ſeu diſtributionem innuente*, מַכֹּתְךָ plagæ, Deut. 28. verſ. 59., מַכּוֹתֶיהָ, מַכּוֹתָהּ, מַכֶּתָהָ plagæ ejus; וּמִמַּכּוֹתַיִךְ & a plagis tuis, Jerem. 30. v. 17., מַכּוֹתָם plagæ eorum, Pſal. 64. v. 8.

נֹכַח Coram, contra, è regione, ante, pro, ex adverſo, *habetque vim Nominis*, *quaſi* partem adverſam, *vel* oppoſitam *dicas*, Exod. 40. v. 24., אֶל־נֹכַח ad coram, *id eſt*, verſus anteriorem partem, Num. 19. verſ. 4., לְנֹכַח אִשְׁתּוֹ ad coram, in præſentia uxoris ſuæ, *juxta Vulg.* pro uxore ſua, Gen. 25. verſ. 21., לְנֹכַח הַצֹּאן è regione pecudum,

dum, Gen. 30. v. 38. *Ex alia forma eſt*, נִכְחוֹ è regione ejus, Exod. 14. v. 2., *cujus abſolutum poſſit eſſe* נֹכַח.

נְכֹחַ Æquitas, æquitudo, rectum: *Cum affix.* הוֹלֵךְ נְכֹחוֹ ambulans in rectitudine ſua, Iſa. 57. v. 2., *Sed* נִכְחוֹ, Ezech. 46. v. 9., *a LXX. redditur*, κατ᾽ εὐθὺ αὐτῆς in directum ejus; *a Vulgat.*, *&* *aliis*, e regione illius, *vel* ſua *Plur.* נְכֹחִים recti, Prov. 8. verſ. 9. *Fœm.* נְכֹחָה rectum, Amos 3. v. 10. *Plur.* נְכֹחוֹת recta, æqua, *vel* æquitates, Iſa. 26. v. 10.

* נכך *&c. Vide ſupra.*

נכל Machinatus eſt, cogitavit fraudulenter, & callidè: *Partic.* נוֹכֵל machinans, *&* *juxta Vulg.* doloſus, Malach. 1. v. 14. *Pih. præter. plur.* אֲשֶׁר נִכְּלוּ לָכֶם quas machinati ſunt contra vos, Num. 25. v. 18. *Hithp. Infin. cum præfix.* לְהִתְנַכֵּל, Pſal. 105. v. 25., ad machinandum, ut machinarentur; *Vulg. habet*, ut dolum facerent: *Futur. plur.* וַיִּתְנַכְּלוּ & machinati fuerunt, Gen. 37. verſ. 18., *Vulgat.*, *Judæi*, *aliique vertunt*, cogitaverunt.

נֵכֶל *maſc.* machinatio callida, calliditas: *Plural. cum affix.* בְּנִכְלֵיהֶם machinationibus ſuis, Num. 25. v. 18.

* נכם *Dictio compoſita*, *quam vide in* נכה.

נָכוֹן Nachón, *nom. propr. loci*, 2. Sam. 6. v. 6. *Aliud vide ſupra in* כון: *Vide etiam in* נכה.

נכס *m. Inde plur.* נְכָסִים opes, facultates, 2. Paral. 1. v. 11., בִּנְכָסִים רַבִּים cum opibus multis, Joſ. 22. v. 8.

נְכַס *m. Chald. ſignificat idem ac Hebr. Inde plur.* לַעֲנָשׁ נִכְסִין mulctæ facultatum, Eſræ 7. v. 26. *Conſtr.* וּמִנִּכְסֵי מַלְכָּא & de facultatibus regis, Eſræ 6. v. 8.

נכר Agnovit: alienavit, alienum reddit, alienè, *vel* extraneè ſe geſſit, *ac* oſtentavit, tradidit, *&* tradendo *quaſi* alienavit. *Verbum ſane difficile*: *Joa. Simoni videtur*, *illud per ſe ſignificare* ignoravit; *At Robertſon arbitratur*, *per ſe ſignificare* agnovit, *atque omnes contrarios*, *quos habet*, *ſenſus ad* agnitionem *forſan referendos eſſe*. *In Kal inuſit. Niphal.* נִכַּר, *contracte pro* נִנְכַּר agnoſcitur, agnitus fuit, Job. 34. verſ. 19., *Plur.* נִכְּרוּ agniti ſunt, agnoſcuntur, Thren. 4. v. 8. *Futur.* יִנָּכֵר, Prov. 26. v. 24., alium ſe ſimulat: *Sed Aq.*, *Sym.*, *Theod. ſunt interpretati*, ἐπι-

γνωσθήσεται agnoſcetur; *Vulgat.*, *aliique reddunt*, intelligitur. *Pih. Præter.* נִכֵּר tradidit, tradendo alienavit, 1. Sam. 23. v. 7. *Futur. plur.* פֶּן־יְנַכְּרוּ, Deut. 32. v. 27., ne aliene ſe oſtentent; *Joa. Simon reddit*, ne ignorent; *Alii habent*, ne alienent (*mea ſcil. opera a me*), ne in ſe detorqueant, ſibi vindicent; *Vulg. vertit*, ne ſuperbirent; וַיְנַכְּרוּ & alienum reddiderunt, fecerunt, Jer. 19. v. 4., תְנַכֵּרוּ agnoſcetis, cognoſcetis, Job. 21. verſ. 29. *Hiph.* הִכִּיר agnovit, cognovit, recognovit: *Præterit.* לֹא הִכִּיר non agnoſcit, Deut 33. v. 9., *Cum affix.* הִכִּירוֹ agnovit eum, Gen. 27. v. 23., *Plur.* הִכִּירוּ agnoverunt; *Cum affix.* הִכִּירוּהוּ, & הִכִּרֻהוּ agnoverunt eum, Gen. 42. verſ. 8., Job. 2. v. 12. *Partic.* וְאֵין לִי מַכִּיר non eſt mihi, qui cognoſcat, Pſal. 142. v. 5., מַכִּירֵךְ agnoſcens te, qui te agnovit, Ruth. 2. v. 19., *Sed* מַכָּר *cum affix. vide inter nomina*; *Plur.* מַכִּירִים agnoſcentes: *Infin.* הַכֵּר agnoſcere, Prov. 24. verſ. 23., 28. v. 21. *Cum affix.* לְהַכִּירֵנִי ad cognoſcendum me, Ruth. 2. v. 10. *Futur.* אַכִּיר agnoſcam, Job. 4. v. 16., & *cum* ה *paragog.* וָאַכִּירָה & agnovi, Nehem. 6. v. 12., תַּכִּיר *m.* agnoſces, Deut. 16 verſ. 19., יַכִּיר agnoſcet, agnoverit, *Cum affix.* יַכִּירָנוּ agnoſcet nos, Iſa. 63. v. 16., וַיַּכִּרֵהוּ & agnovit eum, 1. Reg. 18. v. 7., יַכִּירֶנּוּ agnoſcet eum, Job. 7. v. 10., Pſalm. 103. verſ. 16., וַיַּכִּירָהּ & agnovit eam, Gen. 37. verſ. 33., וַיַּכִּרֵם & agnovit eos, Gen. 42. verſ. 7., *Plur.* תַּכִּירוּ agnoſcetis, Deut. 1. v. 17., *Cum affix.* יַכִּירוּם agnoverunt eos, Iſa. 61. v. 9. *Hithp.* הִתְנַכֵּר cognoſcendum ſe præbuit: extraneum-egit, alienum ſe finxit: *Partic. fœm.* מִתְנַכֵּרָה extraneam agat, aliam ſe ſimulet, 1. Reg. 14. v. 5. *Futur.* וַיִּתְנַכֵּר & alienum ſe finxit, Gen. 42. v. 7., יִתְנַכֶּר cognoſcendum præbet ſe, Prov. 20. v. 11.

נֵכָר *m.* Alienus, alienigena, Gen. 17. v. 12. *Conſtr.* נֵכַר־הָאָרֶץ alienigenarum terræ, Deut. 31. v. 16. *Aben Eſra ſcribit in* Exod. 21., quicunque populus non eſt de Iſraël, vocatur נֵכָר. *Vide etiam, quæ ſequuntur*.

נֵכֶר, נֵכֶר *m.* Alienatio, alienum, inſuetum, & inſolitum exitium, Job. 31. v. 3..

נֹכֶר *m.* Alienatio: *Cum affix.* בְּיוֹם נִכְרוֹ in die alienationis ejus,

ejus, Abd. v. 12., *Jo. Simon habet*, in die infortunii ejus; *Quidam alii vertunt*, in die traditionis ejus, *i. e.*, in die, quo traderetur *in manus alienas*, *ita ut poſſit eſſe infinitivus verbi in Kal*; *Vulgat. autem reddit*, in die peregrinationis ejus.

נָכְרִי *m.* Exter, alienus, extraneus, alienigena, Exod. 21. v. 8. *Plur.* נָכְרִים alienigenæ, Abd. v. 11., לְנָכְרִים ad alienigenas, Thren. 5. v. 2. *Fæm.* נָכְרִיָּה alienigena, Exod. 2. verſ. 22., מִנָּכְרִיָּה ab extranea, Prov. 2. verſ. 16. *Plur.* נָכְרִיּוֹת alienigenæ, extraneæ, Gen. 31. v. 15., 1. Reg. 11. verſ. 18.

מַכָּר *maſc.* Notus: *Cum affix.* מֵאֵת מַכָּרוֹ à noto ſibi, 2. Reg. 12. verſ. 5., *Vulgat. ibidem reddit*, juxta ordinem ſuum; *Plur. cum affix.* מַכָּרֵיכֶם, 2. Reg. 12. v. 8., noti veſtri; *Vulg. habet*, juxta ordinem veſtrum.

הַכָּרָה *f.* Agnitio: *Conſtr.* הַכָּרַת פְּנֵיהֶם agnitio vultus eorum, Iſa. 3. v. 9., *de quo vide etiam in* הַכֵּר.

נכת Contudit, tundendo percuſſit, contrivit. *Sed, quæ ad hanc radicem ab aliquibus referuntur, vide ſupra in* כָּתַת, *in* נָכָא, *&* נָכָה.

* נִלְאָה, נִלְאֵית, *&c. Vide ſupra in* לָאָה.

נלה Aſſecutus, conſecutus eſt, perfecit, compos factus eſt. *In Kal inuſit. Inde Hiph.* הִנְלָה abſolvit, conſummavit, perfecit: *Infin. cum præfix. & affix.* כַּנְּלֹתְךָ, Iſa. 33. verſ. 1., ſecundum abſolvere te, *i. e.*, cum perfeceris, cum conſecutus fueris; *Vulg. reddit*, cum fatigatus deſieris.

* נְלוֹנָה *Vide ſupra in* לוה.

מִנְלֶה *m.* Perfectio, abſolutio: *Cum affix.* מִנְלָם perfectio eorum; Job. 15. v. 29, *id eſt*, שְׁלֵמוּתָם ſtatus perfectus eorum: *Vulg ibidem, mutato numero, habet*, radix ejus.

* נְמָא *Chald. Inde* כִּנְמָא *quod vide ſupra pag.* 556. *ſub litera* כ.

נְמוּאֵל Namuél, *nom. propr. viri*, 1. Paral. 4. v. 24.

נְמוּאֵלִי Nemueli, *& juxta Vulgat.* Namuelitæ, *nom. commune familiæ* Namuelis, Num. 26. v. 12.

* נִמְבְזָה *Vide ſupra poſt* בָּזָה.

* נָמוֹט *Vide ſupra in* מוט.

נמל Abſcidit, ſuccidit, circumcidit, *quomodo cum* מוּל *convenit*: *Item*, ſuccisus fuit: *Præter.* וּנְמַלְתֶּם אֵת־בְּשַׂר & cir-

circumcidetis carnem (præputii veſtri), Gen. 17. v. 11., *Futur.* ימל ſucciditur, abſcindetur, *&* *juxta Vulgat.* atteratur, Job. 18. verſ. 16., *&* *in pauſa* וַיִּמָּל & ſucciditur, *vel* ſuccíſus eſt, *juxta Vulg.* conteritur, Job. 14. v. 2., *Plur. in pauſa* יִמָּלוּ abſcinduntur, ſucciduntur, contererentur, Job. 24. v. 24., Pſalm. 37. v. 2., *ubi Vulgat. reddit*, areſcent. *Niph. præt.* נִמּוֹל circumciſus fuit, Gen. 17. v. 26., נִמֹּלוּ circumciſi ſunt, verſ. 27. *Partic. plur.* נִמֹּלִים circumciſi, Geneſ. 34. v. 22. *Vide ſupra in* אָמַל, מוּל, מָלַל.

נְמָלָה *f.* Formica, Prover. 6. v. 6., *ab* incidendis *ſeminibus ſic dicta*: *Plur.* נְמָלִים formicæ, Prov. 30. v. 25.

* נָמֵס *Vide ſupra in* מָסַס *pag.* 667.

* נָמֵק *Vide ſupra in* מָקַק *pag.* 667.

נָמַר Mutatus, variatus eſt: *Præter. in pauſa* נָמָר *vide ſupra in* מהר *pag.* 629. *Idem verbum Chald. in Pael ſignificat*, varium fecit; *Arab.* variegatus, maculoſus fuit. *Inde eſt.*

נָמֵר *maſc.* Pardus, *aut* panthera, *a pelle ſcil.* variis *diſtincta* maculis *ſic dicta*, Iſa. 11. v. 6., Jerem. 5. v. 6., 13. v. 22., כְּנָמֵר ſicut pardus, Hoſe. 13. v. 7., *Plural.* נְמֵרִים pardi, pardorum, Cant. 4. v. 8. *Aliud vide infra*: *Cum præfix.* מִנְּמֵרִים præ pardis, Habac. 1. v. 8.

נְמַר *m. Chald. ſignificat idem ac ſupra*: *Cum præfix.* כִּנְמַר quaſi pardus, Dan. 7. v. 6.

נִמְרָה *Vide ſupra in* בֵּית נִמְרָה *pag.* 105.

נִמְרִים Nemrim, *nom. propr. civitatis*, *aut loci amœniſſimi prope Jordanem*, Iſa. 15. v. 6.

נִמְשִׁי Namſi, *nom. propr. viri*, 1. Reg. 19. v. 16.

* נָנוּס, *&c. Vide ſupra in* נוס.

נָנַשׁ Oblitus eſt, oblivioni tradidit, removit, *ſcil.* ex corde. *Vide in* נָשָׁה.

* נְסִבָּה *f.* Averſio, *ut reddunt LXX.*, *vel* cauſa, cauſatum, *ut alii habent*, 2. Paral. 10. v. 15., *Vulg. ibidem ſenſum optime expreſſit*. *Vide etiam ſupra in* סָבַב.

נָסַג Receſſit, retroceſſit: *Item* apprehendit, comprehendit: *Infin.* וְנָסוֹג & recedendo, & retrocedendo, Iſa. 59. v. 13. *Futur.*, לֹא יַסִּג כַּלְמּוֹת non apprehendet, *vel*, ne appre-

apprehendat (vos) ignominia, Mich. 2. v. 6., juxta R. Salom., & ס eſt loco ש, quaſi à נָשַׂג: Simon, & quidam alii vertunt, non recedet. Hiph. הִסִּיג movit, amovit: Particip. מַסִּיג גְּבוּל movens, removens, recedere faciens, transferens terminum, Deut. 27. verſ. 17. Plural. conſtr. כְּמַסִּיגֵי גְּבוּל ſicut qui movent terminum, Hoſe. 5. v. 10., LXX., & Sym. ſunt ibidem interpretati, ut transferentes; Vulg. quaſi adſumentes; Alii ſicut removentes: Futur. לֹא תַסִּיג ne moveto, non movebis, non transferes, & juxta Vulg. non aſſumes, Deut. 19. verſ. 14., אַל־תַּסֵּג, Prov. 22. v. 28., ne removeas; Vulg. reddit ne tranſgrediaris; וְתַסֵּג, Mich. 6. v. 14., & movebis; Vulgat. habet, & apprehendes; Plur. יַשִּׂיגוּ, mutato ס in ש, Job. 24. verſ. 2., movent, transferunt, juxta Vulgat. transſtulerunt. Hoph. וְהֻסַּג & remotum eſt, retroactum eſt; Vulg. reddit, & converſum eſt, Iſa. 59. v. 14. Vide in סוּג.

נסה Suſtulit, attulit, protulit: Imper. נְסָה עָלֵינוּ, Pſalm. 4. v. 7., attolle ſuper nos; LXX., & Vulg. reddunt, ſignatum eſt ſuper nos: Futur. plur. הֲנִסָּה דָבָר, Job. 4. v. 2., an proferemus verbum? Sed Theod., & Vulg. reddunt, ſi cœperimus loqui. Pih. נִסָּה tentavit, probavit, expertus fuit, periculum fecit: נִסָּה tentaverat (Abrahamum), Gen. 22. v. 1., לֹא נִסָּה non expertus fuerat, 1. Sam. 17. v. 39. Cum præfix. הֲנִסָּה an tentavit? Deuter. 4. v. 34., Job. 4. v. 2., Cum affix. נִסָּהוּ tentavit eum, Exod. 15. v. 25., נִסְּתָה f. tentaverat, Deut. 28. v. 56., נִסִּיתָ probaſti, tentaſti; inde cum affix. נִסִּיתוֹ probaſti eum, Deut. 33. v. 8., נִסִּיתִי probavi; Plural. cum affix. נִסּוּנִי tentarunt me, Pſalm. 95. v. 9., נִסִּיתֶם probaſtis, Deut. 6. v. 16. Partic. מְנַסֶּה probans, Deuter. 13. v. 3. Infin. נַסּוֹת tentare; לְנַסּוֹת ad probandum, Jud. 3. v. 1., Cum affix. נַסֹּתְךָ tentare te, Deut. 8. v. 16., לְנַסֹּתְךָ tentare te, Deut. 8. v. 2., לְנַסּוֹתוֹ, & לְנַסֹּתוֹ ad tentandum eum, 1. Reg. 10. v. 1., 2. Paral. 32. v. 31., נַסֹּתָם tentare eos, Exod. 17. v. 7. Imper cum apocopa נַס proba, Dan. 1. v. 12. Cum affix. וְנַסֵּנִי & proba, probato me, Pſal. 26. verſ. 2. Futur. אֲנַסֶּה tentabo, Jud. 6. v. 39., Cum affix.

affix. אֲנַסְּכָה tentabo te, Eccleſ. 2. v. 1., אֲנַסֶּנּוּ tentem eum, Exod. 16. v. 4., וַיְנַסֵּם & tentavit eos, Dan. 1. v. 14. *Plur.* תְּנַסּוּ, *&* *cum* Nun *paragog.* תְּנַסּוּן tentabitis, Exod. 17. v. 2., Deut. 6. verſ. 16., וַיְנַסּוּ & tentaverunt, Num. 14. v. 22., *&c.*

מַסָּה *f.* Tentatio, probatio, Exod. 17. v. 7., Pſalm. 95. v. 8., *ita a LXX.*, *& Vulg. ibidem redditur; ſed eſt quibuſdam aliis nomen proprium illius loci, ubi* tentaverunt *Dominum Iſraelitæ; Cum præfix.* בְּמַסָּה, *&* בַּמַּסָּה, *juxta Vulg.*, in tentatione, *juxta alios* in Maſſa, Deut. 6. verſ. 16., 9. v. 22., 33. v. 8. *Conſtr.* לְמַסַּת נְקִיִּם ad tentationem, ad probationem innocentium, Job. 9. v. 23. *Plur.* הַמַּסֹּת tentationes, probationes, Deut. 7. v. 19. *Vide ſupra in* מַסָּה, מָסַס.

נסח Amovit, avulſit, evulſit, exſtirpavit: *Futurum* יִסַּח evellet, Prov. 15. v. 25. וְיִסָּחֲךָ & avellet, amovebit te, Pſalm. 58. v. 7. *Et paſſivè plur.* יִסְּחוּ avellentur, Prover. 2. verſ. 22. *Niph. præter.* וְנִסַּחְתֶּם & evellemini, Deut. 28. v. 63.

נְסַח *Chald. ſignificat idem: Inde futur. Ithpeh.* יִתְנְסַח avellatur, Eſræ 6. v. 11.

מַסָּח *m.* Evulſio: (Et cuſtodietis cuſtodiam domus) מַסָּח ab evulſione, *ſive* a corruptione, *ut habent Sym.*, *& Theod.*, *pro* מִמַּסָּח, 2. Reg. 11. v. 6., *id eſt*, ne aliqua evulſio, deſtructio, ruptura, *aut* damnum domui inferatur, *ut Kimchi explicat in Com.*, *Theodoretus etiam expoſuit in hæc verba*, ita ut nullum detrimentum in domo Dei accideret. *Sed Aq.*, *Vulg.*, *& alii quam plurimi hoc nomen ut proprium ſpectarunt*, *atque poſuerunt* Meſſa.

נסך Fudit, effudit, perfudit, libavit; Inunxit, affundendo *ſcilicet: Præterit.* נָסַךְ effudit, *& juxta Vulg.* miſcuit, Iſa. 29. v. 10., *& ibidem* c. 40. v. 19., *redditur ab eadem Vulg.*, conflavit; *ab aliis* fundit, fudit; *in pauſa* נָסָךְ fundit, fudit, *& juxta Vulg.* conflavit, Iſa. 44. v. 10., נָסַכְתִּי מַלְכִּי inunxi regem meum, Pſal. 2. v. 6., *Sed ab LXX. ibidem vox* נָסַכְתִּי *redditur* conſtitutus ſum; *a Sym.* ἔχρισα unxi; *a Pagnino* conſtitui; *a S. Hieronymo* ordinavi. *Metonymicè*, expandere, obtegere, obducere.

cum

cum de aridis dicitur: Convenit cum סוך, & סכך, quorum ſignificata hic accomodantur: *Partic. præter.* הַנְּסוּכָה expanſum, obductum, Iſa. 25 v. 7. *Infin.* וְלִנְסֹךְ & ad obducendum, Iſa. 30. verſ. 1. *Futur. plural.* תִּסְּכוּ libabitis, Exod. 30. v. 9., יִסְּכוּ libabunt, Hoſe. 9. verſ. 4. *Niph. præter.* מֵעוֹלָם נִסַּכְתִּי, Prov. 8. v. 23., ab æterno, ante ſæculum, ante tempus uncta ſum (ſapientia), *h. e.*, *conſtituta, ac declarata ſum domina omnium*; *LXX. ſunt interpretati*, πρὸ τοῦ αἰῶνος ἐθεμελίωσέ με ante ſæculum fundavit me; *Vulgat. reddit*, ab æterno ordinata ſum; *Paraphraſis Chald. habet*, ante ſæculum præparata ſum. *Pihel futur.* וַיְנַסֵּךְ ſed effudit, libavit, 1. Paral. 11. verſ. 18. *Hiph.* וְהִסְּכוּ & libaverunt, Jerem. 32. v. 29. *Infin.* וְהַסֵּךְ & libandum, Jerem. 7. v. 18., 19. v. 13., 44. vv. 17. 18. 19., וּלְהַסֵּךְ & ad libandum, Jerem. 44. vv. 19. 25. *Imper.* נַסֵּךְ libato, Num. 28. v. 7. *Futur.* אַסִּיךְ libabo, & *juxta Vulg.*, congregabo, Pſalm. 16. verſ. 4., וַיַּסֵּךְ & libavit, *ſive* fudit, Gen. 35. v. 14., 2. Sam. 23. v. 16., 2. Reg. 16. v. 13., *Plur.* וַיַּסִּיכוּ & libarunt, Ezech. 20. v. 28. *Hoph. Futur.* אֲשֶׁר יֻסַּךְ בָּהֵן, Exod. 25. verſ. 28., 37. v. 16., quibus libatur, *vel* fundetur in eis, *ita habent verſiones LXX., Syriaca, Samaritana, & aliæ*; *Vulg. reddit*, in quibus offerenda; *nonnulli alii vertunt*, quibus tegetur. *Vide in* סָכַךְ.

נְסַךְ *Chald. ſignificat idem ac ſupra. Unde Pahel infin.* לְנַסָּכָה, Dan. 2. v. 46., ad libandum, *juxta Vulg.* ut ſacrificarent. *Sed* אֲנַסְּכָה *vide in futur.* סכה.

נֶסֶךְ, *vel* נֵסֶךְ *m.* Libamen, *quod* effunditur, & libatur, Gen. 35. v. 10., Exod. 29. v. 40., Ezech. 45. v. 17.; &c. *Item* fuſio, fuſile, ſimulacrum fuſum: *Item* tegumentum; operimentum: וְנֶסֶךְ, וְנֵסֶךְ, & *in pauſa* וָנֶסֶךְ & libamen, Exod. 30. v. 9., Joel. 1. vv. 9. 13., 2. v. 14., הַנֶּסֶךְ libamen, Num. 4. v. 7., לַנֶּסֶךְ ad libamen, Num. 15. vv. 5. 7. 10., *Cum affix.* וְנִסְכִּי & fuſile meum, *juxta Vulg.* & conflatilia, Iſa. 48. v. 5., נִסְכּוֹ, Num. 6. verſ. 17., 2. Reg. 16. v. 13., &c., & *pro eo*, נִסְכָּה, Levit. 23. v. 13., libamen, libatio ejus: *Item* fuſile, conflatile, conflatio ejus, Jer. 10. v. 14., 51. v. 17., וּכְנִסְכּוֹ & ut

& ut libamen ejus, Numer. 28. v. 8., וְנִסְכָּהּ & libamen ejus, Numer. 28. v. 10., *&c.*, וּכְנִסְכָּהּ & ſicut libamen ejus, Exod. 29. v. 41., *Plur.* וּנְסָכִים & libamina, Levit. 23. v. 37., וּבְנִסְכֵּיהֶם & cum libaminibus, 2. Paral. 29. v. 35., *Cum affix.* וּנְסָכֶיהָ *f.* & libamina ejus, Num. 29. v. 31., וְנִסְכֵּיהֶם & libamina eorum, Levit. 23. v. 18., וּלְנִסְכֵּיכֶם & libaminibus veſtris, Num. 29. v. 39.

נְסַךְ *Chald.* Libamen: *Inde plur. cum affix.* וְנִסְכֵּיהוֹן & libaminibus eorum, Eſdr. 7. v. 17.

נָסִיךְ *m.* Libamen: *Cum affix.* נְסִיכָם libaminis eorum, Deut. 32. v. 38. *Plur.* נְסִיכִים principes, præfecti, toparchæ, *q.* inuncti *dicti*: *Conſtr.* נְסִיכֵי, Joſ. 13. v. 21. *Cum affix.* כָּל־נְסִיכֵימוֹ omnes principes eorum, Pſalm. 83. v. 12.

מַסֵּכָה *f.* Fuſura, fuſio, fuſile: tegumentum, ſtragula: מַסֵּכָה fuſile, Deut. 9. verſ. 12., וְהַמַּסֵּכָה & operimenti iſtius, Iſa. 25. v. 7., *&* 28. verſ. 20. *Conſtr.* מַסֵּכַת זְהָבֶךָ fuſilis auri tui, Iſa. 30. v. 22. *Plur.* מַסֵּכוֹת fuſilia, fuſiles imagines, 2. Paral. 28. v. 2. *Cum affix.* מַסֵּכֹתָם fuſionum, *vel* fuſurarum eorum, Num. 33. v. 52.

מַסֶּכֶת *f.* Jugum textoris, liciatorium, *ita dictum, quod* tegatur *tela circumvoluta*, Jud. 16. vv. 13. 14., *ubi LXX.*, *Aq.*, *Sym.*, *Vulg.*, *aliique reddunt* licium.

מִמְסָךְ *m.* Libamen, Iſa. 65. v. 11.

* נוֹסְס *Dictio compoſita, quam vide in* נוס: וְנֹסֵס *vide in* נָסָה.

נִיסָן, *pro* נִסָּן, *m.* Niſan, *nomen menſis*, Nehem. 2. verſ. 1., Eſth. 3. v. 7. *Menſis iſte primus eſt factus Hebræis ratione anni legalis*, Exod. 12. v. 2. *Unde ibidem* v. 18., *ubi in Hebræo eſt* בָּרִאשׁוֹן in primo menſe, *ibi Targum reddit* בְּנִיסָן in Niſan. *Prius* אָבִיב *dicebatur*, Exod. 13. v. 4. Niſan *autem initium habet a Novilunio Martii, cui majori ex parte reſpondet*.

נָסַס Vexillum erexit: *Partic.* כִּמְסֹס נֹסֵס, Iſa. 10. v. 18., ſicut diſſolvi, *h. e.*, ſicut, *vel* cum diſſolvitur (*metu*) vexillum ferens, ſignifer; *LXX. reddunt*, qui fugit, quaſi qui fugit a flamma ardenti; *Vulgat. habet*, terrore profugus. *Pih. præter.* נֹסְסָה בוֹ vexillum erexerit, vexillo erecto irruerit, *aut* incurrerit in eum, Iſa. 59. verſ. 19., *quidam exponunt*, fugaverit, *&* *tum eſt a* נוס fugit; *Sed*

Sed alii referunt ad Partic. Kal. fœm. Vulg. reddit, quem (ſpiritus Domini) cogit: *Hithp. partic. Plur.* מִתְנוֹסְסוֹת pro vexillis erunt, tanquam vexilla erecta erunt, Zachar. 9. v. 16., *quaſi dicas* vexillata, *Vulg. ibidem reddit*, elevabuntur: *Infin.* לְהִתְנוֹסֵס, Pſalm. 60. v. 6., ad vexillandum, vexillo utendum; *LXX., & Vulg. habent*, ut fugiant; *Pagninus & alii reddunt*, ad elevandum, ad conſpicuum ſe exhibendum (ſignum), ad quod concurrerent.

נֵס *m.* Vexillum, ſignum militare, *vel* prodigioſum, pertica militaris: עַל־נֵס ſuper perticam vexillarem, Num. 21. v. 8., לְנֵס in ſignum, Num. 26. v. 10., *exemplum ſcilicet omnibus propoſitum, ut erectum* vexillum: *Cum affix.* נִסִּי vexillum meum, Exod. 17. v. 15.

נסע Movit, loco movit, ſolvit, tranſtulit: *Et intranſitive* loco ſe movit, abiit, profectus eſt, receſſit: *Præter.* וְנָסַע & proficiſcetur, Num. 2. v. 17., *Plur.* נָסְעוּ, Geneſ. 37. verſ. 17., *&c., & in pauſa* נָסָעוּ, Numer. 2. verſ. 34., *&c.*, profecti ſunt: *Partic.* נֹסֵעַ proficiſcens, Exod. 14. v. 10., Num. 10. v. 33., *Plur.* נֹסְעִים proficiſcentes, Num. 10. v. 29. *Infin.* וְנָסוֹעַ & proficiſcendo, Gen. 12. v. 9., בִּנְסֹעַ in proficiſcendo, Num. 1. v. 51., 4. vv. 5. 15., 10. v. 35., Joſ. 3. verſ. 14., *Cum affix.* בְּנָסְעָם in proficiſci eos, *h. e.*, cum proficiſcerentur, Gen. 11. v. 2., Num. 10. v. 34. *Imper. plur.* סְעוּ proficiſcimini, *Vulg.* revertemini, Num. 14. v. 25., Deut. 1. vv. 7. 40. *Futur.* יִסַּע loco movebit ſe, transferetur, auferetur, Iſa. 33. v. 20., וַיִּסַּע & profectus eſt, Gen. 12. v. 9., *&c., ſed* Jud. 16. v. 14., *a Pagnino, aliiſque redditur*, & amovit, & tranſtulit; *Cum affix.* וַיִּסָּעֵם, Jud. 16. v. 3., & profectus eſt cum eis, *ſcil. januis cum vecte, ut R. David exponit; alii vertunt*, & amovit ea; *Plur.* וַנִּסַּע & profecti ſumus, Deut. 1. v. 19., 2. v. 1., *& cum* ה *paragog.* נִסְעָה proficiſcamur, Gen. 33. v. 12., וַנִּסְעָה & profecti ſumus, Eſdr. 8. v. 31., תִּסְעוּ proficiſcemini, Ioſ. 3. v. 3., יִסְּעוּ, *& in pauſa* יִסָּעוּ proficiſcentur; וְיִסָּעוּ & proficiſcentur; וַיִּסְעוּ, *& in pauſa* וַיִּסָּעוּ & profecti ſunt. *Notandum, in hoc verbo*, Num. 10. v. 35., *in quibuſdam codi-*

codicibus literam נ *inverſè ſcribi, hoc modo* בִּנְסֹעַ. *Mox verſu primo capitis ſequentis, ſimiliter invertitur in voce* כְּמִתְאֹנְנִים ſicut murmurantes, quiritantes. *Cauſam ſeniores notant, priori* Nun *inverſo ſignificatam fuiſſe benevolam Dei converſionem ad populum: altero impiam populi averſionem à Deo,* murmurando *contra ipſum. Vide Talmud de Sabbatho, fol.* 116. 1. *Niphal Præterit.* נִסַּע transfertur, mota, ablata, translata eſt, fit, ut proficiſcatur, Job. 4. v. 21., Iſa 38. v. 12. *Hiph.* הִסִּיעַ proficiſci fecit, *vel* juſſit, amovit, *vel* amoveri juſſit, tranſtulit, impulit, avexit, devexit: *Partic.* מַסִּיעַ אֲבָנִים amovens, transferens lapides, Eccl. 10. verſ. 9. *Vide poſtea inter nomina. Futurum* תַּסִּיעַ tranſtuleras, tranſtuliſti, Pſalm. 80. v. 9., תַּסִּיעִי amoveri jubeto, amovebis, tolles, 2. Reg. 4. v. 4., יַסַּע impulit, impellit, movebat, *& juxta Vulg.* tranſtulit, Pſalm. 78. v. 26., וַיַּסַּע & proficiſci juſſit, amovit, tranſtulit, loco movit, amovit, duxit, Exod. 15. v. 22., Job. 19. verſ. 10., Pſalm. 78. verſ. 52., *Plur.* וַיַּסִּעוּ & tranſtulerunt, & devexerunt, *juxta Vulg.* ut tollerent, 1. Reg. 5. v. 31.

מַסָּע *m.* Profectio, iter: *Item* advectio, motio, translatio: *Et metonymice* id, quod transfertur, translatum, advectum, *vel* præciſum, dolatum, *ex ſignificatione radicis Arab., unde, ſecundum quoſdam,* מַסָּע haſta, *qua* confoditur, *ſive* telum, miſſile, *a celeri* profectione, *ſeu* translatione *dictum; ſic* חֲנִית מַסָּע, Job. 41. v. 17., haſta miſſilis, *ſive* telum miſſile, *quod manu* transfertur, *&* jacitur: *Alii ſumunt totum illud, videl.* חֲנִית מַסָּע, *pro uno* telo, *ut ſit* lancea translationis *dicta, i. e.,* haſta miſſilis: אֶבֶן שְׁלֵמָה מַסָּע, 1. Reg. 6. v. 7., lapide perfecto, *ſive* integro, advecto *e monte, vel* advectionis, adductionis, *i. e., talibus lapidibus, quales allati fuerant; Vulg. reddit,* de lapidibus dolatis, atque perfectis: *Cum præfix.* לְמַסַּע ad profectionem, *id eſt,* ad proficiſcendum, Deut. 10. v. 11., *& ſic* וּלְמַסַּע & ad profectionem, *id eſt,* facere proficiſci, Num. 10. v. 2. *Plur. conſtr.* מַסְעֵי profectiones, Num. 10. v. 28. *Cum affix.* לְמַסָּעָיו profectionibus, itineribus ſuis, Gen. 13. v. 3., בְּמַסְעֵיהֶם profectionibus ſuis, Exod. 40. v. 36.

מַסָּע *f.* Profectio: מֵרוּחַ סֹעָה, Pſalm. 55. v. 9., a vento profectionis, *id eſt*, rapidiſſimo, *cujus impetu omnia* diſpelluntur, proficiſcuntur, *&* transferuntur *e loco ſuo*; *LXX. ſunt interpretati*, ἀπὸ ὀλιγοψυχίας καὶ καταιγίδος a puſillanimitate ſpiritus; *Aq. & Theod. habent*, præ vento rapido; *Sym.*, *& alii*, præ vento auferente, transferente.

נָסַק Scandit, aſcendit: *Futurum* אִם־אֶסַּק ſi ſcanderem, *&* juxta *Vulg.* ſi aſcendero, Pſal. 139. v. 8.

נְסַק *Chald. idem ſignificat ac ſupra*: *Unde Aphel præterit. plural.* הַסִּקוּ aſcendere fecerant, *id eſt*, adduxerant, *vel* intruſerant, Dan. 3. v. 22. *Infinit.* לְהַנְסָקָה educere, Dan. 6. v. 23. *Hoph. præter.* וְהֻסַּק & eductus eſt, *ibid.*

נִסְרֹךְ Niſróch, *vel* Neſroch, *juxta Vulg.*, *nom. propr. idoli*, *quod adorabat Sennacherib*, 2. Reg. 19. v. 37., *&c.*

נֵעָה Neah, *& juxta Vulg.* Noa, *nom. propr. civitatis in finibus Tribus Zabulon*, Joſ. 19. v. 13.

נֹעָה Noa, *nom. propr. mulieris*, Num. 26. v. 33.

נְעִים *Vide infra poſt* נָעַם.

נָעַל Clauſit, munivit, *vel* ſera, *&* peſſulo; *unde* obſeravit, peſſulum obdidit; *vel* ſolea, *ſive* corii aſſumento; *unde* calceavit. *Præterit.* וְנָעַל, *in pauſa* וְנָעָל & peſſulum obdidit, peſſulo clauſit, obſeravit, Jud. 3. verſ. 23., 2. Sam. 13. v. 18. *Partic. Pahul* נָעוּל clauſus, Cant. 4. v. 12., *Plur. f.* נְעֻלוֹת clauſæ, Jud. 3. v. 24. *Imper.* וּנְעֹל & peſſulo claude, obſera, 2. Sam. 13. v. 16. *Futur. cum affix.* וָאֶנְעֲלֵךְ & calceavi te, Ezech. 16. v. 10. *Hiph. Futur. plur. cum affix.* וַיַּנְעִלוּם & calcearunt ipſos, 2. Paral. 28. v. 15. *Chald.*, הַנְעֵל *vide in* עֲלַל: *Item* מַנְעָל, *&* מַנְעוּל *vide infra.*

נַעַל *f.* Calceus, calceamentum, ſolea, *qua pes* clauditur, *&* munitur, Gen. 14. v. 33. *Cum affix.* נַעֲלִי calceum meum. Pſalm. 60. v. 10., נַעַלְךָ calceamentum tuum, Joſ. 5. v. 15. *Dual.* נַעֲלַיִם par-calceorum, Amos 2. v. 6. *Plural.* בַּנְּעָלִים cum calceis, Iſa. 11. v. 15. *Cum affix.* נְעָלָיו calceorum ejus, Iſa. 5. v. 27. נַעֲלֵיכֶם calcei veſtri, Exod. 12. v. 11. *Et forma fœm.* נְעָלוֹת calcei, Joſ. 9. v. 5.

מַנְעוּל *m.* Peſſulus, ſera, Cant. 5. verſ. 5. *Plural. cum affix.* מַנְעָלָיו ſeras ejus, Nehem. 3. v. 3.

מִנְעָל *maſc.* Calceus : *Cum affix.* מִנְעָלֶךָ calceamentum tuum, *id eſt*, calceatio tua, *aut*, ſub calceo tuo, Deuter. 33. verſ. 25.

נעם Amœnum, jucundum eſſe : *Præterit. fœmin. in pauſa* נָעֵמָה amœna eſſet, Gen. 49. verſ. 15., נָעַמְתָּ לִּי jucundus fuiſti mihi, 2. Sam. 1. verſ. 26., וּמַה־נָּעַמְתְּ & quam amœna, jucunda es, Cant. 7. verſ. 7., *Plur.* נָעֵמוּ, Pſal. 141. verſ. 6., amœna fuerunt; *LXX. habent*, dulcia fuerunt; *Sym. reddit*, acceptabilia fuerunt; *Theod. & Vulg. vertunt*, potuerunt : *Futur.* יִנְעָם jucunda erit, Proverb. 2. verſ. 10. *Sed* יִנְעָם *vide ſupra in* נוע *pag.* 730., מַנְעָם, מַנְעַמִּים *&c.*, *vide infra inter nomina.*

נַעַם Naham, *nom. propr. viri*, 1. Paral. 4. v. 15.

נֹעַם *m.* Amœnitas, jucunditas, voluptas, pulchritudo, decor, ſplendor, Pſal. 27. v. 4., 90. v. 17., Prov. 3. v. 17., Zach. 11. vv. 7. 8.

נָעִים *m.* Amœnus, jucundus, Pſalm. 81. v. 3. *Et ſubſtantivè*, amœnum, jucundum, jucunditas, Prov. 22. v. 18. *Conſtruc.* וּנְעִים זְמִירוֹת & jucundus cantionibus, 2. Sam. 23. v. 1. *Plur.* דְּבָרֶיךָ הַנְּעִימִים verba tua jucunda, Prov. 23. verſ. 8., וְהַנְּעִימִם & jucundiſſimi, 2. Sam. 1. verſ. 23. *Plur. fœm.* נְעִימוֹת amœnæ res, *vel* amœnitates, Pſal. 16. verſ. 11., *Vulg. vertit*, delectationes.

נַעֲמָנִים *m. p.* Amœna, amœni fructus, *vel* flores, Iſa. 17. verſ. 10.

מַנְעַמִּים *m. p.* Res amœnæ : *Cum affix.* בְּמַנְעַמֵּיהֶם rebus amœnis, *vel* jucundis eorum, Pſal. 141. v. 4.

נַעֲמָה Náamáh, *&* *juxta Vulg.* Naama, Noema, *nom. propr. mulierum*, Gen. 4. v. 22., 1. Reg. 14. verſ. 21., *item nom. propr. civitatis in Tribu Judæ*, Joſ. 15. v. 41.

נַעֲמִי Náamí, *& juxta Vulg.* Noemanitæ, *nom. commune*, *ſeu patronymicum virorum e familia* Naaman, Num. 26. v. 40.

נָעֳמִי Noemi, *nom. propr. mulieris*, Ruth. 1. v. 2.

נַעֲמָן Náamán, *nom. propr. virorum*, Geneſ. 46. v. 21., 2. Reg. 5. v. 1., Num. 26. verſ. 40., *ubi a Vulg. redditur* Noeman.

נַעֲמָן *maſc. In ſingul. inuſit. Inde plur.* נִטְעֵי נַעֲמָנִים, Iſa. 17. v. 10., plantas, *ſive* plantationes amœnitatum, *h. e.*,

ſumme amœnas, amœniſſimas; *Vulg. reddit*, plantationem fidelem.

נַעֲמָתִי Naamathi, *& juxta Vulgat.* Naamathites, *nom. comm.*, *ſive patronymicum incolarum urbis* Naama, Job. 11. v. 1.

מַנְעָם *m. Inde plur. cum affix.*, *& præfix.* בְּמַנְעַמֵּיהֶם, Pſalm. 141. verſ. 4., rebus amœnis, *vel* jucundis eorum; *Sed LXX. habent*, μετὰ τῶν ἐκλεκτῶν αὐτῶν, *quæ a Vulgat. redduntur*, cum electis eorum; *Sym. vertit*, dulcia eorum; *Hieronym.* in deliciis eorum.

נַעֲנַע *Inuſit. Inde plur.* מְנַעַנְעִים, *quod vide ſupra poſt* נוּעַ.

נעץ *Radix Hebræis inuſit. Sed Chald.* fixit, infixit: *Arab.* pupugit, mordicus adhæſit, *ſive juxta alios*, ſpoliatus, decorticatus fuit. *Inde tertia radicali geminata* הַנַּעֲצוּץ *m.*, Iſa. 55. v. 13., virgultum, vepretum, *vel* fruticis genus ſpinis abundans, *quæ tactæ cuti, & veſtibus* infiguntur; *a LXX. redditur* ϛοιβὴ ſtoebe; *a Vulgat.* ſaliunca; *ab aliis* planta ſpinoſa, arbor. vilis ſpinoſa; *Plur.* וּבְכֹל הַנַּעֲצוּצִים, Iſa. 7. verſ. 19., in omnibus virgultis, vepretis, plantis ſpinoſis; *& juxta Vulg.* & in omnibus frutetis.

נער Excuſſit, *ſpecialiter* excuſſit vocem, rugivit: *Item* rudit, *aſinorum proprium nomen*: *unde* חֲמוֹר נוֹעֵר aſinus rudens, *apud Rabbinos*. *Metaphoricè tribuitur catulis leonum*, *qui ob imperfectum* rugitum *quaſi* rudere *dicuntur*. *Præter.* חָצְנִי נָעַרְתִּי lacertum meum excuſſi, Nehem. 5. v. 13., *Plural.* נָעֲרוּ, Jerem. 51. v. 38., rudebant, rugiverunt, rugiunt, rugiebant, *& juxta Vulg.* excutient; *Partic.* נֹעֵר qui excutit, excutiens, Iſa. 33. vv. 9. 15., *ſed primo verſu a Vulg. redditur*, & concuſſa eſt: *Partic. Pahul* נָעוּר excuſſus, Nehem. 5. v. 13. *Niph. præter.* נֵעוֹר excitatus eſt, *vel* excitavit ſe, *juxta Vulgat.* conſurrexit, Zach. 2. v. 17., נִנְעַרְתִּי excuſſus ſum, Pſal. 109. v. 23. *Futur.*, וְאִנָּעֵר & excutiam me, Jud. 16. v. 20., *Plural.* וְיִנָּעֲרוּ & excutiuntur, Job. 38. v. 13. *Pih. præter.* וְנִעֵר & excuſſit, Pſalm. 136. v. 15. *Futur.* יְנַעֵר excutiat, Nehem. 5. v. 13., וַיְנַעֵר & excuſſit, *juxta Vulgat.* & involvit, Exod. 14. verſ. 27. *Hithp. Imper.* הִתְנַעֲרִי excute te ipſam, Iſa. 52. v. 2.

נַעַר, *& in pauſa* נָעַר *maſc.* Puer, puerulus, infans, *dictus quaſi*

quaſi נִנְעַר excuſſus *ex utero materno*: *Late deinceps uſurpatur*: Infans recens natus, Jud. 13. verſ. 7., trimeſtris, Exod. 2. v. 6., adoleſcens, Geneſ. 34. verſ. 19., puer miniſtrans, *ſive* famulus, Gen. 37. v. 2., & 41. v. 12., Exod. 33. v. 11., puer *ratione judicii*, Jerem. 1. v. 6., *ratione animi*, 2. Paral. 13. v. 7., *quomodo etiam principes* pueri *appellantur*, Iſa. 3. v. 4., agnellus, pecus tenellum, Zach. 11. v. 16. *Cum affix.* נַעֲרוֹ puer ejus, Jud. 7. v. 11., נַעֲרָה *f.* puero ſuo, נַעַרְךָ puer tuus, Jud. 7. v. 10., *Plur.* נְעָרִים pueri, 2. Sam. 18. v. 15. *Conſtr.* נַעֲרֵי pueri, 2. Sam. 25. v. 9. *Cum affix.* נְעָרָיו pueros ſuos, Geneſ. 22. v. 3., נַעֲרֵיהֶם pueri eorum, Neh. 5. v. 15.

נַעֲרָה *f.* Puella, *tam ætate*, *quam miniſterio*, *ut* juvencula, adoleſcentula, pediſſequa, miniſtra: הַנַּעֲרָה puella, Deut. 22. v. 19., *alias ſemper in Moſe abſque* ה *in fine ſcribitur*; *ut* הַנַּעֲרָ puella, Gen. 24. v. 14., *de quo vide Talm. Ketbubb.* fol. 44. verſ. 2. *Plur.* נְעָרוֹת puellas, Eſth. 3. v. 2. *Conſtr.* נַעֲרוֹת puellæ, Eſth. 4. verſ. 4., *Cum affix.* נַעֲרֹתַי, *& in pauſa*, *&* נַעֲרוֹתַי puellæ meæ; נַעֲרֹתָיו *maſc.*, puellis ejus, Ruth. 2. v. 22., נַעֲרֹתֶיהָ, נַעֲרוֹתֶיהָ *f.* puellæ ejus, puellæ ſuæ: נַעֲרַת *vide pag.* 774.

נֹעַר *m.* Pueritia, infantia: juventus, adoleſcentia: concuſſio, excuſſio: בַּנֹּעַר in juventute iſta, *vel*, cum juventa iſta, *& juxta Vulg.* in tempeſtate, Job. 36. v. 14., מִנֹּעַר à pueritia, *vel*, præ concuſſione, Pſal. 88. v. 16.

נְעוּרִים *f. p.* Pueritia, infantia, adoleſcentia, juventus, *ad univerſam ætatem creſcentem ſe porrigit*, *uſque ad* 25. *annum*, *ut notat Guarin*; *hinc forte plurale pro ſingulari*. *Cum affix.* בִּנְעוּרָיו in pueritia ſua, Thren. 3. verſ. 27., נְעוּרֶיךָ adoleſcentiæ tuæ, Mal. 2. v. 15., *& cum* Jod *in fine*, *more Chaldæorum*, *ac Syrorum*, נְעוּרָיְכִי adoleſcentia, juventus tua, Pſal. 103. v. 5., נְעוּרַי, *item* נְעֻרַי, *& in pauſa* נְעוּרָי adoleſcentia mea; מִנְּעוּרַי, *item* מִנְּעֻרַי, *& in pauſa* מִנְּעוּרָי pueritia, *vel* adoleſcentia mea: *Et forma fœm.* מִנְּעֻרֹתֵיהֶם inde à pueritia ſua, Jerem. 32. v. 30.

נַעֲרָה Naara, *nom. propr. mulieris*, 1. Paral. 4. v. 5.

נְעַרְיָה Naaria, *nom. propr. viri*, 1. Paral. 3. verſ. 22., 4. verſ. 42.

נַעֲרַי Narai, *nom. propr. viri*, 1. Paral. 11. v. 37.

נַעֲרָן Náarán, *& juxta Vulgat.* Noran, *nom. propr. urbis in Tribu Ephraim*, 1. Paral. 7. v. 28.

נַעֲרָתָה Naaratha, *nom. propr. urbis in finibus Ephraim*, Joſ. 16. verſ. 7.

נְעֹרֶת *f.* Stupa, *quod ex lino* excuſſa: הַנְּעֹרֶת ſtupæ, Jud. 16. v. 9., לִנְעֹרֶת in ſtupam, Iſa. 1. v. 31.

* אנפא *Chald. in ſtatu emphat. vide ſupra in* אֲנַף.

נֶפֶג Néphegh, *nom. propr. virorum*, Exod. 6. verſ. 21., 2. Sam. 5. v. 15., 1. Paral. 3. v. 7.

* נָפָה *f Conſtr.* נָפַת *vide ſupra in* נוף.

נֹף Nóph; *& cum præfix.* בְּנֹף in Nóph., *nom. propr. civitatis in Ægypto celeberrimæ, quæ* Iſa. 19. v. 13., Jerem. 44. v. 1., 40. v. 14., *a Vulg. redditur* Memphis.

נָפַח Spiravit, flavit, efflavit, perflavit, ſufflavit, *pro rei diverſitate: Præterit. f.* נָפְחָה efflat, efflavit, *& juxta Vulg.* defecit, Jerem. 15. verſ. 9., וְנִפַּחְתִּי & exſufflavi, flatu disjeci, Aggæ. 1. v. 9., *ſed* Ezech. 22. v. 21., *a Vulgat. redditur* & ſuccendam: *Particip.* נֹפֵחַ ſufflans, Iſa. 54. v. 16. *Partic. Pahul* נָפוּחַ ſufflatum, ſuccenſum, Job. 41. v. 12., Jerem. 1. v. 13. *Infin. cum præfix.* לָפַחַת ad ſufflandum, ut ſuccendam, Ezech. 22. v. 20. *Imper.* פְּחִי *f.* & inflato, & ſuffla, inſuffla, Ezech. 37. v. 9. *Futur.* וַיִּפַּח & inflavit, inſpiravit, Geneſ. 2. v. 7. *Pyh. præter.* אֵשׁ לֹא־נֻפָּח, ignis non ſufflatus, Job. 20. verſ. 26., *ubi ellipſis Relativi* אשר; *a LXX., & Vulg. redditur*, ignis, qui non accenditur, ſuccenditur: הִפּוּחַ *vide in* חפח. *Hiph. præter.* הִפַּחְתִּי, Job. 31. verſ. 39., ſpirare, efflare fecerim, anhelantem reddiderim, *i. e.*, defatigaverim; *LXX. habent* ἐλύπησα contriſtavi; *Vulgat.* afflixi; *Sym. autem* ἐλπίδος ἐστέρησα ſpe privavi; *Plur. m.* וְהִפַּחְתֶּם אותו, Malach. 1. v. 13., & difflatis, flatu diſpellitis, *Joa. Simon reddit*, exſufflari, *i. e.*, contemni, ſubſannari feciſtis; *Vulg. habet*, & exſufflaſtis illud. *Vide in* יָפַח, *in* פוּחַ, *& in* חפח: *Vide etiam, quæ ſequuntur, nomina.*

מַפָּח *m.* Expiratio, Job. 11. verſ. 20. *Sed a LXX., Aq., Sym., Theod. ibidem redditur* ἀπώλεια perditio; *a Vulgat.* abominatio (animæ).

מפח

מַפָּח *m.* Follis, *q. d.* ſufflatorium, *quo* ignis ſufflatur, Jerem. 6. verſ. 29.

נֹפֶךְ *m.* Chryſopraſus, *gemmæ ſpecies*, Exod. 28. verſ. 18. *Onkelos* *reddit* ſmaragdum; *Vulgat. vero* carbunculum, gemmam.

נָפַל Cecidit; dejecit, *vel* demiſit ſe, accidit: concidit, decidit, excidit, incidit, procidit, defecit, ruit, corruit, irruit. *Præter.* נָפַל procidit, 2. Sam. 19. verſ. 18., *&c.*, *& in pauſa* נָפָל, Gen. 25. v. 18., cecidit, *juxta Vulg.* objit; *Fœm.* נָפְלָה, *& in pauſa* נָפָלָה cecidit, corruet, decidet; נָפַלְתָּ, *in pauſa* נָפָלְתָּ, *& cum* ה *paragog.* וְנָפַלְתָּה cecidiſti, & cadas, corruas: *Partic.* נוֹפֵל, *&* נֹפֵל *m.*, jacens, Deut. 21. v. 1. *&c.*, profugis, dilaberis, deficis, Jerem. 37. vv. 13. 14., inferior exiſtens, Job. 12. v. 3., cadere *enim Hebræis ſignificat* abjectum, *&* contemptum, inferiorem eſſe, *ſeu* fieri; *metaphora a luctatoribus, ex quibus, qui* inferior eſt *viribus, a robuſtiore* proſternitur: *& fœm.* נֹפֶלֶת cadens; *Item*, Num. 5. v. 21., putreſcens, *juxta Vulg.*, *& verſiones Samaritanam, atque Syriacam*; *vel* contabeſcens, *juxta Joa. Simonem*; irruens, incidens, *& juxta Vulg.* invaſit, Geneſ. 15. v. 12., *item* corruens, procidens, Amoſ. 9. v. 11., jacens, Jud. 19. v. 27. *Plur.* נֹפְלִים cadentes: *Infin.* נְפוֹל cadendo, Eſth. 6. v. 13., *Cum præfix.* כִּנְפוֹל, *&* כִּנְפֹל ſicut cadere, ut cadunt; *Cum affix.* נָפְלוֹ, 1. Sam. 29. verſ. 3., *&* נִפְלוֹ, 2. Sam. 1. v. 10., deficere, cadere eum, *h. e.*, cum defecit, poſtquam cecidiſſet; נִפְלָם cadere eorum, *ſive* caſus eorum, Jerem. 49. v. 21. *Imper. plur.* נִפְלוּ cadite, Jerem. 25. v. 27., Hoſe. 10. v. 8. *Futur.* אֶפֹּל incidam, cadam, 1. Paral. 21. v. 13., וָאֶפֹּל & cecidi, Ezech. 1. v. 29., *&c.*, *& cum* ה *paragog.* אֶפְּלָה, 1. Paral. 21. v. 13., *& in pauſa* אֶפֹּלָה, 2. Sam. 24. verſ. 14., cadam; וָאֶפְּלָה & cecidi, Ezech. 9. verſ. 8., Dan. 8. verſ. 17., תִּפּוֹל, *vel* תִּפֹּל cades; יִפּוֹל, יִפֹּל, *&* יִפָּל־ cadet; וְיִפֹּל & cadet; וַיִּפֹּל, *&* וַיִּפָּל־ & cecidit; *Cum præfix.* שֶׁיִּפּוֹל, *&* שֶׁיִּפֹּל qui, *vel* quo ceciderit, Eccleſ. 4. v. 10., 11. v. 3., תִּפּוֹל, תִּפֹּל, *&* תִּפָּל־ cadet, cadat; *Cum præfix.* הֲתִפּוֹל an cadit? Amoſ. 3. v. 5., כְּשֶׁתִּפּוֹל cum irruit,

Eccl.

Eccl. 9. v. 12., *Plur. cum* ה *parageg.* נִפְּלָה cadamus, 2. Sam. 24. v. 14., 2. Reg. 7. v. 4., הֲיִפְּלוּ num cadent? Jerem. 8. v. 4. *Hiph.* הִפִּיל fecit, effecit, *aut* ſivit cadere, *vel* decidere, dejiciendum curavit, abjecit, dejecit, ejecit, injecit, projecit, proſtravit: *Item* jacta ſorte diſtribuit: *Præterit.* הִפִּיל פּוּר juſſit conjici pur, *id eſt* ſortem, Eſth. 3. v. 7., וְהִפִּיל & proſternet, Dan. 11. verſ. 12., *Cum affix.* וְהִפִּילוֹ & dejiciet eum, Deuter. 25. v. 2., *Fœm.* הִפִּילָה dejecit, proſtravit, Prov. 7. verſ. 26., *Cum affix.* הִפַּלְתָּם dejeciſti eos, Pſalm. 73. v. 18., הִפַּלְתִּי cadere feci, Joſ. 23. v. 4., Jerem. 15. v. 8., וְהִפַּלְתִּי & proſternam, Ezech. 6. v. 4., *Cum affix.* וְהִפַּלְתִּיו & dejiciam eum, 2. Reg. 19. v. 7., Iſa. 37. v. 7., וְהִפַּלְתִּים & faciam, ut corruant, Jerem. 19. v. 7., *Plural.* הִפִּילוּ jecerunt, cadere ſiverunt, *i. e.*, remiſerunt, Jud. 2. v. 19., *&c.*, וְהִפִּילוּ & abjicient, Jerem. 22. v. 7., *Cum affix.* הִפִּלֻהוּ corruere fecerunt eum, proſtraverunt, 2. Paral. 32. v. 21., הִפַּלְנוּ jecimus, Nehem. 10. verſ. 35. *Partic.* מַפִּיל dejiciens, projiciens, proſternens, 2. Reg. 6. verſ. 5., *&* *de* precante, humiliter demittens (preces), Jer. 38. verſ. 26., *ubi Vulgat. habet*, proſtravi ego (preces meas); וּמַפִּיל, Dan. 9. v. 20., & humiliter demittens; *juxta Vulg.*, & proſternerem; *juxta Paraph. Chald.* funderemque (preces): *Sed* מַפָּל *vide inter nomina*: *Plural.* מַפִּלִים procidere facientes, projicientes, proſternentes, Dan. 9. verſ. 18. *Infin.* לְהַפִּיל ad proſternendum 1. Sam. 18. v. 25., 2. Sam. 20. v. 15., Pſal. 37. v. 14., 106. vv. 26. 27., Jerem. 42. v. 9., *quibus in locis Vulg. vertit*, tradere, deſtruere, ut dejiceret, proſterneret, ut proſternerem; *&* *ſervato* Nun, *extruſoque* ה *characteriſtico*, וְלַנְפִּל, Num. 5. v. 22., & ad abjiciendum, dejiciendum; *Joa. Simon reddit*, & ad faciendum contabeſcere; *Vulgat. habet*, putreſcat; *Cum affix.* וּבְהַפִּילְכֶם & in faciendo vos cadere, & quando divideti s, *vel* ſortiemini, *&* *juxta Vulgat.* cumque cœperitis dividere, Ezech. 45. v. 1. *Imperat. cum affix.* הַפִּילֶהָ fac cadere eam, *&* *juxta Vulgat.* veniat (in partem hæreditatis), Joſ. 13. verſ. 6., *Plur.* הַפִּילוּ projicite, jacite, mittite *ſortem*, 1. Sam. 14. verſ. 42.

Futur.

Futur. אַפִּיל cadere faciam, Jerem. 3. v. 12., *ubi Vulg. clarius reddit*, (non) avertam; *item* dejiciam, proſternam, Ezech. 32. v. 12., 39. verſ. 3., תַּפִּיל projicies, projicias, mittas (ſortem), Prov. 1. v. 14., *item* dejicies, proſternes, detrahes in ruinam, Iſa. 26. verſ. 19., *&* תַּפֵּל, cadere, *i. e.*, irritum eſſe ſinas, Eſth. 6. v. 10., יַפִּיל excidere faciet, excutiet, excuſſerit, Exod. 21. v. 27., *ſed* וַיַּפֵּל & cadere fecit, & injecit, immiſit, Gen. 2. v. 21., Numer. 35. v. 23., *Cum affix.* יַפִּלֵם abjiciet eos, dejiciet eos, Pſal. 140. v. 11., וַיַּפִּילֵם & fecit cadere eos, Pſalm. 78. v. 55., *ubi Vulg. egregie vertit*, & ſorte diviſit eis (terram); תַּפִּיל *fœm.* injiciet, immittit, Prov. 19. v. 15., וַתַּפֵּל & dejecit, Dan. 8. v. 10., *Plur. cum* ה *paragog.* וְנַפִּילָה & projiciemus, & mittamus (ſortem), Jon. 1. v. 7., תַּפִּילוּ, *&* תַּפִּלוּ dejicietis, ſuccidetis, 2. Reg. 3. v. 19., *item* ruinam molimini, *juxta quosdam*, *vel juxta Vulgat.* irruitis, Job. 6. v. 27., *item* jacta ſorte diſtribuetis, mittetis in ſortem, Ezech. 47. v. 22., 48. v. 29., יַפִּילוּ cadere facient, *& juxta Vulgat.* ſucciderunt, 2. Reg. 3. v. 25., *item* projecerunt miſerunt (ſortem), Pſalm. 22. v. 19., וַיַּפִּילוּ, & projecerunt, *ſive* miſeruntque (ſortes), 1. Paral. 24. v. 31, 25. v. 8., 26. verſ. 13., Jon. 1. v. 7., *& cum* Nun *paragog.* יַפִּילוּן, Job. 29. v. 24., dejiciebant, *juxta alios* irritum faciebant, *vel* eſſe ſinebant, *al.* cadere, *i. e.*, minui ſinebant, *& juxta Vulg.* cadebat in terram. *Hitpb.* הִתְנַפֵּל proruere, proſternere ſe: *Præter.* הִתְנַפַּלְתִּי prorui, proſtravi me, *& juxta Vulg.* ſuppliciter deprecabar, Deuter. 9. v. 25. *Particip.* וּמִתְנַפֵּל, Eſdr. 10. v. 1., & proſternens ſe, proſtratus; *Vulg. reddit*, & jacente: *Inſin.* לְהִתְנַפֵּל ut irruat, Gen. 43. v. 18. *Futur.* וָאֶתְנַפַּל & prorui, Deuter. 9. verſ. 25.

נְפַל *Chald.* Cecidit, accidit, procidit, procidebat, Dan. 2. v. 46., 4. v. 28., *Plur.* נְפַלוּ ceciderunt, deciderunt, Dan. 3. v. 23., וּנְפַלוּ, Dan. 7. v. 20., *ubi mendum, pro* וּנְפַלָה *ſecundum Maſſor.*, *ſecundum vero alios pro* וּנְפַלוּ, & ceciderunt: *Partic. plural.* נָפְלִין procidentes, Dan. 3. v. 7. *Futur.* יִפֵּל procidet, prociderit, proſtraverit

rit ſe, Dan. 3. vv. 6. 10. 11., יִפֶּל־לָךְ acciderit, accidet, incidet tibi, Eſdr. 7. v. 20., *Plur.* תִּפְּלוּן procidito-te, procidetis, Dan. 3. vv. 5. 15.

נֵפֶל *m.* Abortus, abortivum, *quaſi* cadivum *dicas*: כְּנֵפֶל טָמוּן quaſi abortus abditus, Job. 3. v. 16. *Sed cum affix.* נִפְלָם caſus, ruina eorum, Jerem. 49. v. 21.

נְפִילִים, נְפִלִים *m. p.* Gigantes, Gen. 6. verſ. 4., Num. 13. v. 34., *ſic dicti, quaſi* dejectores, *quod immani ſua proceritate homines* cadere facerent, *ut ſcribit Aben Eſra: vel quaſi* defectores, *quod per impietatem à Deo deficerent: vel quaſi* irruptores, *quod violenter in homines* irruerent, *eoſque* opprimerent.

מַפָּל *m.* Quiſquiliæ, deciduum, Amos. 8. v. 6. *Plur. conſtr.* מַפְּלֵי בְשָׂרוֹ decidua, *& juxta Vulg.* membra carnis ejus, Job. 41. v. 15. *R. Levi ſcribit, eſſe partes carnis diſſilientes, & ſeparatas ab invicem, ut majorum piſcium caro, tori, muſculi.*

מַפָּלָה, & מַפֵּלָה *f.* Cadivum, id, quod corruit; *dicitur autem* de frondibus, & ramis arboris dejectæ: *Item* Caſus, ruina, *ſic* Iſa. 17. verſ. 1. *Cum præfix.* לְמַפֵּלָה in ruinam, Iſa. 23. v. 13., 25. verſ. 2. *Conſtr.* מַפֶּלֶת הָאַרְיֵה cadaver leonis, Jud. 14. v. 8. *Cum affix.* עַל־מַפַּלְתּוֹ, Ezech. 31. verſ. 13., ſuper cadivum ejus, *id eſt*, cadivum truncum ejus; *Vulg. tamen, & alii reddunt*, in ruina ejus; מַפַּלְתּוֹ cadivum ejus, *id eſt*, cadivum truncum ejus, Ezech. 31. v. 13., מַפַּלְתֵּךְ caſus tui, Ezech. 32. v. 10., מַפַּלְתֵּךְ *f.* caſus, ruina tua, Ezech. 26. verſ. 15., *&c.*, בְּמַפַּלְתָּם in ruina eorum, Prov. 29. v. 16.

* אַנְפִּין *Vide ſupra in* אֲנַף *Chald. pag.* 52.

* נוֹפֶךְ *Vide ſupra in* נוּךְ *pag.* 730.

נָפַץ Sparſus, diſperſus, diſſipatus fuit, diſperſit ſe: *Item* colliſit, alliſit, collidendo fregit: *Præter.* נָפֹץ הָעָם diſpergeret ſe, *vel*, diſpergeretur populus, 1. Sam. 13. v. 11., *petita ſignificatione a* פוּץ, *quod vide*; נָפְצָה *f.* reſperſa eſt; וּמֵאֵלֶּה נָפְצָה כָל־הָאָרֶץ, Gen. 9. v. 19., & ab his diſperſit ſe, *ſive, juxta alios*, diſperſa, *vel* diviſa, diſſeminata, *vel* reſperſa eſt *incolis* omnis terra; *LXX., & Syriaca verſio habent*, ab his diſſeminati (*homines*) ſunt ſu-

per

per omnem terram; *Vulg. eleganter reddit*, & ab his diſſeminatum eſt omne genus hominum ſuper univerſam terram; *Plur.* נָפְצוּ diſperguntur, diſperſæ ſunt, Iſa. 33. verſ. 3. *Partic. Pahul* נָפוּץ diſperſum, contritum, collidendo fractum, comminutum (*vas*), Jerem. 22. v. 28., *Plur. f.* וּנְפֻצוֹת & diſperſas, Iſa. 11. verſ. 12. *Et activè*, *Infin.* וְנָפוֹץ & comminuendo, collidendo, *in partes ſcil.*, *quæ hinc inde* diſperguntur, Jud. 7. v. 19.; *alii ibidem ſimpliciter reddunt*, & collidendo, & complodere. *Pih.* נִפֵּץ diſperſit, diſſipavit: *Præterit.* וְנִפֵּץ & diſſipet, allidendo *ſcil.*, Pſal. 137. v. 9., וְנִפַּצְתִּי & collidam, diſpergam, & collidendo frangam, Jerem. 51. vv. 20. 21. 22. 23., *Cum affix.* וְנִפַּצְתִּים, 1. Reg. 5. v. 23., & diſpergam, & diſſolvam ea, *i. e.*, *ligna, quæ in modum ratium connexa, & colligata erant, ibi* diſſolvam, & diſſipabo, *i. e.*, diſſoluta, & diſſipata *traham ea in littus*; *hoc itaque in loco* נִפֵּץ *ſignificat* ſolvere connexa; *Vulg. reddit*, & applicabo ea: *Infin.* נַפֵּץ diſſipare, *juxta LXX.*, & *Vulgat.* diſperſio, Dan. 12. v. 7. *Futur. cum affix.* תְּנַפְּצֵם diſperges, collidendo franges, confringes eos, Pſal. 2. v. 9., *Plur.* יְנַפֵּצוּ diſſipent, collidendo frangent, collident, Jerem. 48. v. 12. *Pyh. partic. plur. fœm.* מְנֻפָּצוֹת, Iſa. 27. v. 9., diſſipatos, alliſos, comminutos.

נֶפֶץ *m.* Diſperſio, alliſio, diſſipatio, Iſa. 30. v. 30.

נְפוֹצָה *f.* Diſperſio; *Unde plur.* נְפֹצֶת, 2. Sam. 18. v. 8., *ubi juxta Maſſor. legendum* נְפוֹצֶת; *vel juxta alios*, נְפֹצוֹת, (& factum eſt, bellum) diſperſum, *ſive* diſperſiones, *h. e.*, in diſperſiones abiit.

מַפֵּץ *m.* Malleus, *maximè bellicus verutus, quo equites utebantur ad pertundenda arma inimicorum*, Jerem. 51. v. 20., *LXX. ibidem habent* διασκορπίζεις diſpergis; *Vulg. reddit*, collidis; *forte legebant* מְפִיץ *a verbo* פוּץ.

מַפָּץ *m.* Diſſipatio: *Cum affix.* מַפָּצוֹ diſſipationis ſuæ, Ezech. 9. verſ. 2.

נפק *Chaldaic.* Egreſſus fuit, prodiit: *Præter.* נְפַק egreſſus erat, Dan. 2. v. 14., נֶפְקַת egreſſa erat, verſ. 13., *Plural.* נְפַקוּ egreſſi ſunt, Dan. 5. verſ. 5., *ubi ſecundum Maſſor.* ו *eſt loco* ה; *atque legendum* נְפַקָה, *ex tertia Plur. fœm.*

fœm. *propter Nomen ſubſequens; Alii tamen contra ſentiunt: Partic.* וְנָפֵק & prodibat, Dan. 7. verſ. 10., *Plur.* נָפְקִין egrediebantur, Dan. 3. v. 26. *Imper. plur.* פֻּקוּ egredimini, Dan. 3. v. 26. *Aphel præterit.* הַנְפֵּק exportavit, Dan. 5. verſ. 2., *&* Eſr. 5. v. 14., *Plur.* הַנְפִּקוּ exportaverant, Dan. 5. v. 3.

נִפְקָא, נִפְקְתָא *f. Chald.* Sumptus, impenſæ, Eſr. 6. v. 4.

נָפַשׁ Flavit, ſpiravit, reſpiravit; *adeoque* vivus, animatus fuit; *quia* vita *per* reſpirationem *ſe ſe prodit. In Kal inuſit. Niph. futur.* וַיִּנָּפֵשׁ, Exod. 23. v. 12., & reſpiret, recreet ſe; *LXX.*, *& Vulg. reddunt*, & ut refrigeretur; וַיִּנָּפֵשׁ, 2. Sam. 16. v. 14., *& in pauſa* וַיִּנָּפַשׁ, Exod. 31. v. 17., & reſpirans factus, recreatus eſt, animam recepit; *Sed juxta LXX.*, *& Aq.*, & quievit, reſpiravit.

נֶפֶשׁ *C., ſed f. ſæpius*, Spiratio, flatus, halitus, Job. 41. v. 13., anima, animus, Gen. 9. v. 4., 35. v. 18., *&c. Et per metonymiam*, animæ facultates, *&* affectus, *ut* voluntas, Gen. 23. v. 8., 1. Reg. 19. v. 3., *item* appetitus, concupiſcentia, deſiderium, Pſal. 24. v. 4., Iſa. 19. v. 10., *&c.*, *Item* prolungare animam *eſt* patientiam habere, *ſeu* patienter agere, Job. 6. v. 11., *Item* vita, Gen. 9. v. 5., Exod. 4. verſ. 19. *Hinc* בְּנֶפֶשׁ contra vitam, *i. e.*, cum vitæ periculo, 2. Sam. 23. v. 17., 1. Reg. 2. v. 33., *cujus contrarium eſt*, ad vitam, *ſcil. conſervandam*, Gen. 19. v. 17., 1. Reg. 19. v. 3., 2. Reg. 7. v. 7., *Item per catachreſin* corpus, *quod* animatum fuit, *ſive* cadaver, corpus exanime, Hag. 2. v. 14., Lev. 19. v. 28., *&* 21. v. 1., Num. 5. v. 2., *&* 9. v. 6. *Item per ſynecdochen totus* homo animatus, Geneſ. 12. verſ. 5., Exod. 12. v. 19., *&c. Denique* odor; *unde* בָּתֵּי נֶפֶשׁ receptacula odoris, olfactoriola, Iſa. 3. v. 20. *Hactenus Joa. Simon: Cum affix.* נַפְשׁוֹ halitus ejus, Job. 41. verſ. 12. *Plur. maſc. ſemel tantum*, אֶת־נְפָשִׁים animas, Ezech. 13. v. 20. *Fœm.* נְפָשׁוֹת animæ, Exod. 12. v. 4. *Conſtr.* נַפְשׁוֹת בֵּיתוֹ animas domus ſuæ, Geneſ. 36. verſ. 6. *Cum affix.* לְנַפְשׁוֹתָם in animas ipſorum (eſt), Prov. 1. v. 18.

נֹפֶת, נֹפֶת *Vide in* נוּף *pag.* 730., 731., *&c.*

נָפוֹת, & נֶפֶת דּוֹר Naphót, & Naphátdór, *nom. propr. urbis, ſecundum nonnullos; aliis ſunt* tractus, regiones, regio Dor, Joſ. 11. v. 2., 12. v. 23.

נֶפְתּוֹחַ Nephtoa, *nom. propr. urbis in finibus Judæ*, Joſ. 15. verſ. 9.

נַפְתּוּחִים, *vel* נַפְתֻּחִים Nephtuim, *nom. propr. viri*, Geneſ. 10. verſ. 13.

נַפְתָּלִי Nephtalí, *nom. propr. ſexti filii Jacob. ex Bela*, Gen. 30. v. 8., *item nom. propr. loci*, 1. Reg. 4. v. 15., 2. Reg. 15. v. 29.

נֵץ *m.* Accipiter, Job. 39. verſ. 26., *avis calidam regionem amans, meridiem verſus alas expandens, ut ſcribit Ab. Eſr.*, *Kimchi in Lib. Radicum notat, poſſe deduci à* נצה, *quod potens ſit ad* volandum.

* נצא *Vide mox infra in* נצה: *Vide etiam futur.* יֵצֵא.

נָצַב Poſuit, ſtatuit, fixit, erexit, *in Kal inuſit. Niphal.* נִצַּב; *ſed, quæ ad hanc radicem a Joa. Simone referuntur, vide ſupra in* יָצַב *pag.* 477., 478.

נְצִיב *m.* Poſitus, conſtitutus, *ſive* poſitum, conſtitutum *quid*: *Hinc* I. Statua, Gen. 19. v. 26., II. Statio, ſtationarii milites, præſidium militum, 1. Sam. 13. vv. 3. 4., 1. Paral. 11. v. 16. III. Præfectus *annonæ regiæ*, ſitarchus, 1. Reg. 4. v. 19. *Plur.* נְצִיבִים ſtationarii, præſidia militum, 2. Sam. 8. vv. 6. 14., 1. Paral. 18. verſ. 13., 2. Paral. 17. v. 2., *item* præfecti, 1. Reg. 4. v. 7., הַנִּצָּבִים præfecti, 2. Paral. 8. v. 10. *Conſtr.* נְצִיבֵי ſtationarii, præſidia militum, 1. Sam. 10. v. 25.

נְצִיב Netsív, & *juxta Vulg.* Neſib, *nom. propr. urbis in Tribu Juda*, Joſ. 15. v. 43.

נִצָּב, מַצָּב, מַצֵּבָה *Vide in* יָצַב.

נִצְבָּא *f. Emph.* נִצְבְּתָא *Chald.* Firmitas, durities, Dan. 2. v. 41., *juxta Aben Eſram, & R. Saadiam; Sed a LXX. redditur*, τῆς ῥίζης radice; *a Vulg.*, plantario.

נָצָה Volavit, avolavit, celeriter latus eſt, ivit, *ac ſi haberet* נוֹצָה, *i. e.*, plumam, *vel potius* pennas, *ut notat Pagninus*: *Item* abvolando certavit, *quemadmodum duo galli* involando inter ſe dimicant, *percutientes ſe mutuis alis; hinc* נָצָה *ſignificat etiam* jurgare, objurgare, rixari, con-

conſerere manus: *Et ex uſu Chald.* vaſtari, deſtrui, deſolari, *vel* deſolare: *Nonnulli, inter quos Caſtellus, huic radici ſenſum tribuunt* exardeſcendi, *&* incendii, *q. d.*, ira incenſus eſt, igne exuſtus, *&* deſtructus eſt. *Sed, ut notat Robertſon*, volandi *ſignificatio primaria eſt; nam qui* contendit, rixatur, vaſtatur, *velut in alterum* involat; *&* depopulatio *cum* impetu *&* celeritate *fit: Præterit. plural.* נָצוּ, Thren. 4. v. 15., avolant, avolarunt, celeriter abierunt; *Vulgat. vertit*, jurgati quippe ſunt: *Infin.* כִּי נָצֹא תֵּצֵא, Jer. 48. v. 9., (*ubi* א *eſt loco* ה), quia avolando exibit; *Vulg. vertit*, quia florens egredietur; *ſenſus tamen idem exprimitur; nam, quæ* florum *inſtar* egrediuntur, cito avolant: *Kimchi in Comment. etiam* תֵּצֵא *accipit pro* תֵּצֵא, *ſive* תֵּצֶה; *unde reddit*, avolando avolabit: *Fut. plur.* תִּצֶּינָה vaſtabuntur, deſtruentur, Jerem. 4. verſ. 7. *Sed R. Moſche Kimchi, Pater R. Davidis, exponit*, florebunt, germinabunt, *à* נוץ; vaſtatæ *ſcilic.* gramen producent. *Niphal.* נִצָּה, *contracte pro* נִנְצָה, contendere, rixari, certare, concertare, vaſtari: *Partic.* נִצִּים contendentes, Exod. 2. v. 13. גַּלִּים נִצִּים in acervos vaſtos, 2. Reg. 19. v. 25., Iſa. 37. verſ. 26., *Vulg. ibidem reddit*, (in ruinam) collium pugnantium, (in eradicationem) collium compugnantium: *Futur. plural.* וְכִי־יִנָּצוּ & quum certaverint; *juxta Vulgat.* ſi rixati fuerint, ſi habuerint inter ſe jurgium, Exod. 21. v. 22., Deut. 25. verſ. 11., וַיִּנָּצוּ & concertaverunt, & rixabuntur, rixati ſunt, Levit. 24. v. 10., 2. Sam. 14. v. 6., וְכִי־יִנָּצוּ & quum certaverint, Exod. 21. v. 22. *Hiph.* הִצָּה certare, rixas movere: *Præter. plur.* הִצּוּ rixas moverunt, Num. 26. v. 9. *Infin. cum affix.* בְּהַצּוֹתוֹ, Pſalm. 60. v. 2., in certare ipſum, *h. e.*, cum certaret ipſe; *Vulg. reddit*, cum ſuccendit; *& juxta Pagninum*, quum bellum gereret; בְּהַצֹּתָם, Numer. 26. v. 9., cum rixas moviſſent ipſi, dum rixarentur ipſi; *juxta Vulg.* quando rebellaverunt.

נֹצָה *f.* Pluma, pennæ, *quaſi* volatum *dicas*, Ezech. 17. v. 7. *Cum affix.* בְּנֹצָתָהּ cum plumis ejus, Levit. 1. verſ. 16., *Chaldæus exponit* בְּאוּכְלֵיהּ cum cibo ejus, *& R. Sal. Jarchi*, עִם בְּנֵי מֵעֶיהָ cum viſceribus ejus, *ſive* ſordibus in inglu-

ingluvie, *ac* viſceribus *contentis* : וְנֹצָה, Job. 39. v. 13., & pluma, *vel juxta quoſdam* pavo, *ſive* gallus indicus, *aut* ſtruthiocamelus, *quaſi* pennatus *dictus*; *Vulg. vertit* accipitris.

נִצָּה *Vide ſupra in* נוץ : נֵץ *m. Vide ſupra pag.* 781.

מַצָּה *f.* Jurgium, Prov. 13. v. 10. *Vide & מַצַּץ*.

מַצּוּת *f. Idem* : *Plural. cum affix.* מַצֻּתֶיךָ concertationum tuarum, Iſa. 41. v. 12.

נָצַח Firmus, conſtans, continuus, perennis fuit, duravit, *ut vertit Jo. Simon. In Kal inuſit. Niph. partic. fœm.* מְשֻׁבָה נִצַּחַת, Jer. 8. v. 5., averſione pervincente, *i. e.*, pervicaciſſima, pertinaciſſima, *vel juxta Kimchium, & Ab. Eſram*, æterna, perpetua, continua, *quaſi* æternata, *a nomine* נֵצַח; *juxta LXX.* averſione impudenti; *juxta Vulgat.* averſione contentioſa: *Pih.* נִצַּח vicit, ſuperavit: præfuit, præfectus fuit: ſolicitavit, urſit. *Nam* præfectorum *eſt*, *alios virtute, & auctoritate* ſuperare, *& ad officium* urgere. *Particip.* מְנַצֵּחַ præfectus, victor; *is in re muſica dicitur* præcentor; *unde in titulis Pſalmorum*, לַמְנַצֵּחַ præfecto muſicæ, præcentori, victori: *Sed LXX. ſunt interpretati*, εἰς τὸ τέλος, *quæ a Vulgat. redduntur*, in finem; *ita & Theodor. in* Pſalm. 17., *& alii Græci*: *Plur.* מְנַצְּחִים præfecti, ſolicitatores, 2. Chron. 2. verſ. 2., וּמְנַצְּחִים & præfecti erant, præerant, 2. Paral. 34. verſ. 13. *Infinit.* לְנַצֵּחַ ut præeſſent, ut urgerent, 1. Paral. 15. verſ. 21., 23. verſ. 4., *quibus in locis Vulg. ſenſum expreſſit*; *ſed* 2. Paral. 34. v. 12., Eſdr. 3. vv. 8. 9. *reddit idem Vulg.*, ut urgerent, ut inſtarent.

נְצַח *Chald.* Vicit, ſuperavit, *q. d.*, firmus fuit, obduravit in pugna. *Unde Ithpahal partic.* מִתְנַצַּח, Dan. 6. verſ. 4., ſuperans, ſuperabat, præfectus exiſtebat.

נֵצַח, נֶצַח *m.* Æternitas, *ſic dicta*, *quaſi omnia* vincens: Robur, *quod eo* victoria *paratur*: *Item* veritas, ſinceritas, *uti videtur Joan Simoni*, *q. d.*, firmitas, *&* conſtantia in loquendo: וְגַם נֵצַח יִשְׂרָאֵל quin etiam æternitas, *vel* robur Iſraelis, 1. Sam. 15. verſ. 29., *id eſt*, æternus, *vel* robuſtus Deus Iſraelis: וְהַנֵּצַח & æternitas, 1. Paral. 29. v. 11., לְנֵצַח in æternitatem, in ſempiternum, Iſa. 34. verſ. 10., לָנֶצַח יְדַבֵּר, Prov. 21. v. 28, de veritate loquetur;

quetur ; *& juxta Vulgat.* loquetur victoriam ; *Sed* Habac. 1. v. 4., לָנֶצַח *a Vulg. redditur*, uſque in finem; *a Joan Simone*, ad veritatem ; לְנַצֵּחַ *vide ſupra in Inſin.*, עַד־נֶצַח in æternum uſque, Pſal. 49. v. 20., *& ſæpius cum* Tzere *non reperitur*. *Cum* Sægol, נֶצַח æternitas, *id eſt*, æternus, Jer. 15. v. 18. *Item*, נֶצַח in æternum, *pro* לָנֶצַח, Pſalm. 16. verſ. 11., הֲלָנֶצַח an in æternum, 2. Sam. 2. v. 26. *Cum affix.* נִצְחִי robur meum, Thren. 3. vrſe. 18., נִצְחָם robur eorum, Iſa. 63. v. 3. *Plur.* לְנֵצַח נְצָחִים in æternitatem æternitatum, Iſa. 34. v. 10.

נְצִיחַ Neſia *juxta Vulg.*, *nom. propr. viri*, Eſdr. 2. v. 54.

נצל *In Kal inuſit.*, *unde Niph.* נִצַּל evaſit, eripuit ſe, ereptus fuit: *Præt. plur.* נִצַּלְנוּ eripimur, erepti ſumus, evaſimus, Jerem. 7. v. 10. *Inſin.* לְהִנָּצֵל ad eripiendum, ut eripiamur, Iſa. 20. v. 6., Habac. 2. v. 9. *Imperat.* הִנָּצֵל eripe te, temetipſum libera, Prover. 6. vv. 3. 5. *Futur. cum* ה *paragog.* אִנָּצְלָה eripiar, Pſal. 69. v. 15., תִּנָּצֵל eripieris, 2. Reg. 19. v. 11., Iſa. 37. v. 10 ... *in pauſa* תִּנָּצֵלִי eripieris, evades, liberaberis, Mich. 4. verſ. 10. *Pih.* נִצֵּל eripuit: ſpoliavit, abripuit, diripuit: *Præter. plur.* וְנִצַּלְתֶּם & ſpoliabitis, Exod. 3. v. 22. *Futur.* יְנַצְּלוּ eripient, Ezech. 14. verſ. 14. וַיְנַצְּלוּ & ſpoliaverunt, diripuerunt, 2. Paral. 20. v. 25. *Hiph.* הִצִּיל eripuit, liberavit; *& alio ſenſu* eripuit, abripuit, eruit, amputavit: *Item juxta quoſdam* ſeparavit; *& intranſitive* evaſit: *Præter.* הִצִּיל abripuit, detraxit, abſtulit, *&*, *juxta Vulg.* tulit, Gen. 31. v. 16., *& alio in ſenſu*, *videl.*, eripuit, liberavit, Exod. 12. v. 27., *&c.*, וְהִצִּיל & eripiet, liberabit, 2. Sam. 20. v. 6., Iſa. 31. v. 5., Mich. 5. v. 6., *item* & eripiat ſe, evadat; *juxta alios* & abripiet, *vel quaſi* eruet (oculos), *ſcilicet ne videamus*, *quid ille machinetur*; *Vulg. vertit*, & effugiat (nos), 2. Sam. 20. v. 6. *Cum affix* הִצִּילַנִי, *& in pauſa* הִצִּילָנִי eripuit me, 1. Sam. 17. v. 37., Pſalm. 34. v. 5., 54. v. 9., הִצִּילָנוּ eripuit nos; הִצִּילוֹ eripuit eum, Exod. 18. v. 9., הִצִּילָם eripuit eos, Pſal. 34. v. 18., וְהִצִּילָם & eripiat eos, Iſa. 19. v. 20., וְהִצַּלְתִּי & eripiam, liberabo, Exod. 6. v. 6., 1. Sam. 17. v. 35., Ezech. 13. vv. 21.

23.,

23., *item* & eripiam, *h. e.*, abripiam, auferam, *Sed juxta Vulg.* & liberabo, Hoſe. 2. v. 11, *Cum affix.* וְהִצַּלְתִּים & eripuero eos, Ezech. 34. v. 27., *Plural. cum præfix.*, הַהִצִּילוּ num eripuerunt? 2. Reg. 19. v. 12., Iſa. 36. v. 18., 37. v. 11., הִצַּלְנוּ eripuimus, 1. Sam. 30. v. 22. *Partic.* מַצִּיל liberans, eripiens, qui eripit: *Infin.* הַצִּיל, Gen. 37. v. 22., *&* הַצֵּל, 2. Reg. 18. verſ. 30., *&c.*, eripere, eripiendo; הַהַצֵּל num eripiendo? 2. Reg. 18. v. 33., *Cum* Chirek *ab initio*, וְהִצִּיל & eripiendo, Iſa. 31. v. 5., *Cum affix.* לְהַצִּילֵנִי eripere me, ut eruas me, Pſal. 40. v. 14., 70. verſ. 2., לְהַצִּילְךָ, *&* לְהַצִּלְךָ, לְהַצֶּלְךָ ad eripiendum, ad eruendum te, ut eripiam, ut eruam te; לְהַצִּילוֹ ad eripiendum eum, ut eripiam eum, Exod. 3. verſ. 8., לְהַצִּילָם eripere eos, Ezech. 7. verſ. 19. *Imper.* הַצֵּל, Prov. 24. v. 11., *& cum* ה *paragog.* הַצִּילָה, Pſal. 22. v. 21., 120. v. 2., eripe; *Cum affix.* הַצִּילֵנִי eripe me, Gen. 32. v. 11., *&c.*, הַצִּילֵנוּ eripe nos, Jud. 10. v. 15., *&c.*, *Plur.* הַצִּילוּ eripite, Pſalm. 82. v. 4., *&c.* *Futur.* אַצִּיל eripiam; וָאַצִּל & eripui; תַּצִּיל, *&* תַּצֵּל *m.* eripies; *Cum affix.* תַּצִּילֵנִי eripies me; תַּצִּילֶנּוּ eripies eum, Ezech. 33. v. 12., וַתַּצִּילֵם & eripies eos, Nehem. 9. v. 28., יַצִּיל eripiet; וְיַצֵּל & eripiet; וַיַּצֵּל & eripuit, Joſ. 9. v. 26., *&c.*, *item* & abripuit, *juxta Vulg.* tulitque, Gen. 31. v. 9., *Cum affix.* יַצִּילֵנִי eripiet me; וַיַּצִּילֵנִי, *&* וַיַּצִּלֵנִי & eripuit me, יַצִּילֶנּוּ, יַצִּילֵהוּ eripiet eum; וַיַּצִּלֵהוּ & eripiet eum; וַיַּצִּילֶהָ & eripuit eam; יַצִּילֶנָּה eripiet eam; וַיַּצִּילֵנוּ & eripuit nos; וַיַּצִּילֵם & eripuit eos; תַּצִּיל *f.* eripiet, Prov. 10. v. 2., 11. v. 4., *Cum affix.* תַּצִּילֵם eripiet eos, Prov. 11. verſ. 6., *Plur.* יַצִּילוּ eripient; *Cum affix.* יַצִּילֻךְ *f.* eripient te, Iſa. 57. v. 13., וַיַּצִּילוּהָ & eripuerunt eam, 1. Paral. 11. v. 14. *Hophal partic.* מֻצָּל ereptus, raptus, erutus, Amos. 4. v. 11., Zachar. 3. v. 2. *Hithpah. futur. plur.* וַיִּתְנַצְּלוּ & ſpoliaverunt ſe, & depoſuerunt, detraxerunt ſibi, Exod. 33. v. 6.

נְצַל *Chald.* eripuit, liberavit. *Unde Aphel partic.* וּמַצִּל & eripiens, Dan. 6. v. 28. *Infin.* לְהַצָּלָה eripere, Dan. 3. v. 29., *Cum affix.* לְהַצָּלוּתֵהּ eripere eum, ut erueret illum, Dan. 6. v. 15.

הַצָּלָה *f.* Liberatio, ereptio, Eſth. 4. v. 14., *Sed LXX. reddiderunt*, και σκέπη & tegumentum, & protectio (erit Judæis); *Vulg. habet*, & liberabuntur (Judæi).

נֵצָן *m. Inde plur.* נִצָּנִים *vide ſupra poſt* נוץ *pag.* 732.

נָצַץ Scintillare. *Partic. præſens Plur.* נֹצְצִים ſcintillantes, Ezech. 1. v. 7., *Vulg. habet*, ut ſcintillæ.

נִיצוֹץ *m.* Scintilla: לְנִיצוֹץ in ſcintillam, velut ſcintilla, Iſa. 1. v. 31., *Vulg. ibidem reddit*, ut favillæ ſtupæ.

נָצַר Cuſtodivit, ſervavit, obſervavit; *non ſolum in bonam, ſed etiam in malam partem ſumitur; unde* נָצַר *interdum ſignificat idem ac* צור, *ſive* צרר: *Item* deſolare, deſtruere, vaſtari: *Præter. fœm. cum affix.* נְצָרָתַם cuſtodit ea, Pſalm. 119. v. 129. עֵדֹתֶיךָ נָצָרְתִּי teſtimonia tua cuſtodiam, Pſal. 119. v. 22. *Partic. præſens* נוֹצֵר, & נֹצֵר, &c. *Vide inter nomina*: *Particip. Pahul* וְהַנָּצוּר, Ezech. 6. v. 12., & ſervatus, *ſed a Vulgat., aliiſque redditur*, & obſeſſus, *petita ſignificatione a* צרר, *vel* צור; *Fœm.* נְצוּרָה, Iſa. 1. v. 8., obſeſſa, *vel* inſidioſe obſervata: *Sed Vulg.*, *aliique vertunt*, (ſicut civitas), quæ vaſtatur; *Conſtr.* נְצֻרַת לֵב, Prov. 7. v. 10., & retenta, ſervata, cuſtodita corde, *i. e.*, cauta, & circumſpecta, *ſicut ea, quæ quid in corde haberet, non pandebat*; *Vulg. ibidem ſenſum optime expreſſit*; *Plural. m.* וּבַנְּצוּרִים & apud cuſtodita, *id eſt*, *idola, quæ* cuſtodiuntur *à ſuis cultoribus, non autem cuſtodiunt eos*, Iſa. 65. v. 4. *Sed R. Salomon, & Chaldæus exponunt*, apud cadavera mortuorum, *quæ Necromantæ* cuſtodire *ſolebant, ut ab iis aliquid ſciſcitarentur*: *Aben Eſra vertit*, in vaſtitatibus, locis vaſtis, *juxta illud*, עִיר נְצוּרָה civitas deſolata, Iſa. 1. v. 8. *Alii reddunt*, in locis obſervatis, *i. e.*, *in locis tetris, & abominandis, a quibus ſe conſervare oportebat, ne pollueerentur*; *Vulg. habet*, & in delubris idolorum: *Conſtr.* וּנְצִירֵי, Iſa. 49. verſ. 6. *ubi Maſſor. legendum monet*, וּנְצוּרֵי & cuſtoditos, *juxta R. Sal. At Ab. Eſra vertit*, & deſolata, & vaſtitates, *uti ſupra* Iſa. 65. verſ. 4., *Vulg. habet*, & fæces (Iſrael); *Plur. fœm.* וּנְצֻרוֹת וְלֹא יְדַעְתָּם & retenta, reſervata, cuſtodita, *i. e.*, recondita, quæ ignorabas, *ſive* neſcis, Iſa. 48. v. 6. *Inſin.* לִנְצֹר cuſtodiendo, Prov. 2. v. 8. *Imper.* נְצֹר, Pſal.

34. v. 14., Prov. 3. v. 21., 4. v. 23., 6. v. 20., *&* נְצוֹר, Nahum. 2. v. 1., *&* *defective* נְצֹר, Iſa. 8. v. 16., *&* *cum* ה *paragog.*, *&* Dageſch *euphonico* נִצְּרָה, Pſal. 141. v. 3., cuſtodi, obſerva; *Cum affix.*, *&* Dageſch *forti* affectuoſo, *ut notat Joa. Simon*, נִצְּרֶהָ ſedulo cuſtodi, *vel* firmiſſime ſerva eam, Prov. 4. verſ. 13. *Futur.* אֶצֹּר, *&* *cum* ה *paragog.* אֶצְּרָה, *&* *in pauſa* אֶצֹּרָה cuſtodiam; *Cum affix.* אֶצָּרְךָ, Jerem. 1. v. 5., formarem te, *petita ſignificatione a* יצר; *Sed* וְאֶצָּרְךָ, Iſa. 42. v. 6., 49. v. 8., & cuſtodiam te; אֶצְּרֶנָּה cuſtodiam, obſervabo eam, Pſalm. 119. v. 33., Iſa. 27. v. 3., תִּצֹּר cuſtodies, Pſalm. 64. v. 2., Iſa. 26. v. 2. *Cum affix.* תִּנְצְּרֵנִי, Pſal. 140. vv. 2. 5., *item imperfecte* תִּצְּרֵנִי, Pſal. 32. v. 7., cuſtodies me; תִּצְּרֶנּוּ cuſtodies eum, Pſal. 12. v. 8., יִצֹּר cuſtodiet, cuſtodiat, Prover. 3. verſ. 1., *Cum affix.*, *&* Nun *epenthet.* יִצְּרֶנְהוּ cuſtodiet, cuſtodiebat eum, Deut. 32. v. 10., *ſed* יִצְּרֵהוּ format, *ſive* formavit illud, Iſa. 44. verſ. 12., תִּצֹּר *fœm.* cuſtodiet, Prov. 13. v. 6., *Cum affix.* *&* Nun *epenthet. per* Dageſch *forte inſerto* וְתִצְּרֶךָּ & cuſtodiet te, Prover. 4. v. 6., *&* *ſervato* Nun, *atque cum* ה *paragog.*, תִּנְצְרֶכָּה cuſtodiet te, Prover. 2. verſ. 11., *Plur.* יִצְּרוּ, Prov. 20. v. 28., *&* *ſervato* Nun, יִנְצֹרוּ, Deut. 33. v. 9., *&c.*, cuſtodient, cuſtodiunt; *Cum affix.* יִצְּרוּנִי cuſtodient me, Pſalm. 25. v. 21., 40. v. 12., יִנְצְּרֻהוּ cuſtodient eum, Pſal. 61. v. 8., תִּצֹּרְנָה, *f.*, Prov. 23. v. 26., *ita legerunt veteres*, *ita & Vulg.*, *unde verterunt*, ſervent, cuſtodiant; *ſed ſcriptum occurrit* תִּרְצֶנָה, (*a* רצה), acquieſcant, delectentur.

נֹצֵר, *&* נוֹצֵר *m.* Cuſtodiens, cuſtos, Exod. 34. v. 7., *&c.* *Cum affix.* נֹצְרָהּ cuſtodiens, cuſtodio eam, Iſa. 27. v. 3., *Plural.* נֹצְרִים בָּאִים cuſtodes veniunt, Jerem. 4. verſ. 16. *Conſtr.* נֹצְרֵי cuſtodientes, cuſtodes; לְנֹצְרֵי cuſtodientibus, Pſal. 25. v. 10.

נֵצֶר *m.* Surculus, Iſa. 60. verſ. 21., *ſic dictus*, *quod* cuſtodia *egeat*, *ne à vento dejiciatur*, *aut avellatur*. *Cum præfix.* כְּנֵצֶר, Iſa. 14. v. 19., *a LXX. redditur*, ὡς νεκρὸς ſicut mortuus; *ab Aq.* ὡς ἰχὼρ ſicut tabes; *a Sym.* ὡς ἔκτρωμα ſicut abortivum; *a Vulg.* quaſi ſtirps; *ab aliis* quaſi germen,

men, *ſive* ſurculus; מִנֵּצֶר e ſurculo, *& juxta Vulgat.* de germine, Dan. 11 v. 7.

נָצַת Accendit, incendit, ſuccendit; *& intranſitive* accendit ſe, accenſus, incenſus eſt, arſit. *Sed multa, quæ ad hanc radicem a Joa. Simone, & a quibuſdam aliis referuntur, vide ſupra in* יָצַת.

נְקִיא *Hebr.*, *&* נְקָא *Chald. vide infra in* נקה *inter nomina.*

נָקַב Fixit, incidit, perforavit, transfixit, perfodit, effodit, trajecit,; *per aphæreſin* cavavit, excavavit; *metaphorice* expreſſit, definivit, præciſe deſignavit, expreſſe nominavit; *quia, ut animadvertit Joa. Simon, res expreſſe deſignandas digito, baculo, vel ſimili modo attingere ſolemus, quaſi eas* perfodere *velimus*: *Item* maledixit, exſecratus eſt, *q. d.*, convitiis proſcidit, contumeliis laceravit, famam ſauciavit: *Præter. cum affix.* וּנְקָבָהּ & perforabit eam, 2. Reg. 18. v. 21., Iſa. 36. v. 6., נָקַבְתָּ perforaſti, Habac. 3. v. 14. *Partic. præſens* וְנֹקֵב qui execratur, *juxta Vulg.* qui blaſphemaverit, Levit. 24. v. 16. *Partic. præter.*, *ſive Pahul* נָקוּב perforatum, Hagg. 1. verſ. 6., *Plur. conſtr.* נְקֻבֵי רֵאשִׁית הַגּוֹיִם, Amos. 6. v. 1., expreſſe nominati, *h. e.*, deſignati primitiarum gentium; *quidam alii reddunt*, nuncupati ex principio, *h. e.*, *ex nomine*, *ſive appellatione* gentium; *LXX. ſunt interpretati*, vindemiarunt primitias gentium; *Vulg. habet*, optimates capita populorum: *Infin.* קֹב exſecrando, Numer. 23. verſ. 25., *quod & ad* קבב *referri poteſt. Cum præfix.*, *& affix.* בְּנָקְבוֹ quum exſecratus fuerit, Levit. 24. v. 16. *Imper.* נָקְבָה fige, nominatim exprime, definito, Geneſ. 30. v. 28. *Futur.* אֶקֹּב exſecrabor, maledicam, Lev. 23. v. 8., וָאֶקּוֹב נָוֵהוּ & exſecrabor, & exſecratus ſum habitaculum ejus, Job. 5. v. 3., *ubi Vulg. habet*, & maledixi pulchritudini ejus; תִּקֹּב־ perforabis, Job. 40. v. 26., *Sed cum affix.*, *&* Nun *epenthet.* תִּקֳּבֶנּוּ exſecraberis eum, maledices ei, Numer. 23. v. 25., יִנְקָב־אָף, Job. 40. v. 24., perforabit naſum, *ſive* nares; *Joa. Simon reddit*, trajiciet, trajiciat, *ſcil. aliquis*, (imperſonaliter); *Et defective* וַיִּקֹּב & perforavit, perfodit, *juxta Vulgat.* aperuitque, 2. Reg. 12. v. 10., *Item* & exſecratus eſt, maledixit, Levit. 24. v. 11.,

31., *Cum affix.* יִקֳּבֶנּוּ, Iſa. 62. v. 2., fixerit, expreſſerit, determinaverit, deſignaverit, *ſive* nominavit, nominabit, denuntiabit illud, *ita LXX.*, *& Syriaca verſio*, *Sim.*, *Vulg.*, *Pagninus*, *aliique*; *Plur. m. cum affix.* יִקְּבֻהוּ maledicent, maledicant ei, Job. 3. v. 8., Prover. 11. v. 26., 24. v. 24. *Niph. præter. plural.* נִקְּבוּ fixi, expreſſi fuerunt, expreſſe nominati ſunt, Num. 1. v 17., 1. Paral. 12. v. 31., *&c. Vide*, *quæ ſequuntur*.

נֶקֶב *m.* Foramen, fiſtula, *quaſi* perforata *dicta*; *nam & intus* perforata, *ac* excavata *eſt*, *& plura inſuper in latere habet* foramina: *Plur.* נְקָבִים; *unde cum affix.* וּנְקָבֶיךָ & fiſtularum tuarum, *juxta Vulg.* & foramina tua, Ezech. 28. v. 13.

נֶקֶב Neceb, *nom. propr. urbis in Tribu Nephthali*, Joſ. 19. verſ. 33.

נְקֵבָה *f.* Fœmina, *ſexus nomen tam in brutis*, *quam in hominibus*, Lev. 3. v. 1., וּנְקֵבָה & fœminam, Gen. 1. v. 27., לַנְּקֵבָה fœminæ, Levit. 12. v. 7., *&c.*

מַקֶּבֶת *f.* Perforatio, excavatio: *Item*, malleus, *proprie una parte* acutus *ad* perforandum *aptus*; *latius deinde pro quovis* malleo *ſumitur*: אֶל־מַקֶּבֶת בּוֹר ad excavationem foveæ, *juxta Vulg.* ad cavernam laci, Iſa. 51. v. 1., אֶת־הַמַּקֶּבֶת malleum, Jud. 4. verſ. 21. *Plural.* וּמַקָּבוֹת & mallei, 1. Reg. 6. v. 7., וּבַמַּקָּבוֹת & malleis, Iſa. 44. v. 12., Jer. 10. v. 4.

נָקַד Punctavit, punctis notavit, ſignavit, maculavit, *ita apud Chald.*, *& Talmudicos*; *Sed apud Arabes* pupugit, *&* diſcrevit: *Unde partic. præſens* נֹקֵד *m.*, 2. Reg. 3. v. 4., pecuarius, *proprie* ovium, *quod eæ* punctari, *& certis* ſignis notari *ſolent*, *ut cognoſcantur*; *Sym. reddit*, τρέφων βοσκήματα nutriens pecudes; *Vulg. habet*, nutriebat pecora multa: *Plur.* בַּנֹּקְדִים, Amos. 1. v. 1., inter pecuarios; *Aq. vertit.* ἐν ποιμνοτροφοῖς in ovium nutritoribus; *Sym.*, *Vulg.*, *aliique habent*, in pecuariis, in paſtoribus.

נָקֹד *m.* Punctatus, punctatum, punctis reſperſum; *LXX.*, *Vulg.*, *aliiſque eſt* varius, reſperſus maculis, fuſcus, furvus, Gen. 30. vv. 32. 33. *Plur. m.* נְקֻדִּים punctulis reſperſi, punctati, punctata, *& juxta Vulg.* varia, maculoſa, Gen. 30. verſ. 39., 31. vv. 8. 10. 12. *Aliud.* נִקֻּדִים

vide infra. *Plur. fœm.* הַנְּקֻדּוֹת, Gen. 30. verſ. 35., punctulis reſperſæ, punctatæ, *& juxta Vulg.*, varios. *Vide, quæ ſequuntur.*

נִקּוּד *m. Inde plur.* נִקֻּדִים, Joſ. 9 vv 5. 12., 1. Reg. 14. v. 3. micæ, placentæ, *ſeu genus* panis, *quod* puncturis *inter coquendum* ſignabatur, *ut hodienum mazis ſuis Judæi faciunt, ne bullent, & ut diutius ſervari queant, ita Joa. Simon; Inde ipſe, & quidam alii vertunt*, (panem) bis coctum, *ſive* nimis excoctum, *atque* aduſtum, *ut ſit a* יָקַד adurere, *ita Aq., Sym., Chald., & R. Salomon*: הָיָה נִקֻּדִים, Joſ. 9. vv. 5. 12., & fuit in micas, *aut* in puncturas, *i. e.*, mucidus, punctis mucoris reſperſus; *Sed Vulg. reddit*, & in fruſta, & vetuſtate nimia comminuti: *Item* buccellata, *a certis* punctulis dicta, 1. Reg. 14. v. 3., *a LXX. redditur* κολλύρια; *a Vulg.* cruſtula.

נְקוֹדָא Necoda, *nom. propr. viri*, Eſdr. 2. v. 48.

נְקֻדָּה *fœm.* Punctum, *a* figendo, *vel* infigendo, ſtigma, *quo ſcil. quid ornatus cauſa* diſtinctum eſt; *Inde plur.* נְקֻדּוֹת, Cant. 1. verſ. 11., puncta; *LXX. habent* ςίγματα; *Sym.* ποικίλματα varietates, *ſeu* variæ colorum diſtinctiones; *Vulg.* vermiculatas.

נָקָה Mundus, purus fuit: *Metaphorice*, innocens, impunis fuit: *Infin.* נַקֵּה תִּנָּקֶה innocens, *vel* impunis exiſtendo impunis eris, Jerem. 49. v. 12. *Niph.* נִקָּה innocentem egit, *vel* aſſeruit ſe, innocens, inſons fuit, *vel* declaratus fuit, impunis relictus fuit, expurgatus fuit. *Præter.* נִקָּה, Zach. 5. v. 3., innocentem agit, *vel* aſſerit ſe, *factum videl. ſuum peſſimum excuſat*, inſons, impunis habitus eſt; *Sed LXX., Arab., Chald verſiones habent*, punitur, punietur, ſupplicium ſumitur, *vel* ſumetur, *& juxta Vulg.* judicabitur; *quidam alii vertunt*, ſuccisus eſt, ſuccidetur; emundatum *enim*, *&* purum relinquitur, *quod in totum* deſolatur; וְנִקָּה & innocens erit, Exod. 21. v. 19., *fœm.* וְנִקְּתָה & innocens erit, Num. 5. v. 28., *in pauſa* וְנִקָּתָה & mundata, evacuata erit, & evacuabitur, *juxta Vulg.* & deſolata, Iſa. 3. v. 26., וְנִקִּיתָ, & inſons, impunis eris, abſolveris, Gen. 24. verſ. 8., נִקֵּיתִי inſons ero, inſontem me exhibui, *& juxta Vulg.* non erit culpa

in me,

In me, Jud. 15. v. 3., וְנִקֵּיתִי & immunis, mundus ero, & emundabor, Pſalm. 19. v. 14. *Infin.* הִנָּקֵה, Jerem. 25. v. 29., inſontem, impunem haberi; *Vulg. egregie ſenſum expreſſit* : *Imper.* הִנָּקִי *f.* indemnis eſto, impunis habitor: *Futur.* תִּנָּקֶה inſons, impunis eris, habeberis, Gen. 24. v. 41., Jerem. 49. v. 12., יִנָּקֶה inſons, impunis erit, habebitur; *Plur.* הִנָּקוּ לֹא תִנָּקוּ, Jerem. 25. v. 29., impuniti evaſeritis? non evadetis. *Pih.* נִקָּה mundavit, innocentem declaravit, abſolvit: *Præter.* וְנִקֵּיתִי דָּמָם לֹא־נִקֵּיתִי, Joel. 4. v. 21., & mundabo ſanguinem eorum, quem non mundaveram; *Alii habent*, & declarabo innocentem ſanguinem eorum, quorum non declaraveram: *Infinit.* וְנַקֵּה & mundando, abſolvendo, innocentem habendo, declarando, impunem dimittendo: *Imper. cum affix.* נַקֵּנִי abſolve, mundato me, Pſal. 19. v. 13. *Futur. cum affix.* וְנַקֵּה לֹא אֲנַקֶּךָּ, Jerem. 30. v. 11., 46. v. 28., & te liberum, *vel* immunem eſſe, *aut* inſontem videri haud ſinam, non patiar; *Vulg. habet*, ut non videaris tibi innoxius: *&* nec quaſi innocenti parcam tibi; לֹא תְנַקֵּנִי (novi, quod) non immunem me ſis habiturus, *ſeu* liberum dimiſſurus, *& juxta Vulg.* (ſciens, quod) non parceres delinquenti, Job. 9. v. 28., *Sed ibidem* cap. 10. v. 14., *eadem dictio redditur a LXX.*, non inſontem me feciſti; *ab Aq.*, *Theod.*, *Sym.*, non purgabis, non mundabis me; *a Vulg.*, mundum me eſſe non pateris? אַל־תְּנַקֵּהוּ, ne ſinas eum liberum abire, *& juxta Vulgat.* noli pati eum eſſe innoxium, 1. Reg. 2. v. 9., יְנַקֶּה innocentem habebit, impunitum dimittet, Exod. 20. v. 7., *&c. Vide pag.* 792. מְנַקִּיָּה.

נְקֵא *m. Chald.* mundus, purus fuit; *Inde* כַּעֲמַר נְקֵא ut lana munda, Dan. 7. verſ. 9.

נָקִיא *m.* Mundus, purus, innocens, inſons, innoxius, immunis, impunis, indemnis, vacuus crimine: דָּם־נָקִיא ſanguinem innocentem, Joel. 4. v. 19., Jon. 1. v. 14.

נָקִי *m. Idem ac ſupra* נָקִיא, Gen. 24. v. 41., Exod. 21. v. 28., *&c.*, *item* vacuus labore, 1. Reg. 15. verſ. 22., *ubi Vulgat. habet*, (nemo) ſit excuſatus; נָקִי יִהְיֶה vacuus, *&* immunis a malitia erit, *& juxta Vulg.* vacabit abſque culpa, Deuter. 24. verſ. 5., הַנָּקִי innocens, Deuter. 21.

v. 9.,

v. 9., לְנָקִי innocenti, Prov. 1. v. 11. *Conſtr.* נְקִי כַפַּיִם innocens manibus, Pſalm. 24. v. 4. *Plural.* אֶבְיוֹנִים נְקִיִּים egenorum innocentium, Jer. 2. v. 34., וִהְיִיתֶם נְקִיִּם eritiſque innocentes, Num. 32. v. 22. מְנַקֶּי *vide in* נָקִיק.

נִקָּיוֹן Munditia, mundities, innocentia, Hoſe. 8. verſ. 5., בְּנִקָּיוֹן in innocentia, Pſalm. 26. v. 6., וּבְנִקְיֹן כַּפַּי & in munditia manuum mearum, Gen. 20. v. 5. *Conſtr.* נִקְיוֹן שִׁנַּיִם munditiem dentium, Amos. 4. v. 6., *Sed LXX. ibidem ſunt interpretati*, γομφιασμὸς, *Vulg.* ſtupor dentium.

מְנַקִּיָּה *f. Inde plur.* מְנַקִּיּוֹת ſcopulæ, quibus mundatur, *quaſi* emundatoria *dictæ*: *Sed a LXX. redduntur* κύαθοι, *a Vulg.* cyathi, Num. 4. v. 7., Jerem. 52. v. 19. *Notat hic Joa. Simon, quod* Exod. 37. v. 16., מְנַקִּיּוֹת *accenſentur vaſibus menſæ, deque ipſis aſſeritur, fuiſſe* ex auro puro *effecta, atque eiſdem fieri* libationem; *hinc arbitratur, rectius illos interpretari, qui per* מְנַקִּיּוֹת *intelligunt* pateras, libatoria: *nam etiam* menikith *Syris eſt* patera, libatorium; *&* *radix Syr. in Pahel* ſacrificavit, libavit, *q. d.*, ſacrificio, *vel* libamine purificavit, *ſive* expiavit: *Quibuſdam aliis ſunt* calami *aurei*, *& cavi, qui inter panes propoſitionis, ne mucorem contraherent, atque ita ſemper* mundi *eſſent, inſerebantur*: *Hebræi etiam hac de voce variant. Cum affix.* מְנַקִּיֹּתָיו ſcopulæ, libatoria, *& juxta Vulg.* cyathi ejus, Exod. 25. v. 29., 37. v. 16.

* נָקַח, נְקַח, *&c. Vide ſupra in* לָקַח *pag.* 610., 611.

* נָקַט *Vide poſtea in* קוּט.

נָקַם

Ultus eſt, ultionem ſumpſit, vindicavit: *Conſtruitur abſolute, & cum accuſ., & Præpoſ.* עַל, מִן, ב, *&* ל: *Præter. cum affix.* וּנְקָמַנִי & ulciſcetur me, 1. Sam. 24. v. 13. *Partic. præſens*, נֹקֵם לְצָרָיו ulciſcens, ultor eſt in hoſtes ſuos, Nahum. 1. v. 2., נֹקֶמֶת *f.* ulciſcens, Lev. 26. v. 25. *Infin.* נָקֹם vindicando, Exod. 21. v. 20., בִּנְקֹם in ulciſcendo, Ezech. 25. verſ. 12., לִנְקֹם ad ulciſcendum, Ezech. 24. v. 8. *Imper.* נְקֹם ulciſcere, Num. 31. v. 2. *Futur.* תִּקֹּם ulciſceris; יִקּוֹם, & יִקֹּם ulciſcetur. *Niph. præter.* נִקַּמְתִּי vindicabo me; *Sed* נִקַּמְתִּי *vide infra in* נְקָמָה; וְנִקַּמְתִּי מֵאֹיְבַי & ultionem ſumpſero de inimicis meis, 1. Sam. 14. v. 24. *Infin.* לְהִנָּקֵם מִצָּרָיו & ultionem ſumat de

hoſtibus

hoſtibus ſuis, Jerem. 46. v. 10. *Imper.* וְהִנָּקֶם לִי ultionem ſume, mihi, *vel* pro me, Jerem. 15. v. 15., *&c.*, *Plur.* הִנָּקְמוּ ultionem ſumite, ulciſcimini vos, Jer. 50. v. 15. *Futur. cum* ה *paragog.* וְאִנָּקְמָה & ulciſcar me, Jud. 16. v. 28., Iſa. 1. verſ. 24., יִנָּקֵם vindicabitur, Exod. 21. v. 20. *Plur.* וַיִּנָּקְמוּ & ulti ſunt ſe, Ezech. 25. v. 15. *Pih. præter.* נִקַּמְתִּי בָּכֶם ultionem ſumam de vobis, Jud. 15. v. 7. *Hoph. Futur.* יֻקַּם vindicabitur, Gen. 4. v. 24., Exod. 21. v. 21., *&* *in pauſa* שִׁבְעָתַיִם יֻקָּם, Gen. 4. v. 15., ſepties vindicator, ſepties in eum vindicabitur; *LXX.*, *&* *Theod. habent*, ſeptem vindictas exſolvet: *Vulg.* ſeptuplum punietur. *Hithp. partic.* וּמִתְנַקֵּם & ulciſcentem ſe, ultorem, Pſal. 8. v. 3. *Futur.* תִּתְנַקֵּם ultionem ſumeret, ulciſcetur ſe, Jerem. 5. v. 9.

נָקָם *m.* Ultio, vindicta, Ezech. 25. v. 12. *Conſtr.* נְקַם־בְּרִית ultionem fœderis, Levit. 26. v. 25.

נְקָמָה *f.* *Idem*, Pſalm. 149. v. 7. *Conſtr.* נִקְמַת דַּם ultionem ſanguinis, Pſal. 79. verſ. 10. *Cum affix.* נִקְמָתִי ultio mea, Ezech. 25. vv. 14. 17., נִקְמָתֵנוּ ultionem noſtram, Jer. 20. v. 10., נִקְמָתְךָ *m.*, Jerem. 11. v. 20., נִקְמָתֵךְ, Jerem. 51. verſ. 37.; ultionem tuam; נִקְמָתָם ultionem ipſorum; Thren. 3. v. 60., *Plur.* נְקָמוֹת, *&* נְקָמֹת ultiones, Pſalm. 18. v. 48.

נִקָּיוֹן *Vide ſupra pag. 792.*

נָקַע Luxare, recedere, divelli: *Et Metaphorice de anima dicitur*: *Conſtruitur cum præpoſitione* מִן. *Præter.* נָקְעָה נַפְשִׁי מֵעַל אֲחוֹתָהּ luxata eſt anima mea à ſorore ejus, Ezech. 23. v. 18., *id eſt*, tanquam luxatum, *&* eliſum membrum receſſit ab ea. *Idem eſt cum* יָקַע, *quod vide*.

נָקַף Excidit, concidit: *Futur.* חַגִּים יִנְקֹפוּ feſta excidant, Iſa. 29. v. 1., *id eſt*, ſacrificia feſtorum mactent: *Et intranſitive*, *juxta Ab. Eſram*, excidentur, *hoc eſt*, יִפְסְקוּ ceſſabunt; *Vulgat. reddit*, ſolemnitates evolutæ ſunt; *Alii habent*, ſacrificia feſtorum mactent, *h. e.*, victimas cædant, *&* diſtringant, excorient, *atque* exenterent. *Pih. præter.* וְנִקַּף & excidet, amputabit, *juxta Vulgat.* ſubvertentur, Iſa. 10. v. 34., *Plural.* וְאַחַר עוֹרִי נִקְּפוּ־זֹאת, Job. 19. v. 26., & poſtquam pellem meam conciderint, perfoderint

iſtud,

iſtud, *ſive* hanc; *verba enim ſæpe cum duplici accuſativo junguntur, altero ſuppoſiti, ſive totius. altero partis: Quidam alii reddunt*, & poſt cutem meam *putrefactam*, excuſſerunt, *nempe vermes, ſive dolores*, hoc, *vidèl. os, vel* hanc *carnem meam*; *Chald. exponit ita*, & poſtquam adempta erit (ceſſare facta) cutis mea, fiat hoc, *nempe, quod* Redemptor meus poſtremus perſtiturus ſit; *LXX. habent*, ad reſuſcitandam cutem meam, quæ perpetitur hæc; *Vulg.* & rurſum circumdabor pelle mea. *Varietas interpretationum fere nata eſt ex voce* נִקְּפוּ, *quæ aliis eſt præter. in Pihel a* נָקַף concidérunt, confoderunt, *&c.*, *aliis eſt præt. in Niph. a* יָקַף circumdati, *vel* circumvallati ſunt. *Hiph.* הִקִּיף *vide in* יָקַף.

נֹקֶף *m.* Percuſſio, excuſſio, ſtrictura, *i. e.*, *olearum extrema* decuſſio, *&* *quaſi* exciſio, Iſa. 17. v. 6., 24. v. 12.

נִקְפָּה *f.* Diſſolutio, diſciſſio, percuſſio, *ſcil. lumborum, quæ alias cingulo accinguntur, ut notat Jo. Simon*: וְתַחַת חֲגוֹרָה נִקְפָּה, Iſa. 3. v. 24., & pro cingulo, & pro cinctu exciſio, veſtium ruptura; *LXX. reddunt*, funiculo cinges te; *Vulg.*, & pro zona funiculus.

נקק *Radix Hebræis inuſit. Sed Arab.* ſonuit, ſtriditque ſcorpio. *Inde eſt*

נָקִיק *m.* Foramen petræ, caverna: *& juxta quoſdam* cavitas, *proprie* vacuitas, lacus vacuus, *a* ſtridore ſcorpionis *ibi latentis ſic dictus*; *ſed Joa. Simon hujus dictionis ſignificationem arbitratur repetendam à* נקה vacuus fuit: בִּנְקִיק הַסָּלַע in foramine petræ, Jer. 13. v. 4. *Plur. conſtr.* וּבִנְקִיקֵי & in foraminibus, Iſa 7. v. 19., וּמִנְּקִי הַסְּלָעִים & de foraminibus petrarum, Jerem. 16. v. 16.

נקר Effodit, perfodit: *Infin.* בִּנְקוֹר לָכֶם in effodiendo vobis, 1. Sam. 11. verſ. 2. *Futur. plur. cum affix.* יִקְּרוּהָ effodient illum, Prover. 30. v. 17. *Pih præter.* עֲצָמַי נִקַּר oſſa mea perfodit, Job. 30 v. 17. *Futur.* תְּנַקֵּר effodies, Numer. 16. verſ. 14., *Plural.* וַיְנַקְּרוּ & effoderunt, Jud. 16. verſ. 21. *Pyh. præterit.* נֻקַּרְתֶּם effoſſi eſtis, Iſa. 51. verſ. 1.

נִקְרָה *f.* Foramen, caverna: *Conſtr.* בְּנִקְרַת הַצּוּר in caverna, *vel* cavitate petræ, Exod. 33. v. 22. *Plur.* בְּנִקְרוֹת הַצֻּרִים in cavernas petrarum, Iſa. 2. v. 21.

נָקַשׁ Illaqueavit, *vel* illaqueatus fuit: *Partic. præſens*, נוֹקֵשׁ רָשָׁע illaqueat impium, *juxta quoſdam Hebræos*, *vel* illaqueatur impius, *ut alii volunt*, Pſal. 9. v. 17. *Vide etiam ſuprà in* יָקַשׁ. *Niph. futur.* פֶּן־תִּנָּקֵשׁ ne illaqueeris, Deuter. 12. v. 30. *Pih. futur.* יְנַקֵּשׁ illaqueet, illaqueando capiat, *&* *juxta Vulg.* ſcrutetur, Pſalm. 109. v. 11., *Plur.* וַיְנַקְשׁוּ, Pſal. 38. v. 13., illaqueare cupiunt, tendunt laqueos, laqueis poſitis inſidiati ſunt; *juxta quoſdam alios*, & ſeſe illaqueant, illidunt; *ſed juxta Vulg.* & vim faciebant. *Hithp. partic.* מִתְנַקֵּשׁ בְּנַפְשִׁי, 1. Sam. 28. verſ. 9., in tendiculam ponis te, tu-te facis ſcandalum animæ meæ; *juxta LXX.* illaqueas animam meam; *juxta Vulgat.* inſidiaris animæ meæ.

נְקַשׁ *Chald.* Collidere. *Partic. plur.* נָקְשָׁן collidentes erant, Dan. 5. v. 6.

נוּרָא *Chald. vide ſupra in* נור *Chald. pag.* 733.

נֵרְגַל Nerghal, *&* *juxta Vulgat.* Neregel, *nom. propr. viri*, Jerem. 39. verſ. 3., *Item* נֵרְגָל Nerghál, *Vulgat.* Nergel, *nom. propr. idoli Cuthæorum*, 2. Reg. 17. v. 30.

נֵרְדְּ Nardus, Cant. 4. v. 14. *Cum affix.* נִרְדִּי nardus mea, *vel*, nardinum, Cant. 1. v. 12. *Plur.* נְרָדִים, Cant. 4. verſ. 13.

נֵרָה *f.* Lucerna; *Plur.* נֵרוֹת: *Item* נֵר *m. vide ſupra poſt* נור *pag.* 732., 733.

נֵרִיָּה Nériiáh, *Vulg.* Neri, Nerias, *nom propr. viri*, Jerem. 32. v 12., 51. v. 59.

נָשָׂא Elevavit, extulit, ſuſtulit; *&* *intranſitive* extulit ſe: *Sed ſpeciatim notat*: I. Suſtulit capiendo, ſumendo, *&* accipiendo; cepit, ſumpſit, accepit: *quod enim* capitur *à ſuo loco* extollitur; *item* capere, *vel* ſumere numerum, *&* ſummam, *eſt* inire cenſum, recenſere: II. Suſtulit adjuvando, ſublevavit, adjuvit: III. Suſtulit ad ferendum; tulit, *quocunque modo*, Exod. 25. v. 28., Joſ. 6. 12., Jerem. 10. v. 5., Ezech. 17. vv. 8. 23. *Item* tulit peccatum, *vel* iniquitatem, *id eſt*, luit *ejuſdem peccati* pœnam, Levit. 24. v. 15., Num. 14. v. 34., Ezech. 18. v. 20. IV. *pro actionis termino ſignificat etiam*, deportavit, exportavit, abſtulit, Jud. 16. verſ. 31., 1. Sam. 4. verſ. 4.,

2. Reg.

2. Reg. 10. v. 17., Job. 32. v. 22.; *Item* apportavit, reportavit, attulit, Exod. 10. v. 13., 1. Reg. 10. verſ. 11., *& ſpeciatim* attulit munus, donavit, 2. Sam. 19. v. 43., *Item* donavit pœnam offenſæ, condonavit, pepercit, Gen. 18. v. 26., *&c.*, *& tum fere cum Dativo conſtruitur: Quandoque imitatur formam verborum in* ה *deſinentium. Vide poſtea aliud verborum* נָשָׂא *pag. 807. Præterit.* נָשָׂא cepit, *ſive* capiebat, Gen. 13. v. 6., levavit, portabat, Exod. 10. v. 13., 1. Reg. 10. v. 11., tulerat, *ſive* abſtulerat, 1. Paral. 18. v. 11., ſumpſit, tulit, Iſa. 22. v. 6., 53. vv. 4. 12., portavit, Ezech. 18. v. 19., attulit, produxit, Joel. 2. v. 22., Agg. 2. verſ. 19., *ubi Vulg. reddit*, floruit; אֲשֶׁר נָשָׂא לִבּוֹ quas extulit, excitavit cor ſuum, Exod. 35. v. 26., לֹא־נָשָׂא פְּנֵי שָׂרִים non elevat, non extollit facies principum, *i. e.*, non accipit, non ſuſcipit, non magni facit perſonas principum, Job. 34. v. 19., וְנָשָׂא & portabit, geſtabit, Exod. 28. vv. 12. 29. 30. 38., & tollebat, auferebat, 1. Sam. 17. v. 34., וְנָשָׂא־בוֹ אָלָה, 1. Reg. 8. v. 31., & detulerit in eum, *ſeu* impoſuerit ei juramentum, *Vulg. reddit*, & habuerit aliquod juramentum; *item* & tulit, 2. Reg. 23. verſ. 4., & proferet, Ezech. 17. verſ. 23., & accipiet, Ezech. 29. v. 19., & aſſumet, Malach. 2. verſ. 3., *Cum affix.* נְשָׂאֲךָ portavit te, Deut. 1. v. 31., וּנְשָׂאֲךָ לִבֶּךָ & extulit, ſublevavit te cor tuum, 2. Reg. 14. verſ. 10., 2. Paral. 25. v. 19., נְשָׂאוֹ tulerit eum, 2. Reg. 2. verſ. 16., אֲשֶׁר־נְשָׂאוֹ לִבּוֹ, quem ſuus extulerit, excitaverit, impulerit animus, Exod. 35. v. 21., 36. v. 2., וּנְשָׂאוֹ & tollet, & extulerit eum; נָשְׂאָה *fœm.* accepit, reportavit, Eſth. 5. v. 2. *Cum affix.* נְשָׂאַתְנִי ſuſtulit me, Ezech. 3. verſ. 14., 11. verſ. 24., נָשָׂאתָ portaſti, 1. Reg. 2. v. 26., extuliſti, Nehem. 9. v. 15., condonaſti, remiſiſti, Pſal. 32. verſ. 5., 85. verſ. 3., *& cum* ה *paragog.* נָשָׂאתָה condonaſti, propitius fuiſti, Num. 14. verſ. 19., וְנָשָׂאתָ & efferes, 2. Reg. 19. v. 4., Iſa. 14. v. 4., & proferes, fundes (preces), Iſa. 37. v. 4., & portabis, & aſſumes, Ezech. 4. vv. 5. 6., *Cum affix.* נְשָׂאתַנִי ſuſtuliſti me, Pſal. 102. verſ. 11., וּנְשָׂאתַנִי & exportabis me,

me, Geneſ. 47. verſ. 30., נְשָׂאתַנִי portas, portaſti ea Ezech. 16. v. 58., נָשָׂאתִי accepi, tuli, Numer. 16. v. 15., ſuſtinui, portavi, Pſal. 69. v. 8., 88. v. 16., Jerem. 31. v. 19., Ezech. 12. verſ. 7., *ubi Vulg. habet*, portatus; *item* extuli, levavi: נָשָׂאתִי אֶת־יָדִי extuli, levavi manum meam, *id eſt*, juravi; jurans *enim* manum tollit *ad cœlum*, *ita* Exod. 6. v. 8., Num. 14. v. 30., *&c.*, *Sed alibi* attollere, levare manus, oculos, animam, cor, *eſt* precari Deum, *ejuſque* gratiam, *&* auxilium anxie deſiderare: *Item* נָשָׂאתִי condonavi, remiſi, Job. 34. v. 31., נָשָׂאתִי פָנֶיךָ elevavi, extuli faciem tuam, *i. e.*, tui perſonam ſuſcepi, magni feci, honoravi, *& juxta Vulg.* ſuſcepi preces tuas, (*ſenſum egregie expreſſit*), Geneſ. 19. v. 21., וְנָשָׂאתִי & condonabo, & dimittam, Geneſ. 18. v. 26. [illegible] gestarunt, portarunt, tulerunt, Job. [illegible], extulerunt, levaverunt, 2. Sam. 18. v. 28., Pſal. [illegible]3. v. 3., ſummam ceperunt, *ſive* inierunt, recenſuerunt, Numer. 31. v. 49., ſublevarunt, elevaverunt, Eſdr. 8. v. 36., acceperunt, Eſdr. 9. v. 2., *& in pauſa* נָשָׂאוּ ſuſceperunt, æſtimarunt, *i. e.*, reveriti ſunt, Thren. 4. verſ. 16., portarunt, tulerunt, *vel* ſuſtulerunt (ad molendum), Thren. 5. verſ. 13., *Vulg. ibi reddit*, (impudice) abuſi ſunt. *Et petita forma ex quieſcentibus tertia radicali* ה *cum* א *paragog.*, *uti quibuſdam videtur*, נָשׂוּא, Pſalm. 139. verſ. 20., extollunt, *vel* ſumunt, *& juxta Vulg.* accipient; וְנָשְׂאוּ & ferent (cum te), *i. e.*, & levabunt, *ſive* & ferent tecum, Exod. 18. v. 22., ut portent, Num. 4. v. 25., ut ſuſtentent (tecum), Num. 11. v. 17., & portabunt, *i. e.*, luent pœnam, Num. 14. v. 3[illegible] & efferent, proferent, aſſument, Ezech. 26. v. 17., 27. verſ. 32., *in pauſa* וְנָשָׂאוּ & accipient, *juxta Vulg.* & rapuerunt, Mich. 2. verſ. 2., *& ex forma quieſcentium*, וְנָשׂוּ & ferent, & portabunt, Ezech. 39. v. 26., *Cum affix.* וּנְשָׂאוּם & referent ea, *juxta Vulgat.* & tollebant eos (clypeos), 2. Paral. 12. v. 11., נְשָׂאתֶם fertis, deportabitis: *Partic. præſ.* נֹשֵׂא ferens, portans, attollens; נֹשֵׂא אֶת־נַפְשׁוֹ, Deut. 24. verſ. 15., extollit animam ſuam; *juxta LXX.* ſpem habet; *juxta Vulgat.* ſuſtentat

ſtentat animam ſuam ; נֹשֵׂא עָוֹן condonans , auferens iniquitatem , Exod. 34. v. 7., Num. 14. v. 18., Mich. 7. v. 18., parcens , propitius , Pſal. 99. v. 8., *item* æſtimans , magni faciens , honorans ſum , 2. Reg. 3. v. 14., *ubi Vulg. habet* , (non) erubeſcerem , *i. e.*, revererer ; הַנֹּשֵׂא portans ; כִּנְשֹׂא ſicut elevans , & *juxta Vulgat.* cum elevatum fuerit , Iſa. 18. v. 3., לְנֹשֵׂא portanti , 1. Sam. 31. v. 4., *Plur.* נֹשְׂאִים , הַנֹּשְׂאִים portantes ; וְנֹשְׂאִים פָּנִים בַּתּוֹרָה , Malach. 2. v. 9., & accipientes faciem in lege , in doctrina , *i. e.*, *condonantes , ubi non erat condonandum* ; *vel docentes in nomine hominum* , & *grata hominibus* : *Conſtr.* נֹשְׂאֵי portantes : *Fœm.* נֹשֵׂאת , *pro* נֹשֵׂאָת *per craſin* , ferens , referens , *i. e.* , concilians ſibi (gratiam , favorem) , Eſth. 2. v. 15., & נֹשֵׂאת , 1. Reg. 10. v. 22., deferens , reportans ; *Plur.* נֹשְׂאוֹת portantes , deferentes , Geneſ. 45. v. 23., 2. Paral. 9. v. 21. *Partic. Pahul* , *ſecundum quoſdam* , נָשׂוּא , *ſed hoc vide ſupra in præter. plural. Conſtr.* וּנְשׂוּא־פָנִים , Job 22. v. 8., Iſa. 3. v. 3., 9. v. 14., & וּנְשֻׂא פָנִים , 2. Reg. 5. verſ. 1., & honoratus forma , acceptus ſpecie , *h. e.*, gratus , ſpectabilis , honorandus ; נְשֻׂא עָוֹן donatus remiſſione peccati , *i. e.*, condonationem prævitatis habens , *ſive* cui iniquitas condonata eſt , Iſa 33. v. 24., *ubi Vulg. habet* , auferetur ab eo (populo) iniquitas ; & *petita forma ex quieſcentibus* , נְשׂוּי־פֶּשַׁע , Pſal. 32. v. 1., donatus remiſſione prævaricationis , *h. e.*, cui dimiſſa , condonata eſt prævaricatio , & *juxta Vulg.* quorum remiſſæ ſunt iniquitates ; *Plural. m.* הַנְּשֻׂאִים portati , geſtati , Iſa. 46. v. 3., *plur. f. cum affix.* נְשֻׂאֹתֵיכֶם geſtata veſtra , veſtræ ſarcinæ , & *juxta Vulgat.* onera veſtra , Iſa. 46. v. 1. *Infin. abſol.* נָשׂוֹא , *vel* נָשֹׂא portando , Jer. 10. v. 5., כִּי־נָשֹׂא אֶשָּׂא , Hoſ. 1. v. 6., ſed portando portabo (eos) , *ad terram videl. inimicorum ſuorum* ; *ſive* , *ut quidam alii reddunt* , tollendo tollam , *i. e.*, in univerſum tollam , omnino auferam (eos) , *ſub.* a conſpectu meo , *vel* ab hac terra , *vel* è medio ; *Vulg. habet* , ſed oblivione obliviſcar (eorum) ; *item* ſumendo , *ſive* ineundo ſummam , recenſere , Num. 4. vv. 2. 22. , *ſed Vulgat.* , *aliiſque Imper. eſt* : *Conſtr.* נְשֹׂא ferendo , ſuſtinendo , Iſa. 1. v. 14.,

Cum

Cum præfix. מִנְּשׂוֹא præ condonare, *i. e.*, (major eſt iniquitas mea), quam ut condonetur, *&* *juxta Vulg.* quam ut veniam merear, Geneſ. 4. verſ. 13. *Cum affix.* בִּנְשְׂאִי in attollere me, *h. e.*, dum attollo, extollo (manus meas), Pſalm. 28. v. 2. *Et defective* בְּשׂוֹא in attollendo, quum elevant ſe (fluctus ejus), Pſal. 89. verſ. 10. *Et cum* ה *paragog.*; שְׂאֵת ferre, portare, capere, ſuſtinere, Gen. 44. v. 1., Deut. 1. v. 9., Prov. 30. v. 21., Jer. 17. v. 27. *Aliud vide inter nomina:* יֶתֶר שְׂאֵת, Gen. 49. verſ. 3., *varie redditur*, *LXX.*, *aliique habent*, durus ad ferendum, præcipuus ferendo; *Syriaca Verſio*, *&* *alii*, reſiduum, *ſeu* permanentia elevationis, *ſive* honoris, excellentia dignitatis; *Vulg. vertit* prior in donis, *ſcil. eſſe debuiſſes*; *item* שְׂאֵת *eſt* aſſumere, efferre, Job 27. v. 1., 29. v. 1. *Item* condonare, parcere, *ut* הֲלוֹא אִם־תֵּיטִיב שְׂאֵת, Gen. 4. v. 7., nonne ſi bene egeris, remittere, *vel* parcere, *i. e.*, erit tibi venia, *aut* remiſſio, propitiatio, *&* *juxta quoſdam*, elevatio erit? *videl. attolles vultum tuum, quem jam demittis*; *juxta Vulg.*, recipies: *Cum præfix.* בִּשְׂאֵת in portando, Exod. 27. v. 7., in apportando, afferendo, *juxta Vulgat.* in oblatione, Ezech. 20. v. 31., in attollendo, *juxta Vulg.* cum elevarent, Ezech. 10. verſ. 16., לָשֵׂאת (*per craſin pro* לִשְׂאֵת) ferre, portare, ſuſtinere, Gen. 36. verſ. 7., *&c.*, *item* attollere, elevare, Jud. 8. verſ. 28., *item* ſumere, frui, Eccl. 5. verſ. 18., ferre, producere, Ezech. 17. v. 8. *Cum affix.* שְׂאֵתִי ferre me, *h. e.*, quod ſuſtineam, *&* *juxta Vulg.* quod continui, ſuſtinui, Pſal. 89. v. 51., Jerem. 15. v. 15., שְׂאֵתוֹ ferre illud, Deut. 14. v. 24. *Imper.* נְשָׂא extolle, *juxta Vulg.* exaltetur, Pſal. 10. v. 12., *&* *mutato* ש *in* ס, *&* א *in* ה, נְסָה attolle, *&* *juxta Vulg.* ſignatum eſt, Pſal. 4. v. 7., *&* *per aphæreſin* שָׂא tolle, ſume, Gen. 27. verſ. 3., 2. Reg. 9. vv. 25. 26., *item* leva, extolle, Gen. 13. v. 14., condona, da veniam, Gen. 50. v. 17., Pſalm. 25. v. 18., recenſe, tolle ſummam, Num. 31. v. 26., וְשָׂא & ſume, *Vulgat.* & habebis, Numer. 3. verſ. 40., *Cum affix.* שָׂאֵהוּ porta eum; שְׂאִי *fœm.* tolle, ſume, attolle; וּשְׂאִי, & profer, Jerem. 7. v. 29., & fer, Ezech. 16.

v. 52., *Plur.* שְׂאוּ tollite, portate, Levit. 10. verſ. 4., *&c.*, attollite, extollite, Pſal. 24. vv. 7. 9., *&c.*, *Cum affix.* שָׂאוּנִי ferte me, ſuſtinete me, Job. 21. v. 3., *item* tollite, ſumite me, Jon. 1. v. 12. *Futur.* אֶשָּׂא attollam, levabo, Deut. 32. verſ. 40., *&c.*, ſuſtuli, levavi, Gen. 31. v. 10., *&c.*, accepero, ſumpſero, Pſal. 139. v. 9., לֹא אֶשָּׂא רֹאשִׁי non elevabo caput meum, Job. 10. v. 15., אַל־נָא אֶשָּׂא פְנֵי־אִישׁ non jam accipiam perſonam viri, Job. 32. v. 21., פָּנָיו אֶשָּׂא faciem ejus accipiam, ſuſcipiam, *i. e.*, *ipſius preces non rejiciam*, Job. 42. v. 8., וָאֶשָּׂא & honoravi, 1. Sam. 25. verſ. 35., וָאֶשָּׂא יָדִי & levavi manum meam, *i. e.*, juravi, Ezech. 20. verſ. 5., וָאֶשָּׂא & ſuſtuli, portavi, Exod. 19. v. 4., & accepi, levavi, Nehem. 2. v. 1., וְאֶשָּׂא, & ferrem, ſuſtinuiſſem, Pſal. 55. verſ. 13. *Cum affix.* אֶשָּׂאֶנּוּ portavero eum, portem illum, Job. 31. v. 36., וְאֶשָּׂאֶנּוּ & feram, & portabo eum, Jerem. 10. verſ. 19., תִּשָּׂא ſumes, tolles, feres, ſuſcipies, Exod. 23. verſ. 1., *&c.*, attolles, attollas, Deuter. 4. v. 19., *&c.*, תִּשָּׂא פָנֶיךָ מִמּוּם tolles faciem tuam ex labe, *ſive* eriges faciem ſine pudore, abſque macula, Job. 11. v. 15., וְאַל־תִּשָּׂא ne aſſumas, Jerem. 11. verſ. 14., לֹא־תִשָּׂא פְנֵי non honorabis, non magni facies, non accipies, non conſiderabis facies, *i. e.*, perſonam, Lev. 19. v. 15., *item* parces, condonabis, dimittes, tolles, Gen. 18. v. 24., Exod. 32. v. 32., Job. 7. v. 21., Iſa. 2. v. 9., Hoſe. 14. v. 3., וַתִּשָּׂא & ſumpſiſti, Pſal. 50. v. 16., & elevaſti, 2. Reg. 19. v. 22., Iſa. 37. verſ. 23. *Et fœm.* תִּשְׂאִי feres, attolles, Ezech. 23. v. 27., *&c.*, *Cum affix.* תִּשָּׂאֵנִי extolles me, elevaſti me, Job. 30. v. 22., יִשָּׂא feret, portabit, Levit. 19. verſ. 8., *&c.*, יִשָּׂא פַרְעֹה אֶת־רֹאשְׁךָ extollet Pharao caput tuum, *& juxta Vulgat.*, & recordabitur Pharao miniſterii tui, Gen. 40. v. verſ. 13., יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ levabit Dominus faciem ſuam ad te, *i. e.*, conſoletur, adjuvet, protegat; *& juxta Vulg.* convertat Dominus vultum ſuum ad te, Num. 6. v. 26., *item* proferet, adducet, Deuter. 28. v. 49., levabit, Iſa. 2. v. 4., 10. v. 24., exaltabit, attollet, Iſa. 42. v. 2., *ubi Vulg. reddit*, (non) accipiet perſonam;

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nam ; *item* aſſumet, proferet, Mich. 2. verſ. 4., *item* dimittet, condonabit, ignoſcet, Exod. 23. verſ. 21., Joſ. 24. verſ. 19., *Cum præfix.* וַיִּשָּׂא & ſuſtulit, impoſuit, Gen. 31. v. 17., וַיִּשָּׂא יַעֲקֹב רַגְלָיו levavit igitur Jacob pedes ſuos, & *juxta Vulg.* profectus ergo Jacob, Geneſ. 29. verſ. 1., *item* & elevavit, levavit, Gen. 33. vv. 1. 5., 43. v. 29., Exod. 10. verſ. 19., & ſumpſit, tulit, Gen. 43. v. 34., Exod. 12. v. 34., וַיִּשָּׂא יְהוָה אֶת־פְּנֵי אִיּוֹב ſuſcepit, accepit Dominus faciem Jobi, *h. e.*, propter Jobum condonavit ejs, Job. 42. v. 9., הֲיִשָּׂא פָנֶיךָ an ſuſcipiet, magni faciet perſonam tuam, an rationem tui habebit? *h. e.*, *ut quidam exponunt*, *an gratus ſit futurus tuus adventus tali cum munere*, Malach. 1. verſ. 8., הֲיִשָּׂא מִכֶּם פָּנִים numquid ſuſcipiet ex vobis, *i. e.*, *cujuſquam ex vobis*, faciem, *ſive* perſonam? *q. d.*, *an grati illi eritis, cum offerretis munera?*, & *juxta Vulgat.*, ſi quomodo ſuſcipiat facies veſtras, Malach. 1. v. 9. *Cum affix.* יִשָּׂאֵנִי tollat me, Job. 32. v. 22., יִשָּׂאֲךָ deportabit te, 1. Reg. 18. v. 12., יִשָּׂאֵהוּ portabit eum, Deuter. 32. verſ. 11., tollet eum, Job. 27. v. 21., וַיִּשָּׂאֵהוּ & accepit, & tulit eum, 2. Reg. 4. verſ. 20., וַיִּשָּׂאֶהָ & portavit eam, Jud. 9. v. 48., יִשָּׂאֶנָּה feret ſuſtinebit eum, Prover. 18. verſ. 14., וַיִּשָּׂאֵם & tulit ea, *i. e.*, quæ tulit, ſuſtulit, abſtulit, 2. Sam. 5. v. 21., תִּשָּׂא *f.* portabit, Lev. 7. v. 18., Num. 5. v. 31., וַתִּשָּׂא & tulit, Ruth. 2. v. 18., 2. Reg. 4. verſ. 37., & retulit, accepit, obtinuit, Eſth. 2. vv. 9. 17., & elevavit, Ezech. 8. v. 3., 11. v. 1., & elevata, *ſive* commota eſt, contremuit, Nahum. 1. v. 5. *Cum affix.* וַתִּשָּׂאֵנִי & ſuſtulit, & aſſumpſit; & elevavit me, Ezech. 3. verſ. 12., 43. v. 5., וַתִּשָּׂאֵהוּ & ſumpſit eum, 2. Sam. 4. v. 4., תִּשָּׂאֵם levabit, tollet eos, Iſa. 40. v. 24., 41. v. 16., *Plur.* נִשָּׂא attollamus, levemus, Thren. 3. v. 41., אִם־נִשֵּׂאת נִשָּׂא לָנוּ an munus accepimus nobis? 2. Sam. 19. verſ. 43., תִּשְׂאוּ feretis, afferetis, Ezech. 36. v. 8., accipietis, Nehem. 13. v. 25., אַל־תִּשְׂאוּ ne accipiatis, Eſdr. 9. verſ. 12., *item* honorabitis, magni facietis, & *juxta Vulgat.* (facies peccatorum) ſumitis, Pſalm. 82. v. 2., *Sed in pauſa* תִּשָּׂאוּ feretis, portabitis,

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Mich. 6. v. 16., *&* *cum* Nun *parageg.* הֲפָנָיו תִּשָּׂאוּן num faciem ejus accipitis, *i. e.*, *in locum ejus ſucceditis*, *aut partes ſuſcipitis?* Job. 13. v. 8., *ita &* verſ. 10., יִשְׂאוּ, *& in pauſa* יִשָּׂאוּ ferent, portabunt, Exod. 28. v. 43., *&c.*, attollent, elevabunt, Pſalm. 93 v. 3., Iſa. 24. v. 14., 42. v. 11., Hoſe. 4. v. 8., Mich. 4. v. 3., proferent, ſument, Habac. 2. v. 6., וַיִּשְׂאוּ & portarunt, & tulerunt, Geneſ. 42. v. 26., *&c.*, & elevaverunt, attulerunt, Gen. 17. v. 17., *&c.*, & acceperunt, tulerunt, Ruth. 1. v. 4., abſtulerunt, rapuerunt, deprædati ſunt, Jud. 21. v. 23., 2. Paral. 14. v. 13. *Cum affix.* יִשָּׂאֻנוּ auferent, abſtulerunt nos, Iſa. 64. verſ. 6., *& cum* Nun *paragog.* יִשָּׂאוּנְךָ tollent, portabunt te, Pſal. 91. v. 12., יִשָּׂאֻהוּ tollent, portabunt eum, Iſa. 46. v. 7., יִשָּׂאוּם afferebant, portabant ea, 1. Reg. 14. v. 28., *Cum præfix.* וַיִּשָּׂאֻהוּ & portaverunt eum, Numer. 13. v. 23., & tulerunt eum, 2. Sam. 6. vv. 3. 4., & ſuſtulerunt, reportaverunt eum, 2. Paral. 25. v. 28., וַיִּשָּׂאֻהָ & portabant eam (arcam), 2. Paral. 24. v. 11., וַיִּשָּׂאוּם & acceperunt, & duxerunt eas (*in uxores*), 1. Paral. 23. v. 22., *item* וַיִּשָּׂאֻם & exportaverunt ea, Levit. 10. v. 5., *Vulg.* *ſenſum optime ibidem expreſſit*: *Fœm. plur.* וַתִּשֶּׂאנָה & extulerunt, elevaverunt (vocem), Ruth. 1. v. 9., *& cum* Jod, תִּשֶּׂאינָה portabitis, Ezech. 23. v. 49., *& ſine* א, וַתִּשֶּׂנָה & extulerunt, elevaverunt, Ruth. 1. verſ. 14., Zach. 5. v. 9., וְתִשֶּׂנָה & proferant, & aſſumant, Ezech. 9. v. 17. *Niph.* נִשָּׂא *contracte pro* נִנְשָׂא ſuſtulit, extulit ſe, ſublatus, elatus, allatus, portatus, deportatus fuit: *Præterit.* נִשָּׂא *vide ſupra in Kal*, *item infra in Pih.* *Cum præfix.* וְנִשָּׂא & portabitur, deportabitur, Exod. 25. v. 28., 2. Reg. 20. verſ. 17., Iſa. 39. v. 6. *Particip.* נִשָּׂא elatus, elevatus, extollens ſe, arrogans, Iſa. 2. v. 12., וְנִשָּׂא & elatus, elevatus, ſublimis, Iſa. 2. v. 2., 6. v. 1., 52. v. 13., 57. vv. 7. 15., Jer. 51. v. 9., Dan. 11. v. 12., Mich. 4. v. 1., *Plur.* וְהַנִּשָּׂאִים & elati, & erecti, Iſa. 2. v. 13. *Aliud vide inter nomina*: *Fœm.* נִשָּׂאָה elata, elevata, Iſa. 30. v. 25., *&* נִשֵּׂאת, *pro* נִשָּׂאת, allata, *ſive* afferebatur, portabatur, Zach. 5. v. 7., *item*

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elatum, conſirmatum (*regnum*), 1. Paral. 14. verſ. 2., *item* munus, 2. Sam. 19. v. 43. *Vide etiam inter nomina*: *Plur.* הַנִּשָּׂאוֹת elevatæ, elatæ, Iſa. 2. v. 14. *Infin. cum præfix.* וּבְהִנָּשֵׂא & in efferendo ſe, *ſive*, *juxta Vulg.*, & cum elevarentur, Ezech. 1. v. 19., *Cum affix.* וּבְהִנָּשְׂאָם & in elevari illa, *h. e.*, cum elevarentur illa, Ezech. 1. v. 21. *Imper.* הִנָּשֵׂא attolle, extolle te, exaltare, Pſalm. 7. v. 7., 94. v. 2., *Plur.* וְהִנָּשְׂאוּ & attollite, Pſal. 24. verſ. 7. *Futur.* אֶנָּשֵׂא attollam, efferam me, ſublevabor, Iſa. 33. v. 10., יִנָּשֵׂא attolletur, exaltabitur, Iſa. 40. v. 4., *Plur.* תִּנָּשֵׂאוּ portabimini, Iſa. 66. v. 12., יִנָּשְׂאוּ attollebant ſe ſe, elevabantur, Ezech. 1. vv. 19. 20. 21., *& in pauſa* יִנָּשֵׂאוּ attollentur, *juxta Vulg.* in alta ſurrectæ (palpebræ), Prov. 30. verſ. 13., *Sed* יִנָּשׂוּא portantur, *& juxta Vulg.* (portata) tollentur, Jerem. 10. v. 5., *ubi ſervatur forma quieſc. tertia radicali* ה, *cum* א *paragog. ex Arabiſmo*; *Fœm.* תִּנָּשֶׂאנָה geſtabuntur, portabuntur, Iſa. 49. v. 22. *Pih.* נִשֵּׂא extulit, exaltavit, 2. Sam. 5. v. 12., *& ex forma quieſc. tertia* ה, אִם־נִשֵּׂאת נִשָּׂא לָנוּ an donativum, munus donavit nobis? 2. Sam. 19. v. 43., נִשָּׂא אֶת־שְׁלֹמֹה donaverat, præbuit Salomoni, 1. Reg. 9. v. 11., וְנִשָּׂא אֶתְכֶם & tollet, & capiet vos, Amoſ. 4. verſ. 2., *Cum affix.* נִשְּׂאוֹ extulit eum, Eſth. 5. verſ. 11. *Partic. plural.* מְנַשְּׂאִים ſublevantes, adjuvantes, Eſth. 9. v. 3., *item* efferentes, elevantes, attollentes, Jerem. 22. v. 27., 44. v. 14. *Imper. cum affix.* וְנַשְּׂאֵם & attolle, & adjuva, extolle eos, Pſalm. 28. v. 9. *Futur. cum affix.* וַיְנַשְּׂאֵהוּ & extulit eum, Eſth. 3. v. 1., וַיְנַשְּׂאֵם & portavit, elevavit eos, Iſa. 63. verſ. 9., *Plural. cum affix.* יְנַשְּׂאוּהוּ ſublevabunt, adjuvabunt eum, Eſdr. 1. v. 4. *Hiph.* הִשִּׂיא; *unde præter. plural.* וְהִשִּׂיאוּ, Levit. 22. v. 16., & ferre faciant, *aut*, ſinant; *Sed LXX. habent*, καὶ ἐπαξουσιν & inducent; *Vulgat. reddit*, ne forte ſuſtineant; *item* & attolli, *vel* aſportari curabunt, & afferri jubeant; *Sed juxta LXX. in ſingul.*, & ſumet; *juxta Vulg.* circumdabit, 2. Sam. 17. v. 13. *Hithp. præterit.* הִתְנַשֵּׂא efferret ſe, *vel juxta LXX.*, *& Vulg.* elevetur, Ezech. 17. verſ. 14. *Particip.* מִתְנַשֵּׂא elevans ſe ſe, 1. Reg. 1.

v. 5., וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ, 1. Paral. 29. v. 11., & qui ſe ſe effert, *ſive* & qui erigit, extollit ſe ſuper omnia in caput, *i. e.*, *ut optime exponit Vulg.*, tu es ſuper omnes principes: *Inſin. cum præfix.* בְּהִתְנַשֵּׂא in efferendo ſe, & *juxta Vulg.*, poſt quam elevatus eſt in ſublime, Prov. 30. v. 32. *Futur.* יִתְנַשֵּׂא efferet, attollet ſe, Num. 23. verſ. 24., & *cum ſyncopa literæ* ת *characteriſt. conjugat.*, וַיִּנַּשֵּׂא & extulit ſe, & exaltatus eſt, 2. Paral. 32. verſ. 23., *Fœm.* תִּתְנַשֵּׂא efferet, attollet ſe, elevabitur, Ezech. 29. verſ. 15. & *cum ſyncopa ut ſupra*, וְתִנַּשֵּׂא & attollet ſe, *ſed juxta Vulg.* & auferetur, Numer. 24. verſ. 7., *Plur.* תִּתְנַשְּׂאוּ effertis, efferetis vos, elevamini, Numer. 16. verſ. 3., יִנַּשְּׂאוּ extollent ſe, extollentur, Dan. 11. v. 14.

* נְשׂאוּ *Vide pag.* 803., *item* בִּנְשֹׂאִי, & מַשּׂוֹא *vide pag.* 799.

נְשָׂא *Chald.* Suſtulit, extulit, abſtulit, Dan. 2. verſ. 35. *Imper.* שָׂא ſumito, tolle, Eſdr. 5. v. 15. *Sed* אנשא *Chald. vide ſupra in* אנש. *Ithpahal partic. fœm.* מִתְנַשְּׂאָה efferens ſe, elata, & *juxta Vulg.*, rebellat, Eſdr. 4. v. 19.

נָשִׂיא *m.* Princeps, *quaſi* elatus *ſuper alios*, Lev. 4. v. 22. *Conſtr.* נְשִׂיא אֱלֹהִים princeps Dei, Gen. 23. v. 6., וְלִנְשִׂיא & principi; *Plur.* נְשִׂיאִים principes, Gen. 17. v. 20., & *abſque* Jod, נְשִׂאִם, נְשִׂאִים; & *cum præfix.* הַנְּשִׂאִים, & הַנְּשִׂיאִם, Num. 7. v. 10., &c., principes: *Item* vapores, nubes, *quia è terra in ſublime* attolluntur, & *aere, ventoque* portantur, *ut ſcribit Aben Eſra in* cap. 25. Prov. verſ. 14., & *ita etiam uſurpatur* Jerem. 10. v. 13., 51. verſ. 16., Pſalm. 135. v. 7. *Conſtr.* נְשִׂיאֵי מַטּוֹת principes tribuum, Numer. 1. verſ. 16. *Cum affix.* נְשִׂיאֶיהָ principes ejus, Ezech. 32. v. 29.

נְשׂוּאָה *f. Inde plur. cum affix.* נְשֻׂאֹתֵיכֶם, Iſa 46. v. 1., geſtatrices veſtræ, *i. e.*, *beſtiæ*, *quæ vos* portant; *ſive ſimulacra*; *Vulg. reddit*, onera veſtra. יִנָּשׂוּא *vide pag.* 809.

נִשְׂאֵת *f.* Oblatio, donarium, donativum, 2. Sam. 19. v. 43.

שִׂיא *maſc.* Excellentia, elatio: *Cum affix.* שִׂיאוֹ excellentia ejus, & *juxta Vulgat.*, *alioſque*, ſuperbia, elatio ejus, Job. 20. v. 6.

שְׂאֵת *fœm. Eſt latine*: I. Excellentia, eminentia, majeſtas, Geneſ. 49. v. 2., *ſed locum hunc*, *ſicuti* & *alia ejuſdem formæ*,

formæ, *& cum affix. vide ſupra in Infin. Kal: Cum affix.* שְׂאֵתוֹ excellentia, eminentia, majeſtas ejus, Job. 13. v. 11., *ubi a Vulgat. redditur*, ut ſe commoverit; *ab aliis*, cum erigetur ipſe; וּשְׂאֵתוֹ, Habac. 1. v. 7., & excellentia ejus, *ſed Vulg.*, *aliam ejuſdem verbi ſignificationem ſequutus*, *vertit*, & onus ejus; מִשְּׂאֵתוֹ, Pſalm. 62. v. 5., a magnitudine, *ſive* de ſublimitate ipſius; *Vulgat. reddit*, pretium meum, *i. e.*, quod mihi eſt pretioſum, vitam, gloriam, *&c.* (cogitaverunt, conſultant repellere); וּמִשְּׂאֵתוֹ, Job. 31. v. 23., & præ excellentia, *ſive* & a celſitudine, majeſtate ejus, *vel* propter majeſtatem, excellentiam ejus; *a Vulg. aliiſque redditur*, & pondus, *ſive* onus ejus (ferre non potui), *q. d.*, *ejus oneri*, *& gravi iræ ferendæ impar fui: Et excluſo* א *per Syriſmum*, מִשְּׂתוֹ ab excellentia, propter excellentiam ejus, Job. 41. verſ. 17., *ubi Vulg. habet*, cum ſublatus fuerit: II. Tumor, *q. d.*, elatio cutis, Levit. 13. vv. 2. 10. 19. 28. 43., *quibus in locis dictio* שְׂאֵת *a Vulgat. redditur* diverſus color, color, cicatrix; *Cum præfix.* וְלַשְׂאֵת & tumori, *ſive*, *ut habet Vulg.*, & cicatricis, Levit. 14. verſ. 56. III. Remiſſio, condonatio, *vel* elevatio, *ſcil.* capitis, *&* faciei, Gen. 4. v. 7., *ſed hoc vide ſupra in Infin. Kal.*

מַשָּׂא *maſc. Eſt latine*: I. Onus, *a* tollendo, *&* ferendo *dictum*, *ita* Num. 4. vv. 15. 47., *&c. Aliud vide poſt* נשה *pag.* 813. *Cum præfix.* הַמַּשָּׂא onus, debitum, Neh. 5. v. Iſa. 22. v. 25., בַּמַּשָּׂא in onere, Numer. 11. verſ. 17., כְּמַשָּׂא ſicut onus, Pſal. 38. v. 5., לְמַשָּׂא oneri, in onus, Num. 4. v. 24., 2. Sam. 15. v. 33., 19. v. 36., Job. 7. v. 20., מִמַּשָּׂא ab onere, Hoſe. 8. v. 10., *Cum affix.* וּמַשַּׂאֲכֶם & pondus, & onus veſtrum, Deuter. 1. v. 12., מַשָּׂאוֹ onus ſuum, Numer. 4. vv. 19. 49., מַשָּׂאָם onera ipſorum, Numer. 4. vv. 27. 31. 32. II. Effatum, *ſpeciatim* propheticum, prophetia, *proprie* oneroſa, *calamitatum*, *& pœnarum* onus *denuncians*, Iſa. 13. v. 1., 17. v. 1., 19. v. 1., 21. vv. 1. 11. 13., 22. v. 1., 23. v. 1., 30. v. 6., Jerem. 23. v. 33., *&c.*, *quibus in locis a Vulg. redditur*, onus, *i. e.*, prophetia oneroſa, *calamitatum*, *& pœnarum* onus *denuntians*; *ſed* Prover. 21. v. 1.,

ab eodem Vulg. redditur viſio; *Cum præfix.* הַמַּשָּׂא prophetia, *& juxta Vulgat.* onus, 2. Reg. 9. v. 25., Iſa. 15. v. 1., *&c.*, *ſed* 2. Paral. 24. v. 27., הַמַּשָּׂא *a Vulg. redditur*, (& ſumma) pecuniæ; *a quibuſdam aliis*, vectigal, munus: בַּמַּשָּׂא יָסֹר בַּמַּשָּׂא, 1. Paral. 15. v. 22., (princeps Levitarum) in prophetia, principatum tenebat in prophetia, *i. e.*, *præſcribebat* prophetias, *ſive* Dei laudes, *quas canerent*; *Quidam reddunt*, (princeps Levitarum, quibus incumbebat munus portandi, *ſive* qui erant) in onere, erudiebat de munere portandi; *Vulg. habet*, prophetiæ præerat, ad præcinendam melodiam: III. מַשָּׂא *eſt* Elatio, *res*, *ad quam* attollitur, *vel* levatur *animus*, *objectum deſiderii*, *ita* וְאֶת־מַשָּׂא נַפְשָׁם, Ezech. 24. v. 25., (tollam) & elevationem, *vel* elationem animæ eorum, *ſive*, *juxta Chald.*, & id, ad quod attollunt animam ſuam, *i. e.*, *quod unice deſiderant*, *& juxta Vulg.* ſuper quo requieſcunt animæ eorum. IV. *eſt* Latio, geſtatio, portatio, *i. e.*, actio, *qua* portans *occupatur*, *ut* וַעֲבֹדַת מַשָּׂא & miniſterium, *vel* opus geſtationis, Num. 4. verſ. 47., לְאֵין מַשָּׂא, 2. Paral. 20. v. 25., ad non *eſſe* deportationem, *vel* geſtationem, *& juxta alios*, abſque pondere, *i. e.*, *ut nullum eſſet certum* pondus, *neque certus numerus*; *Vulg. reddit egregie*, ita ut omnia portare non poſſent: V. Donum, munus; *unde* וְכֶסֶף מַשָּׂא, 2. Paral. 17. v. 11., & argentum doni, *i. e.*, dono datum; *ſed Vulg. reddit*, & vectigal argenti; *ita etiam Pagninus*, *Arias Montanus*, *aliique habent*.

מַשֹּׂא *m.* Acceptio, exiſtimatio: וּמַשֹּׂא פָנִים & acceptio facierum, *i. e.*, perſonarum, *ita Vulg.*, *aliique vertunt*, 2. Paral. 19. v. 7. *Vide etiam pag.* 813.

מַשָּׂאָה *f.* Onus: וְכֹבֶד מַשָּׂאָה & grave onus ejus, (*ellipſis pronominis*); *ſed juxta Vulg.*, & gravis ad portandum, Iſa. 30. v. 27. *Item alia terminatione fœm. Vide pag.* 813.

מַשְׂאֵת *f.*, *pro* מַשְׂאַת, *Eſt*: I. Onus, *ita* מַשְׂאֵת עָלֶיהָ חֶרְפָּה, Soph. 3. v. 18., (*nam*) onus ſuper eam erit opprobrium, *i. e.*, probra, *quibus tamdiu affecta fueris*, erunt tibi oneri: *Aliis dictio* מַשְׂאֵת *hoc in loco eſt* munus, *ſive* donum; *unde vertunt*, (ex te ſunt), donum, ſuper quod oppro-

brium

brium eſt, *i. e.*, (*tui ſunt, ad te pertinent*), *&* *ego eos tamquam* donum *tibi* colligam, ſuper quod *quidem jam* opprobrium eſt; *Vulg. habet*, ut non ultra habeas ſuper eis opprobrium: II. Elatio, aſcenſio, *ſpeciatim* ignis, *&* fumi, incendium, *non quodcumque*, *ſed illud*, *quod a militibus in ſpeculari ſignificatione adhibetur*, *&* in altum tollitur, *ſive* ſurſum ſe effert; *unde a multis redditur*, ſignum, vexillum: שְׂאוּ מַשְׂאֵת levate, extollite incendium, *ſive* ſignum, vexillum, ignem, facem, Jerem. 6. v. 1. *Et cum præfix.*, וְהַמַּשְׂאֵת הֵחֵלָּה, Jud. 20. verſ. 40., & combuſtio, incendium, *vel* elevatio cœpit; *Vulg. ibidem*, *non quidem verbum*, *ſed ſenſum optime expreſſit*; *Conſtr.* לְהַעֲלוֹתָם מַשְׂאַת הֶעָשָׁן, Jud. 20. verſ. 38., cum aſcendere facerent, *ſive* excitarent ipſi elationem, elevationem fumi; *Vulg. reddit*, aſcendente in altum fumo: III. Oblatio, donum, munus, Jerem. 40. v. 15., Eſth. 2. v. 18. *Conſtruct.* מַשְׂאַת eſculentum, ferculum, *a* ferendo; *juxta Chaldæum*, *&* *Hebræos*, cibus, Geneſ. 43. verſ. 34., 2. Sam. 11. verſ. 8., *item* donum, munus, *&* *juxta Vulg.*, *alioſque*, elevatio (manuum), Pſalm. 141. verſ. 2., *Sed* Amoſ. 5. v. 11. מַשְׂאַת *quibuſdam eſt* onus, dona, munera; *aliis* ſarcina; *Vulg.* præda; *item* 2. Paral. 24. vv. 6. 9., *eſt* collecta, *quaſi* elevationem pecuniæ *dicas*; *a Vulg. redditur* pecunia, pretium; *ab aliis* munus, donum: *Aliud vide poſt* נשה *pag.* 813. *Plur.* מַשְׂאוֹת oblationes, dona, munera, oblatæ partes, fercula: *Sed* מַשָּׁאוֹת *vide poſt* נשה *pag.* 813. *Cum præfix.* מִמַּשְׂאֹת præ donis, præ oblatis partibus, præ ferculis, Gen. 43. verſ. 34., *Cum affix.* מַשְׂאוֹתֵיכֶם (initia) oblationum, *&* *juxta Vulgat.*, decimarum veſtrarum, Ezech. 20. verſ. 40. IV. Ablatio, abreptio; *Plur.* לְמַשְׂאוֹת אוֹתָהּ, Ezech. 17. verſ. 9., ad tollendam, ad abripiendam eam, *nomen loco infinitivi poſitum*, *regens caſum verbi ſui*; *a Vulg. redditur*, ut evelleret eam: V. Effatum, oneroſa prophetia; *Plur.* מַשְׂאוֹת, Thren. 2. verſ. 14., oneroſæ prophetiæ, vaticinia; *Vulg. vertit*, aſſumptiones.

נָשָׂא *In Kal. inuſit. Inde Hiph. præter. plural.* נִשְּׁאוּ, Iſa. 19. verſ. 13., decipientur, decepti ſunt, *&* *juxta Vulg.*

Vulg. emarcuerunt. *Hiphil.* הִשִּׁיא decepit; ſeduxit: *Conſtruitur cum Dativo, & Accuſ. Præter.* הִשִּׁיא אֹתָךְ ſeduxit te, Jerem. 49. v. 16. *Cum affix.* הַנָּחָשׁ הִשִּׁיאַנִי ſerpens ille ſeduxit me, Gen. 3. verſ. 13., הִשִּׁיאֶךָ ſeduxit te, Abd. 1. v. 3., *Vulg. ibidem reddit*, extulit te; *legebat* הִשִּׁיאֲךָ; הִשֵּׁאתָ ſeduxiſti; decepiſti, Jer. 4. v. 10., *Plur. cum affix.* הִשִּׁיאוּךָ deceperunt te, & *juxta Vulg.* illuſerunt tibi, Abd. 1. verſ. 7. *Infinit.* הַשֵּׁא הִשֵּׁאתָ לָעָם הַזֶּה ſeducendo ſeduxiſti populum hunc, Jerem. 4. v. 10. *Futur.* יַשִּׁיא ſeducat, decipiat, 2. Reg. 18. v. 29., 2. Paral. 32. v. 15., Iſa. 36. v. 14., Pſal. 89. v. 23., *ubi Vulg. reddit* proficiet; & *ſine* א, *ſecundum Maſſor.*, *ut* יַשִּׁי מָוֶת decipiat, *i. e.*, ex improviſo obruat; *ſed juxta Pagninum, alioſque*, exigat debitum mors; *unde referunt ad* נָשָׁה, *quod vide*; & *juxta Vulg.* veniat mors, Pſalm. 55. verſ. 16., *legitur tamen in textu* יַשִּׁימָוֶת, *ſive, ut arbitratur Joa. Simon*, יְשִׁימוֹת deſolationes; *Cum affix.* יַשִּׁאֲךָ decipiat te, 2. Reg. 19. v. 10., Iſa. 37. v. 10., *Plur.* תַּשִּׁאוּ decipiatis, Jerem. 37. v. 9., יַשִּׁיאוּ decipiant.

נָשָׂא, נְשָׂא, נְשָׂאִים *Vide pag.* 810.

מַשָּׁאוֹן *m.* Deceptio, Prov. 26. v. 26.

מַשּׁוּאוֹת *Vide in* שָׁאָה.

נָשַׁב Perflavit, ſufflavit: *Præter.* נָשְׁבָה בּוֹ perflat in eum, Iſa. 40. v. 7. *Hiph. Futur.* יַשֵּׁב רוּחוֹ efflat ventum ſuum, Pſalm. 147. v. 18., *ubi LXX.*, & *Vulg. habent*, flabit ſpiritus ejus; וַיַּשֵּׁב אֹתָם & difflavit eos, Geneſ. 15. verſ. 11., *id eſt*, ſtatu abegit, & *juxta Vulg.*, *alioſque*, & abigebat eas (Abram) flatu *veluti oris ſui*.

נָשַׂג *In Kal inuſit. Inde Hiphil.* הִשִּׂיג attigit, aſſecutus, conſecutus eſt: attingere fecit, admovit: *Præterit.* וְהִשִּׂיג & attinget, Lev. 26. v. 5., *Cum affix.* וְהִשִּׂגָנוּ & aſſequatur nos, 2. Sam. 15. v. 14., וְהִשִּׂיגוֹ & aſſequatur eum, Deuter. 19. v. 6., *Fœm.* הִשִּׂיגָה aſſecuta, conſecuta, potita fuerit (manus ejus), *vel* comparaverit, *pretium videl.*, *quo redimere poſſit*, Lev. 25. vv. 26. 49., *Vulg. utrobique ſenſum expreſſit*; *Cum affix.* וְהִשַּׂגְתָּם & aſſecutus fueris eos, Geneſ. 44. verſ. 4., *Plur.* הִשִּׂיגוּ attigerunt, pertigerunt, Gen. 47. verſ. 9., Zach. 1. verſ. 6., *Cum*

affix.

affix. הִשִּׂיגוּנִי aſſequuntur, *& juxta Vulgat.* comprehenderunt me, Pſal. 40. v. 13., וְהִשִּׂיגוּךָ, Deut. 28. vv. 15. 45., *&* וְהִשִּׂיגֻךָ, Deuter. 28. v. 2., & aſſequantur, & apprehendent te; הִשִּׂיגוּהָ aſſequuntur, aſſecuti ſunt, apprehenderunt eam, Thren. 1. v. 3. *Particip.* מַשִּׂיג יָדוֹ attingere faciens, admovens manum ſuam, 1. Sam. 14. v. 26., *Cum affix.* מַשִּׂיגֵהוּ attingens, *& juxta Vulg.* quum apprehenderit eum, Job. 41. v. 18. *Fœm.* מַשֶּׂגֶת aſſequatur, Levit. 14. verſ. 21., וְחֶרֶב אוֹיְבֶיךָ לְמַשֶּׂגֶת & gladius inimicorum tuorum in, *vel* ad apprehendentem, attingentem, *i. e.*, te attingat, aſſequatur, apprehendat, 1. Paral. 21. v. 12., *ubi Vulg. reddit*, & gladium eorum non poſſe evadere: *Infin.* הַשֵּׂג aſſequendo, comprehendendo, 1. Sam. 30. v. 8. *Futur.* אַשִּׂיג aſſequar, comprehendam, Exod. 15. v. 9., *Cum affix.* הַאַשִּׂיגֶנּוּ an aſſequar, comprehendam eum? 1. Sam. 30. v. 8., וְאַשִּׂיגֵם & aſſequar, comprehendam eos, *vel* illos, Pſal. 18. verſ. 38., תַּשִּׂיג aſſequeris, comprehendes, *1. Sam. 30. v. 8.*, יַשִּׂיג attinget, *& juxta Vulgat.* occupabit, *Levit. 26. verſ. 5.*, וְיַשֵּׂג & aſſequatur, & comprehendat, *Pſalm. 7. verſ. 6.*, וַיַּשֵּׂג & aſſecutus fuit, *Geneſ. 31. verſ. 25.*, *Cum affix.* וַיַּשִּׂגֵם & aſſecutus eſt eos, *Gen. 44. v. 6*, תַּשִּׂיג aſſequetur; *Cum affix.* תַּשִּׂיגֵנוּ aſſequetur, apprehendet nos, Iſa. 59. v. 9., תַּשִּׂיגֵהוּ aſſequetur eum, Job. 27. v. 20., תַּשִּׂיגֵם aſſequetur, *ſive* comprehendet eos, Hoſe. 10. v. 9., *Plur. cum affix.* תַּשִּׂיגוּם aſſequemini, *ſive* comprehendetis eos, Joſ. 2. verſ. 5., יַשִּׂיגוּ attingent, conſequentur, Prover. 2. v. 19., Iſa. 35. v. 10., *Sed* Job. 24. verſ. 2. *redditur a LXX.*, transgreſſi ſunt, *ab Aq.*, adſumunt: *a Vulg.*, *aliiſque*, moverunt, recedere fecerunt, Tranſtulerunt *terminos*, *petita ſignificatione a* נסג; *item cum* Nun *paragog.* יַשִּׂיגוּן aſſequentur, Iſa. 51. v. 11., וְהִשִּׂיגוּךָ, Exod. 14. v. 9., Jerem. 52. v. 8., *&* וַיַּשִּׂגוּ, 2. Reg. 25. v. 5., Jerem. 39. v. 5., & aſſecuti ſunt.

שִׂיג *m.* Inſectatio, aſſequutio, occupatio, applicatio *ad negotium*, *juxta quoſdam*; *Sed Joa. Simon arbitratur*, *rectius referri ad rad.* סוּג recedere: *Hinc* וְכִי־שִׂיג לוֹ, 1. Reg. 18. v. 27., *varie redditur*; *Vulg. habet*, aut in diverſorio eſt;

eſt; *Alii vertunt*, quoniam inſecutio, *ſive* inſectatio *eſt* ei, *hominum videl.*, *vel ferarum*; *quidam alii*, quoniam negotium aliquod habet, *vel* occupatus eſt.

נָשָׁה Tradidit, commiſit, *in genere*; *ſpeciatim autem ſignificat*: I. Oblitus eſt, oblivioni tradidit: II. Mutuo dedit, *q. d.*, tradidit, *ſive* commiſit pecuniam debitori; *&* *in malam partem* in uſuram dedit, fœneravit, exegit creditum, *vel* mutuum, *qua ſignificatione ſere cum* ב *conſtruitur*: III. Mutuo accepit, *q d.*, tradidit, reliquit pignus creditori: *Præter. fœm.* נָשְׁתָה *vide in* נָשַׁת; נָשִׁיתִי טוֹבָה oblitus ſum boni, Thr. 3. v. 17., לֹא נָשִׁיתִי וְלֹא־נָשׁוּ־בִי non mutuum dedi, neque mutuo dederunt mihi, Jerem. 15. v. 10., וְנָשִׁיתִי אֶתְכֶם נָשֹׁא, Jerem. 23. verſ. 39., & obliviſcar vos obliviſcendo, *i. e.*, *vos jam ex animo deleo*; *Sed LXX. reddunt*, adſumo, & allido vos; *Vulg. habet*, tollam vos portans; *referebant ad* נָשָׂא ſumpſit, tulit, *&c.*, *Plur.* נָשׁוּ mutuo dederunt, Jerem. 15. verſ. 10. *Sed* וְנָשׁוּ *vide ſupra in* נָשָׂא: *Partic.* אֲשֶׁר אַתָּה נֹשֶׁה בוֹ cui fœneraſti, *ſive* cui tu mutuo dans, *ſive*, *ut habent LXX.*, apud quem debitum tuum eſt, Deuter. 24. verſ. 11., *&* *ſubſtantive*, וְהַנֹּשֶׁה & creditor, 2. Reg. 4. verſ. 1., *item in malam partem*, creditor uſurarius, fœnerator, *ita* נוֹשֶׁה fœnerator, Pſalm. 109. v. 11., *Cum præfix.* כְּנֹשֶׁה ſicut fœnerator, *quaſi* exactor, Exod. 22. verſ. 24., כַּנֹּשֶׁה ut fœnore accipiens, *ſive*, *juxta Vulg.*, *alioſque*, ſicut fœnerator, Iſa. 24. verſ. 2., *&* *cum* א *loco* ה, אֲשֶׁר־לוֹ נֹשֵׁא, 1. Sam. 22. v. 2., cui erat exactor, creditor; *Vulg. reddit*, oppreſſi ære alieno; כַּאֲשֶׁר נֹשֵׁא בוֹ, Iſa. 24. verſ. 2., ſic fœnerans ipſi; *&* *juxta Vulg.* *alioſque*, ſic mutuum accipiens, *ſive* ſic is, qui mutuum accipit: *Vide inter nomina*; *Plur.* נֹשִׁים mutuo dantes, *ſive* dedimus, *Vulg. vertit*, commodavimus, Nehem. 5 v. 10., *ſed* v. 11. *redditur* exigitis, *ſive ut habet Vulg.*, (quam) exigere ſoletis: *Et cum* א *redundante*, *vel*, *ut aliis videtur*, *loco* ה, נשאים exigitis (uſuras), Nehem. 5 v. 7. *Cum affix.*, *&* *præfix.* מִנּוֹשַׁי ex creditoribus meis, Iſa. 50. verſ. 1 *Partic. Pahul* נָשׁוּי *vide ſupra in* נָשָׂא: *Infin.* נָשֹׁא *vide ſupra in præter. Futur. in pauſa* תִּשָׁי, *irregulariter*

pro

pro תֶשִׁי, Deuter. 32. v. 18., oblitus es, obliviſceris; *Sed LXX.*, *Vulgat.*, *aliique vertunt*, dereliquiſti; *atque Joa. Simon refert ad radicem* שָׁיָה, *quæ apud Arabes ſignificat* miſſum fecit, dereliquit. *Niphal. futurum cum affix.* לֹא תִנָּשֵׁנִי, Iſa. 44. verſ. 21., non obliviſceris, ne obliviſcaris, ne immemor, obliviſcens fias mei: *Quidam paſſive reddunt*, non oblivioni traderis a me, *quaſi* תִנָּשֶׁה מִמֶּנִּי, *ut Kimchi explicat. Pih. præter. cum affix.* נַשַּׁנִי, *cum* Pathach *ab initio*, *loco* Chirek, obliviſci fecit me, Gen. 41. v. 51. *Hiph. præter.* הִשָּׁה obliviſci fecit; *Inde cum affix.* הִשָּׁהּ obliviſci fecit eam, & *juxta Vulgat.* privavit eam (ſapientia), Job. 39. v. 17. *Partic. conſtr. loco nominis*, שָׁמוֹט כָּל־בַּעַל מַשֵּׁה יָדוֹ, Deut. 15. v. 2., *ut* remittat omnis dominus mutui, *ſive* crediti manus ſuæ, *h. e.*, *omnis*, *qui habet* creditum *proprium*; *Vulg. ibidem optime ſenſum expreſſit*: *Futur.* תַשֶּׁה mutuo dederis, *ſive* dabis, mutuaveris, Deuter. 24. v. 10., אֲשֶׁר יַשֶּׁה בְּרֵעֵהוּ (creditum), quod credidit, *ſive* mutuo dederit proximo ſuo, Deuter. 15. v. 2.. *Sed apud* Job. 11. verſ. 6. יַשֶּׁה לְךָ אֱלוֹהַּ מֵעֲוֹנֶךָ *varia eſt interpretatio*: *redditur a nonnullis*, mutuat tibi Deus de iniquitate, *i. e.*, mutuando differt, nec rigido pœnam exigit, *ſive* condonat, & remittit de pœna: *ab aliis vero*, obliviſci facit te Deus *aliquid* de iniquitate tua, *vel* facit obliviſci tibi, *i. e.*, *in tuum uſum*, & *commodum*, Deus ab iniquitate tua; *LXX. autem verterunt*, ἄξια σοι ἀπέβη ἀπὸ κυρίου ὧν ἡμάρτηκας digna eveniunt tibi a Domino pro peccatis, quæ feciſti; *Vulgat. habet*, multo minora exigaris ab eo, quam meretur iniquitas tua: *Et cum* א *loco* ה, לֹא יַשִּׁיא, Pſal. 89. v. 23., non aget exactorem (inimicus in eum); *Vulgat. reddit*, nihil proficiet; & *cum apocopa*, יַשִּׁי מָוֶת, Pſal. 55. verſ. 16., *quod vide ſupra in* נשא; *Plur. cum affix.* וַנַּשִּׁים עַד־נֹפַח, Num. 21. v. 30., & luxavimus, extirpavimus, delevimus eos uſque ad Nophe, *ita juxta multos*; *ſed LXX. reddiderunt*, & mulieres adhuc ſuccenderunt ignem in Moab; *legebant* וְנָשִׁים fœminæ, &c., *Vulg. habet*, laſſi pervenerunt in Nophe, *deducebat a* נָשָׁה oblitus, mutuatus, luxatus.

נָשֶׁה *m.* Mutuatus, luxatus: גִּיד הַנָּשֶׁה nervum mutuatum, Geneſ.

Geneſ. 32. v. 33., *quem* acetabulum *oſſis ſacri tranſmittit in coxam*, *tanquam ſi* mutuò *illi* concederet; *vel* nervum luxatum, *qui* luxatus *obtorpuerat*, *quaſi loci ſui* oblitus fuiſſet; *vide R. Salom.*, *Sed LXX. reddunt* nervum, qui obtorpuit; *Vulg. habet* nervum, qui emarcuit; *Joa. Simon arbitratur*, *explicandum potius*, nervus luxabilis, qui facile luxatur.

נְשִׁיָּה *f.* Oblivio; בְּאֶרֶץ נְשִׁיָּה in terra oblivionis, Pſal. 88. v. 13.

נְשִׁי *m.* Mutuum, debitum, *quod* paſſivum *vocant*, *i. e.*, id, quod quis mutuo accepit: *Inde cum affix. Chald.* נְשִׁיכִי, *pro* נְשִׁיךְ *juxta Maſſor.*, debitum tuum, 2. Reg. 4. v. 7., *ubi Vulg. vertit*, (& redde) creditori tuo.

* נְּשִׁים *Vide pag. 811. verſus finem.*

נָשִׁים *f. p.* Fœminæ, mulieres, uxores, *quaſi* obliviosæ *dictæ*, *quod minus* memoria *valeant*, *quam* mares, *aut quod in illis* oblivioni detur, *&* exſtinguatur *paterna familia*, *ſicut è contrario* mas *à* memoria *dicitur* זָכָר, *quod majori* memoria, *& judicio polleat*, *quam* mulier, *& quod in eo conſervatur* memoria *patris*, *& paternæ familiæ*, *ut eſt in* זָכָר. *Quidam deducunt ab* אֲנָשִׁים *per Aphæreſin*, *quod* mulieris *caput ſit vir*. *Quandoque* ſexum muliebrem *denotat*, *ut* וְכֹל הַטַּף בַּנָּשִׁים, Num. 31. v. 18., & omnes parvuli in mulieribus. *Transfertur & ad majores urbes*, *quæ* mulierum *nomine deſignantur*, *quomodo minora oppida* filiæ *nominantur*, *ſic a quibuſdam* נָשִׁים *apud* Iſa. 32. v. 9., *exponitur*; *Sed aliis ſubtilius hoc videtur*: אָהַב נָשִׁים adamavit mulieres, 1. Reg. 11. v. 1. *Cum præfix.* בַּנָּשִׁים, *&* בְּנָשִׁים inter mulieres, Cant. 1. v. 8., 5. v. 9., 6. v. 1., בֵּית הַנָּשִׁים Eſth. 2. v. 3., domus, conclave fœminarum, mulierum; אֹרַח כַּנָּשִׁים, Geneſ. 18. v. 11., conſuetudo, *ſive* mos ſicut mulieribus, *uſus videl. muliebris*; *LXX.*, *& Vulg. optime ſenſum ſecuti verterunt*, (deſierant Saræ fieri) muliebria; כַּנָּשִׁים ſicut, *quaſi* mulieres, Exod. 1. v. 19., Iſa. 19. v. 16., לַנָּשִׁים, *&* לְנָשִׁים mulieribus; מִנָּשִׁים præ mulieribus, inter mulieres, Jud. 5. v. 24., 1. Sam. 15. v. 33. *Conſtr.* נְשֵׁי uxores, Geneſ. 4. verſ. 23., *Cum præfix.* מִנְּשֵׁי ex uxoribus, de uxoribus, 2. Reg. 4. v. 1., *Cum affix.* אֶת־נָשַׁי uxores meas, Geneſ. 30. v. 26., לְנָשַׁי uxo-

uxoribus meis, 1. Reg. 20. v. 7., וּבְנָשֶׁיךָ & in uxoribus tuis; לְנָשָׁיו uxoribus ſuis, Geneſ. 4. v. 23., נָשֵׁינוּ uxores noſtræ, Numer. 14. verſ. 3., נְשֵׁיכֶם uxores veſtræ, וְלִנְשֵׁיכֶם & uxoribus veſtris; נְשֵׁיהֶם uxores eorum, Gen. 34. v. 29. *Chald.* וּנְשֵׁיהוֹן & uxores eorum, Dan. 6. v. 25.

מַשָּׁא *m.* Debitum, mutuum, mutui datio, *idque* cum fœnore, fœneratio: מַשָּׁא fœnus, uſura, Nehem. 5. v. 7., *ubi quædam exemplaria habent* מַשָּׂא onus, *quod eodem redit, cùm* א *loco* ה; *& ſic quoque* וּמַשָּׁא כָל־יָד, *ſed ſecundum optimos codices* וּמַשָּׁא, Nehem. 10. v. 32., & debitum, mutuum, *quod* activum *vocant*, id, quod alteri mutuo datum eſt, *ſive* jus repetendi mutuum; *hinc Vulg. reddit*, (dimittemus) & exactionem univerſæ manus.

מַשָּׁאָה *fœm.* Mutuum, mutuo datum, creditum; *Unde conſtr.* מַשַּׁאת מְאוּמָה (*pro* מַשְׁאַת) mutuum rei alicujus, *ſive, ut Vulg. reddit*, (cum repetes a proximo tuo) rem aliquam, quam debet tibi, Deut. 24. v. 10., *Plural.* מַשָּׁאוֹת debita, Prov. 22. v. 26.

מַשֶּׁה *m.* Debitum, *quod* activum *vocant*, id, quod alteri mutuo datum eſt: *Conſtr.* שָׁמוֹט כָּל־בַּעַל מַשֵּׁה יָדוֹ remittere, *vel* ut remittat omnis dominus debiti, *ſive* mutui, crediti manus ſuæ, *h. e.*, qui mutuo dederit manu ſua, Deuter. 15. v. 2.

נָשַׁךְ Momordit, *& ſæpius de* morſu *ſerpentum dicitur: Metaphoricè eſt*, fœnerare, in uſuram dare; *nam* uſura *ſerpentum more* mordet; *Præterit.*, אִם־נָשַׁךְ הַנָּחָשׁ ſi momordiſſet ſerpens, Numer. 21. v. 9. *Cum affix.* וּנְשָׁכוֹ & mordeat eum, Amos 5. v. 19., וּנְשָׁכָם & mordebit eos, Amos 9. v. 3. *Partic.* הַנֹּשֵׁךְ mordens, qui mordeat, Gen. 49. v. 17., *Plur.* הַנֹּשְׁכִים mordentes, Mich. 3. verſ. 5., *Cum affix.* נֹשְׁכֶיךָ mordentes, qui mordeant te, Habac. 2. verſ. 7. *Partic. Pahul cum præfix.* הַנָּשׁוּךְ morſus, *& juxta Vulgat.* qui percuſſus, Numer. 21. v. 8. *Futur.* יִשֹּׁךְ, Ecclеſ. 10. v. 11., *& in pauſa* יִשָּׁךְ, Prover. 23. verſ. 32., mordebit, (ſi) mordeat; *item* (quam) in uſuram aliquis dat, (quæ) in uſuram datur, *aut* dari ſolet, Deuter. 23. v. 20. *Cum affix., & Nun epenth.* יִשְּׁכֶנּוּ mordebit eum, Ecclеſ. 10. verſ. 8. *Pih. præter. plur.* וְנִשְּׁכוּ & mor-

mordebunt, Jerem. 8. v. 17. *Futur.* וַיְנַשְּׁכוּ & momorderunt, Numer 21. v. 6. *Hiph. Futur.* אַל תַּשִּׁיךְ ne in uſuram dato, Deuter. 23. vv. 19. 20.

נֶשֶׁךְ *m.* Fœnus, uſura, *à* mordendo, Exod. 22. v. 24., בְּנֶשֶׁךְ in uſuram, Pſal. 15 v. 5., בַּנֶּשֶׁךְ ad uſuram, Exech. 18. vv. 8. 13. *R. Bechai in comment. in legem*, fol. 113. col. 4. *ſcribit, quod* לשון נשך שנושך כנחש ואינו מרגיש vocabulum Neſchech ſic-dicitur, quia mordet, ſicut ſerpens, & non ſentitur. Creditor mordet, *cum exigit, quod non dedit*: debitor mordetur, *cum reddit, quod non accepit*: *Talmudici in Bava metzia*, cap. 5. *in principio, de* immodica uſura *hoc nomen dici volunt*: *nam* uſura tolerabilis *vocatur* רִבִּית, *&* תַּרְבִּית *à* רָבָה.

נִשְׁכָּה *f.* Cella, cubiculum, Nehem. 13. verſ. 7. *Sed a LXX. ibidem redditur* γαζοφυλάκιον gazophylacium; *a Vulg.* theſaurus, *per metonymiam contenti pro continente*: *Cum affix.* נִשְׁכָּתוֹ cubiculi ſui, *& juxta Vulg.* gazophylacium ſuum, Nehem. 3. v. 30., *Plur. cum præfix.* עַל־הַנְּשָׁכוֹת ſuper cubicula, conclavia, cellas, *& juxta Vulg.* ſuper gazophylacia, Nehem. 12. v. 44., 3. v. 30. *Eſt idem cum* לִשְׁכָּה, *commutatis* ל, *&* נ.

* נְשִׁיָּכִי *Dictio compoſita, quam vide ſupra in* נְשִׁי *pag.* 812.

נשל Decuſſit, dejecit, ejecit, extraxit; *& intranſitive* excuſſit ſe, elapſus eſt; *item* exuit, ſolvit, *ut cum calceamentum* detrahendo ſolvitur; *& paſſive* detractus, abſtractus, excuſſus, avulſus eſt. *Conſtruitur cum præpoſitione* מִן: *Præter.* וְנָשַׁל גּוֹיִם, Deut. 7. vv. 1. 22., & ejecerit gentes; *Sed juxta Vulgat.* & deleverit, & conſumet gentes, *ſive* nationes; וְנָשַׁל הַבַּרְזֶל מִן־הָעֵץ, Deuter. 19. v. 5., & dejecerit, & excutietur ferrum e ligno; *Vulg.*, *aliique reddunt*, ferrumque lapſum, *ſive* elapſum de manubrio: *Imper.* שַׁל נְעָלֶיךָ extrahe calceos tuos, Exod. 3. verſ. 5. *ita &* Joſ. 5. v. 15., *a Vulg. utrobique redditur*, ſolve: *Futur.* כִּי יִשַּׁל, Deut. 28. v. 40., cum dejiciet, (*ſcil. olea*) oliva tua); *Jo. Simon reddit*, quia excutietur, decutietur, *vel* deſpolietur (oliva tua); *Vulg. habet*, quia defluent, & peribunt (olivæ); *& irregulariter*, יֵשֶׁל, *pro* יַשֵּׁל, Job. 27. v. 8., decutit, *vel* excutit (Dominus animam ejus);

ejus); *ſed LXX. reddiderunt*, σωθήσεται ſervabitur; *Vulg.* liberet; *Joa. Simon*, extrahet, ejiciet. *Pih. Futur.* וַיְנַשֵּׁל & ejecerat, excuſſerat (Judæos), 2. Reg. 16. v. 6.

נשם Spiravit, reſpiravit; *Inde, ſecundum quoſdam*, אֶשֹּׁם ſpirabo; *&* יִשֹּׁם ſpirabit: *Sed hæc ipſa ab aliis referuntur ad* שמם, *quod vide*: נְשִׁימָה *vide Hiph. in* שום; נְשַׁמְתִּי *vide infra in* נְשָׁמָה; תִּנְשֶׁמֶת *vide inter nomina*.

נְשָׁמָה *f.* Spiritus, anima, *ſed* humana *tantum, ut notat Aben Eſra in* Eccleſ. 3. v. 21., 7. verſ. 5. *At latius etiam eſt* halitus, flatus, afflatus, reſpiratio, inſufflatio: *Metonymice eſt* ſubſtantia reſpirans, *&* viva: אֲשֶׁר נְשָׁמָה בְּאַפּוֹ cujus ſpiritus in naſo, *ſive* naribus ejus, Iſa. 2. verſ. 22., וּנְשָׁמָה לֹא נִשְׁאֲרָה־בִי, Dan. 10. v. 17., & anima non eſt relicta in me, *i. e.*, deliquium animi paſſus ſum; *Vulg. vertit*; ſed & halitus meus intercluditur; כָּל־הַנְּשָׁמָה omnis anima, *i. e.*, omnis ſubſtantia reſpirans, *&* viva, omne, quod vivit, quod reſpirat, Joſ. 10. v. 40., *item* omnis ſpiritus, Pſal. 150. v. 6. *Conſtr.* נִשְׁמַת חַיִּים halitum, ſpiraculum vitæ, Geneſ. 2. v. 7., וְנִשְׁמַת־מִי יָצְאָה מִמֶּךָּ, Job. 26. verſ. 4., & anima cujus, *ſive* & cujus anima exivit a te? *Alii aliter vertunt*; *Vulgat. autem habet*, nonne eum (docere voluiſti), qui fecit ſpiramentum? וְנִשְׁמַת שַׁדַּי תְּבִינֵם, Job. 32. verſ. 8., & halitus Omnipotentis facit eos intelligere; *Vulgat. vertit*, & inſpiratio Omnipotentis dat intelligentiam; מִנִּשְׁמַת אֵל a flatu Dei, *& juxta Vulgat.* flante Deo, Job. 37. verſ. 10. *Cum affix.* וְנִשְׁמָתוֹ & animam, *ſive* flatum ejus, Job. 34. verſ. 14. כִּי־כָל־עוֹד נִשְׁמָתִי בִי, Job. 27. v. 3., *ibi* עוד, *ut quibuſdam videtur, eſt loco* עַד, *vel* עֵת, *juxta idiotiſmum Jobi, unde redditur*, quia omni tempore, *quo erit, vel ſuperent* anima mea in me; *Vulgat. reddit*, quia donec ſupereſt halitus in me: *Et Chald.* נִשְׁמְתָךְ anima tua, *ſive* flatus tuus, Dan. 4. v. 23. *Plur.* וּנְשָׁמוֹת & animas, & flatus, Iſa. 57. v. 16. *Hebræi per* נשמה *intelligunt* animam *rationalem, & immortalem*; *unde & per hanc jurare ſolent*.

תִּנְשֶׁמֶת *f.* Animalis *cujuſdam inter immunda ſpecies*. *Sed, in hac ipſa aſſignanda varii ſunt Interpretes*: *Nam* Levit. 11. verſ. 30. *Græcis, Hieronymo, Vulg., Pagnino, Onkeloſo*, *RR.*

RR. Salomoni, Kimchio, aliiſque eſt talpa; *quibuſdam eſt* glis; *Bochartus autem, quem ſequitur Joa. Simon, contendit, eſſe* chamæleontem, *dictum* תִּנְשֶׁמֶת *a* continua auræ captatione; *os enim* hiatu perpetuo *diducit, atque* ſpiritu aerem ducit. *Sed idem* animal תִּנְשֶׁמֶת, Levit. 11. v. 18., *nonnullis eſt* monedula; *Joa. Simoni eſt* noctua, *ſic dicta a* שמם obſtupuit, *quod ejus forma inſolita reliquæ aviculæ* obſtupeſcant; *R. Salomon vult, eſſe* veſpertilionem; *Hieronymus, Vulg., Pagninus, aliique vertunt* cygnum: *Cum præfix.* וְהַתִּנְשֶׁמֶת, Levit. 11. v. 30., Deuter. 14. v. 16.

נְשֵׁנִי, *&c. Vide ſupra in* נָשָׁה.

נָשַׁף. Flavit, ſufflavit: *Præt.* נָשַׁף בָּהֶם ſufflat in eos, Iſa. 40. v. 24., נָשַׁפְתָּ בְרוּחֲךָ flaviſti vento tuo, Exod. 15. v. 10., יַנְשׁוֹף, יַנְשׁוּף *vide inter nomina pag.* 817.

נֶשֶׁף *m.* Obſcuritas, tenebræ, crepuſculum, *ab* aura *leni dictum, quæ tum* flare *ſolet. Quum autem* crepuſculum, *i. e.,* lux tenuis, *ſive* dubia *adhuc, ſtat & ante ortum, & ante occaſum ſolis, ac propterea principium ſit* diei, *cum deſinunt* tenebræ, *& initium* noctis, *cum* tenebræ *incipiunt; hinc tam* mane, *quam* nox, *ſive* tenebræ, *&* crepuſculum *tam* veſpertinum, *quam* matutinum, *ſeu* diluculum נֶשֶׁף *nomine deſignantur:* שָׁמְרָה נֶשֶׁף, Job. 24. v. 15., obſervat crepuſculum, *ſcil. veſpertinum, & juxta Vulgat.* obſervat caliginem; אֵת נֶשֶׁף חִשְׁקִי שָׂם, Iſa. 21. v. 4., crepuſculum, *videl.* veſpertinum, *vel* noctem deſiderii mei, *i. e.,* deſideratiſſimam poſuit, diſponit, *vel* convertit; *Vulgat. ſenſum ibidem expreſſit; & in pauſa* עֲדֵי־נָשֶׁף, Job. 7. v. 4., uſque ad crepuſculum matutinum, uſque ad diluculum; *Sed Vulg. vertit,* uſque ad tenebras, *i. e.,* ad noctem uſque: *Et latius* עַל־הָרֵי נָשֶׁף, Jerem. 13. verſ. 16., ſuper montes crepuſculi, *i. e.,* חֹשֶׁךְ tenebrarum, intempeſte noctis, *juxta Hebræos communiter; Sed LXX. reddiderunt,* ἐπ᾽ ὄρη σκοτεινά, *i. e., juxta Vulg., alioſque,* ad montes caliginoſos, *ſive* caliginis; *Cum præfix.* בַּנֶּשֶׁף in crepuſculo, *& juxta Vulg.,* in obſcuro, Prov. 7. v. 9., *item* בַּנֶּשֶׁף in crepuſculo, *ſive, juxta Vulg.,* veſperi, in tenebris, in maturitate, uſque ad veſperam, 2. Reg. 7. vv. 5. 7., Pſal. 119. v. 147., Iſa. 5. v. 11., כַּנֶּשֶׁף ut

in crepuſculo, *ſive, juxta Vulgat.*, quaſi in tenebris, Iſa. 59. v. 10., מֵהַנֶּשֶׁף a diluculo, *juxta Vulgat.*, a veſpere, 1. Sam. 30. v. 17. *Cum affix.* נִשְׁפּוֹ crepuſculo, *& juxta Vulg.* caligine ejus, Job. 3. v. 9,

אַשָּׁפִים *m. p.* Aſtrologi, Dan. 2. v. 2., *ſic dicti, quod* crepuſculi *tempore cœlum obſervarent, ut quibuſdam placet: Vide hic Aben Eſram: vide etiam ſupra in* אשף *pag.* 71.

יַנְשׁוֹף *m.*, Iſa. 34. v. 11., *&* יַנְשׁוּף, Levit. 11. v. 17., Deuter. 14. verſ. 16., *nomen* avis, *quæ quibuſdam videtur eſſe* noctua, *aliis vero* veſpertilio, *vel* bubo, *quæ videl.* tenebris *gaudent, & circa tam matutinum, quam veſpertinum* crepuſculum *avolant, vel revolant: Sed LXX., & Vulg. eſt* cycnus, *item* ibis, *avis ſcil. Ægypti, quæ, Hieronymo auctore, duplex eſt; una quidem* nigra *tota; altera vero* cyconiæ *non abſimilis; diverſa tamen ab ea, quæ ſerpentibus veſcitur.*

נָשַׁק Adjunxit, appendit, adhærere fecit; *& intranſitive* adjunxit ſe, adhæſit. *Sed ſpeciatim* oſculatus, deoſculatus, amplexatus eſt, *q. d.*, os ori adjunxit, *& conſtruitur cum* Dativo, *&* Accuſativo: *Item* armavit ſe, armis inſtructus, expeditus fuit, *q. d.*, appendit, adjunxit ſibi arma: *Aliud* נָשַׁק, *cum puncto ſcil. in ſiniſtro cornu, vide infra. Præter.* וְכָל־הַפֶּה אֲשֶׁר לֹא־נָשַׁק לוֹ, 1. Reg. 19. v. 18., & omne os, quod non oſculatum eſt ipſum, *q. d.*, oſculum præbuit ipſi; *ſenſus autem eſt*, tot ſunt viri, qui, in adorationis *argumentum*, non ſunt oſculati illum; וְנָשַׁק־לוֹ & oſculabatur eum, 2. Sam. 15. verſ. 5., *Fœm.* וְנָשְׁקָה & oſculata eſt, & oſculatur, Prov. 7. verſ. 13., *Plur. in pauſa* נָשָׁקוּ oſculatæ ſunt, ſe ſe oſculantur, Pſal. 85. v. 11. *Partic.* נֹשֵׁק; *Plur.* נֹשְׁקִים; *& conſtr.* נֹשְׁקֵי *vide inter nomina: Infin.* לִנְשָׁק־לוֹ ad oſculandum, ut oſcularetur eum, 2. Sam. 20. verſ. 9. *Imper. per aphæreſin* שַׁק; *unde cum* ה *paragog.* וּשְׁקָה־לִּי בְּנִי & oſculare me, *ſive juxta Vulg.*, & da mihi oſculum, fili mi, Geneſ. 27. v. 26. *Futur.* אֶשַּׁק; *unde cum* ה *paragog.* אֶשְּׁקָה oſculabor, 1. Reg. 19. verſ. 20., *& cum affix.* אֶשָּׁקְךָ oſcularer te, *ſive* deoſculer te, Cant. 8. v. 1., וְעַל־פִּיךָ יִשַּׁק, Geneſ. 41. v. 40., ad os, *i. e.*, ad mandatum, ad imperium tuum oſculabitur (populus), *ſcil. manum, in ſignum ſubjectionis;*

nis; manum *certe* ori admotam *in* adoratione, *notant Minutius Felix in octav.*, *aliique*; *Sed Vulgat. poſt LXX.*, *Sym.*, & *verſiones Syriacam*, *atque Samaritanam vertit*, ad oris tui imperium (cunctus populus) obediet; *item in pauſa* יִשָּׁק oſculabitur, Prov. 24. v. 26., וַיִּשַּׁק & oſculatus eſt, Geneſ. 27. v. 27., &c. *Cum affix.* יִשָּׁקֵנִי oſculabitur, oſculetur me, Cant. 1. v. 2. וַיִּשָּׁקֵהוּ & oſculatus fuit ipſum, Geneſ. 33. v. 4., 1. Sam. 10. verſ. 1., וַתִּשַּׁק *f.* & oſculata fuit, Ruth. 1. vv. 9. 14., Job. 31. v. 27., *Plural.* וַיִּשְּׁקוּ & oſculati ſunt, 1. Sam. 20. v. 41., & *cum* Nun *paragog. in pauſa* יִשָּׁקוּן oſculentur, Hoſe. 13. v. 2., *ubi Vulg. ſenſum optime expreſſit. Pih. Infin.* לְנַשֵּׁק לְבָנַי oſculari, *ſive* ut oſcularer filios meos, Geneſ. 31. v. 28. *Imper. plur.* נַשְּׁקוּ־בַר, Pſalm. 2. v. 12., oſculamini filium, *ita vertunt Kimchi, Aben Eſra, & Kaſvenaki inter Hebræos; ita etiam e Chriſtianis Pagninus, aliique multi; & ſane* בַּר *Chald.* (*pro* בֵּן) filius *occurrit* Eſdr. 5. v. 1., Prov. 31. v. 2., Dan. 3. v. 25, 5. v. 22. *Notat autem ibidem Aben Eſra*, נַשֵּׁק oſculandi *verbum hic denotare* oſculum ſubjectionis, obedientiæ: *R Sal.*, & *Chaldæus aliò declinant*: *LXX.*, & *Vulgat. habent*, apprehendite diſciplinam; *legebant* בֹּר puritas, integritas morum, diſciplina, *a* בָּרַר expurgavit; *Aq. vertit*, oſculamini electe; *Sym.*, adorate pure; *legebat uterque* בַּר purum, electum: *Futur.* וַיְנַשֵּׁק, Geneſ. 32. v. 1., 45. v. 15., & וַיְנַשֶּׁק, Geneſ. 29. v. 13., & oſculatus fuit. *Hiph. Partic. fœm. plur.* מַשִּׁיקוֹת, Ezech. 3. verſ. 13., oſculantes, *metaphorice*, *pro* contingentes, complectentes, adjungentes ſe *more* oſculantium; *LXX. reddiderunt*, (animalium) paſſis alis geſtientium: & *juxta Vulg.* percutientium.

נֶשֶׁק, *vel* נֵשֶׁק, & *in pauſa* נָשֶׁק *maſc.* Armatura; בְּיוֹם נָשֶׁק, Pſalm. 140. v. 8., in die armaturæ, *ſive*, *juxta Vulg.*, in die belli; יֵצֵא לִקְרַאת־נָשֶׁק, Job. 39. v. 21., egreditur, *vel* prodit, *vel* pergit in occurſum armaturæ, *ſive*, *ut habent Vulgat.*, *aliique*, in occurſum pergit armatis: *Item* נֶשֶׁק *ſignificat* arma, 1. Reg. 10. v. 25., 2. Paral. 9. verſ. 24., *Cum præfix.* וְהַנֶּשֶׁק & arma, 2. Reg. 10. v. 2., בְּנֶשֶׁק, & בַּנֶּשֶׁק in arma, Ezech. 39. vv. 9. 10.,

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מִנֶּשֶׁק ab armis, Job. 20. verſ. 24. *Tandem* נֶשֶׁק *metonymice eſt* armentarium, *ſic* Iſa. 22. verſ. 8., *ubi tamen a multis redditur*, arma; *&* Nehem. 3. v. 19. מִנֶּגֶד עֲלֹת הַנֶּשֶׁק e regione aſcenſus armentarii; *ſive, juxta alios*, armaturæ, *vel* armorum; *Vulgat. reddit*, contra aſcenſum firmiſſimi (anguli).

נוֹשֵׁק, *vel* נֹשֵׁק *m. Inde plur.* נֹשְׁקִים: *Conſtr.* נוֹשְׁקֵי, *&* נֹשְׁקֵי, Pſal. 78. v. 9., 1. Paral. 12. v. 2., 2. Paral. 17. v. 17., armati, *vel* ſe ſe armis inſtruentes, armantes; *Vulg. vertit*, intendentes, tendentes, tenentes (arcum).

נְשִׁיקָה *f.* Oſculatio, oſculum: *Plur.* נְשִׁיקוֹת oſcula, Prov. 27. v. 6., *Cum præfix.* מִנְּשִׁיקוֹת præ oſculis, *& juxta Vulgat.* oſculo, Cant. 1. v. 2.

נשק Succenſus eſt, exiliit, diſſiliit, *in Kal. inuſit. Inde Niph. præter. fœm.* וְאֵשׁ נִשְּׂקָה & ignis ſuccenſus eſt, Pſalm. 77. v. 21. *Hiph.* הִשִּׂיק accendit, incendit: *Præter. plur.* וְהִשִּׂיקוּ & incendent, & comburent, Ezech. 39. v. 9. *Futur.* יַשִּׂיק accendet, accendit, ſuccendit, Iſa. 44. verſ. 15.

נשר, *& in pauſa* נָשֶׁר *maſc.* Aquila, Ezech. 1. verſ. 10.; כַּנֶּשֶׁר ſicut aquila, Habac. 1. verſ. 8. *Plur.* נְשָׁרִים aquilæ, Exod. 19. v. 4. *Conſtr.* מִנִּשְׁרֵי שָׁמָיִם præ aquilis cœli, Thren. 4. v. 19. *Item Chald.* דִּי נְשַׁר aquilæ, Dan. 7. v. 4. *Plur.* כְּנִשְׁרִין ſicut aquilæ, Dan. 4. v. 30. *Bechai commentar. in* Gen. 2., *aliique deducunt a Chaldæo* נְשַׁר cecidit, decidit; *unde* aquila *dicta eſt* נֶשֶׁר, *quod ſublimior volitans in prædam* cadat: *Alii a* שׁוּר intuendo *derivant, quia* aquila *ſolem rectà* intuetur: *Sed Bochartus arbitratur,* aquilam *dictam* נֶשֶׁר *ab* adunco roſtro, *quo carnem* carpit, *&* vellicat, *ex ſignificatione radicis Arab.* naſara, *i. e.*, roſtro vulſit, carpſit.

נשר *In Kal Hebræis inuſit. Sed, ut notat Joa. Simon, Chaldæis, & Arabis eſt* ſerravit, ſerra diſſecuit. *Inde derivant Hiph. futur.* וַיָּשַׂר, 1. Par. 20. v. 3., *pro* וַיָּשֶׂר, & diſſecuit ſerra, *ſive* & ſerravit; *quidam reddunt*, diſſecare, *ſive* ſecare juſſit, ad ſerrandum coegit.

מַשּׂוֹר *m., Unde cum præfix.* הַמַּשּׂוֹר ſerra, Iſa. 10. v. 15.

נָשַׁשׁ *Unde* נִשְׁבֵי, *quod vide ſupra in* נשה.

נָשַׁת Periit, defecit: *Item, juxta quoſdam*, ſiti defecit, *ſeu* exaruit. *Præter.* נָשְׁתָה גְבוּרָתָם peribit robur eorum, Jerem. 51. v. 30., *ita multi; Vulg. habet*, devoratum eſt robur eorum; *Quidam reddunt*, oblivioni tradetur, *a* נָשָׁה *deducentes: Et in pauſa*, *&* *cum* Dageſch *euphonico*, לְשׁוֹנָם בַּצָּמָא נָשָׁתָּה, Iſa. 41. v. 17., lingua eorum præ ſiti, *ſive* ſiti deficit, deficiebat, *vel juxta Vulgat., alioſque*, aruit: *Hebræi exponunt*, exſiccatur, exſiccabitur. *Niph. præter. plur.* וְנִשְּׁתוּ־מַיִם מֵהַיָּם, Iſa. 19. verſ. 5., & deficient aquæ de mari, *Vulg. reddit*, & areſcet aqua de mari: *Quidam active exponunt*, deperdent, *quaſi ſit, ex Pihel: Hebræi vertunt*, exſiccabuntur.

נִשְׁתְּוָן *m. Chald.* Diploma, decretum, epiſtola; וּכְתָב הַנִּשְׁתְּוָן, Eſdr. 4. verſ. 7., & ſcriptura diplomatis, *ſive* epiſtolæ, *Vulgat. habet*, epiſtola autem accuſationis; *Sed ibidem* cap. 7. v. 11., הַנִּשְׁתְּוָן *a LXX., Vulgat., aliiſque redditur* decretum, diploma, epiſtola edicti. *Et in ſtatu emphatico* נִשְׁתְּוָנָא decretum, *vel* epiſtola, Eſdr. 4. vv. 18. 23., 5. v. 5., *a Vulg. interdum redditur* accuſatio.

נָתַב *Radix Hebræis inuſit. Sed Arab.* elatus fuit, eminuit. *Inde* נָתִיב *maſc.* ſemita, callis, trames, via, *proprie* arcta, aggeſta, *&* elata, Job. 18. verſ. 10., *&c.*, יְפַלֵּס נָתִיב לְאַפּוֹ, Pſal. 78 v. 50., libravit, *vel* ponderavit ſemitam furori ſuo; *LXX., Vulgat., aliique reddunt*, viam fecit ſemitæ iræ ſuæ: *Conſtr.* בִּנְתִיב מִצְוֹתֶיךָ per, *vel* in ſemitam mandatorum tuorum, Pſal. 119. v. 35.

נְתִיבָה *f. Idem, ac ſupra* נָתִיב, Iſa. 43. v. 16., *Sed* Prover. 12. verſ. 18., וְדֶרֶךְ נְתִיבָה אַל־מָוֶת *varie exponitur: Non pauci arbitrantur, deſiderari accentum* Mappik *in* נְתִיבָה, *atque legendum* נְתִיבָהּ; *ideoque* ה *in fine eſſe affix., dein* אַל *hoc in loco eſſe particulam negandi; hinc vertunt*, & via ſemitæ ejus, *ſcil. juſtitiæ*, non (*eſt*) mors: *Contra alios* נְתִיבָה *eſt fœm., &* אַל *eſt pro* אֶל, *vel* עַל, *ut legerunt LXX., Vulg., aliique, ita habent verſiones Syr., & Arab., quibus adhærent recentiores multi: unde iſti vertunt*, & via tramitis, *ſeu* tranſverſa ad mortem *ducit, aut tendit; LXX. vero habent*, ὁδοὶ δὲ μνησικάκων εἰς θάνατον viæ autem eorum, qui mali, injuriæve ſunt memores, in mortem; *Pa-*

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raphraſis Chald., & iter perverſi ad mortem; *Vulg.*, iter autem devium ducit ad mortem. *Cum affix.* נְתִיבָתִי ſemita mea, Job. 30. v. 13., Pſalm. 142. v. 4., מִנְּתִיבָתָם a ſemita eorum, Prover. 1. v. 15., *Plural.* נְתִבוֹת ſemitæ, Prov. 8. verſ. 20., *&c.*, לִנְתִיבוֹת de ſemitis, Jerem. 6. verſ. 16. *Cum affix.* נְתִיבוֹתַי ſemitæ meæ; נְתִיבֹתֶיהָ ſemitæ ejus; נְתִיבוֹתֵיהֶם ſemitæ eorum; בִּנְתִיבֹתָיו in ſemitis, *vel* per ſemitas ejus, Job. 24. v. 13.

* אֲכָתָה *Vide ſupra pag.* 53.

נתח *In Kal inuſit. Inde Pih.* נִתַּח diviſit, *in fruſta ſcil.*, *vel membratim: Præter.* נִתַּח לִנְתָחָיו diviſit in membra ſua, *ſive* concidit in fruſta ſua, Levit. 8. verſ. 20., וְנִתַּח & dividet, Levit. 1. vv. 6. 12. *Futur. cum affix.* וָאֲנַתְּחֶהָ & membratim, *vel* in fruſta diviſi, *ſive* concidi eam, Jud. 20. v. 6., תְּנַתֵּחַ divides, ſecabis, Exod. 29. v. 17., וַיְנַתַּח & diviſit, 1. Reg. 18. v. 33., *Cum affix.* וַיְנַתְּחֵהוּ & diviſit illud, *ſive* concidit illud in fruſta, 1. Sam. 11. v. 7., וַיְנַתְּחֶהָ & diviſit, concidit eam, Jud. 19. v. 29. *Plural. cum affix.* וִינַתְּחֻהוּ & membratim divident eum, *ſive* in fruſta cædentes, 1. Reg. 18. v. 23.

נֵתַח *m.* Fruſtum, membrum, ſegmentum, pars, Ezech. 24. v. 4. *Plural.* נְתָחִים membra, Jud. 19. v. 20. *Cum affix.* עַל־נְתָחָיו ſuper membra ejus, *&* *juxta Vulg.*, ſuper conciſas carnes illius, Exod. 29. verſ. 17., נְתָחֶיהָ membra, fruſta ejus, Ezech. 24. v. 4., לִנְתָחָיו in partes ſuas, in fruſta ſua, Exod. 29. v. 17.

נתך Fuſus, effuſus fuit: *Item*, *juxta LXX.*, *Sym.*, *Theod.*, *Vulg.*, *alioſque*, ſtillavit, fluxit, defluxit: *Futurum* תִּתַּךְ חֲמָתִי, 2. Paral. 12. v. 7., Jerem. 42. v. 18., defluet, effundetur excandeſcentia mea, *&* *juxta Vulg.* ſtillabit furor meus, conflabitur indignatio mea; תִּתַּךְ שֹׁמֵם, Dan. 9. verſ. 27., effundet ſe, *vel* ſtillabit (execratio, *ſive* indignatio, calamitas) ſuper deſolatum, vaſtatum, *Sanctuarium videl.* *&* *urbem*, *ſive* ſuper devaſtationem; *Vulg. reddit*, perſeverabit deſolatio; *in hunc ſenſum*, *videl.* duravit, perſeveravit, *verbum* נְתַךְ *exponit Targum in* Jerem. 7. v. 20., *metaphorica ſignificatio ſumpta a continua* effuſione *aquæ*: וַתִּתַּךְ & effuſa fuit, *ſive* ſtillavit, & conflata

ſlata eſt, 2. Paral. 34. v. 25., Jerem. 44. v. 6.; Dan. 9. v. 11., *Plur.* וַיִּתְּכוּ & effunduntur, & fluxerunt, & effuſi ſunt, Job. 3. v. 24., *Vulg. ibidem ſenſum expreſſit. Niph. præterit.* נִתַּךְ effuſa, *q. d.*, fluere, defluere facta eſt, *ut notat Joa. Simon; juxta Vulg.* ſtillavit, Exod. 9. v. 33., 2. Sam. 21. v. 10., *Sed* cap. 42. Jerem. v. 18., *ab eodem Vulgat. redditur*, conflatus eſt (furor meus); *Fœm.* נִתְּכָה effuſa eſt, *juxta Vulg.* ſtillavit, 2. Paral. 34. v. 21., *Plural.* וְנִתַּכְתֶּם & fundemini, liquabimini, *juxta Vulg.* & conflabimini, Ezech. 22. v. 21. *Part. f.* נִתֶּכֶת effuſa eſt, Jer. 7. v. 20. *Hiph.* הִתִּיךְ fudit, conflavit. *Præter.* וְהִתַּכְתִּי & fundam, & conflabo, liquabo, Ezech. 22. v. 20., *Plur.* הִתִּיכוּ fuderunt, 2. Reg. 22. v. 29. *Infinit.* לְהַנְתִּיךְ ad fundendum, Ezech. 22. v. 20. *Futur. cum affix.* תַּתִּיכֵנִי, Job. 10. verſ. 10., fundebas, conflabas me; *Sed LXX. habent*, με ἤμελξας, *i. e.*, *ut vertit Vulgat.*, (ut lac), mulſiſti me; *Aq. reddit*, ἀπέςαξας ſtillare feciſti me: *& juxta Paraphraſim Chald.* colaſti, depuraſti me; *Plur.* וַיַּתִּיכוּ & fuderunt, conflarunt, 2. Paral. 34. v. 17. *Hoph. futur. plur.* תֻּתְּכוּ fundemini, liquabimini, *vel, juxta quoſdam*, fuſi, liquati eſtis, Ezech. 22. v. 22.

הִתּוּךְ *m. Unde cum præfix.* כְּהִתּוּךְ, Ezech. 22. verſ. 22., ſecundum fuſionem, *ſive* liquationem (argenti); *Vulg. reddit*, ut conflatur (argentum).

נָתַן *Significat* I. Poſuit, ſtatuit: II. Dedit, *q. d.*, poſuit in *alicujus* manu, *ſeu* poteſtate; *item* reddidit, tradidit, ſuppeditavit, tribuit, attribuit, præſtitit, collocavit, diſpoſuit, expoſuit: III. Præpoſuit, præſtituit, poſuit ſuper alios; *item* locavit, elocavit: IV. Sivit, permiſit, conceſſit, *q. d.*, poſuit in *alterius* arbitrio: V. Fecit, effecit, *q. d.*, in ſuo eſſe poſuit: VI. Reputavit, æxiſtimavit: VII. Edidit, prodidit, *atque in hunc quidem ſenſum uſurpatur maxime, ut notat Joa. Simon, quoties eidem verbo additur dictio* קוֹל, *vel* דְּבָרִי. *Præter.* נָתַן tradidit, Joſ. 2. v. 9., *&c.*, *& in pauſa* נָתָן dedit, dederit, Ezech. 18. v. 16., וְלֹא־נָתַן תִּפְלָה לֵאלֹהִים, Job. 1. verſ. 22., nec attribuit inſulſum *quicquam*, *ſive* inſipientiam Deo; *Vulg. ſenſum optime expreſſit*; וְנָתַן & ponet, Levit. 4.

vit. 4. verſ. 7. *Cum affix.* נְתָנַנִי, Thren. 1. vv. 13. 14., *&* *in pauſa* נְתָנָנִי, Pſalm. 118. v. 18., dedit, poſuit, tradidit me; נְתָנָנוּ dedit nos, Pſalm. 124. v. 6., נְתָנְךָ dedit te; נְתָנָהּ dedit eam; נְתָנוֹ permiſit, conceſſit ei, Geneſ. 31. v. 7., Jud. 1. v. 34., 1. Sam. 18. verſ. 2., *item* tradidit eum, 1. Sam. 23. v. 14., וּנְתָנוֹ & dederit, tradiderit eum, Deut. 21. v. 10., נְתָנָם dedit eos; *Fœm.* נָתְנָה, Geneſ. 3. v. 12., *&* *in pauſa* נָתָנָה, Jud. 5. verſ. 25., dedit; *Sed* וְנָתְנָה & edat, gignat, producat, Levit. 25. v. 19., 26. verſ. 4., נָתַתְּ (*pro* נָתַנְתְּ); *&* *cum* ה *paragog.* נָתַתָּה *&* *cum aphæreſi* תַּתָּה, 2. Sam. 22. verſ. 41., dediſti: *Cum affix.* נְתַתָּנִי dediſti mihi, Joſ. 15. verſ. 19., Jud. 1. v. 15., וּנְתַתָּם & dederis, tradideris, dabis, trades eos, 1. Reg. 8. vv. 46. 50., 1. Paral. 14. verſ. 10., *Fœm.* נָתַתְּ; *&* *cum* Jod *paragog.* נָתַתִּי, Ezech. 16. vv. 18. 36., dediſti: *Inde cum affix.* וּנְתַתִּיהוּ & poſuiſti, dediſti illud, Ezech. 16. verſ. 19., נָתַתִּי dedi, Geneſ. 1. v. 29., *item* conſtitui, præpoſui, Geneſ. 41. verſ. 41., *&* *in pauſa* נָתָתִּי dedi; וְנָתַתִּי & dabo, Geneſ. 17. v. 8., *item* & edam, prodam, *juxta quoſdam*, *ſive*, *ut habet Vulgat.*, & ponam; Ezech. 39. v. 21., *item* & faciam, 1. Reg. 16. v. 3., *&c.*, *Cum affix.* נְתַתִּיךָ feci, effeci, *vel juxta Vulgat.* conſtitui te, Geneſ. 17. v. 5., *item* permiſi, *vel* dimiſi te, Geneſ. 20. v. 6., *item* præſtitui, *&* *juxta Vulgat.* dedi te, Jerem. 1. v. 4., נְתַתִּיו נְתַתִּיהָ, præpoſui, præſtitui, *vel* dedi eum, eam, Gen. 23. v. 11., Iſa. 55. v. 4., וּנְתַתִּיהוּ & dabo, & tradam eum, Jud. 4. v. 7., נְתַתִּים dedi eos: *Plur.* נָתְנוּ dederunt, Joſ. 6. verſ. 24., *ubi Vulg. vertit*, conſecrarunt; *item* tribuerunt, attribuerunt, 1. Sam. 18. verſ. 8., קוֹל [illegible] vocem dederunt, *ſive* ediderunt, Pſalm. 77. v. 18., *&* *in* [illegible] נָתָנוּ, Ezech. 27. v. 19., dederunt; *Vulgat.* *reddit*, propoſuerunt; *Sed* נָתַנּוּ (*contracte pro* נָתַנְנוּ) dedimus, Thren. 5. v. 6., 1. Paral. 29. verſ. 14., *&* *cum affix.* נְתַנּוּךָ dedimus te, 2. Paral. 25. v. 16., וּנְתַנּוּךָ & trademus te, Jud. 15. v. 13. *Partic.* נוֹתֵן, *&* נֹתֵן, הַנּוֹתֵן, *&* הַנֹּתֵן dans, qui dat; *Cum affix.* נֹתֶנְךָ ponens, afficiens, *ſive* dans te, Jer. 20. v. 4., נֹתְנֵךְ *f.* tradens te, Ezech.

23.

23. v. 28., 25. v. 4., נֹתְנוֹ tradens eum, 1. Reg. 10. v. 13. *Plur.* נֹתְנִים, הַנֹּתְנִים, & *conſtr.* נֹתְנֵי dantes, ponentes: *Partic. Pahul* נָתוּן datus, datum, Eſth. 3. verſ. 11., 2. Paral. 1. v. 12., præpoſitus, Nehem. 13. verſ. 4., *Plur.* נְתוּנִים, & *fœm.* נְתֻנוֹת dati, datæ: *Infin.* נָתוֹן præponendo, præſtituendo, Geneſ. 41. verſ. 43., dando, Deuter. 15. v. 10., & נָתֹן dando, tradendo, Num. 21. v. 2., & *conſtr.* נְתֹן concedere, permittere, Numer. 20. v. 21., *Item per aphæreſin*, & *cum* ה *paragog.* תְּנָה ponere, *pro* ponis, *ſive* exponis, Pſal. 8. v. 2., *Item conſtr. cum* ת *paragog.*, & *ſyncope literæ* Nun, תֵּת (*pro* תְּנֶת) dare; תְּתֹן dare, 1. Reg. 17. v. 14., *anomalum*, *vel potius mendoſum*; *nam Maſſorethæ legendum monent* תֵּת: *Cum præfix.* בְּתֵת in dando, cum dabit; לָתֵת ad dandum, ad tradendum, Geneſ. 29. v. 26., &c., *item* ad præponendum, præſtituendum, Deut. 17. v. 15., & לָתֵת ad dandum, ut darem, Geneſ. 15. verſ. 7., &c., & *cum* Nun *paragog.*, *uti quibuſdam videtur*, לְתִתֵּן ad ponendum, ut poneret, 1. Reg. 6. verſ. 19., מִתֵּת a dando, *i. e.*, *ut optime habet Vulg.*, ne det, Deut. 28. v. 55. *Cum affix.* תִּתִּי dare me, Geneſ. 29. verſ. 19., &c., בְּתִתִּי in dare me, *i. e.*, cum dedero, dabo, dem, Ezech. 25. v. 17., &c., לְתִתִּי ad permittendum, concedendum mihi, Num. 22. v. 13., אֲשֶׁר לְתִתִּי־לוֹ בְּשֹׂרָה, 2. Sam. 4. verſ. 10., quod mihi *erat* dandum ei pro nuntio, *q. d.*, *quæ merces illi jure ex me debebatur*; *Vulgat. vertit*, cui oportebat mercedem dare pro nuncio; מִתִּתִּי præ dare me, *i. e.*, quam ut dem, Gen. 29. verſ. 19., וְלְתִתֵּנוּ atque ad dandum nobis, *h. e.*, ut det nobis, Eſdr. 9. verſ. 8., יַעַן תִּתְּךָ אֶת־לְבָבְךָ כְּלֵב אֱלֹהִים, Ezech. 28. v. 6. eo quod dediſti tu, *h. e.*, reputaſti, exiſtimaſti, *ſive* exæquaſti cor tuum, ut cor Dei; בְּתִתְּךָ in dare te, *h. e.*, dum des tu, Deuter. 15. v. 10., וּבְתִתְּךָ *f.* & in dare te, *h. e.*, proptere enim quod des tu, & *juxta Vulg.*, in eo enim quod dediſti, Ezech. 16. v. 34., לְתִתְּךָ ad dandum, ad tradendum te, Jud. 15. verſ. 12., תִּתּוֹ dare eum, *h. e.*, ut daret, traderet eum, Deuter. 2. v. 30., בְּתִתּוֹ in dare eum, *h. e.*, cum dederit ille, Levit. 20. v. 4., לְתִתָּהּ

dare

dare eam, Exod. 22. verſ. 16., ut darem eam, Ezech. 47. verſ. 14., תִּתָּם dare eos, *h. e.*, ut daret, traderet eos, 2. Paral. 25. verſ. 20., בְּתִתָּם in dare eos, *h. e.*, cum, *ſive* dum dent, ponant, ponerent illi, Ezech. 43. verſ. 8., *ubi Vulgat. habet*, qui fabricati ſunt, *alii reddunt*, qui poſuerunt; לְתִתָּם ad dandum ea, *h. e.*, ut darent, ut diſtribuerunt ea, 2. Paral. 35. verſ. 12. *Imper. per aphæreſin* תֵּן, 2. Reg. 4. vv. 42. 43., & תֶּן, Geneſ. 14. verſ. 21., da, pone; *Cum* ה *paragog.* תְּנָה da, Gen. 30. v. 26., *&c.*, תְּנָה הוֹדְךָ, Pſalm. 8. verſ. 2., da, *ſive* fac appareat decor tuus; *Sed RR. Abraham, & David, nec non Pagninus, aliique, accipientes* תְּנָה *loco præteriti, verterunt*, poſuiſti gloriam tuam (ſuper cœlos); *LXX., & Vulg. habent*, elevata eſt magnificentia tua; *Cum affix.* תְּנֵהוּ da eum, & *cum* Nun *epenthet.* תְּנֶנָּה da illam, 1. Sam. 21. v. 10., תְּנִי, & *in pauſa* תֵּנִי *fœm.* da; *Plur.* תְּנוּ date, Geneſ. 23. v. 4., oſtendite, edite, Exod. 7. verſ. 9., tradite, præbete, 1. Paral. 22. v. 19., tribuite, attribuite, date, Pſal. 68. v. 35., Jer. 13. v. 16., וּתְנוּ & date, *i. e.*, proferte, *vel* apponite, *ſcil.* ad latus (tympanum), Pſalm. 81. v. 3. *Futur.* אֶתֵּן, & אֶתֶּן dabo; הַאֶתֵּן num dabo? Mich. 6. v. 7., & *cum* ה *paragog.* אֶתְּנָה & *in pauſa* אֶתֵּנָה dabo, 1. Reg. 21. vv. 2. 6., *&c.*, *Cum affix.* אֶתֶּנְךָ ponam, præficiam, tradam, faciam te; אֶתְּנֵהוּ, אֶתְּנֶנּוּ *m.* dabo eum; אֶתְּנֶהָ, & אֶתְּנֶנָּה *f.* dabo eam; וָאֶתְּנֵם & dedi eos; תִּתֵּן, & תִּתֶּן־ *m.* dabis; אַל־תִּתֵּן ne reputes, 1. Sam. 1. v. 16., וְתִתֵּן & reputaſti, exiſtimaſti, Ezech. 28. v. 2., הֲתִתֵּן num dabis, præbebis? Job. 39. verſ. 19., אַל־תִּתְּנֵנִי ne dederis, tradideris me, Pſalm. 27. v. 12., תִּתְּנֵנוּ dabis nos, Pſalm. 44. v. 12., תִּתְּנֶנּוּ dabis eum, Pſalm. 74. v. 14., תִּתְּנוּ, תִּתְּנֵהוּ, dabis eum, תִּתְּנֶנָּה dabis illud, Deuter. 14. v. 21., וַתִּתְּנָה & dediſti eam, 2. Paral. 20. v. 7., הֲתִתְּנֵם an dabis, an trades eos? 1. Sam. 14. verſ. 37., 2. Sam. 5. verſ. 19., וַתִּתְּנֵם & dediſti eos, Nehem. 9. vv. 24. 27. 30., תִּתְּנִי *fœm.* dabis, Thren. 2. v. 18., Ezech. 16. v. 41., Mich. 1. v. 14., *Cum affix.* וַתִּתְּנִים & dediſti eos, Ezech. 16. verſ. 21., יִתֵּן *vel* יִתֶּן ponet, dabit, *&c.*, לֹא־יִתֵּן non di-

dimittet, *ſive* non permittet, non concedet, Exod. 3. v. 19., מִי יִתֵּן quis dabit? *formula eſt optantis; unde a LXX., Vulg., aliiſque redditur* utinam, ô ſi, ſi: מִי־יִתֵּן מוּתִי utinam mortuus eſſem, 2. Sam. 19. v. 1., מִי־יִתֵּן אֱלוֹהַּ דַּבֵּר utinam Deus loquatur, Job. 11. v. 5., הֲיִתֵּן nunquid dabit? Amoſ. 3. v. 4., וְתַאֲוַת צַדִּיקִים יִתֵּן, Prov. 10. verſ. 24., & deſiderium juſtorum dabit, *vel, juxta Vulgat., alioſque*, juſtis dabitur; וְשֹׁרֶשׁ צַדִּיקִים יִתֵּן, Proverb. 12. verſ. 12., & radix juſtorum dabit, *videl. fructum ſuum; nam, ut eſt eruditis animadverſum, ellipſes hujuſmodi non ſemel in Salomonis ſententiis occurrunt; Sed alii vertunt*, & radix juſtorum permanebit, *vel* pullulabit, germinabit, *& juxta Vulg.*, proficiet; וַיִּתֵּן, *&* וַיִּתֶּן, & dedit, Geneſ. 14. verſ. 20., 18. verſ. 7., Job. 42. v. 15., *&c.*, וַיִּתֵּן אֶת־רְשָׁעִים & dabit impios, Iſa. 53. v. 9., & poſuit, Geneſ. 1. v. 17., 15. v. 20., 18. v. 8., Pſal. 18. v. 33., *&c.*, & reputavit, exiſtimavit, Gen. 43. v. 30., & conſtituit, 1. Reg. 7. v. 39., וְיִתֵּן, *&* וְיִתֶּן & dabit, & tradet, Geneſ. 23. v. 9., *&c. Cum affix.* לֹא־יִתְּנֵנִי, Job. 9. v. 18., non dabit me; *ſive juxta Vulg., alioſque*, non concedit, *vel* concedet mihi; וַיִּתְּנֵנוּ & dedit nos, Jud. 6. v. 13., יִתֶּנְךָ dabit te; יִתְּנֶנּוּ dabit illud; וַיִּתְּנֵהוּ & dedit eum; יִתְּנֶנָּה dabit eam, Gen. 23. v. 9., וַיִּתְּנָהּ & dedit eam, Deuter. 31. v. 9., *&c.*, יִתְּנֵם dabit eos, (&) dedit eos; *Fœm.* תִּתֵּן, וַתִּתֵּן, וַתִּתֶּן־ dabit, & dabit; *Plur.* נִתֵּן, Gen. 34. v. 21., *&c.*, *& ſequente* Makkaph, נִתַּן־, Jud. 16. v. 5., *& cum* ה *paragog.* נִתְּנָה, Gen. 29. verſ. 27., Numer. 14. v. 4., dabimus; *Cum affix.* וַנִּתְּנָהּ & dedimus, & tradidimus eam, Deuter. 29. v. 7., תִּתְּנוּ *m.* dabitis, Geneſ. 34. v. 9., *&c.*, offeretis, Levit. 22. verſ. 22., tribuetis, Levit. 23. v. 38., ponetis, Levit. 26. v. 1., facietis, efficietis, Levit. 19. v. 28., *& in pauſa* תִּתֵּנוּ dabitis, Exod. 5. v. 1[illegible]., edetis, germinabitis, Ezech. 36. verſ. 8. *Cum affix.* תִּתְּנֻהוּ dabitis illam (*pecuniam*), 2. Reg. 12. v. 8., אַל־תִּתְּנוּם ne permittatis, *ſive* ne concedatis eis, *& juxta Vulg.*, nec dimittatis eos, Joſ. 10. v. 19., יִתְּנוּ, *& in pauſa* יִתֵּנוּ dabunt; וְיִתְּנוּ & dabunt; וַיִּתְּנוּ & dederunt, tradiderunt, præbue-

buerunt; *Cum affix.* יִתְּנֻהוּ, 2. Reg. 12. v. 15., & יִתְּנֻהָ, 2. Reg. 22., verſ. 5., *ubi Maſſorethæ legendum monent* יִתְּנֻהוּ, & dabunt eam (*pecuniam*); וַיִּתְּנוּהוּ, 2. Paral. 34. v. 17., & וַיִּתְּנֻהוּ, 2. Reg. 22. v. 9., & dederunt eam; וַיִּתְּנוּם לְחֹק, 2. Paral. 35. v. 25., & dederunt ea (*lamenta*) in præceptum, *h. e.*, *effecerunt, ut de his in Iſrael perpetuandis extaret præceptum; Vulg. ibidem optime ſenſum expoſuit*; וַיִּתְּנֻם, Exod. 39. vv. 18. 20., & poſuerunt eas (*extremitates ſcil.*, *ſive fimbrias*). *Niph.* נִתַּן datus, conceſſus, traditus, redditus, poſitus, diſpoſitus, &c., fuit: *Præter.* נִתַּן־לָהּ datur ei, Levit. 19. v. 20., וְנִתַּן & dabitur; *Fœm.* נִתְּנָה, Geneſ. 38. v. 14., &c., & *in pauſa* נִתָּנָה, Nehem. 13. v. 10., Ezech. 32. v. 20., data fuit; *Plur.* נִתְּנוּ, & *in pauſa* נִתָּנוּ dati, data, diſpoſita ſunt; נִתַּנּוּ, *pro* נִתְּנְנוּ, traditi ſumus, Eſdr. 9. v. 7., וְנִתַּתֶּם, *pro* וְנִתַּנְתֶּם, & trademini, Levit. 26. v. 25. *Partic.* נִתָּן datus, datum, datur, &c., Exod. 5. v. 16., &c., הַנִּתָּן quæ (*pecunia*) datur, traditur, 2. Reg. 22. v. 7. *Infin.* הִנָּתֵן tradendo, Jerem. 32. v. 4., 38. v. 3., לְהִנָּתֵן, *ſive, juxta Maſſor.*, לְהִנָּתֵן ad tradendum, Eſth. 3. verſ. 14., 8. v. 13. *Futur. m.* תִּנָּתֵן traderis, Jerem. 34. verſ. 3., יִנָּתֵן, & *ſequente* Makkaph, יִנָּתֶן dabitur, tradetur; *Fœm.* תִּנָּתֵן, & תִּנָּתֶן־ tradetur, dabitur; *Plural.* וְיִנָּתְנוּ & dabuntur, tradentur, 2. Paral. 18. verſ. 14., וַיִּנָּתְנוּ & traditi ſunt, 1. Paral. 5. v. 20. *Hoph. Futur.* יֻתַּן־ ponetur, dabitur, detur: וְכִי יֻתַּן־מַיִם ſed ſi imponatur, *ſive* perfuſa fuerit aqua, Lev. 11. v. 38., וַיֻּתַּן ut poſitus eſſet, *alii vertunt*, & datus, poſitus, *ſive, juxta Vulg.*, ſuſpenſus fuit, 2. Sam. 18. v. 9.

נתן *Chald. ſignificat idem ac Hebr. Infin. cum præfix.* לְמִנְתַּן ad dandum, & tradendum, Eſdr. 7. v. 20. *Futur. m.* תִּנְתֵּן dabis, trades, Eſdr. 7. verſ. 20., יִנְתֵּן dabit, daret, Dan. 2. verſ. 16. *Cum affix.*, & Nun *epenthet.* יִתְּנִנַּהּ, & יִתְּנִנַּהּ tradet, dabit illud, Dan. 4. vv. 14. 22. 29., *Plural. cum* Nun *paragog.* יִנְתְּנוּן dabunt, Eſdr. 4. verſ. 13.

* אֶנְתּוּן *Vide ſupra* אַנְתָּה *pag.* 53.

נָתָן Nathán, *nom. propr. virorum*, 2. Sam. 5. v. 14., &c.

נָתוֹן Nathón; *unde cum præfix.* הַנָּתֹן Hanathon, *nom. propr. civitatis in Tribu Zabulon*, Joſ. 19. v. 14.

נְתַן־מֶלֶךְ Nathan-melech, *nom. propr. eunuchi*, 2. Reg. 23. v. 11.

נָתוּן *m. Inde plur.* נְתוּנִם נְתוּנִם, Num. 3. v. 9., *ubi multi legunt cum* Jod *expreſſo, videl.* נְתוּנִים, dati dati, *i. e.*, dono dati, *vel* omnino, *ſive* certiſſime dati; *Vulg. reddit*, traditi.

נָתִין *m. Inde plur.* נְתִינִים Nethiním, *& juxta Vulg.* Nathinæi, *ſervi publici erant, publicis angariis obeundis in domo Dei pro toto cœtu* dediti, *quaſi* dedititii *dicti*. Nathinæorum *autem nomine deſignantur* Gabaonitæ: *Siquidem cum iſti, ut facilius cum Joſue, omnique Iſraele pacem, & fœdus inirent, fraude fuiſſent uſi, dicentes de terra longinqua veniſſe; hinc idem Joſue ut pœna aliqua eoſdem propter fraudem mulctaret*, decrevit in illo die eos eſſe in miniſterio cuncti populi, & altaris Domini, cædentes ligna, & aquas comportantes, *cui quidem ſententiæ libentiſſime ſubſcripſerunt, ſe ſeque Iſraelitis in ſervos dederunt, ut ex* cap. 9. Joſ. v. 21. & 27. *conſtat; poſtmodum a Davide ad miniſterium Levitarum* dediti, Eſdr. 8. v. 20. *De iiſdem etiam ſit mentio*, 1. Paral. 9. v. 2., Eſdr. 2. v. 58., Nehem. 3. v. 26., & 7. v. 46.

נְתִינַיָּא *m. Chald. in ſtatu emphat.*, Eſdr. 7. v. 24., Nethínaiià, *& juxta Vulg.* Nathinæi.

נְתַנְאֵל Nathanaël, *nom. propr. virorum*, Num. 1. v. 8., 1. Paral 2. v. 14., 2. Paral. 35. v. 9.

נְתַנְיָה Nathania, *nom. propr. viri*, 2. Reg. 25. v. 23.

מַתָּן *m.* Donum, munus, *quaſi* datum *dicas*, Geneſ. 34. v. 12., 2. Reg. 11. v. 18., Prov. 19. v. 6., *&c. Cum affix.* מַתָּנָם donum eorum, Num. 18. v. 11.

מַתָּנָה *f. Idem*, Numer. 18. v. 6., *&c. Conſtr.* כְּמַתְּנַת יָדוֹ ſecundum donum manus ſuæ, Deut. 16. verſ. 17. מַתְּנָה *vide infra in* מַתָּן; *Plur.* מַתָּנוֹת, *&* מַתָּנוֹת dona, Geneſ. 25. v. 6., Pſalm. 68. v. 19. *Conſtr.* מַתְּנוֹת dona, Exod. 28. verſ. 38. *Cum affix.* מַתְּנוֹתֵיכֶם dona veſtra; בְּמַתְּנוֹתֵיכֶם donis veſtris; בְּמַתְּנוֹתָם cum donis ipſorum, Ezech. 20. verſ. 26.

מַתְּנָן *f. Chald. plural.* Dona, Dan. 2. vv. 6. 48. *Cum affix.* מַתְּנָתָךְ dona tua, Dan. 5. v. 17.

מתר

מַתָּת *m.* Donum, munus, 1. Reg. 13. verſ. 7. *Conſtr.* מַתַּת אֱלֹהִים donum Dei, Eccleſ. 3. v. 13., *Cum præfix.* בְּמַתַּת in dono, Prov. 25. v. 14.

נתם Diruit, Deſtruxit: *Præter. plur.* נָתְסוּ נְתִיבָתִי deſtruunt ſemitam meam, Job. 30. verſ. 13. *Convenit cum ſequenti verbo.*

נתע *Vide ſupra in* לָתַע *pag.* 615.

נתץ Diruit, deſtruxit, demolitus eſt: *Præt.* נָתַץ אֶת־מִזְבַּח diruit altare, Jud. 6. v. 31., *& in pauſa* נָתָץ ſubvertit, Jud. 8. v. 17. *Plur.* נָתְצוּ, 2. Reg. 25. v. 10., *& in pauſa* נָתָצוּ, Jerem. 39. v. 8., deſtruxerunt: *Partic. Pahul* נָתוּץ; *unde plural.* הַנְּתֻצִים quæ deſtructæ ſunt (*domus*), Jerem. 33. v. 4. *Inſin. conſtr.* וְלִנְתוֹץ & ad diruendum, Jerem. 1. v. 10., 18. v. 7., 31. v. 25. *Imper.* נְתוֹץ deſtrue, confringe, Pſal. 58. v. 7. *Futur.* אֶתֹּץ deſtruam, Jud. 8. v. 9., יִתֹּץ deſtruet, Ezech. 26. verſ. 9., וַיִּתֹּץ & deſtruxit, Jud. 9. v. 45., 2. Reg. 23. verſ. 7. *Cum affix.* יִתְּצֵנִי deſtruit, deſtruxit me, Job. 19. verſ. 10., יִתָּצְךָ deſtruet te, Pſalm. 52. v. 7., *Plural.* תִּתֹּצוּ, Deuter 7. v. 5., *& cum* Nun *paragog.* תִּתֹּצוּן, Exod. 34. verſ. 13., Jud. 2. v. 2., diruetis, deſtruetis; וַתִּתְּצוּ & deſtruxiſtis, Iſa. 22. v. 10., יִתְּצוּ deſtruent, Ezech. 26. v. 12., וַיִּתְּצוּ & deſtruxerunt, 2. Reg. 10. v. 27. *Cum affix.* וַיִּתְּצֻהוּ & deſtruxerunt eam, 2. Reg. 11. verſ. 18., 2. Paral. 23. v. 17. *Niph. præter., plur.* נִתְּצוּ deſtructæ ſunt (urbes ejus), Jer. 4. v. 26. *Pih. præter.* נִתַּץ deſtruxit, 2. Paral. 33, verſ. 3., *Plur.* וְנִתְּצוּ & deſtruent, Ezech. 16. v. 39., וְנִתַּצְתֶּם & diruetis, Deut. 12. v. 3. *Futur.* וַיְנַתֵּץ & deſtruxit, 2. Paral. 34. verſ. 7., *Plural.* וַיְנַתְּצוּ & deſtruxerunt, 2. Paral. 31. v. 1. *Pyh. præter.* נֻתַּץ deſtructum eſt, Jud. 6. v. 28. *Hoph. futur.* יֻתָּץ deſtruetur, Levit. 11. v. 35.

נתק Avulſit, evulſit, divulſit, abrupit, diſrupit: *Præter. plur. cum affix.* וּנְתַקְּנֻהוּ ut avellamus eum, Jud. 20. verſ. 32., *cum* Dageſch *euphonico*; *Particip. præter.* וְנָתוּק & avulſum, evulſum, *i. e.*, cui teſticuli evulſi ſunt, Levit. 22. v. 24. *Futur. cum affix.*; *&* Nun *epenthet.* אֶתְּקֶנְךָּ evellam te, Jerem. 22. v. 24. *Niph. præter.* נִתַּק avelletur,

tur, rumpetur, Iſa. 5. verſ. 27., *Plural.* נִתְּקוּ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים, Joſ. 4. v. 18., avellebantur, *ſive* avulſæ ſunt, *vel, juxta alios*, eductæ, translatæ, tranſpoſitæ plantæ pedum Sacerdotum; זִמּוֹתַי נִתְּקוּ conſilia, conatus, *ſive* cogitationes meæ diſſipatæ, *ſive* avulſæ, evulſæ ſunt, Job. 17. verſ. 11., & *in pauſa* נִתָּקוּ evelluntur, & *juxta Vulgat.*, conſumptæ, & dirupti ſunt, Jer. 6. v. 29., 10. v. 20. *Futurum* יִנָּתֵק avelletur, abrumpetur, rumpitur, abrumpitur, Jud. 16. v. 9., Job. 18. v. 14., Eccleſ. 4. v. 12., *Plural.* בַּל־יִנָּתֵקוּ non diſrumpentur, Iſa. 33. verſ. 20., וַיִּנָּתְקוּ & avulſi ſunt, Joſ. 8. v. 16., *ubi Vulgat. reddit optime*, cumque receſiſſent (a civitate). *Pih. Præter.* נִתַּקְתִּי, Jerem. 2. v. 20., diſrumpam, rupi, avulſi, *vel, ut LXX., & Vulg. expoſuerunt, in 2. perſona fœm.* abrupiſti, *cum* Jod *paragog., Plural.* נִתְּקוּ diſruperunt, Jerem. 5. v. 5. *Futur.* אֲנַתֵּק diſrumpam, Jerem. 30. v. 8., *Fœm. in pauſa* תְּנַתֵּקִי avelles, *ſive, juxta Vulg.*, lacerabis, Ezech. 23. v. 34., יְנַתֵּק diſrupit, Pſalm. 107. v. 14., evellet, Ezech. 17. v. 9., וַיְנַתֵּק & rupit, diſrupit, Jud. 16. verſ. 9. *Cum affix.* וַיְנַתְּקֵם & avulſit, & rupit eos, Jud. 16. verſ. 12., *Plur. cum* ה *paragog.* נְנַתְּקָה dirumpamus, Pſalm. 2. verſ. 3., תְּנַתֵּקוּ diſrumpetis. *Hiph. Infin. cum affix.* עַד הַתִּיקֵנוּ אוֹתָם, Joſ. 8. v. 6., donec avellere nos eos, *ſive* donec avelleremus eos; *Vulg. optime ſenſum ibidem expreſſit: Imper. cum affix.* הַתִּקֵם, Jerem. 12. verſ. 3., evelle, avelle eos; *Vulg. reddit*, congrega eos (quaſi gregem ad victimam) אַתִּיק *vide inter nomina. Hoph. Præter. plur.* הָנְתְּקוּ avulſi ſunt, *& juxta alios* eruperunt, Jud. 20. verſ. 31.

נֶתֶק *m.* Porrigo, *ſic dicta, quod ſit capillorum* evulſio; *aliis eſt* plaga, ruptura, Levit. 13. v. 30., הַנֶּתֶק *idem*, Levit. 13. v. 31., *&c.*, *& metonymice* porrigine, ruptura affectus, Levit. 13. v. 33., וְלַנָּתֶק & porriginis, & rupturæ, Levit. 14. v. 54.

אַתִּיק *maſc.* Periſtylium. *Verum hanc dictionem vide ſupra pag.* 79. 80.

נתר Saliit, ſubſiliit: *Futur.* וַיִּתַּר מִמְּקוֹמוֹ & ſubſiliet, ſubſiliit de loco ſuo, *ſed a Vulg., aliiſque redditur*, & tranſ-

transfertur, movebitur, & motum eſt de loco ſuo, Job. 31. verſ. 1. Pih. *Infinit.* לְנַתֵּר ad ſaliendum, Levit. 11. verſ 21. *Hiph.* הִתִּיר ſolvit, expeditum reddidit, exſilire fecit: *Particip.* מַתִּיר אֲסוּרִים ſolvit, expeditos reddit vinctos, Pſalm. 146. verſ. 7. *Infinit.* הַתֵּר ſolvendo, Iſa. 58. verſ. 6. *Futur.* יַתֵּר ſolvat, Job. 6. v. 9., וַיַּתֵּר & expeditam reddidit, & laxavit, *ſive, juxta Vulg.*, & complanavit, 2. Sam. 22. verſ. 33., *item* וַיַּתֵּר גּוֹיִם & exilire fecit, *i. e.*, exire fecit, *ſive* ejecit, *& juxta Vulg.*, diſſolvit gentes, Habac. 3. v. 6. *Cum affix.* וַיַּתִּירֵהוּ & ſolvit eum, Pſalm. 105. verſ. 20. *Sed plur.* וַיַּתִּירוּ *vide in* תור: *Vide etiam in* נָתַר.

נֶתֶר *maſc.* Nitrum, *ſalis ſpecies, quæ & ſal petræ vocatur: Quibuſdam autem videtur ideo dictum* נֶתֶר, *quod abluat, &* ſolvat *ſordes, vel quod natura ſua* circumſiliat, *& abluendo* removeat *maculas. Atque inde* Nitria *Ægypti inſula, in qua, auctore Robertſon in Lex., copioſiſſime νίτρον provenit, nec multum diſtat a ſalis Hammoniaci ſpecie. Sed juxta R. Davidem, & quoſdam alios* נֶתֶר *eſt* alumen, *quo lana dealbatur, vel* terra, *qua quælibet res abluitur; Aliis eſt* ſapo, *quo veſtes mundantur: In pauſa* חֹמֶץ עַל־נָתֶר acetum ſuper nitrum, *ſive* in nitro, Prover. 25. verſ. 20. *Cum præfix.* בַּנֶּתֶר nitro, Jerem. 2. v. 22.

נתר *Chald.* Fluxit, defluxit, decidit *ut marcidum. Imper. Hiph.* אַתַּרוּ עָפְיֵהּ defluere facite, deiicite, excutite folia ejus, Dan. 4. v. 11.

נתש Evulſit, extirpavit, convulſit, deſtruxit: *Præt.* וְנָתַשׁ & evellit (Iſraelem), 1. Reg. 14. v. 15., וְעָרִים נָתַשְׁתָּ & urbes exſtirpaſti, deſtruxiſti, Pſalm. 9. v. 7., וְנָתַשְׁתִּי & exſtirpavi; *Cum affix.* וּנְתַשְׁתִּים & exſtirpavi, evulſi, *ſive, juxta alios*, & evellam eos, 2. Paral. 7. verſ. 20. *Particip.* נֹתֵשׁ exſtirpans, deſtruens, Jerem. 45. verſ. 4., *Cum affix.* נֹתְשָׁם deſtruens, evellens eos, Jerem. 12. verſ. 14. *Infin.* נָתוֹשׁ exſtirpando, evellendo, *& juxta Vulg.* evulſione, Jerem. 12. verſ. 17. *Conſtr.* לִנְתוֹשׁ ad exſtirpandum, evellendum; *Cum affix.* נָתְשִׁי, Jerem. 12. verſ. 15., exſtirpare, evellere me, *i. e.*, (poſt quam) evulſero (eos): *Futur.* אֶתּוֹשׁ exſtirpabo, evellam, Jer. 12. v. 14.,

v. 14., 24. v. 7.; 42. v. 10. *Cum affix.* וַיִּתְּשֵׁם & exſtirpavit, & ejecit eos, Deuter. 29. verſ. 27., *al.* 28. *Niph. Futur.* קֹדֶשׁ לַיהוָה לֹא יִנָּתֵשׁ ſanctuarium Domini non exſtirpabitur, *ſive, juxta Vulg., alioſque*, ſanctum Domini non evelletur, Jerem. 31. v. 40., *Fœm.* תִּנָּתֵשׁ מַלְכוּתוֹ exſtirpabitur, evelletur, *& juxta Vulgat.* lacerabitur regnum ejus, Dan. 11. verſ. 4., *Plural.* יִנָּתְשׁוּ exſtirpabuntur, evellentur, Amoſ. 9. v. 15. *Sed* Jerem. 18. v. 14., יִנָּתְשׁוּ מַיִם זָרִים *a quibuſdam redditur*, deſerentur aquæ extraneæ, alienigenæ, *i. e., venientes e longinquo, & ita* יִנָּתְשׁוּ *a* נָטַשׁ *eſſe poteſt*, Thau *pro* Thet *poſito*; *Alii vertunt*, conſumentur aquæ extraneæ, *& ſic* יִנָּתְשׁוּ *eſſet a* נשת, *per metatheſin dictum pro* יִנָּשְׁתוּ; *Vulg. habet*, (aut) evelli poſſunt, *i. e., funditus educi, & exhauriri, aut prohiberi, ne fluant* aquæ erumpentes. *Hoph. Futur.*, וַתֻּתַּשׁ & evulſa fuit, Ezech. 19. v. 12.

ס

ס *In numeris valet ſexaginta, ſemperque eſt litera radicalis, atque una ex iis, quæ ab Hebræis* dentales *appellantur. Non ſemel autem altera ejuſdem ordinis litera, videl.* ש, *permutatur, ut:* שִׂכְלוּת, & סִכְלוּת ſtultitia; סַבְּכָא, & שַׂבְּכָא ſambuca. *Hæc ipſa permutatio frequens eſt in vocibus, quas Chaldaica lingua ab Hebraica mutuatur, ut:* סור *Hebr. a Chald. dicitur* זור *receſſit.*

סְאָה *f.* Seah, *σάτον*, ſatum, *menſura aridorum, trigeſima pars* cori, *ſive* chomeris, *tertia* ephæ: & *continuit ſex* cabos: *Vide* קבב. *Conſtr.* סְאָה סֹלֶת ſatum ſimilæ, 2. Reg. 7. verſ. 1., *ſic* verſ. 18., *juxta Veneta magna, & alia accurata exemplaria; quædam tamen habent* וּסְאָה, *cum* Chateph-kametz, & *ſic adducit Kimchi in libro Radicum: Duale,* סָאתַיִם duo ſata, 1. Reg. 18. verſ. 32., *a LXX. ibidem redditur* δίμετρον duæ menſuræ; *a Vulgat.*, duo modii: *Plur.* שְׁלֹשׁ סְאִים tria ſata, Geneſ. 18. verſ. 6.

סאן *Dictio hæc non niſi uno Scripturæ loco occurrit, videl.* Iſa. 9. v. 4. *in hunc modum,* כָּל־סְאוֹן סֹאֵן; *varie autem ab Interpretibus accepta fuit, & accipitur adhuc: A multis redditur* omnis conflictatio confligentis; *a Joa. Simone, aliiſque* omnis calceatio calceantis ſe, *ex uſu Syriaco, & Æthiop., vel* omnis actio rem ſuam facientis, & curantis, *ex uſu Arab., & Chaldaico; Sed LXX. verterunt,* πάσαν ϛολὴν ἐπισυνηγμένην omnem ſtolam congre-

 gatam;

gatam; *Sym. habet*, πᾶσα βία ἐβιάσθη omnis vis violenter adhibita eſt; *Vulg.*, omnis violenta prædatio.

סַאסְּאָה *f.* Menſura: *Inde* בְּסַאסְּאָה, Iſa. 27. v. 8., in menſura, *id eſt*, *moderate*; *Verum multis eſt animadverſum*, סַאסְּאָה *non ſimpliciter notare* menſuram, *ſed* menſuram *compenſantem*, *ut ſit quaſi* סְאָה סְאָה, *h. e.*, ſatum ſato reſpondens; *Et ſane Aq.*, *& Sym.*, *verterunt*, in ſato ſatum; *Theod. reddit*, in menſura menſura; *Vulg.* menſura contra menſuram.

סָבָא Ingurgitavit ſe, mero ſe obruit: *Particip. loco Nominis*, סֹבֵא ebrioſus, potator, *& juxta alios* vacans potibus, Prov. 23. v. 21., וְסֹבֵא & ebrius, *ſive juxta Vulg.* & vacans conviviis, Deuter. 21. verſ. 20., *Plur.* סֹבְאִים *vide inter nomina*: *Conſtr.* בְּסֹבְאֵי יַיִן inter ebrioſos vino, Prov. 23. verſ. 20. *Partic. Pahul plur.* וּכְסָבְאָם סְבוּאִים, Nah. 1. v. 10., & ſecundum ingurgitare eorum mero obruti, *ſive* inebriati; *Quidam primam dictionem pro nomine accipientes reddunt*, & tamquam vino ſuo inebriati, *i. e.*, *ſpiritu vertiginis laborantes*; *vel juxta quoſdam*, inſtar hauſtus ſui abſorpti, *ſive* ebrii; *Vulgat. habet*, ſic convivium eorum pariter potantium; סְבוּאִים *vide inter nomina*: *Infin. cum affix.*, *& præfix.* כְּסָבְאָם *vide ſupra in Pahul*: *Futur. plur. cum* ה *paragog.* וְנִסְבְּאָה שֵׁכָר, Iſa. 56. v. 12., & ingurgitabimus nos ſicera, *i. e.*, *potu inebriante*; *Vulg. reddit* & impleamur ebrietate.

סֹבֶא *m.* Merum, vinum, compotatio, convivium, potus: *Cum affix. ſ.* סָבְאֵךְ מָהוּל בַּמָּיִם merum, *ſive* vinum tuum mixtum eſt aqua, Iſa. 1. v. 22., סָר סָבְאָם receſſit, degeneravit merum, *ſive* vinum eorum, *& juxta Vulg.*, *alioſque*, ſeparatum eſt convivium eorum, Hoſ. 4. v. 18.

סְבָא Sevá, *& juxta Vulgat.* Seba, Saba, *nom. propr.* filii Chuſi, Geneſ. 10. v. 7., 1. Paral. 1. v. 9. *Ab hoc Arabum metropolis* (*in monte Arabiæ felicis ſita*) Seba, *vel* Saba *nuncupatur*, Pſalm. 72. v. 10. *Ab hoc etiam eſt*

סְבָאִים Sevaím, *& juxta Vulgat.* Sabæi, *nom. patronymicum*, *ſive commune Arabiæ felicis incolarum*, Iſa. 45. v. 14.

סוֹבְאִים, Ezech. 23. v. 42., *varia eſt dictionis hujus interpretatio*. *Quidam illam referunt ad* סֹבֶא *ita ſcil.*, ut ſit *plur.*

plur. cum ו, *quaſi* סוֹבְאִים; *unde vertunt* ebrioſos, *ſive* potatores; *Alii vero, & Maſſorethæ præcipue arbitrantur*, ו *eſſe redundantem, atque legendum*, סְבָאִים, *volunt autem, eſſe nomen proprium, videl* Sabæi, *qui ab* Iſa. 45. v. 14., סְבָאִים *dicuntur. Sed LXX., Vulgat.; Chald., aliique legiſſe videntur* שֶׁבָּאִים, *ſive* שֶׁבָּאִים, *habueruntque uti dictionem compoſitam ex verbo* בוֹא venit, *& ex præfix. relativo* אֲשֶׁר *qui; hinc reddiderunt*, qui veniebant (de deſerto); *vel ſaltem legerunt* סָב בָּאִים circumcirca, *i. e.*, undique venientes.

סָבַב Circuivit, circumivit, ambivit, circumdedit, vertit ſe, divertit: *Item*, cauſam præbuit, in cauſa fuit, *ſignificatione quaſi petita a* סִבָּה: *Item juxta LXX., alioſque* menſæ aſſedit, accubuit, *petita phraſi a menſarum* rotunditate, *ut notat Joa. Simon*: *Præter.* סָבַב אֶל־רוּחַ הַיָּם deflexit, vertit ſe ad plagam, *ſive* ad ventum occidentalem, Ezech. 42. v. 19., וְסָבַב לָעֹפֶל, 2. Paral. 33. v. 14., & deflectebat ad Ophel, *ſed Vulg. reddit* per circulum uſque ad Ophel; וְסָבַב בֵּית־אֵל, & circuibat Bethel, 1. Sam. 7. verſ. 16., וְסָבַב אֹתָהּ & circumdedit, *ſive, juxta Vulg.*, & vallavit eam, Eccl. 9. v. 14., סַבֹּתִי בְּכָל־נֶפֶשׁ, 1. Sam. 22. v. 22., in cauſa fui, cauſam præbui in omnem animam, *i. e., in omnes, ut interficerentur; Vulg. reddit*, ſum reus omnium animarum; סַבּוֹתִי אֲנִי וְלִבִּי, Eccleſ. 7. verſ. 25., converti me ego, *ſive* circuivi ego, & cor meum; *Vulg. habet*, & luſtravi univerſa animo meo; וְסַבּוֹתִי אֲנִי לְיַאֵשׁ אֶת־לִבִּי, Eccleſ. 2. v. 20., quare verſus, converſus ſum ego, *ſive* eo converti me, & redactus ſum, ut facerem deſperare cor meum, *vel* averti me, deſtituendo ſpe animum meum (de labore *&c.*); *Vulg. ſenſum ibidem expreſſit; Plural.* סָבְבוּ circumiverunt, circuierunt, Joſ. 6. verſ. 15., וְסָבְבוּ & circumibunt, circuibunt, Eccleſ. 12. verſ. 5. *Cum affix.* סְבָבוּנִי, Pſal. 18. v. 6., *item* סְבָבֻנִי, Hoſ. 12. v. 1., *& contracte* סַבּוּנִי, Pſalm. 86. verſ. 18., *&c., item* סַבֻּנִי, 2. Sam. 22. verſ. 6., circumdederunt me; סְבָבוּנִי circumdederunt me, Pſalm. 17. verſ. 11., *ubi Maſſorethæ legendum monent* סְבָבוּנוּ circumdederunt nos, סְבָבֻהוּ circumdederunt eum, 1. Reg. 5. v. 3., סְבָבוּם circumſtant, circumdederunt eos, Hoſe. 7. verſ. 2., וַיְסֻבֻּם & cir-

& circuibitis, Joſ. *6.* v. 3. *Partic.* סוֹבֵב circumdans, 2. Reg. *6.* verſ. 15., וְסוֹבֵב אֶל־צָפוֹן סוֹבֵב סֹבֵב הוֹלֵךְ הָרוּחַ, Eccleſ. 1. verſ. *6.*, & deflectit, *ſive* & vertit ſe ad ſeptentrionem, deflectens, deflectens, abiens ventus, *i. e.*, citiſſime deflectens, *vel* circumiens ambulat ventus; *Vulgat. ibidem optime ſenſum expreſſit*; הַסּוֹבֵב, *&* הַסֹּבֵב circuiens, qui circuit, Geneſ. 2. vv. 11. 13., *item* circumdans, qui circumdederat, 2. Reg. 8. v. 21., 2. Paral. 21. v. *9.*, *Plur.* סֹבְבִים, הַסֹּבְבִים, סוֹבְבִים circumdantes: *Infin. cum præfix.* לִסְבֹב ad circumeundum, ut circumirent, Num. 21. verſ. 4., *&* *defective* סֹב circuire, Deuter. 2. verſ. 3. *Imper. m.* סֹב converte te, 1. Sam. 22. v. 18., *&c.*, *Fœm.* סֹבִּי circumi, circui, Iſa. 23. v. 16., *Plural.* סֹבּוּ circuite, Joſ. *6.* v. 7., convertite vos, convertimini, 1. Sam. 22. v. 17., circumdate, Pſalm. 48. v. 13. *Futur.* יָסֹב circumdabit, 1. Reg. 7. vv. 15. 23., 2. Paral. 4. v. 20., וַיָּסָב & circuivit, Jud. 11. v. 18., *Cum affix.* יְסֻבֵּנִי circumdabit me, Pſalm. 49. verſ. *6.*, *&* *cum* Nun *epenthet.* יְסֻבֶּנָּה circumdabat, *ſive* circuibat eam, Jerem. 52. v. 21., *Plural.* נָסֹב accumbemus, menſæ aſſidebimus, *&* *juxta Vulg.* diſcumbemus, 1. Sam. 16. v. 11., וַנָּסָב & circuivimus, circumivimus, Deut. 2. v. 1., (*vide poſtea in Niph.*), תָּסֹבּוּ circuibitis, Joſ. *6.* v. 4., יָסֹבּוּ circumdederunt, Job. 16. v. 13., וַיָּסֹבּוּ, Joſ. *6.* v. 14., *&c.*, *item juxta Maſſorethas* וַיָּסֹבּוּ, 2. Paral. 18. v. 31., & circuiverunt, circumdederunt, circumſteterunt; *Cum affix.* יְסֻבֻּהוּ circumdabunt eum, Job. 40. v. 17., תְּסֻבֶּינָה *f.* circumſtabant, circumibant, Geneſ. 37. verſ. 7. *Niph.* נָסַב vertit, convertit ſe, converſus, reverſus fuit: Divertit, deflexit, circumdedit, obſedit, circumſtetit, circumvenit: circumactus, circumvolutus, devolutus fuit, *&c.* *Præterit.* וְנָסַב & circuibit, & vertet ſe, *ſive* & circumgyrabitur, Numer. 34. vv. 4. 5., & circuit, *i. e.*, non recta procedit, *ſed* circuitu *quodam*, Joſ. 15. vv. 3. 10., *&c.* *Fœm.* נָסַבָּה אֵלַי converſa eſt ad me, Ezech. 26. verſ. 2., *item irregulare*, וְנָסְבָה & ambiebatur, *vel*, vertebat ſe, Ezech. 41. v. 7., *pro* וְנָסַבָּה; *Vulg. ibidem vertit*, erat in rotundum; *Alii habent*, & circuibat; *Plur.*

נָסַבּוּ circumdederunt, Gen. 19. v. 4., Jud. 19. v. 22., וְנָסַבּוּ עָלֵינוּ, Joſ. 7. v. 9., & vertent ſe ſuper, *vel* contra nos; *Vulgat. egregie vertit*, & pariter conglobati circumdabunt nos; וְנָסַבּוּ בָתֵּיהֶם לַאֲחֵרִים & devolventur, & tranſibunt domus ipſorum ad alios, Jerem. 6. verſ. 12. *Futur. m.* תִּסּוֹב vertes te, converſus es, Pſal. 71. v. 21., 114. v. 5., יִסּוֹב vertetur, revertetur, Zach. 14. v. 10., vertebat ſe, converſus eſt, Pſalm. 114. v. 3., circumducatur, 1. Sam. 5. v. 8., יִסֹּב אֶל־בֵּיתוֹ revertatur in domum ſuam, 2. Sam. 14. v. 24., וַיִּסֹּב & avertit ſe (ab ipſis), Geneſ. 42. v. 24., & reverſus fuit, 1. Sam. 15. verſ. 12., 2. Sam. 14. v. 24., & converſus eſt, 1. Sam. 15. v. 27., 22. v. 18., & declinavit, 1. Sam. 17. verſ. 30., 18. v. 11., & divertit, deflexit, tranſiit, 2. Sam. 18. verſ. 30., תִּסּוֹב, *&* תִּסֹּב *f.* vertet ſe, Proverb. 26. verſ. 14., circumdabit (te), *vel* vertet ſe (contra te), Habac. 2. verſ. 16., וְלֹא־תִסֹּב, Num. 36. vv. 7. 9., & non gyrabitur, *ſive* circumvertetur, devolvetur, transferatur, vagetur; *& juxta Vulgat.*, ne commiſceatur, *quo optime ſenſus exprimitur*; *Plur.* בְּלֶכְתָּן, *&* יִסַּבּוּ בְּלֶכְתָּם vertebant ſe, convertebantur in itu ſuo, *& juxta Vulg.* non revertebantur, cum incederent, cum ambularent, Ezech. 1. vv. 9. 12. 17., 10. v. 11., לֹא־יִסַּבּוּ הָאוֹפַנִּים, Ezech. 10. verſ. 16., non revertebantur, *vel* divellebantur rotæ; *ſed Vulgat.*, *& quidam alii reddunt*, non reſidebant rotæ. *i. e.*, *non hærebant terræ*; *Pih. Infin.* סַבֵּב circumducere, *juxta Vulg.*, *& alios* vertere, 2. Sam. 14. v. 20. *Futur. cum* ה *paragog.* וַאֲסוֹבְבָה בָעִיר & circumeam in civitate, Cant. 3. v. 2., וַאֲסֹבְבָה & circumeo, circumibo, circumdabo, Pſalm. 26. v. 6., *Cum affix.* תְּסוֹבְבֵנִי circumdabis me., Pſalm. 32. verſ. 7., יְסֹבְבֻנִי circumdabit me, Jon. 2. vv. 4. 6., *& cum* Nun *epenthet.* יְסֹבְבֶנְהוּ circumdabit eum, Deuter. 32. v. 10., חֶסֶד יְסוֹבְבֶנּוּ gratia, *ſive* miſericordia circumdabit eum, Pſal. 32. v. 10., תְּסוֹבֵב *f.* circumdabit, ambit, Jerem. 31. verſ. 22., *& cum affix.* תְּסוֹבְבֶךָ circumdabit te, Pſal. 7. v. 8., *Plur.* וִיסוֹבְבוּ & circumdabunt, circumeunt, circuibunt, Pſalm. 59. vv. 7. 15., *Cum affix.* יְסוֹבְבֻהָ circumdabunt eam, Pſal. 55. verſ. 11.

Hiph. הֵסֵב circumvertit, evertit, avertit, amovit, convertit, divertit, divertere, circuire fecit, *vel* juſſit, circumduxit, circumdedit: *Præterit.* הֵסֵב circuire fecit, *&* *juxta Vulg.* convertit, 2. Reg. 16. v. 18., *item* divertere juſſerat, *ſive* circuire fecit, circumduxit, *&* *juxta Vulg.* moliebatur (inſidias), 2. Paral. 13. verſ. 13., amovit, avertit, 2. Paral. 35. v. 22., וְהֵסֵב & convertit; הֲסִבֹּתָ vertas, 1. Reg. 18. v. 37., וַהֲסִבֹּתִי & avertam, Ezech. 7. verſ. 22., *Plur.* הֵסֵבּוּ circumduxerunt, adduxerunt, 1. Sam. 5. vv. 9. 10. *Particip.* מֵסֵב convertens, Jerem. 21. verſ. 4., *Sed* מֵסַב *vide inter nomina*; *Plur. cum affix.* רֹאשׁ מְסִבָּי, Pſalm. 140. verſ. 10., caput circumagentium, circumdantium me; *Vulg. reddit* caput circuitus eorum: *Infin.* לְהָסֵב ad vertendum, avertendum, 2. Sam. 3. v. 12., 1. Paral. 12. v. 23. *Imper.* הָסֵב gyra, diverte te, recede, 2. Sam. 5. verſ. 23., 1. Paral. 14. verſ. 14., *Fœm.* הָסֵבִּי עֵינַיִךְ averte, deflecte oculos tuos, Cant. 6. v. 5. *Futur.* וַיַּסֵּב & amovit, 2. Sam. 20. v. 12., & convertit, 1. Reg. 8. v. 14., 21. v. 4., 2. Reg. 20. verſ. 2., 2. Paral. 6. v. 3., Iſa. 38. v. 2., & mutavit, vertit, impoſuit (nomen), 2. Reg. 23. v. 34., 24. v. 17., 2. Paral. 36. v. 4., & circumduxit, Exod. 13. v. 18., & circumivit, circuivit, Joſ. 6. verſ. 11., & tranſtulit, 1. Paral. 10. v. 14., *& cum affix.* וַיְסִבֵּנִי דֶּרֶךְ חוּץ & circumduxit me per viam exteriorem, Ezech. 47. verſ. 2., *ubi Vulg. reddit*, & convertit me ad viam foras; *Plur.* וְנָסֵב & circumdemus, & vallemus, 2. Paral. 14. verſ. 6., *& cum* ה *paragog.* נָסֵבָּה circumducemus, reducemus, 1. Paral. 13. v. 3., וַיַּסֵּבּוּ & converterunt, Jud. 18. v. 23., & averterunt, 2. Paral. 29. v. 6., & circumduxerunt, 1. Sam. 5. v. 8. *Hoph. partic. conſtr.*, *ſive nomen*, מוּסַב־הַבַּיִת לְמַעְלָה, Ezech. 41. v. 7., ambitus domus deſuper; *Alii vertunt*, circumdata domus (*ſcil. cubiculis*) ſuperius ſuperius per gyrum; *Plur.* שְׁתַּיִם מוּסַבּוֹת דְּלָתוֹת, Ezech. 41. verſ. 24., duæ verſatiles valvæ, duo verſatilia, *vel* complicatilia oſtia; *LXX. ſunt interpretati*, τοῖς δυσὶ θυρώμασι τοῖς στροφωτοῖς duobus oſtiis verſatilibus; *Vulg. habet*, ex utraque parte bina erant, quæ ſe invicem plicabantur;

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מוּסַבֹּת circumdati, Exod. 39. verſ. 13., מוּסַבֹּת שֵׁם verſa nomine, *i. e.*, mutatis nominibus, Num. 32. verſ. 38., מְסַבֹּת מִשְׁבְּצוֹת, & מִשְׁבְּצוֹת, Exod. 28. v. 11., 39. v. 6., circumcluſos, cinctos, circumdatos fundis: *Futurum* יוּסַב circumagetur, verſabitur, Iſa. 28. v. 27., *cum* Dageſch *euphonico*.

סָבִיב *m.* Circuitus, ambitus, circulus, locus ambiens, *ſive* per circuitum circumſcriptus, *vel* circumdatus: *Sæpius adverbiaſcit, & geminari ſolet, pro,* circumquaque: *aut ſit præpoſitio,* circum, circa: וְעַד־הַסָּבִיב & uſque ad circuitum, ad gyrum, 1. Paral. 11. v. 8., מִסָּבִיב a circuitu, in circuitu, circumquaque, ex omni parte, undique, 1. Paral. 11. v. 8., Pſalm. 31. v. 14., *&c. Conſtr.* וּסְבִיב הָאָרֶץ & circuitus terræ, *vel*, qui eſt in circuitu terræ, Hamoſ. 3. v. 11. *Plur. conſtr.* וּבִסְבִיבֵי & in circuitibus (Jeruſalem), *id eſt*, circum jacentibus locis, Jer. 32. verſ. 44., עַל־כָּל־סְבִיבָיו ſuper omnes, *ſive* omnibus, qui circa eum ſunt, Pſalm. 89. v. 8., quæ סְבִיבֶיהָ circa eam ſunt, Jerem. 21. v. 14., סְבִיבָיו circuitus ejus, qui eſtis in circuitu ejus, circumſtantes eum, Jer. 48. verſ. 17., וּסְבִיבָיו & (in) circuitibus ejus, *id eſt*, circa eum, Pſalm. 50. v. 3., סְבִיבֶיךָ ambitus tuos, *id eſt*, ea, quæ ſunt in circuitu tuo, Jerem. 46. v. 14., מִכָּל־סְבִיבֶיךָ ab omnibus, qui ſunt in circuitu tuo, *ſive* ex omnibus locis circa te; *Et fœm.* סְבִיבֹת (in) circuitibus, Num. 11. v. 24., וּסְבִיבוֹת גִּבְעָתִי & in circuitu collis mei, Ezech. 34. v. 26., וּמִסְּבִיבוֹת יְרוּשָׁלַםִ & de circuitu Jeruſalem, *i. e.*, ex locis circa Jeruſalem poſitis, Jerem. 17. v. 26. *Cum affix.* אֲשֶׁר סְבִיבֹתָי (gentes), quæ in circuitu meo *ſunt*, Deuter. 17. v. 14., סְבִיבוֹתַי, Pſalm. 27. v. 6., in circuitu meo; *Vulgat. reddit* circuivi; סְבִיבוֹתֶיךָ פַּחִים, Job. 22. v. 10., circuitus tui laquei, *i. e.*, qui circa te *ſunt*, *ſe habent veluti* laquei; סְבִיבוֹתֶיךָ circa te, Ezech. 5. v. 12., סְבִיבוֹתָיו (in) circuitibus ejus, *id eſt*, circa eum, Ezech. 32. verſ. 22., סְבִיבוֹתֵינוּ circuitus noſtros, *id eſt*, omnia, quæ circa nos ſunt, Num. 22. v. 4., לְכָל־סְבִיבֹתֵינוּ omnibus, qui in circuitu noſtro *ſunt*, Dan. 9. verſ. 16., *ita &* Pſal. 44. v. 14. *Sed & ſic ſæpe in particulam abit*, *videl.*

videl. circa, circum, *ut* Exod. 7. verſ. 24., Numer. 11. vv. 24. 32., *&c.*, סְבִיבֹתֵיהֶם, סְבִיבֹתָם in circuitibus ipſorum, מִסְּבִיבֹתָם in, *ſive* ex regionibus circa ipſos; סְבִיבוֹתֵיכֶם (qui) circa vos.

סִבָּה *f.* Cauſa, occaſio, *q. d.*, converſio rerum, 1. Reg. 12. verſ. 15., *ubi Vulg. optime ſenſum expreſſit, reddens*, averſatus fuerat eum. *Vide ſupra* סבב, *& quæ ſequuntur*.

נְסִבָּה *f. Idem*, 2. Paral. 10. v. 15., *Vulgat. ibidem vertit*, erat voluntas (Dei).

מֵסַב *m.* Circuitus, 1. Reg. 6. v. 29. *Item* accubitus, circularis *propriè*; in orbem *enim antiquitus ad menſam ſedebant*: *Cum affix.* בִּמְסִבּוֹ in accubitu ſuo, Cant. 1. v. 12. *Plur. cum affix.* מְסִבָּי circuituum meorum, *id eſt*, circumdantium me, Pſalm. 140. v. 10. *Fœm.* מְסִבּוֹת in circuitibus, per circuitus, per viciſſitudines, Job. 37. v. 12.

מוּסַב *m.* Ambitus, *ut ante in Hophal*.

סָבַךְ Implexum, perplexum eſſe: *Partic. præt.* סִירִים סְבֻכִים ſpinæ perplexæ, Nahum. 1. v. 10. *Vulg. ibidem habet*, ſpinæ ſe invicem complectuntur. *Pih. futur.* יְסֻבָּכוּ implexæ fuerint, implicantur, *& juxta Vulgat.*, *paraphraſim Chald.*, *alioſque*, denſabuntur, condenſantur, Job. 18. v. 7.

סְבַךְ *m.* Perplexſitas, perplexum: בַּסְּבַךְ, Gen. 22. v. 13., in perplexo; *Sed ab Aq. redditur* in condenſo; *a Sym.* in reti; *a Vulg.* inter vepres; *Plur. conſtr.* סִבְכֵי הַיַּעַר, Iſa. 10. v. 34., perplexa ſylvæ; *Vulgat. vertit*, condenſa ſaltus; *Cum affix.* בְּסִבְכֵי הַיַּעַר, Iſa. 9. v. 17., in perplexis ſylvæ; *juxta LXX.*, *& Vulg.* in denſitate, *ſive* denſitatibus ſaltus.

סְבֹךְ *m. Idem. Cum præfix.* כִּסְבָךְ־עֵץ, Pſalm. 74. v. 5., contra perplexa ligni; *Sed Sym. reddit*, in inſtrumentis ligneis; *Hieronymus*, in ſaltu lignorum; *LXX.*, *&-Vulg. habent*, quaſi in ſylva lignorum; *pro præfix.* בְּ *legebant* כְּ.

סֻבָּךְ *m. Idem. Cum affix.* מִסֻּבְּכוֹ, Jerem. 4. v. 7., ex perplexo (*vepreto*) ſuo; *LXX.*, *& Vulgat. reddunt*, de cubili ſuo: *Scribitur etiam cum* שׂ *loco* ס, *ut* תַּחַת שׂוֹבֶךְ הָאֵלָה, 2. Sam. 18. v. 9., ſubter perplexam, *& juxta Vulg.* ſubter condenſam quercum; *Plur.* שְׂבָכִים, *&* שְׂבָכָה, *quæ ratione originis huc pertinent, vide ſuo loco in litera* שׂ.

סַבְּכָא *f. Chald.* Sambuca, *inſtrumentum muſicum*, סַבְּכָא *dictum à* fidibus plexis, *&* implicatis; *Rab. Saadias exponit* organum: *occurrit*, Dan. 3. v. 5. *Scribitur quoque cum* ש *loco* ס, *videl.* שַׂבְּכָא, *ita* Dan. 3. vv. 7. 10. 15.

סִבְּכַי Sibbechai, *& juxta Vulg.* Sobochai, *nom. propr. viri*, 2. Sam. 21. v. 18., 1. Paral. 20. v. 4.

סָבַל Onus ſibi impoſuit, oneravit ſe: *Inde* portavit, tulit, bajulavit: *Præt. cum affix.* סְבָלָם portavit eos, Iſa. 53. v. 4., *Plur.* סָבָלְנוּ ferimus, Thren. 5. v. 7. *Infin.* לִסְבֹּל ad bajulandum, ad portandum, Gen. 49. v. 15. *Futur.* אֶסְבֹּל portabo, bajulabo; יִסְבֹּל feret, luet, luendas ſuſcipiet (pravitates), Iſa. 53. verſ. 11., *Plur. cum affix.* יִסְבְּלֻהוּ tollent, portabunt, bajulant eum, Iſa. 46. verſ. 7. *Pyh.* סֻבָּל *vide inter nomina*: *Particip. plural.* אַלּוּפֵינוּ מְסֻבָּלִים, Pſalm. 144. verſ. 14., boves noſtri portare facti, onuſti, onerati, *carne ſcilic.*, *& pinguedine*, *i. e.*, præpingues; *LXX.*, *& Vulg. habent*, boves eorum craſſæ; *quidam alii reddunt*, boves oneribus trahendis occupati; *Sed a Bocharto redditur*, vaccæ onus uteri geſtantes, *i. e.*, gravidæ. *Hitph. Futur.* וְיִסְתַּבֵּל הֶחָגָב, Eccleſ. 12. v. 15., & onuſtam reddit ſe locuſta; *LXX. ſunt interpretati*, καὶ παχυνθῇ ἡ ἀκρὶς, *i. e.*, & impinguabitur locuſta.

סְבַל *Chald. ſignificat idem ac ſupra Hebr. Inde Pabel*, *vel Pohel partic. plur.* וְאֻשּׁוֹהִי מְסוֹבְלִין, Eſdr. 6. v. 3., & fundamenta ejus (templi) onuſta, *i. e.*, firma, *ut magnum* onus portare *poſſint*, *vel* portantia, ſuſtinentia, *ſcil. ædificium*.

סַבָּל *m.* Bajulus, portator, onus portans humeris, 2. Paral. 2. vv. 1. 17., *item* onus, *ut* נֹשֵׂא סַבָּל, 1. Reg. 5. verſ. 15., ferens onus; *ſed quidam alii reddunt*, portans, & bajulus, *vel* portans bajulus, *per appoſitionem*; הַסַּבָּל (fortitudo) portantis, Nehem. 4. v. 4., *al.* 10. *Plur.* הַסַּבָּלִים bajuli, 2. Paral. 34. v. 13.

סֵבֶל *m.* Onus, *quod* portatur, ſarcina, anſa: לְכָל־סֵבֶל ſuper omne onus, *ſive*, *juxta Vulg.*, ſuper tributa, 1. Reg. 11. verſ. 28. *Cum præfix.* וְהַנֹּשְׂאִים בַּסֶּבֶל, *ſive juxta Maſſor.* בַּסֵּבֶל, & portantes onus, Nehem. 4. verſ. 11., מִסֵּבֶל ab onere, Pſalm. 81. verſ. 7.

סֵבֶל *m.* Onus grave, *verbale eſſe videtur ex Pybal: Cum affix.* סֻבֳּלוֹ onus ejus, Iſa. 9. v. 3., 10. v. 27., 14 v. 25.

סְבָלָה *f.* Onus, labor, opus; *Plural. conſtruct.* סִבְלֹת onera, ærumnæ: מִתַּחַת סִבְלֹת de onere, & *juxta Vulg.* de ergaſtulo, Exod. 6. vv. 6. 7. *Cum affix.* לְסִבְלֹתֵיכֶם (ite) ad onera veſtra, Exod. 5. v. 4., בְּסִבְלֹתָם operibus, oneribus ipſorum, Exod. 1. v. 11., וַיַּרְא בְּסִבְלֹתָם & vidit onera ipſorum, *Vulg. reddit*, viditque afflictionem eorum, Exod. 2. verſ. 11., מִסִּבְלֹתָם ab oneribus, *ſive* ab operibus ſuis, Exod. 5. v. 5.

סִבֹּלֶת *Quære in* שבל.

סְבַר *Chald.* Cogitavit, putavit, exiſtimavit: *Futur.* וְיִסְבַּר & cogitabit, Dan. 7. v. 25.

סִבְרַיִם Sivráim, *& juxta Vulgat.* Sabarim, *nom. propr. loci*, Ezech. 47. v. 16.

סַבְתָּה Savtáh, *ſed juxta Vulgat., alioſque* Sabatha, Sabathe, *nom. propr. filii Chuſi*, Gen. 10. v. 7.

סַבְתְּכָא Sabatachá, *nom. propr. alterius filii Chuſi*, Geneſ. 10. verſ. 7.

סָגַד Humiliavit, inclinavit ſe, adoravit, procubuit, adorandi, *vel* honorandi *cauſa: Conſtruitur cum dativo: Fut.* אֶסְגּוֹד procumbam, Iſa. 44. v. 19., יִסְגָּוד־לוֹ וְיִשְׁתַּחוּ, Iſa. 44. v. 17., *ubi* ו *redundans*, procumbit ei, *ſive* curvat ſe ante illud, & adorat; וַיִּסְגָּד־לָמוֹ & procumbit ei, *juxta Vulg.*, & curvatus eſt ante illud, Iſa. 44. v. 15., *Plur.* יִסְגְּדוּ procumbunt, procidunt, Iſa. 46. v. 6.

סְגִד *Chald. ſignificat idem ac ſupra: Præter.* וּלְדָנִיֵּאל סְגִד & Danielem adoravit, Dan. 2. verſ. 46. *Partic. plural.* סָגְדִין לְצֶלֶם adorantes ſtatuam, Dan. 3. v. 7. *Futur.* וְיִסְגֻּד & adorabit, Dan. 3. vv. 6. 10. 11., *Plur.* נִסְגֻּד adorabimus, Dan. 3. v. 18., וְתִסְגְּדוּן & adorabitis, adorate (ſtatuam), Dan. 3. v. 5. 15., וְלָא־יִסְגְּדוּן & non adorabunt, ne adorarent, Dan. 3. v. 28.

סָגַל *Radix Hebræis inuſit. Sed Chaldæis eſt* acquiſivit; *Arab. eſt* bonis, *ac* virtutibus affluxit, *juxta Gaurin, vel, ut notat Joa. Simon*, ſignavit: *Inde* סְגֻלָּה peculium, *ſic dictum, quia* ſigillo *poſſeſſoris* ſignatum, *vel juxta alios* poſſeſſio opum, ſubſtantia, facultates, bona, acquiſitio: *Item*,

Item adjective peculiaris, eximius. *Occurrit* Exod. 19. v. 5., Deut. 7. verſ. 6., 14. verſ. 2., 26. verſ. 18., Malach. 3. v. 17., יֶשׁ־לִי סְגֻלָּה זָהָב, 1. Paral. 29. v. 3., eſt mihi peculium auri, *vel* eſt mihi peculiare quoddam aurum, *vel* eſt mihi peculium, aurum, *&c.*, *Vulg. ſenſum egregie expreſſit*: *Conſtr.* וּסְגֻלַּת, Eccleſ. 2. v. 8., & peculium; *Sed Vulg. vertit*, & ſubſtantias (regum): *Cum affix.* לִסְגֻלָּתוֹ in peculium ſuum, *& juxta Vulg.* in poſſeſſionem ſibi, Pſalm. 135. v. 4.

סְגַן Antiſtes, magnas, dux exercitus, princeps, *ſive Ecclesiaſticus*, *ſive militaris*, ſatrapes, primas Babyloniæ; *Sed a Vulg. ubique redditur* magiſtratus: *Plur.* סְגָנִים antiſtites, Iſa. 41. v. 25. *Cum affix.* וּסְגָנֶיהָ & antiſtites ejus, Jerem. 51. v. 57.

סְגַן *Chald. ſignificat idem ac Hebraicum*: *Plur.* סִגְנִין antiſtitum, procerum, *& juxta Vulg.*, magiſtratuum, Dan. 2. v. 48.

סִגְנַיָּא *plur. Idem, ſed emphat.*, Dan. 3. vv. 2. 27., 6. v. 8.

סָגַר Clauſit, concluſit, incluſit, occluſit, præcluſit, tradidit, dedidit: *Præter.* וְהַדֶּלֶת סָגַר & januam clauſit, Geneſ. 19. v. 6., *&c.*, וְסָגַר & claudet, Iſa. 22. v. 22., וְסָגַרְתְּ *f.* & occludes, occludas, 2. Reg. 4. v. 4., *Plur.* חֶלְבָּמוֹ סָּגְרוּ פִּימוֹ, Pſal. 17. v. 10., pinguedine ſua clauſerunt os ſuum, *h. e.*, *tam bene paſti ſunt*, *ut* ora non appareant, *præ faciei* pinguedine; *Alii tamen*, *ut LXX.*, *Vulg.*, *Æth.*, *&c.*, *dictionem* פִּימוֹ *jungunt cum ſequentibus ob diſtinguentem accentum* Athnach; *atque reddunt*, adipem ſuum concluſerunt: os eorum, *ſive* ore ſuo, *&c. Et in pauſa* סָגָרוּ occluſerunt, clauſerunt, Geneſ. 19. v. 10., Joſ. 2. v. 7. *Partic.* סֹגֵר *m.*, סֹגֶרֶת *f.* claudens; *Sed cum præfix.* מְסַגֵּר *m.*, *&* מְסַגֶּרֶת, מְסַגְּרוֹת *f. vide inter nomina*: *Partic. Paſſiv.* סָגוּר clauſus, clauſum, Ezech. 44. vv. 1. 2., 46. v. 1., Job. 41. v. 7., *ubi a Vulg. redditur* compactum; *Aliud* סָגוּר *vide inter nomina*: *Infinit.* וַיְהִי הַשַּׁעַר לִסְגּוֹר, Joſ. 2. v. 5., cumque eſſet porta ad claudendum, *h. e.*, jam tum claudenda; *ſive juxta Vulg.* cumque porta clauderetur; *Aliud* סְגוֹר *vide inter nomina*: *Imperat.* וּסְגֹר occlude, præclude, intercipe (viam), conclude, Pſalm. 35.

35. v. 3., Iſa. 26. v. 20. *Futur.* יִסְגֹּר claudet, claudat, occludit, includit, Job. 12. verſ. 14., וְיִסְגֹּר qui claudat, Malach. 1. verſ. 10., וַיִּסְגֹּר & clauſit; וַתִּסְגֹּר & occluſit; *Plur. cum* ה *paragog.* וְנִסְגְּרָה & occludamus, claudamus, Nehem. 6. v. 10. *Niph. præter.* נִסְגַּר incluſit ſe, *ſed melius* incluſus, clauſus, concluſus eſt, *h. e.*, coactus eſt (intrare), 1. Sam. 23. verſ. 7. *Imper.* הִסָּגֵר include te, Ezech. 3. v. 24. *Futur.* יִסָּגֵר claudetur, Ezech. 46. v. 2., תִּסָּגֵר ſecluditor, includatur, includetur, Num. 12. v. 14., וַתִּסָּגֵר & ſecluſa, excluſa fuit, Num. 12. v. 15., *Plur.* יִסָּגְרוּ occludentur, Iſa. 45. verſ. 1., וַיִּסָּגְרוּ & occluſæ, & clauſæ fuerunt, Nehem. 13. v. 19. *Pih. præter.* סִגַּר tradidit, concluſit, 1. Sam. 26. v. 8., *Cum affix.* סִגְּרַנִי dedidit me, 1. Sam. 24. v. 19. *Futur. cum affix.* יְסַגֶּרְךָ tradet te, dedet te, 1. Sam. 17. v. 46. *Pyh. Præter.* סֻגַּר כָּל־בַּיִת מִבּוֹא claudetur omnis domus ab intrando, *i. e.*, *ne quis in eam intret*, Iſa. 24. v. 14., *Plur.* סֻגְּרוּ occludentur, Jerem. 13. v. 19. *Partic. fœm.* סֹגֶרֶת וּמְסֻגֶּרֶת, Joſ. 6. v. 1., claudens, & clauſa, *i. e.*, claudebat *cives ſuos intra ſe, ne quiſpiam egrederetur*, & claudebatur, *ne quis hoſtium ingrederetur*; *Sed LXX.*, *Vulgat.*, *Sym.*, *aliique vertunt*, clauſa, & munita, *ſive* obſerata, *i. e.*, clauſa penitus, clauſa diligentiſſime. *Hiph. præterit.* כָּל־יְמֵי הִסְגִּיר אֹתוֹ omnibus diebus, *quibus* clauſit eam, *ſive* clauſa eſt ea (*domus*), Levit. 14. v. 46., *quo in loco, ſicut & in quibuſdam aliis, relativum* אֲשֶׁר, *vel* שׁ *poſt* יְמֵי *ſubintelligitur*; וְחַיָּתָם לַדֶּבֶר הִסְגִּיר, Pſalm. 78. v. 50., & catervam, *ſive* vitam eorum peſti tradidit, *ita habent Pagninus, & alii multi*; *Sed LXX.*, *Vulg.*, *&c.*, *reddiderunt*, & jumenta eorum in morte concluſit; הִסְגִּיר בְּיַד־אוֹיֵב tradidit in manu inimici, Thren. 2. v. 7. *Et cum affix.* וְהִסְגִּירוֹ & includet, recludet eum, Levit. 13. vv. 5. 21. 26. 54., הִסְגִּירָם & concluſit, & tradidit eos, Deuter. 32. v. 30., וְהִסְגַּרְתַּנִי & incluſiſti, concluſiſti me, Pſal. 31. v. 9., וְהִסְגַּרְתִּי & tradam, Amoſ. 6. v. 8. *Infin.* לְהַסְגִּיר ad tradendum; *Cum affix.* הַסְגִּירוֹ tradere eum, 1. Sam. 23. v. 20., עַל־הַסְגִּירָם propter tradidiſſe eos, *i. e.*, eo quod tradiderunt illi, Amoſ. 1. v. 9., *ubi*

ubi Vulgat. habet, eo quod concluſerint (captivitatem): *Futur.* תַּסְגִּיר, Deuter. 23. verſ. 15., *&* תַּסְגֵּר, Abd. 1. verſ. 14., trades, tradas; וְיַסְגִּיר & concludat, Job. 11. verſ. 10., וַיַּסְגֵּר & dedidit, tradidit, concluſit, Pſalm. 78. vv. 48. 62. *Cum affix.* יַסְגִּירֵנִי dedet me, *& juxta Vulg.* concluſit me, Job. 16. verſ. 11., יַסְגִּרֶנּוּ includet eum, Levit. 13. v. 11., *Plur.* יַסְגִּירוּ tradent; *Cum præfix.* הֲיַסְגִּרוּ an dedent, an tradent? 1. Sam. 23. v. 12., הֲיַסְגִּרֻנִי an dedent, an tradent me? 1. Sam. 23. v. 11.

סְגַר *Chald. Inde* וּסְגַר פֻּם & occluſit os, Dan. 6. v. 23.

סָגוּר *m.* Incluſum, *vide ſupra partic. Pahul in* סגר: *De* auro *etiam dicitur* סָגוּר; *ut* זָהָב סָגוּר, 1. Reg. 6. vv. 20. 21., 7. vv. 49. 50., 10. v. 21., 2. Paral. 9. v. 20., aurum incluſum: *Sed LXX., Vulg., & quidam alii reddunt*, aurum puriſſimum, aurum optimum, *quod propter bonitatem* incluſum erat, *&* aſſervatum. *Talmudici ſcribunt, ſic dictum, quod, quum venum exponeretur, reliquæ officinæ eſſent* נִסְגָּרוֹת clauſæ, *propter hujus bonitatem, & præſtantiam*, Joma fol. 45., *Chaldæus habet* דַּהֲבָא טָבָא auro optimo. *Kimchi in lib. Radicum exponit* מְטֹהָר וּמְזֻקָּק mundo, *&* purgatiſſimo, puro puto. *Vide* זהב.

סְגוֹר *m.* Clauſura: וְאֶקְרַע סְגוֹר לִבָּם, Hoſe. 13. v. 8., diſcindam clauſuram cordis eorum, *i. e., diſcindam pinguedinem cor eorum occludentem; ſive juxta quoſdam alios* & lacerabo clauſtrum, clauſuram, *i. e., præcordium*, jecoris eorum, *q. d., uſque ad vitalia; ut qui pectus, & thoracem perfringit: in extremum uſque periculum adducam eos; LXX. vertunt*, & diſrumpam concluſionem cordis eorum; *Vulg. habet*, & diſrumpam interiora jecoris eorum: *Item* סְגוֹר, Job. 28. v. 15., *eſt* aurum optimum, *ab* includendo, *&* aſſervando *ſic dictum; ſed Vulg. reddit* aurum obrizum.

סוּגַר *m.* Clauſtrum: בַּסּוּגַר in clauſtro, Ezech. 19. verſ. 9., *Sed Chald. reddit*, בְּקוֹלָרִין collaribus ferreis, clauſuris ferreis, *quæ collo imponuntur.*

מַסְגֵּר Clauſtrum, carcer, Iſa. 24. v. 22., מִמַּסְגֵּר e clauſtro, e carcere, e cuſtodia, e concluſione, Pſalm. 142. v. 8., Iſa. 42. verſ. 7., *Item*, clauſtrarius, faber ferrarius, 2. Reg. 24. v. 14.

מִסְגֶּרֶת

מִסְגֶּרֶת *f.* Clauſtrum, tænia, *qua videl. aliquid* includitur, *ſive* circumcluditur; clauſura, faſcia, *quaſi* circumcluſio *dicta*: *Inde plural.* מִסְגְּרוֹת, 1. Reg. 7. verſ. 28., cincturæ, clauſuræ, faſciæ; *Vulg. reddit* (& ipſum opus baſium) interraſile (erat); *Sed* וּמִסְגְּרֹת *ibidem ab eodem Vulg. redditur* ſculpturæ; וְעַל־הַמִּסְגְּרוֹת & ſuper clauſuras, 1. Reg. 7. verſ. 29., *ubi Vulgat. habet*, & inter coronulas; אֶת־הַמִּסְגְּרוֹת clauſuras, *&* *juxta Vulg.* cælatas (baſes), 2. Reg. 16. verſ. 17., לְמִסְגְּרוֹת ad clauſuras, 1. Reg. 7. verſ. 32. *Cum affix.* וּמִסְגְּרֹתֶיהָ & clauſuræ ejus, *& juxta Vulgat.* ſculpturæ ejus, 1. Reg. 7. v. 35., וּמִסְגְּרֹתֵיהֶם & clauſuræ, & cincturæ earum, *ſive juxta Vulg.*, & intercolumnia, 1. Reg. 7. verſ. 31., מִמִּסְגְּרוֹתֵיהֶם, Pſalm. 18. verſ. 46., *&* מִמִּסְגְּרֹתֵיהֶם, Mich. 7. v. 17., מִמִּסְגְּרוֹתָם, 2. Sam. 22. v. 46., de conclavibus, e clauſtris ſuis; *Vulg. reddit*, a ſemitis ſuis, in ædibus ſuis, in anguſtiis ſuis.

מִסְגֶּרֶת *f.* Tænia, *quaſi* circumcluſionem *dicas*, clauſura; *item juxta Vulgat.*, *alioſque* corona, Exod. 25. vv. 25. 27., 37. vv. 12. 14. *Cum affix.* לְמִסְגַּרְתּוֹ ad tæniam, ad coronam ejus, Exod. 25. v. 25.

סַגְרִיר *m.* Prover. 27. verſ. 15., imber vehemens, *ſic dictus quod hominem* includat, *vel* effuſio aquæ copioſa, *ex ſignificatione rad. Arab.* סגר aqua implevit, aquam effudit, *ut notat Jo. Simon*; *Sed ab LXX. redditur*, hybernus; *a Vulgat. juxta uſum Syriacum vertitur* frigus.

סָדַר *Radix Hebræis inuſit. Sed Arab.* obſtruxit, occluſit, *ſive*, *ut notat Joa. Simon*, durius accepit; *item* conſtrinxit, ligavit. *Inde Hebr.* סַד *m.* cippus, compes, *quo pedes* conſtringuntur, *&* ligantur; *Vulg. eſt* nervus: *Cum præfix.* בַּסַּד, Job. 13. v. 27., 33. v. 11., *ubi quædam exemplaria habent* סָר *quaſi a* סוּר, in compede, *& juxta Vulg.* in nervo.

סְדֹם *& cum* ה *paragog.* סְדֹמָה Sodoma, *nom. propr. urbis a Deo everſæ*, Gen. 19. v. 29.

סָדַן *Radix Hebræis inuſit. Sed Arab.* involucra elaboravit, *ut ſcribit Guarin*; *vel*, *ut habet Joa. Simon*, laxavit, dimiſit veſtem ſuam; *Inde eſt Hebr.*

סָדִין *m.* Sindon, *proprie* veſtis laxa, *&* longe dimiſſa, *ut*

vult

vult Joa. Simon ; R. Kimchi ſcribit , סָדִין *eſſe* operimentum , *vicinum carni , ex* lino , *quo operiunt ſe nocte præcipue , vel etiam die : Occurrit autem dictio hæc in ſingulari* Prov. 31. v. 24. *Plur.* סְדִינִים ſindones , induſia , linteos , lintea , Jud. 14. verſ. 12. , וְהַסְּדִינִים & ſindones , Iſa. 3. verſ 23.

סדר *Radix Hebræis inuſit. Sed Arab. & Samarit.* ordinavit , diſpoſuit , direxit , paravit . *Inde Hebr.*

סֶדֶר *m.* Ordo , diſpoſitio : *Plural.* סְדָרִים ordines , Job. 10. verſ. 22.

שְׂדֵרָה *f.* Ordo , diſpoſitio , ס *in* ש *mutato ; Unde plur.* שְׂדֵרוֹת ordines : *Verum hæc ipſa vide ſub litera* ש .

מִסְדְּרוֹן *m. Unde fœm. , ut quibuſdam videtur , vel cum* ה *locali , ut alii volunt ,* הַמִּסְדְּרוֹנָה , Jud. 3. v. 23. , *juxta quoſdam eſt* procæton , veſtibulum , *in quo cuſtodes principum excubant ; Sed Joa. Simon arbitratur , fuiſſe* locum ſolitarium , *ſeoque vel* cœnaculum æſtivum ; *vel* locum velis contra ſolis æſtum bene opertum ; *Ab Aq. redditur ,* per porticum ; *ab Sym. ,* per veſtibula ; *a Vulgat. ,* per poſticum , *ubi , ut notat Guarin , mendum fortaſſe pro* per porticum .

סהר *m.* Rotunditas : אַגַּן הַסַּהַר crater rotunditatis , Cant. 7. v. 3. , *id eſt ,* rotundus ; *LXX. , & Vulg. ibidem habent ,* crater tornatilis , *torno elaboratus .*

סֹהַר *m.* Turris , carcer , *a* rotunditate *ædificii ; & juxta Pagninum , alioſque* turris rotunda , *ſeu* carcer *in loco* rotundo : בֵּית הַסֹּהַר , Gen. 39. vv. 20. 21. 22. 23. , 40. vv. 3. 5. , munitio , præſidium , arx , turris , carcer .

שַׂהֲרוֹן *m. Inde plural.* הַשַּׂהֲרֹנִים , Jud. 8. verſ. 21. , Iſa. 3. verſ. 18. , lunulæ , ornamenta , *ſive* monilia *pretioſa , à* lunari *forma ſic appellata ; à Chaldæo* סַהֲרָא luna , *quod , plena ,* rotunda *eſt .*

סוֹא Só , *& juxta Vulg.* Sua , *nom. propr. regis Ægypti ,* 2. Reg. 17. verſ. 4.

סוג Avertit ſe , retroceſſit : *Chald. , & Syr.* ſepſit : *Præter.* כֻּלּוֹ סָג , Pſalm. 53. verſ. 4. , omnis quivis , *ſive* unuſquiſque , totus ipſe (homo) retroceſſit ; *juxta Vulg.* omnes declinaverunt : *Particip. Pahul* סוּג לֵב averſus ani-

 mo ,

mò, Prover. 14. verſ. 14., & ex Chaldaica ſignificatione, Fœm. סוגה ſeptus, Cant 7. v. 2., Rabbinis סִיג eſt ſepes: Futur. in cholem, נָסוֹג retrocedemus, Pſalm. 80. verſ. 9. Niph. נָסוֹג retroactus, vel aversus fuit, avertit ſe: לֹא־נָסוֹג אָחוֹר לִבֵּנוּ non agitur retrorſum animus noſter, Pſalm. 44. v. 19. Et cum ש loco Samech, נָשׂוֹג retrocedebat, averſum fuit, 2. Sam. 1. verſ. 22. אָחוֹר לֹא נְסוּגֹתִי, (cum Schureck), retrò non receſſi, ſive juxta Vulg. retrorſum non abii, Iſa. 50. v. 5., Plur. נָסֹגוּ אָחוֹר averſi ſunt retrorſum, Iſa. 42. verſ. 17. Particip. plural. נְסוֹגִים אָחוֹר averſi retro, retroverſi: Futur. plural. יִסֹּגוּ אָחוֹר retrovertentur, avertantur retrorſum, Pſalm. 35. v. 4., 40. v. 15. Hoph. Præter. וְהֻסַּג אָחוֹר & averſum eſt, pro וְהוּסַג, Iſa. 59. v. 14.

סִיג m. Scoria. Vide infra pag. 858.

סוֹד m. I. Arcanum, ſecretum, Prov. 11. v. 13., 20. v. 19., סוֹד יְהוָה לִירֵאָיו, Pſalm. 25. v. 14., ſecretum Domini timentibus eum, i. e., arcana, & myſteria Dei manifeſta fiunt iis, qui timent Dominum; LXX., & Vulg. habent, firmamentum eſt Dominus timentibus eum, ubi, ut notat Genebrardus סוד pro יסוד acceperunt per Aphæreſin poeticam; אֲשֶׁר יַחְדָּו נַמְתִּיק סוֹד, Pſalm. 55. v. 15., qui ſimul, vel pariter dulce inibamus conſilium, ſive communicabamus ſecretum; Sed LXX., Arab., & Vulgat. reddiderunt, qui ſimul mecum dulces capiebas cibos; pro סוֹד legerunt סַעַר, vel סְעוּר, סְעוּדָה; hoc enim ſignificat cibum, ferculum; vel proverbio de communione cibi, menſæ, & ſalis uti voluerunt, ut notat idem Genebrardus; Cum affix. סוֹדוֹ ſecretum, arcanum, & juxta Vulg. ſermocinatio ejus, Prov. 3. v. 32. II. Conſilium, ſic dictum, quod arcanum ſit, & in arcano capiatur, Job. 15. v. 8., Pſal. 83. v. 4., Prov. 15. v. 22. Cum præfix. מִסּוֹד, Pſal. 64. verſ. 3., a conſilio, ſed juxta Pagninum a ſecreto; juxta Vulg. a conventu (malignantium); Cum affix. כָּל־מְתֵי סוֹדִי omnes viri conſilii mei, i. e., intimi mihi, Job. 19. verſ. 19., Aliud vide infra; בְּסוֹדִי in conſilio meo, Jerem. 23. verſ. 22., סוֹדוֹ, Amoſ. 3. v. 7., conſilium ſuum; & juxta Vulg., alioſque ſecretum ſuum; בְּסֹדָם in arcanum conſilium

filium eorum, Geneſ. 49. v. 6., *ubi Joa. Simon reddit*, in congreſſum ſecretum eorum: III. Cœtus conſultantium, congreſſus ſecretus, congregatio: וְעַל סוֹד ſuper cœtum, congregationem, *ſive, juxta Vulg.*, ſuper conſilium, Jer. 6. v. 11. *Cum præfix.* בְּסוֹד in cœtu, in congregatione, in congreſſu arcano, & *juxta Vulg.* in conſilio, in concilio, Pſalm. 89. v. 8., 111. v. 1., Jerem. 15. v. 17., 23. verſ. 18., Ezech. 13. verſ. 9. *Dictio hæc* סוֹד *affinis eſt verbo* יָסַד; *unde & Rabbinis* fundamentum *ſignificat*. *Vide* סדר.

סוֹדִי Sodi, *nom. propr. viri*, Numer. 13. v. 11.

סוּה *Radix Hebræis inuſit. Sed Chald.* lætatus eſt; *Arab.* æquavit, æquale fecit. *Inde Hebr.* מַסְוֶה *m.* velamen, operimentum, ſtragula, velum, *proprie, inquit Joa. Simon, quod* integitur ad æquandum, & complanandum: *Occurrit autem*, Exod. 34. vv. 33. 34. 35.

סוּח *Radix inuſit. Inde, ut quibuſdam videtur, ſunt* כְּסוּחָה, סְחִי; *ſed hæc vide in* סָחָה.

סוּחַ Suahh, & *juxta Vulg.* Sue, *nom. propr. viri*, 1. Paral. 7. verſ. 36.

* סוּט; *Inde plur.* סֵטִים declinantes, *vide in* שָׂטָה.

סוּךְ Unxit, unctus fuit, unxit ſe: *Præter.* וְסוֹךְ לֹא סָכְתִּי & ungendo non unxeram me, Dan. 10. v. 3., וָסַכְתְּ & unges te, Ruth. 3. verſ. 3. *Infin.* סוֹךְ *vide in præter.* *Futur. cum affix.* וָאֲסֻכֵךְ & unxi te, Ezech. 16. verſ. 9., תָסוּךְ unges te, Deuter. 28. verſ. 40., Mich. 6. verſ. 15. *Fœm.* וְאַל־תָּסוּכִי nec ungas te, 2. Sam. 14. v. 2., *Plur. cum affix.* וַיְסֻכוּם & unxerunt eos, 2. Paral. 28. v. 15. *Pih. ex geminatis duabus radicalibus* סִכְסֵךְ miſcere, commiſcere, *ut* ungenta *ſolent* miſceri; *ſed, quæ inde deducuntur, vide in* סָכַךְ. *Hiph. Partic.* הֵסִיךְ *vide infra in* סָכַךְ. *Futur.* וַיָּסֶךְ & unxit ſe, 2. Sam. 12. v. 20. *Vide, quæ ſequuntur.*

אָסוּךְ *m.* Lecythus, vas olei, *ſive* unguenti, 2. Reg. 4. v. 2.

סַךְ *m.* Turba mixta: *Cum præfix.* בַּסָּךְ, Pſalm. 42. v. 5., in turba mixta, in populo; *Sed LXX. ſunt interpretati, ἐν τόπῳ σκηνῆς, i. e., ut habet Vulg.*, in locum tabernaculi; *Aq. vertit, ἐν συσκίῳ* in umbroſo; *Hieronymus habet*, ad umbraculum.

סֹךְ *m.*, סֻכָּה, סֻכּוֹת *f.*, *&c. Vide in* סכך.

מְסוּכָה *Vide in* שׂוּךְ.

סון סִיוָן *m.* Sivan, *nomen menſis Maji*, Eſth. 8. v. 9., *ubi vocatur tertius*, *ſcilicet a* martio. *Vide ſupra in* נסן.

סִין Sin, *nom. propr. deſerti*, *inter mare rubrum*, *&* *montem* Sinai, Exod. 16. v. 1., Num. 33. v. 11.

סוס *m.* Equus, Geneſ. 49. v. 17., Exod. 14. v. 9., *&c.* *Nonnulli autem ſunt arbitrati*, equum *dictum* סוס *quaſi* שׂוּשׂ, *ab* alacritate, *&* lætitia; *nam* שׂוּשׂ *eſt* lætari; *&* equus *natura* hilaris *eſt*, *&* *ſeſſorem ſua alacritate* exhilarat, *ut notat R. Bechai in* Geneſ. cap. 2. *At Bochartus*, *quem alii ſequuntur*, *perſuaſum habet*, equum *fuiſſe* סוס *appellatum ex ſignificatione Arabica*. *Verbum enim* סוס *apud Arabes eſt*, regere, *&* moderari: Equus *autem* docile *imprimis animal eſt*, *&* *ad omnia* flexile, *quodque non ſolum fræno*, *ſed & ſimplici virga* regi ſe *ſin t*: *Cum præfix.* כַּסּוּס, 1. Reg. 20. v. 25., *&* כְּסוּס, Pſalm. 32. v. 9., ſicut equus: *Item* סוס *quibuſdam eſt* grus, *quod ſimilis ſit* equo *proceritate*, *ſtatura*, *&* *voce*, *ut ſcribit Mercerus*; *Aliis eſt* hirundo, *ita accipitur* Jerem. 8. v. 7., *ubi ſcribitur* וְסוּס & hirundo, *ſed legendum*, *juxta Maſſorethas*, וְסִיס; *ubi Jonathan transfert* כּוּרְכְיָא, *quod Rabbinis ſignificat* gruem, *&* *ſic R. Sal. reddit* גרואה; *Ita etiam* Iſa. 38. verſ. 14., כְּסוּס עָגוּר כֵּן אֲצַפְצֵף ſicut grus, hirundo, *vel contra* ſicut hirundo, grus, ſic pipio, *ita multi reddunt*; *Sed LXX. habent*, ſicut hirundo, ſic vociferabor; *Sym. vertit*, ſicut hirundo incluſa, ſic cantabo; *Vulgat.*, ſicut pullus hirundinis, ſic clamabo; *Plur.* סוּסִים equi, Deut. 17. v. 16. *Conſtr.* וְסוּסֵי & equi, 2. Reg 2. v. 11. *Cum affix.* כְּסוּסַי כְּסוּסֶיךָ ſicut equi mei, ſic equi tui, 1. Reg. 22. verſ. 4.

סוּסָה *fœm.* Equitatus, equitium: *Joa. Simoni*, *&* *quibuſdam aliis eſt* equa; *Græcis vero*, *Vulg.*, *aliiſque eſt* equitatus, *&* *apud Arabes quoque nomina fœm.* collective *ſumi ſolent*: *Unde* לְסֻסָתִי, Cant. 1. v. 9., *ubi* Jod *Ab. Eſræ redundare videtur*, *ideoque reddit*, equitio; *Verum aliis omnibus* Jod *eſt pronom. affix.*, *ideo vertunt LXX.*, *Vulg.*, *aliique*, equitatui meo: *quidam vero habent*, equæ meæ.

סוּסִי Suſi, *nom. propr. viri*, Num. 13. v. 12.

סוּף Deficere, deſinere, conſumi, finiri: *Præter. plural.* סָפוּ deſinunt, Pſalm. 73. v. 19., וְסָפוּ & deficient, Hamoſ. 3. v. 15. *Futur.* יָסוּף interibit, deficiet, Eſth. 9. v. 28. *Plur.* יָסֻפוּ conſumentur, Iſa. 66. v. 17. *Hiph. Futur.* אָסֵף כֹּל, Soph. 1. vv. 2. 3., conſumam, deficere faciam omnia; *Sed Vulgat., aliique vertunt*, congregabo, *vel* recipiendo recipiam, *quaſi ab* אָסַף *per contractionem, pro* אֶאֱסֹף. *Cum affix.* אָסֹף אֲסִיפֵם, Jerem. 8. v. 13., colligendo conſumam eos; *& juxta Vulg., alioſque*, congregans congregabo, *vel* recipiam eos.

סוּף *Chald. ſignificat idem ac ſupra Hebr. Hinc præter. fœm.* סָפַת finitum, *ſive* completum fuit, Dan. 4. verſ. 30. *Aphel futur. fœm.* וְתָסֵף & conſumet, Dan. 2. v. 44.

סוֹף *m.* Finis, extremitas, Eccleſ. 3. v. 11., בְּסוֹף הַנַּחַל in extremitate torrentis, 2. Par. 20. v. 16. *Cum affix.* וְסֹפוֹ & finis, *ſive* terminus ejus, Joel. 2. v. 20.

סוֹף *m. Chald. Unde cum præfix.* לְסוֹף ad finem, Dan. 4. vv. 8. 19. *Et in ſtatu emphat.* עַד־סוֹפָא uſque ad finem, *i. e.*, *terminos orbis terrarum*, Dan. 6. v. 27., 7. vv. 26. 28.

סוּף *m.* Alga, *genus videl.* junci, *quod in ripis, vel litoribus, & etiam in fundo maris creſcit*: *Item* juncus, juncetum, *dictum* סוּף, *quia* terminus *eſt inter terram, & aquam, ut de* alga *dictum eſt*: *in hunc ſenſum uſurpatur apud* Iſa. 19. v. 6., סוּף חָבוּשׁ לְרֹאשִׁי, Jon. 2. v. 6., alga (erat) alligata capiti meo, *q. d. tunc, i. e., antequam piſcis deglutiret me, verſabar in profundo maris, ubi naſcitur* alga, *qua caput meum involutum, atque illigatum fuit*; *vel metaphorica locutione uſus eſt Jonas, ita ſcil., ut per* caput alga illigatum *deſignare voluerit inextricabile vitæ ſuæ periculum*: *Sed LXX. verterunt*, ἔσχατη; ἔδυ ἡ κεφαλή μου noviſſima; intravit caput meum; *Vulgat. habet*, pelagus operuit caput meum; *quidam alii Arabicum ſenſum ſequuti reddunt*, letum alligatum, *ſeu* imminens erat capiti meo: בְּיַם־סוּף, Pſal. 106. vv. 7. 9., Pſalm. 136. v. 15., Jer. 49. verſ. 21., in mare Suph, *ſeu* algoſum, *in ſinum ſcil. Arabicum*; *quamvis & mare ſalſum, ſive mortuum, inquit Guarin, mare* Suph *nonnunquam dicatur, quod videl. &*

 ipſum

ipſum ſit careɛtoſum; *Sed a LXX.*, *&* *Vulgat. ubique redditur* mare rubrum: *Cum præfix.* בְּתוֹךְ הַסּוּף, Exod. 2. v. 5., in medio junceti, inter careɛta; *ſed Vulg. reddit* in papyrione; בַּסּוּף in alga, in junceto, ad ripam fluvii, *&* *juxta Vulg.* in careɛto, Exod. 2. v. 3.

סוּפָה *f.* Turbo, a conſumendo; *Aliis eſt etiam* caligo, tempeſtas, procella, Job. 21. v. 18., Iſa. 17. v. 13., *&c.* *Cum præfix.* בְּסוּפָה in procella, in tempeſtate, Nahum. 1. verſ. 3., כְּסוּפָה, Prov. 1. v. 27., כַּסּוּפָה, Iſa. 5. v. 28., ſicut turbo: *Et cum duplici ſigno fœmineo, ſive, ut alii volunt, cum* ה *paragog. intenſivo, altero* ה *ſigno fœm. mutato in* ת, וְסוּפָתָה & turbinem (metent), Hoſe. 8. v. 7. *Cum affix.* וּבְסוּפָתְךָ & in turbine tuo, Pſalm. 83. v. 16. *Plural.* כְּסוּפוֹת ſicut turbines, Iſa. 21. v. 1.

סוּר Diſceſſit, receſſit, ſeceſſit, declinavit, divertit: *Conſtruitur cum Præpoſit.* מִן, מֵעַל, אֶל: *Præter.* סָר מֵעָלָיו receſſit ab eo, Jud. 16. v. 20., סָר סָבְאָם, Hoſe. 4. verſ. 18., receſſit potus, *vel* vinum eorum, *i. e.*, vinum eorum vappa effeɛtum eſt, aceſcit; *Vulg. vertit* ſeparatum eſt convivium eorum; *ſed* סַר *vide inter nomina*; *Fœm.* סָרָה וְסָרָה receſſit, & recedebat, 1. Sam. 16. vv. 14. 23., *Aliud vide inter nomina*, *&* *ſub radice* סרר; *&* *conſtruɛt.* סָרַת *vide in partic.*, סַרְתִּי receſſi, declinavi, Pſalm. 119. v. 102., *Plur.* סָרוּ מֵאַחֲרָיו, Job. 34. v. 27., receſſerunt a poſt eum, *i. e.*, ab eo ſequendo; וְסַרְתֶּם & recedatis, Deuter. 11. v. 16 *Partic.* וְסָר אֶל־מִשְׁמַעְתֶּךָ, 1. Sam. 22. v. 14., & recedens, *ſeu* divertens ad obedientiam tuam; *Pagninus*, *Sym.*, *Syr.*, *Arab.*, *Vulg.*, *aliique vertunt*, qui pergit, *ſive* & pergens in tui obedientia, ad imperium tuum; וְסָר מֵרָע recedens a malo, Job. 1. verſ. 1. *Conſtr.* וְסָרַת טָעַם & recedens a ſenſu, a guſtu, *i. e.*, conſilio, ſapientia, ratione; *metaphorice enim hæc ipſa ſignificat diɛtio* טַעַם: *Partic. Pahul* סוּר; *ind. plur. conſtr.* סוּרֵי, *&* *cum affix.*, *item* סוּרָה *vide inter nomina*: *Sed* הַסּוּרִים *vide in* אָסַר: *Inſin.* וְסוֹר, Dan. 9. vv. 5. 11., etiam defleɛtendo, recedendo, declinando; *Conſtruɛt.* סוּר recedere, declinare, Deuter. 17. verſ. 20., *&c.*, לָסוּר מֵאַחֲרָיו, 2. Sam. 2. v. 21., declinare, recedere de poſt eum, *i. e.*,

ab eo

ab eo perſequendo, urgendo; *Cum affix.*, & *præfix.* בְּשׂוּרִי
cum diſceſſero ab eis, Hoſe. 9. v. 12., *cum* שׂ *loco* ס.
Imper. סוּר recede, 2. Sam. 2. v. 22., Job. 21. v. 14.,
&c., & *cum* ה *paragog.* סוּרָה אֵלַי diverte, *ſive*, *juxta*
Vulgat., intra ad me, Jud. 4. v. 18., declina, Ruth. 4.
verſ. 1., *Plural.* סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם divertite, decli-
nate, quæſo, ad domum ſervi veſtri, Geneſ. 19. v. 2.,
סוּרוּ נָא מֵעַל אָהֳלֵי, Numer. 16. v. 26., recedite, decli-
nate, diſcedite, quæſo, a tabernaculis; & *in hoc ſenſu oc-*
currit, 1. Sam. 15. v. 6., Pſal. 6. v. 9., 119. v. 115.,
139. v. 19., Iſa. 30. v. 11., 52. verſ. 11., Thren. 4.
verſ. 15. *Futur.* אָסוּר recedam, Deut. 2. verſ. 27., 2.
Sam. 22. v. 23. *Sed* אָסוּר, Gen. 40. v. 3., 2. Reg. 7.
v. 10., &c., vinctus, alligatus, *a rad.* אָסַר: *Cum* ה *pa-*
ragog. אָסֻרָה divertam, & *juxta Vulgat.* vadam, Exod. 3.
verſ. 3., לֹא תָסוּר *m.* non recedes, *ſive* nec declinabis,
Deuter. 17. v. 11., 28. v. 14., אַל־תָּסוּר ne declines,
Joſ. 1. verſ. 7., לֹא יָסוּר שֵׁבֶט מִיהוּדָה non recedet ſcep-
trum de Jehudah, Gen. 49. v. 10. *Vide infra in dictione*
שֵׁבֶט: יָסוּר שָׁמָּה, 2. Reg. 4. v. 10., divertat huc; *Vulg.*
reddit optime, maneat ibi: יָסֻר הֵנָּה, Prov. 9. vv. 4. 16.,
declinet huc, *i. e.*, *accedat huc de via ſua*; *Vulg. vertit*,
veniat, declinet ad me; וַיָּסַר & receſſit, Exod. 8. verſ.
27., וַיָּסַר אֵלֶיהָ & divertit ad eam, Jud. 4. verſ. 18.,
ubi Vulgat. habet, qui ingreſſus tabernaculum ejus; *ita*
Ruth. 4. verſ. 1. *Aliud vide in Hiph. Cum affix.* יְסוּרַי
vide infra in nomine סוּר; תָּסוּר recedet, 1. Sam. 6. v.
3., 2. Sam. 12. v. 10., Prover. 27. v. 22., *Plur.* נָסוּר
declinabimus (ad civitatem, ad domum), Jud. 19. v.
12., 20. v. 8., & *cum* ה *paragog.* נָסוּרָה, Jud. 19. v.
11., declinabimus (ad civitatem); אַל־תָּסוּרוּ מֵאַחֲרֵי יְהוָה,
1. Sam. 12. verſ. 20., ne recedatis a Domino, & *juxta*
Vulg. nolite recedere a tergo Domini; וְלֹא תָּסוּרוּ כִּי אַחֲרֵי
הַתֹּהוּ, 1. Sam. 12. v. 21., & non declinetis utique poſt
idola; *quibuſdam hic videntur voces tranſpoſitæ; ordo autem*,
& *conſtructio iſtiuſmodi*, & ne declinetis poſt idola, quia
(ipſa non proſunt); *Vulgat. vertit*, & nolite declinare
poſt vana; לֹא תָסֻרוּ non recedetis, declinabitis, Deut. 5.

verſ. 29., *al.* 32., יָסוּרוּ, recedant, excidant, Deut. 4. verſ. 9., יָסוּרוּ בִי, Hoſe. 7. verſ. 14., rebellant contra me, refragantur mihi, *petita ſignificatione a* סרר, *ut arbitratur Jo. Simon*; *Sed Vulg.*, *aliique vertunt*, receſſerunt a me; *item* יָסֻרוּ recedent; וְיָסוּרוּ, *&* וְיָסֻרוּ & diverterunt. *Pih. Præter.* סוֹרֵר vagas efficit, Thren. 3. v. 11. *Vide &* *infra in* סָרַר. *Hiph.* הֵסִיר recedere fecit abſtulit, ſuſtulit, avertit, abduxit, amovit, removit, ſummovit, detraxit, depoſuit: *Præter.* הֵסִיר תְּפִלָּתִי amovit orationem meam, Pſalm. 66. verſ. 20. *Cum affix.* הֱסִירָהּ removit, amovit eam, 2. Paral. 15. verſ. 16., כִּי אִם־הֲסִרֹתָ nisi averteris, abſtuleris tu, 2. Sam. 5. v. 6., הֲסִירְכֶם *vide in Infin.*, וְהֵסִירָה *f.* & amovebit, Deuter. 21. verſ. 13., וַהֲסִירֹתָ & amoveas, 1. Reg. 2. verſ. 31., הֲסִרֹתִי amovi, abſtuli, 2. Sam. 7. v. 15., *Plural.* הֵסִירוּ amoverunt, 2. Paral. 30. verſ. 14. *Partic.* מֵסִיר removens, avertens, commutans, Job. 12. vv. 20. 24., Prover. 28. v. 9., Iſa. 3. v. 1., *Sed* מֻסֶרֶת *vide ſupra poſt* אָסַר *pag.* 55. *Infin.* הָסֵר removendo, amovendo, Geneſ. 30. v. 32., לְהָסִיר amovere, removere . auferre, abducere, Geneſ. 48. v. 17., לְהָסִיר אֵלָיו divertere ad ſe, 2. Sam. 6. v. 10. *Cum affix.* לַהֲסִירָהּ ad amovendam eam, *ſive*, *juxta Vulg.*, (uſque ad diem iſtam), qua auferetur, Jerem. 32. verſ. 31., עַד־הֲסִירְכֶם donec auferre, removere vos, *i. e.*, donec auferatis, Joſ. 7. v. 13. *Imper.* הָסִיר, Ezech. 21. v. 31., *&* הָסֵר, Eccleſ. 11. v. 10., הָסִירִי *fœm.*, 1. Sam. 1. v. 14., amove, remove; *Plur.* הָסִירוּ amovete; וְהָסִירוּ, *item* וְהָסִרוּ, Joſ. 24. v. 14., Jerem. 4. verſ. 4., & amovete: *Futur.* אָסִיר amovebo; *Aliud vide ſupra pag.* 55., וְאָסִיר, Iſa. 10. v. 30., *&* *cum* ה *paragog.* וְאָסִירָה, Jud. 9. v. 29., *&c*, & amovebo; וָאָסִיר & amovi, Ezech. 16. verſ. 50., תָּסִיר amovebis, Iſa. 58. v. 9., Jerem. 4. v. 1., יָסִיר removebit, Exod. 34. verſ. 34., *&* יָסֵר amoveat, removeat, Job. 9. verſ. 34., וְיָסֵר & amovebit, Exod. 8. verſ. 4., וַיָּסַר & removit, amovit, Geneſ. 8. verſ 13. *Cum affix.* וַיְסִירֵהוּ, 2. Paral. 36. v. 3, *item* וַיְסִרֵהוּ, 1. Sam. 18. verſ. 13., & amovit, & removit eum; וַיְסִרֶהָ & amovit eam, 1. Reg. 15. verſ. 13., יְסִירֶנָּה amovebit eam, Levit. 3.

vit. 3. v. 4., וַיְסִירֵם & amovebit eos, *vel* ea, 1. Sam. 17. v. 39., 2. Reg. 17. v. 18., *&* *fœm.* וְתָסֵר & amoveat, Hoſe. 2. v. 4., *item* וַתָּסַר & amovit, Geneſ. 38. vv. 14. 19., *Plural.* יָסִירוּ amovebunt. *Hoph.* הוּסַר amotus, remotus, ablatus fuit: וּמֵעֵת הוּסַר, Dan. 12. v. 11., *ubi adeſt ellipſis relativi* אֲשֶׁר, & a tempore, quo ablatum fuerit: *Partic.* מוּסָר מֵעִיר amota eſt, amovetur ab urbe, *id eſt*, ne ſit urbs, Iſa. 17. verſ. 1. *Plural.* הַמּוּסָרִים qui amoti erant, 1. Sam. 21. verſ. 7. *Futur.* יוּסַר auferetur, Levit. 4. v. 35.

סוּר Sur, *nom. portæ in templo Salomonis*, 2. Reg. 11. v. 6.

סוּר *m.* Averſus, *a bona ſcil. indole*; *hinc* degener, apoſtata: *Plur.* סוּרִים degeneres; *Sed* הַסּוּרִים *vide ſupra in* אָסַר *pag.* 55. *Conſtr.* סוּרֵי הַגֶּפֶן degeneres palmites vitis, Jerem. 2. verſ. 21. *Cum affix.* יְסוּרַי & degeneres mei, Jerem. 17. v. 13., *id eſt*, סוּרִים מִמְּךָ recedentes, deficientes a te, *juxta Vulg.*, *Kimchium*, *alioſque*; *aut* סוּרַי *eſt pro* סוּרִים. *Scribitur autem ab initio cum* י, *quaſi a* יָסַר, *ſed juxta Maſorethas legendum* וְסוּרַי: בְּסוּרָיו *vide ſupra ſub radice* אָסַר *pag.* 55.

סוּרָה *f.* Fugitiva, recedens, *i. e.*, *declinans a via*, *fugiens hominum occurſum*, *&* *oculos*, *ut exponit Guarin*, Iſa. 49. verſ. 21.

סִיר, סִירָה, *&* *plur.* סִירִים, סִירוֹת *Vide infra pag.* 858.

סָרָה *f.* Receſſio, dimotio, averſio, apoſtaſia, prævaricatio, defectio, Deuter. 13. v. 5., Iſa. 1. v. 5., *&c.* *Aliud vide ſupra in ipſo verbo* סוּר: מַכַּת בִּלְתִּי סָרָה, Iſa. 14. verſ. 6., plaga ſine dimotione, *id eſt*, immota permanente, *ſive*, *juxta Vulg.*, inſanabili; *Conſtr.* סָרַת *vide ſupra in verbo*.

סַר *m.* Faſtidioſus, *quaſi* avertens ſe *ab omnibus*; *Sed Vulg.*, *aliiſq. eſt*, ægre ferens, indignans, audire contemnens, contumax, 1. Reg. 20. v. 43., *ubi* Pathach *eſt loco* Kametz. *Plural. conſtr.* כֻּלָּם סָרֵי סוֹרְרִים, Jerem. 6. v. 28., omnes refractariorum maxime refractarii; *Sed LXX. reddiderunt*, omnes inobedientes; *Vulg. habet*, omnes iſti principes declinantes; *legebat* שָׂרֵי *pro* סָרֵי, *ut notat Guarin*.

סוּת Seduxit, abduxit, *ſive* phyſice, *ſive* moraliter, perſuadendo *ſcil.*, *&* inſtigando *ad rem vel* indifferentem, *vel*

vel malam. *Sed in Kal non occurrit. Hiph. Præter. cum aff.* הֱסִיתְךָ בִּי incitat, incitavit te contra me, 1. Sam. 26. verſ. 19., *ſed* הֲסִיתְךָ avertit, abduxerit, abducet te, Job. 36. verſ. 16., הֵסַתָּה אֹתוֹ, *pro* הֱסִיתָה, inſtigavit, ſeduxit eum, 1. Reg. 21. v. 25., *Plural. cum affix.* הֱסִיתוּךָ incitarunt, deceperunt te, Jerem. 38. v. 22. *Particip.* מַסִּית incitans, pelliciens, 2. Paral. 32. verſ. 11., Jerem. 43. verſ. 3. *Futur. cum affix.* וַתְּסִיתֵנִי בוֹ & incitaſti me in illum, Job. 2. v. 3., פֶּן־יַסִּית ne ſeducat, Iſa. 36. v. 18., וַיָּסֶת & incitavit, inſtigavit, ſeduxit, 2. Sam. 24. v. 1., 1. Paral. 21. v. 1. *Cum affix.* יְסִיתְךָ ſeducet, ſeducat, inſtiget te, Deut. 13. v. 7., Job. 36. v. 18., וַיְסִיתֵהוּ & incitavit, inſtigavit eum, 2. Paral. 18. v. 2., וַיְסִיתֵם & abduxit eos, 2. Paral. 18. v. 31., *item fœm.* וַתְּסִיתֵהוּ & inſtigavit eum, *ſive* & perſuaſit illi, Joſ. 15. verſ. 18., Jud. 1. verſ. 14.

סות *Vide ſupra ſub rad.* כסה.

סחב Traxit, raptavit, diſtraxit: *Item, juxta LXX., & Vulg.*, putreſcit: *Præter. plur.* וְסָחַבְנוּ אֹתוֹ & trahemus eum, 2. Sam. 17. v. 13. *Infin.* סָחוֹב trahendo, Jerem. 22. verſ. 19., *a LXX., & Vulgat. ibidem redditur*, putrefactus; לִסְחֹב ad trahendum, *& juxta Vulg.*, ad lacerandum, Jerem. 15. v. 3., *Futur. plur. cum affix.* יִסְחָבוּם raptaverint eos, Jerem. 49. v. 20., *ubi Vulg. habet*, (ſi non) dejecerint eos.

סְחָבָה *f. Inde plur.* סְחָבוֹת, Jer. 38. vv. 11. 12., extracta, *i. e.*, *abjectæ, & laceræ veſtes; ſed Jo. Simon, aliique vertunt*, (veteramenta) diſtractionum, *i. e.*, *partes veſtium* trahendo *per terram* laceratæ, & attritæ; *Vulg. reddit* (veteres) pannos.

סחה *In Kal inuſit. Pih.* סִחָה expurgavit, abraſit: *Præter.* וְסִחֵיתִי עֲפָרָהּ & abradam pulverem ejus, Ezech. 26. verſ. 4. *Niph. futur.* יִסַּח *vide in* נסח.

סְחִי *m.* Abraſio, purgamentum, ſordes, Thren. 3. v. 45., *ubi Vulg. reddit*, eradicationem (poſuiſti). *Hinc quidam deducunt* כַּסּוּחָה ſicut ſordes, Iſa. 5. verſ. 25. *Sic Targum* כְּסְיָחְתָא, *cum quo conſentit R. Salom. Vide* כסח.

סחף Abduxit, everrit, *more torrentis, aut aquæ inundantis: Particip.* מָטָר סֹחֵף pluvia everrens, Prover. 28. v. 3.,

v. 3., *ubi a LXX.*, *& Vulg. redditur* imber vehemens. *Niph. præter.* נִסְחַף אַבִּירֶיךָ everritur quiſque robuſtorum tuorum, *& juxta Vulgat.* computruit fortis tuus, Jerem. 46. verſ. 15.

סָחַר Circuivit, *negotiandi cauſa*, mercatus, negotiatus, nundinatus eſt: *Præter. plural.* סָחֲרוּ circumeunt *negotiandi cauſa*, nundinantur, Jerem. 14. v. 18. *Partic.* סֹחֵר *vide inter nomina*: *Imperat. plur. cum affix.* וּסְחָרוּהָ & circuite eam, negotiamini in ea, Geneſ. 34. verſ. 10. *Futur. plur.* וְיִסְחֲרוּ אֹתָהּ & negotiati ſunt in ea, Gen. 34. verſ. 21., אֶת־הָאָרֶץ תִּסְחָרוּ, Geneſ. 42. verſ. 34., terram obibitis, *nempe commercii cauſa*; *optime vertit Vulg.*, emendi habeatis licentiam. *Hinc*, *geminatis poſterioribus duabus radicalibus*, *Præterit.* לִבִּי סְחַרְחַר cor meum circumit, palpitat, Pſalm. 38. v. 11. *Vide*, *quæ ſequuntur*.

סֹחֵר *m.* Negotiator, mercator, Proverb. 31. verſ. 14. *Plur.* סֹחֲרִים mercatores, Gen. 37. verſ. 28. *Conſtr.* סֹחֲרֵי הַמֶּלֶךְ mercatores regis, 2. Par. 1. v. 16. *Cum affix.* סֹחֲרֶיהָ mercatores ejus, Iſa. 23. v. 8. *Fœm.* סֹחֵרָה, *vel* סֹחֶרֶת negotiatrix: *Cum affix.* סֹחַרְתֵּךְ negotiatrix tua, Ezech. 27. vv. 12. 16.

סַחַר *m.* negotiatio, mercatura, mercimonium, mercatus, merx: *Cum affix.* סַחְרָהּ negotiatio, merx ejus, Iſa. 23. verſ. 18.

סְחַר *m. Idem*: *Conſtr.* סְחַר גּוֹיִם mercatus gentium, Iſa. 23. verſ. 3., מִסְּחַר־כָּסֶף præ negotiatione argenti, Prover. 3. verſ. 14.

סְחֹרָה *f. Idem*: *Conſtr.* סְחֹרַת יָדֵךְ, Ezech. 27. verſ. 15., negotiatio manus tuæ, *h. e*, (*inſulas multas*) *adit manus tua ad emendum*, *& vendendum*.

מִסְחָר *m. Idem*: *Conſtr.* וּמִסְחַר הָרֹכְלִים & mercaturam aromatariorum, 1. Reg. 10. v. 15.

סֹחֵרָה *f.* Parma, *munimentum* ambiens, *&* circumtegens *ab hoſtium injuria*, Pſalm. 91. v. 4.

סֹחֶרֶת *f.* Sochæreth, *lapidis præſtantis ſpecies*, Eſth. 1. v. 6. *Videtur pavimento magnifico adhibitus fuiſſe*. *Variant interpretes in hujuſce lapidis ſpecie aſſignanda*: *Nam quibuſdam eſt* lapis hyacinthinus; *aliis* lapis pyriticus; *aliis* marmor,

mar.

marmor nigrum, marmor varicolor; *aliis* onyx, *ſive* alabaſtrites, *ex quo* pavimenta.

סְחַרְחַר *Vide ſupra in* סחר.

סחש *Inuſit. Inde* סָחִישׁ *maſc.* ſponte renatum; 2. Reg. 19. verſ. 29., *quod ſcil. ex praecedentis anni frugibus* ... *ſeſſis* ſponte recreſcit: *Et tranſpoſitis literis* ש, *&* ס, שָׁחִים, Iſa. 37. v. 30.

סיג *m.* Scoria: *Cum praefix.* לְסוּג, Ezech. 22. v. 18., *ubi juxta Maſſorethas legendum* לְסִיג, in ſcoriam; *Plural.* סִיגִים, Pſalm. 119. verſ. 119., ſcoriæ; *ſed LXX. reddiderunt*, παραβαίνοντας prævaricantes; הָגוֹ סִיגִים, Prov. 25. verſ. 4., auferendo ſcorias; *LXX. habent*, τύπτε ἀδόκιμον percute improbatum (argentum); *Vulgat.*, *Sym.*, *aliique vertunt*, aufer rubiginem (de argento); סִיגִים מְצֻפֶּה, Prov. 26. v. 23., ſcoriis obductum; *Vulg. ibidem ſenſum expreſſit*: *Et defective, primo videl.* Jod *deficiente*, סִגִים ſcoriæ, Ezech. 22. v. 18., *&* *cum praefix.* לְסִגִים in ſcorias, Iſa. 1. v. 22., Ezech. 22. v. 19., *Inde cum affix. f.* סִגָיִךְ ſcorias tuas, Iſa. 1. v. 25.

* סִיוָן *Vide in* סון *pag* 850.

סיר *c.* Spina, *a* סוּר, *q. d.*, averſio *ab acceſſu*, *&* *tactu*: *Plur. m.* סִירִים ſpinæ, Iſa. 34. v. 13 Nahum. 1. verſ. 10., הַסִּירִים ſpinæ, Eccl. 7. v. 6., בַּסִּירִים ſpinis, Hoſe. 2. v. 8. *Item* סִיר *eſt* olla, *in qua res coctiles* ferveſiunt; *Hinc quidam arbitrantur*, ollam *dictam fuiſſe* סִיר *a radice Arabica*, *videl.* efferbuit vehementer; *in hunc ſenſum uſurpatur*, Exod. 16. v. 3., *&c.*, בַּסִּיר in olla, 2. Reg. 4. v. 40., Mich. 3. v. 3., *ubi Vulg. reddit*, in lebete; כַּסִּיר ſicut olla, Job. 41. v. 23., לַסִּיר in ollam, *& juxta Vulg.* in lebetem, Ezech. 11. verſ. 11. *Fœm.* סִירָה; *inde plur.* הַסִּירוֹת, *&* *abſque* vau, הַסִּירֹת, Exod. 38. verſ. 3., 1. Reg. 7. verſ. 45., ollæ, lebetes; *Cum praefix.* בְּסִירוֹת, Amoſ. 4. verſ. 2., cum hamis, *qui dicti videntur* סִירוֹת, *quod inſtar* ſpinarum *pungant*, *&* *penetrent*; *verum Vulg.*, *aliique vertunt*, in ollis; *item* בַּסִּירוֹת in ollis, *ſive juxta Vulgat.*, in lebetibus, 2. Paral. 35. verſ. 13. *Cum affix.* סִירֹתָיו ollas, *&* *juxta Vulg.* lebetes ejus, Exod. 27. verſ. 3., סִירֹתֵיכֶם ollæ veſtræ, *&* *juxta Vulgat.* ſpinæ veſtræ.

סכך

סָכַךְ Texit ; obtexit, protexit, obduxit, operuit. *Sæpe conſtruitur cum accuſat.*, *vel cum* ב, עַל, *&* ל, *interdum etiam* ס *commutatur in* ש: *Præter.* וְסַכֹּתָ & obteges, Exod. 40. v. 3., *cum* ה *paragog.* סַכּוֹתָה, *&* סַכֹּתָה operuiſti, obtexiſti, obumbraſti, Pſalm. 140. v. 8., Thren. 3. vv. 43. 44. *Et cum* ש *loco* ס, וְשַׂכֹּתִי כַפִּי עָלֶיךָ & obtegam te manu mea, Exod. 33. v. 22. *Partic.* סוֹכֵךְ protegens, *vel* protector, Ezech. 28. v. 14. *Plural.* סֹכְכִים obtegentes, Exod. 25. v. 20. *Futur. cum affix.* תְּסֻכֵּנִי obtexiſti me, Pſalm. 139. v. 13. *Plural.* וַיָּסֹכּוּ & obtegebant, obtexerunt, 1. Reg. 8. v. 7., *Cum affix.* יְסֻכֻּהוּ tegent, tegunt eum, Job. 40. v. 22. *Pih.*, *geminatis duabus primis radicalibus*, סִכְסֵךְ; *unde* וְסִכְסַכְתִּי, Iſa. 19. verſ. 2., *varie redditur*, *ab LXX.* & incitabuntur; *ab Aq.*, & ſeditiones movebo; *a Sym.*, & committam; *a Vulg.*, & concurrere faciam; *a Jo. Simone*, & armabo, *vel* ſtrenuum reddam; *ab aliis*, inſtigabo; *vide in* סוּךְ: *Futur. cum affix.*, *&* ס *in* ש *commutato*, תְּשֹׂכְכֵנִי texiſti me, Job. 10. v. 11., יְסַכְסֵךְ, Iſa. 9. v. 10., commiſcebit, exſtimulabit, *juxta quoſdam*; *ſed Joa. Simon radicem Arab. ſequutus vertit*, armabit, ſtrenuos reddet; *Vulg. habet*, in tumultum vertet. *Hiph. Partic.* מֵסִיךְ הוּא אֶת רַגְלָיו, Jud. 3. v. 24., *cum* Chirek *loco* Tzere, tegit ipſe pedes ſuos; *Vulg. reddit* purgat alvum in æſtivo cubiculo; *quibus verbis optime ſenſum expreſſit*; *ut enim notant Eruditi*, *quum Hebræi geſtarent tunicas laxas*, *& circa corpus fluentes*, *fiebat*, *ut*, *dum corpus incurvarent ad purgandum alvum*, *tunica demitteretur in terram uſque*, *atque ita* pedes purgantis alvum tegeret. *Sacer itaque Auctor honeſtiſſima locutione habitum* egerentis *exprimere volens ſcripſit*: tegit ipſe pedes ſuos: *Sic etiam Inſin.* לְהָסֵךְ אֶת־רַגְלָיו, 1. Sam. 24. v. 4, ad tegendum pedes ſuos; *Vulg. autem vertit*, ut purgaret ventrem: *Futur.* וְתָסֵךְ עָלֵימוֹ & proteges, obteges eos, Pſalm. 5. v. 12., יָסֶךְ לָךְ teget te, obrumbrabit tibi, Pſal. 91. v. 4., וַיָּסֶךְ עַל אֲרוֹן & obtexit arcam, Exod. 40. v. 21., וַיָּסֶךְ אֱלוֹהַּ בַּעֲדוֹ, Job. 3. v. 23., & texit Deus circa eum, *ſive*, *ut alii reddunt*, & præcluſit Deus illi, *vel* propter illum; *Vulg. habet*, & circumdedit

dedit eum Deus tenebris; וַיָּסֶךְ בִּדְלָתַיִם יָם : Job. 38. v. 8., & texit foribus mare, *metaphorica locutio, i. e., incluſit ſuis cavis, & limitavit litoribus; Vulg. vertit*, qui concluſit oſtiis mare; *Aliud vide in* סוך.* *Hoph. Futur.* יֻסַּךְ tegetur, *pro* יוסך, Exod. 25. v. 29. *Vide, quæ ſequuntur, nomina.*

סֹךְ, שֹׂךְ *m.* Tugurium, tabernaculum: *Item* latibulum, q[illegible] tectio: *Cum affix.* וַיְהִי בְשָׁלֵם סֻכּוֹ, Pſal. 76. verſ. 3., & extitit, & eſt in Salem, *i. e.*, in Jeruſalem, *vel* in Solymis tugurium, *ſive* tabernaculum ejus; *Vulg. vertit*, & factus eſt in pace locus ejus; *Sed* סֻכּוֹ *apud* Jerem. 25. v. 38., (dereliquit) latibulum, *& juxta Vulgat.* umbraculum ſuum; *&* ס *mutato in* שׂ, וַיַּחְמֹס כַּגַּן שֻׂכּוֹ, Thren. 2. v. 6., & diripuit, & diſſipavit, quaſi hortum, tugurium, tentorium ſuum; *Et cum* ה *in fine loco* ו, כְּאַרְיֵה בְסֻכֹּה, Pſalm. 10. v. 9., ut leo in latebra ſua, in latibulo ſuo; *Vulg. vertit*, quaſi leo in ſpelunca ſua; כִּי יִצְפְּנֵנִי בְּסֻכֹּה, Pſalm. 27. v. 5., quia abſcondit me in tabernaculo ſuo.

סַךְ *Vide ſupra in* סוך.

סֻכִּיִּים Sukkiiim, *& juxta Vulgat.* (*ex Græco*) Troglodytæ, *nom. propr. populorum*, 2. Paral. 12. v. 3.

סֻכָּה *f.* Tabernaculum, tentorium, tegumentum, tugurium, umbraculum, Iſa. 4. v. 6., Jon. 4. v. 5., בַּסֻּכָּה in tabernaculo, Pſal. 31. v. 21., בַסֻּכָּה in latibulis, *ſive juxta Vulgat.*, in ſpecubus, Job. 38. v. 40., וּכְסֻכָּה & ſicut tugurium, umbraculum, Job. 27. v. 18., Iſa. 1. verſ. 8. *Conſtruct.* אֶת־סֻכַּת דָּוִיד tugurium Davidis, Amoſ. 9. verſ. 11. *Cum affix.* תְּשֻׁאוֹת סֻכָּתוֹ, Job. 36. verſ. 29., fremitus, *vel* fragores, ſtrepitus, tonitrua, *ſive juxta quoſdam*, elevationes tentorii, tabernaculi, *ſive* firmamenti ejus, *ſcil. nubis, vel Dei, i. e.*, in nube, *quæ Deo dicitur eſſe vice* tentorii, *in quo Deus velut habitare videtur, cum illinc admiranda ſua opera, pluvias videlic., tonitrua, &c., in hæc inferiora exerit*: סֻכָּתוֹ tugurium ſuum, Pſal. 18. v. 12.; *Plural.* סֻכּוֹת, *&* סֻכֹּת latibula, tabernacula, tuguria, 2. Sam. 22. verſ. 12., Nehem. 8. vv. 15. 16. 17., בַּסֻּכּוֹת, *&* בַּסֻּכֹּת in tabernaculis; הַסֻּכּוֹת tabernaculorum, tuguriorum, Lev. 23. v. 34. *Vide, quæ ſequuntur.*

סִכּוּת

סֻכּוֹת, & סֻכֹּת Succóth, & *juxta Vulg.* Sochoth, *nom. propr. loci, a tuguriis ſic dicti*, Geneſ. 33. v. 17., *eſt & nom. civitatis in Tribu Gad, in planitie Jordanis*, Joſ. 13. v. 27., 1. Reg. 7. v. 46.

סֻכּוֹת בְּנוֹת Sochoth benoth, 2. Reg. 17. v. 30., *de re ibidem ſignificata varii ſunt Interpretes: Quibuſdam eſt* fanum, *ſive* fana *in honorem Veneris erecta; Aliis eſt* gallina cum pullis, *cujus imaginem colebant Babylonii ſub hoc nomine; Aliis eſt* conſtellatio cœleſtis, *quam vulgò vocant* gallinam pullinariam, *& docti* Pleïades, *ſeu* Virgilias, *hactenus Guarin.*

סֻכֹּתָה, *cum* ה *locali*, in Sochoth, Exod. 12. v. 37.

סִכּוּת *f.* Tabernaculum, Amoſ. 5. v. 26.

מָסָךְ *m.* Tegumentum, velum, velamen, Exod. 26. v. 36. *Conſtr.* וְאֶת מָסַךְ & tegumentum, Exod. 35. v. 17.

מוּסָךְ Tegmen: *Conſtr.* וְאֶת מוּסַךְ הַשַּׁבָּת & tegmen ſabbathi, 2. Reg. 16. v. 18., *Vulg. dictionem* מוּסָךְ *ut nom. propr. accepit, reddiditque*, Muſach quoque ſabbati; *Aliis* מוּסָךְ *eſt* ſolium opertum, *in quo* ſabbathis *rex ſedebat, vel ad audiendam legem, vel ut ſacrificiis intereſſet.*

מְסֻכָּה *f.* Operimentum: *Cum affix.* מְסֻכָתֶךָ operimentum tuum, Ezech. 28. v. 13.

מְסוּכָה *Vide in* שׂוּךְ.

סכל Stupidus, ſtultus fuit, *in Kal inuſit. Niph. præter. in pauſa* נִסְכָּלְתָּ ſtulte egiſti, 2. Paral. 16. v. 9., נִסְכַּלְתִּי ſtulte egi, 2. Sam. 24. v. 10., 1. Paral. 21. v. 8. *Pih.* סִכֵּל ſtultum reddidit, *vel* efficit, infatuavit: *Imperativ.* סַכֶּל־נָא ſtultum redde nunc, 2. Sam. 15. v. 31. *Futur.* וְדַעְתָּם יְסַכֵּל & ſcientiam eorum infatuaturus eſt, *ſive* infatuabit, ſtolidam reddet, ſtultam facit eſſe, Iſa. 44. v. 25. *Hiph. Præter.* הִסְכַּלְתָּ עֲשׂוֹ, Geneſ. 31. v. 28., ſtulte egiſti faciendo ſic, *vel* faciendo hoc; *LXX., Chald., Vulgat. reddunt*, ſtulte operatus es; הִסְכַּלְתִּי ſtulte egi, 1. Sam. 26. verſ. 21.

סָכָל *m.* Stultus, ſtolidus: הֶחָכָם יִהְיֶה אוֹ סָכָל utrum ſapiens futurus ſit, an ſtultus? Eccleſ. 2. v. 19., וְהַסָּכָל & ſtultus, Eccleſ. 10. v. 14., *Cum præfix., & ה redundante*, כְּשֶׁהַסָּכָל quando ſtultus, Eccl. 10. v. 3. *Plur.* בָּנִים סְכָלִים filii ſtulti, Jerem. 4. v. 22.

סֶכֶל *m.* Stultitia, ſtoliditas, Eccleſ. 10. v. 6.

סִכְלוּת *fœm.* Stultitia, ſtoliditas, error, inſcitia, ignorantia, Eccleſ. 2. verſ. 12., 10. vv. 1. 13., הַסִּכְלוּת, ſtultitia, Eccleſ. 2. v. 13., 7. v. 25., *& cum* ש *loco* ס, וְשִׂכְלוּת & ſtultitia, Eccleſ. 1. v. 17.

סָכַן Utilis fuit, profuit, *& Arab.* familiaris fuit: *Eſt autem magis Chaldaicum, quam Hebraicum; unde adverſa ſignificata traducitur: Partic. cum præfix.* הַסֹּכֵן *maſc.*, Iſa. 22. v. 15., promus condus, theſaurarius, præfectus aulæ *juxta quoſdam, quaſi publicus* adjutor *dictus, qui* prodeſt *multis; Sed ab Aq redditur, σκηνῶν* tabernacula figens; *a Sym.*, *σκηνοποιῶν* tabernaculorum artifex; *a Vulgat.*, qui habitat in tabernaculo; *Fœm.* סֹכֶנֶת, 1. Reg. 1. v. 2., adjutrix, *quæ* prodeſt, *&* utilitatem adfert; *Sed a LXX.*, *Vulg.*, *aliiſque redditur*, fovens, *vel* calefaciens *regem*; *quod & Kimchi ſequitur, confirmatque ex Arab.* סחן caluit, incaluit; *a Jo. Simone redditur*, miniſtra familiaris, *&* conſuetudinaria: *Futur.* הוֹכֵחַ בְּדָבָר לֹא יִסְכּוֹן, Job. 15. verſ. 3., arguere, *vel* diſputare ſermone, *ſive* verbo, quod non prodeſt; הַלְאֵל יִסְכָּן־גָּבֶר כִּי יִסְכֹּן עָלֵימוֹ מַשְׂכִּיל, Job. 22. verſ. 2., an Deo proderit, *vel* prodeſſe poterit vir, quando proderit ſibi ipſi ſapiens? *h. e.*, *num Deo profuerit, ſi vir prudens conſulat ſuæ utilitati, & ſaluti?* לֹא יִסְכָּן־גָּבֶר בִּרְצֹתוֹ עִם־אֱלֹהִים, Job. 34. v. 9., non prodeſt, *vel* proderit viro, *ſive* nihil commodi habebit vir, quando ambulaverit cum Deo, *ſive* cum acquieverit Deo, *i. e.*, *cum fecerit voluntatem Dei; Vulg. reddit*, non placebit vir Deo, etiamſi cucurrerit cum eo; *Alii aliter vertunt*; מַה־יִּסְכָּן־לָךְ quid proderit tibi? Job. 35. verſ 3. *Niph.* נִסְכַּן periclitari, *qua ſignificatione Chaldæis, & Rabbinis uſitatiſſimum: Futur.* יִסָּכֶן בָּם periclitabitur in eis, Eccleſ. 10. v. 9. *Hiph.* הִסְכִּין ſolitus fuit, aſſuevit, aſſuefactus fuit: *Præt. cum* ה *parag.* וְכָל־דְּרָכַי הִסְכַּנְתָּה, Pſal. 139. v. 3., omnium viarum mearum aſſuefactus es, *i. e.*, peritus, *vel*, *juxta alios*, & omnes vias meas familiares, notas tibi feciſti: *Vulg. habet*, & omnes vias meas prævidiſti; הִסְכַּנְתִּי conſuevi, ſolita ſum, Num. 22. v. 30. *Infinit. cum præfix.* הַהַסְכֵּן an conſueſcendo, num ſolendo

ſo-

(ſolita ſum) ? Numer. 22. v. 30. *Imper.* הַסְכֶּן־ aſſueſce, Job 22. v. 21., *ubi Vulg. reddit*, acquieſce.

מִסְכֵּן *m.* Indigus, penurioſus, *qui de ſuo aliis non poteſt* prodeſſe, *ſed aliorum auxilio opus habet*, Eccleſ. 4. v. 13. ; 9. vv. 15. 16.

מְסֻכָּן *m.* *Idem*, Iſa. 40. verſ. 20., *juxta Kimchium, alioſque*; *Ab. Eſra vertit*, præfectus, theſaurarius oblationum; *Sed a R. Salomone redditur* aſſuefactus, edoctus.

מִסְכֵּנֻת *pro* מִסְכֵּנוּת *f.* Penuria, paupertas; *hinc cum præfix.* בְּמִסְכֵּנֻת in penuria, in paupertate, Deut. 8. v. 9.

מִסְכְּנוֹת *f. p.* Penuria, apothecæ, theſauri, promptuaria, armamentaria: עָרֵי מִסְכְּנוֹת, Exod. 1. verſ. 11., urbes theſaurorum, *vel* armamentariorum; *Vulg. reddit*, urbes tabernaculorum; *Sed* 2. Paral. 8. v. 4., 16. v. 4., 17. v. 12. *vertit*, urbes muratas, munitiſſimas; *item* 2. Paral. 32. verſ. 28. *vertit*, apothecas; עָרֵי הַמִּסְכְּנוֹת civitates theſaurorum, 1. Reg. 9. v. 19.

סְכַסְךְ *Vide ſupra in* סָכַךְ *pag.* 859.

סָכַר Clauſit, occluſit, concluſit, incluſit, obturavit, tradidit; *in Kal inuſit. Partic. enim plur.* סֹכְרִים, Eſdr. 4. v. 5., *ſcriptum eſt pro* שֹׂכְרִים mercede conducentes. *Niph. futur.* יִסָּכֵר obturabitur, occludetur, obſtruetur, Pſalm. 63. verſ. 12., *Plur.* וַיִּסָּכְרוּ מַעְיְנֹת תְּהוֹם & obturati, occluſi, clauſi ſunt fontes abyſſi, Geneſ. 8. v. 2., *ubi Ab. Eſra ſcribit*, סָכַר *idem eſſe quod* סָגַר, *commutatis inter ſe* ג, & כ. *Pih. præter.* וְסִכַּרְתִּי & concluſi, *ſive*, *juxta alios*, & concludendum dabo, tradam, Iſa. 19. v. 4.

שֶׂכֶר *m.* Iſa. 19. v. 10., *ubi, ut quibuſdam videtur*, ש *eſt loco* ס; *ſed hoc vide infra ſub litera* ש.

סכת *In Kal inuſit. Hiph.* הִסְכִּית auſcultavit, attendit: *Imper.* הַסְכֵּת attende, Deut. 27. v. 9.

סְכוּת *Vide ſupra pag.* 860., 861.

סָלָא Æſtimavit, taxavit; comparavit, æquiparavit: *In Kal inuſit. Inde Puh. part. plur.* הַמְסֻלָּאִים בַּפָּז, Thr. 4. v. 2., taxati, æſtimati contra aurum, *juxta quoſdam*; *Sed LXX. reddiderunt*, οἱ ἐπηρμένοι ἐν χρυσίῳ elevati (*ex uſu Chald.*) in auro, *q. d.* auro appenſi, *in trutina* auri *pondere* elevati, *ut notat Guarin*; *Vulg. habet*, amicti

auro primo : *Futur. cum* ה *loco* א. , לֹא תְסֻלֶּה non æſtimabitur , *& juxta Vulg.*, non conferetur , nec componetur , Job. 28. vv. 16, 19.

סִלָּא Sillá , *& juxta Vulg.* Sella , *nom. propr. loci* , 2. Reg. 12. verſ. 21.

סַלֻּא Sallú , *& juxta Vulg.* Sellu , *nom. propr. viri* , Nehem. 11. verſ. 7.

סָלוּא Salu , *nom. propr. viri* , Num. 25. verſ. 14.

סַלּוּא Sallú , *& juxta Vulg.* Salo , *nom. propr. viri* , 1. Paral. 9. verſ. 7.

סלד Æſtuavit , *juxta quoſdam* ; *ſed alii in varias abeunt interpretationes* : *In Kal non occurrit*. *Pih.* סִלֵּד : *Inde Futur. cum* ה *paragog.* וַאֲסַלְּדָה בְחִילָה , Job. 6. verſ. 10. , & exæſtuo dolore , *juxta R. Levi* : *Aben Eſra reddit* , obdureſco : *Rabbinis etiam* orare , *ſimpliciter* precari *eſt* ; *quam ſignificationem R. Anſchel in ſuo Lexico Hebræo-germanico ſequitur* : *Sed LXX ſunt interpretati* , ἡλλόμην ſaltabam ; *Vulg. habet* , ut affligens me dolore ; *Paraphraſt Chald.* , & exultabo in fervore , *vel* bulliam præ fervore ; *Alii reddunt* , & confortabor , *ſive* roborabo me in infirmitate mea ; *Tandem Joa. Simon* , *poſt aliorum ſententias* , *exiſtimat* , סלד *idem eſſe cum Arab.* סרל laxavit , dimiſit , libere ire permiſit , *ut ſenſus laudati loci ſit* , & erit , *vel* ſit adhuc ſolatium meum , ut laxem , *ſeu* libere ire permittam dolorem , non parcat , *vel* parceret , *ſcil. Deus*.

סֶלֶד Séled , *& juxta Veneta* Saled , *nom. propr. viri* , 1. Paral. 2. verſ. 30.

סלה Stravit , proſtravit , conculcavit : *Et juxta Chald.* , *Syr.* , *Vulg.* , *alioſque* rejecit , abjecit , reſpuit , ſprevit , averſatus , abominatus eſt : *Præter.* סָלִיתָ כָּל־שׁוֹגִים conculcas omnes errantes , Pſalm. 119. v. 118. , *Vulgat. reddit* , ſpreviſti omnes diſcedentes (a judiciis tuis). *Pih. præter.* סִלָּה conculcat , proſtravit , *& juxta Vulg.* abſtulit , Thren. 1. verſ. 15. *Sed Futur. in Pyh.* תְּסֻלֶּה *vide in* סלא. *Vide etiam poſt* סלל *pag.* 866.

סֶלָה Sælah , *vocabulum* , *ſive nota muſica per ſe nihil ſignificans* ; *Ideo Vulg.* , *Arab.* , *aliique hanc vocem omittunt in verſionibus ſuis* , *in quibus metri ratio perit* ; *hinc & LXX.* , *&*

Sym., *& Theod. vertunt* διαψαλμα, *quod Suidas vertit* mutationem cantus, *ita in Synopſi Criticorum*: *R. D. Kimchi ſcribit*, elevationem *ſignificare*, *quaſi à* סָלַל *irregulari forma deductum*, *quod ibi cantores vocem* elevarent. *Poſſet & à* סָלָה *eſſe*, *quaſi vocis* ſternendæ *&* remittendæ *ſymbolum*, *notans communem pauſam*, *in qua voces omnes æquabili*, *& temperato concentu quaſi* ſternebantur, *&* pauſabant, *non tam moderatæ reſpirationis*, *quam gravis cujuſdam ſuavitatis cauſa*. *Apud Rabbinos etiam eſt* נֶצַח ſempiternum, perpetuo, in ſeculum. *Sic Chaldaice*, *pro* סֶלָה, *in Targum legitur* לְעָלְמֵי עָלְמִין, Pſalm. 44. verſ. 9.

סַל *Vide infra poſt* סלל *pag.* 867.

סַלַּי Sallài, *nom. propr. viri*, Num. 11. verſ. 8.

סָלַח Condonavit, remiſit, propitius fuit: *Conſtruitur cum* ל, *ſive* Dativo: *Præter.* וְסָלַחְתָּ לַעֲוֹנֵנוּ & condonaſti, *ſive*, *juxta Vulg.*, & auferas iniquitates noſtras, Exod 34. verſ. 9., וְסָלַחְתִּי & condonabo, & propitius ero, Jerem. 33. v. 8., *Particip.* הַסֹּלֵחַ qui ignoſcit, qui propitiatur, *ſive* condonans, Pſalm. 103. v. 3. *Infinit.* סְלֹחַ ignoſcere, condonare, propitiari, Deut. 29. verſ. 19., *Cum præfix.* לִסְלֹחַ, *&* לִסְלוֹחַ propitiari, ad ignoſcendum, 2. Reg. 24. verſ. 4., Iſa. 55. v. 7. *Imper.* סְלַח, Numer. 14. v. 19., Amoſ. 7. v. 2., *& cum* ה *paragog. in pauſa* סְלָחָה, Dan. 9. v. 19., condona: *Futur.* אֶסְלַח condonabo, Jerem. 31. verſ. 34., *& cum Vau redundante*, אֶסְלוֹחַ, Jer. 5. v. 7., condonabo, propitius ero; יִסְלַח condonabit. *Niph. præter.* וְנִסְלַח לוֹ & condonabitur ipſi, Num. 15. v. 28.

סַלָּח *m.* Condonator: טוֹב וְסַלָּח, Pſal. 86. v. 5., bonus, & condonator, *ſive* & ignoſcens, *ſcil. ad dandum*, *& condonandum promptus*; *LXX.*, *& Vulg. habent.*, ſuavis, & mitis.

סְלִיחָה *f.* Condonatio, remiſſio: כִּי־עִמְּךָ הַסְּלִיחָה, Pſal. 130. verſ. 4., nam tecum eſt condonatio; *& juxta Vulg.* quia apud te propitiatio eſt. *Plural.* אֱלוֹהַּ סְלִיחוֹת, Nehem. 9. v. 17., Deus condonationum; *& juxta Vulg.* Deus propitius; וְהַסְּלִחוֹת & condonationes, *ſive*; *ut habet Vulgat.*, & propitiatio, Dan. 9. verſ. 9.

סָלַל Aggeravit, contumulavit, extulit, exaltavit: *Eſt proprie* viam, *aggeſta terra*, ſternere, *&* elevare; *unde deinceps*

 latiori

latiori extollendi *ſignificatione ſumitur*: *Partic. præter. fœm.* דֶּרֶךְ לֹא סְלוּלָה via non aggeſta, *&* *juxta Vulg.* itinere non trito, Jerem. 18. v. 15., *item* וְאֹרַח יְשָׁרִים סְלֻלָה, Prov. 15. v. 19., iter rectorum eſt exaggeratum, *i. e.*, *recti incedunt in plano*, *&* *tuto*; *unde Vulg. egregie vertit*, via juſtorum abſque offendiculo: *Imper. plur.* סֹלּוּ לָרֹכֵב, Pſal. 68. v. 5., extollite equitantem; *Vulg. reddit*, iter facite ei, qui aſcendit *&c.*, סֹלּוּ־סֹלּוּ פַּנּוּ־דָרֶךְ, Iſa. 57. verſ. 14., aggerate, aggerate, vacuam facite, *ſive* complanate, repurgate viam; סֹלּוּ סֹלּוּ הַמְסִלָּה planum facite iter, *juxta Vulg.*, Iſa. 62. v. 10. *Cum affix.* סָלּוּהָ כְמוֹ־עֲרֵמִים, Jerem. 50. v. 26., contumulate eam, *ſive*, *ut habent Joa. Simon*, *aliique*, aggerite eam quaſi acervos, *q. d.* ex urbe glorioſa facite eam acervos ruderum; *Vulg. reddit*, redigite in acervos: *Futur. plur.* וַיָּסֹלּוּ עָלַי, Job. 19. verſ. 12., 30. v. 12., & aggerarunt, aggeſſerunt ſuper me, *vel* contra me (viam ſuam); *elegans allegoria a forma caſtrenſi*, *ut quidam notarunt*, *q. d. aggerem*, *&* *caſtra poſuerunt contra me*, *in mei ſcil. perniciem*; *Vulg. utrobique ſenſum expreſſit*: *Vide in* סָלָה. *Pih.*, *geminata prima radicali*, סִלְסֵל; *inde Imper. cum affix.* סַלְסְלֶהָ extolle eam, *&* *juxta Vulg.* arripe illam, Prov. 4. v. 8., מְסִלָּה, *&c.*, *vide inter nomina*; *item* מַסְלוּל *vide inter nomina*. *Hithpah. particip.* מִסְתּוֹלֵל בְּעַמִּי extollens, qui extollis te ipſum, ipſe te efferſ contra populum meum, Exod. 9. v. 17., *ubi Vulg. reddit*, (adhuc) retines populum meum.

סֹלְלָה *fœm.* Agger, *qui videl. fit ad tuendam*, *capiendamve urbem*: *item* vallum, aggeſtus terreus, munitio, aries, balliſta, aggeſta moles terræ, munitio, 2. Sam. 20. v. 15., 2. Reg. 19. verſ. 32., *Plur.* הַסֹּלְלוֹת valla, aggeres, munitiones.

מַסְלוּל *m.* Agger, aggeſta, *&* excelſa via, *&* *juxta Vulgat.* ſemita, Iſa. 35. v. 8.

מְסִלָּה *f.* Via, *proprie* aggeſta, ſtrata, trita, Iſa. 11. v. 16., 19. verſ. 23., *&c.* *Cum præfix.* בִּמְסִלָּה, *&* בַּמְסִלָּה in via, per viam, 1. Sam. 6. v. 12., Num. 20. v. 19., לַמְסִלָּה ad viam, Jud. 21. verſ. 19. *Conſtr.* מְסִלַּת יְשָׁרִים agger, *ſive* via rectorum, Iſa. 7. verſ. 3., בִּמְסִלַּת in via; *Cum*

affix.

affix. בִּמְסִלָּתוֹ in via ejus, *ſive* per tritam viam ſuam, Joel. 2. v 8., *Plural.* מְסִלּוֹת, *&* הַמְסִלּוֹת viæ, ſemitæ; מְסִלּוֹת בִּלְבָבָם, Pſal. 84. v. 6., in quorum corde ſunt viæ ſtratæ, *h. e., qui cogitant de viis Domini certis, tutis, in quibus nulla eſt offenſio; Pagninus, aliique reddunt*, & viæ in corde eorum; *LXX., Sym., Æth., Vulgat. habent*, aſcenſiones in corde ſuo diſpoſuit; *Cum affix.* וּמְסִלֹּתַי & aggeſtæ viæ meæ, *ſive* & ſemitæ meæ, Iſa. 49. verſ. 11., בִּמְסִלּוֹתָם in ſemitis ſuis, in viis eorum, Iſa. 59. v. 7., *item* Jud. 5. verſ. 20., *ubi Vulgat. ſenſum expreſſit, videl.* (ſtellæ) manentes in ordine, & curſu ſuo.

סַל *m.* Sporta, cophinus, corbis, caniſtrum, *ab* attollendo *dictum; plerumque enim ſupra caput* attollitur, *ut coquus, ſive piſtor ille fecerat*, Geneſ. 40. v. 17. *Cum præfix.* הַסַּל caniſtrum, Num. 6. v. 19., בַּסַּל, בְּסַל, *& in pauſa* בַּסָּל in caniſtro; מִסַּל ex caniſtro, de caniſtro, Exod. 29. v. 23., Levit. 8. v. 26., *Plur.* הַסַּלִּים caniſtra, Geneſ. 40. verſ. 18. *Conſtr.* סַלֵּי חֹרִי, Geneſ. 40. verſ. 16., caniſtra albedinis, *ſive* alba, *juxta quoſdam; Sed LXX. reddiderunt*, κανᾶ χονδριτῶν caniſtra condritorum; *Vulg. habet*, caniſtra farinæ; *Fœm. plur.* עַל־סַלְסִלּוֹת, Jerem. 6. v. 9., ad qualos, corbes *vindemiatorias, per quas muſtum prælo expreſſum colatur, ab* attollendo *ſic dictæ, quod ſcilic. ſublimes ſuſpendantur; Vulg. reddit*, ad cartallum; *Joa. Simoni ſunt* corbes ex viminibus varie conjunctæ, & contextæ, *ab Arab.* סלסל conjunxit, concatenavit.

סלם *Radix Hebræis inuſit. Sed Arab. eſt* emerſit, aſcendit; *Inde* סֻלָּם *m.* ſcala, *per quam videlicet quis* aſcendit: סֻלָּם מֻצָּב אַרְצָה ſcala conſtituta erat in terra, Geneſ. 28. verſ. 12.

* כְּסֻלָּם *Dictio compoſita, quam vide ſupra in* כסל *pag.* 562.

סלון *m.* Spinus, ſpina, סִלּוֹן *dicta ab* averſatione, *ut notat Joa. Simon, a Rad. Chald., & Syriac.* סלא rejecit, averſatus eſt; *Sed Kimchi in Michlol, aliique deducunt a* סלל, *quod per eam in altum aſcendatur; unde* סִלּוֹן *contracte pro* סִלְלוֹן *dicitur: occurrit*, Ezech. 28. v. 24. *Item, quod ſequitur*,

סַלּוֹן *maſc. Unde plural.* וְסַלּוֹנִים אוֹתָךְ, Ezech. 2. verſ. 6., & ſpi-

& ſpinæ aculeatæ tecum; *Vulgat. vertit*, & ſubverſores ſunt tecum.

סִלְסֵל *Pih. vide ſupra in* סָלַל *pag.* 866.

סַלְסִלָּה *f. Inde plur.* סַלְסִלּוֹת *vide ſupra poſt* סלל *in nomine* סל *pag.* 867.

סלע *Radix Hæbræis inuſit. Sed Arabibus eſt*, fidit, fiſſus laboravit: *Inde quidam derivant Hebr. dictionem, quæ ſequitur, videl.*

סֶלַע, *& in pauſa* סָלַע *m.* Petra, lapis, ſaxum, rupes: *& metaphorice* confirmatio, robur, ſuſceptor, arx, munitio, *ut LXX. non ſemel reddunt*: עַל־סֶלַע ſupra petram, Pſal. 40. v. 3., לִצְחִיחַ סֶלַע, Ezech. 26. v. 4., in planum ſaxum; *Sed LXX., & Vulgat. habent*, nitidiſſimam, *&* limpidiſſimam petram; כְּצֵל סֶלַע ſicut umbra petræ, Iſa. 32. v. 2., מִסֶּלַע מִדְבָּרָה a Petra deſerti, Iſa. 16. verſ. 1., Petra *hic nomen eſt civitatis; quam Joſeph lib. 4. antiq. cap. 4. dicit* Ἀρκην *nominatam fuiſſe, & metropolim Arabiæ ſuo tempore habitam; Cum affix.* סַלְעִי petra mea, 2. Sam. 22. v. 2., סַלְעוֹ petra ejus; *Plur.* סְלָעִים petræ, Pſal. 104. v. 18.

סָלְעָם *m.* Bombyx, *juxta quoſdam*, Lev. 11. v. 22. *Talmudici*, locuſtæ *ſpeciem eſſe, ſcribunt, Cod. Cholin, cap. 3. fol. 65., ſic dictam, quod* petris *delectetur, a* סֶלַע: *ſed Joa. Simon, aliique arbitrantur, ſpeciem eſſe* locuſtæ voraciſſimæ, *dictæ* סָלְעָם *a rad. Chald.* סלעם abſumſit, deglutivit: *unde* ם *eſt radicale*: *Vulgat. eſt* attacus, *& quibuſdam aliis eſt* attelabus, locuſtæ *ſpecies ſine alis.*

סלף Perverſus, intricatus fuit, *in Kal inuſit. Inde Pih.* סִלֵּף pervertit, perverſum reddidit, intricavit: *Item juxta Vulg.*, detorſit, deflexit: *Partic.* מְסַלֵּף רְשָׁעִים לָרָע, Prov. 21. v. 12., pervertit, ſubvertit impios propter malum; *alii vertunt*, diſturbat impios inter male agendum, *h. e.*, *dum male agunt*; *Vulg. habet*, ut detrahat impios a malo: *Futur.* יְסַלֵּף pervertit, intricat, *& juxta Vulgat.* ſupplantat, Job. 12. verſ. 19., וַיְסַלֵּף & pervertit, ſubvertit, Exod. 23. v. 8., וַיְסַלֵּף & pervertit, & ſupplantat, Prover. 22. v. 12., *& Fœm.* וְרִשְׁעָה תְּסַלֵּף חַטָּאת, Prov. 13. verſ. 6., & improbitas intricat peccatum, *ab uno videl. in aliud peccatum trahit, ita juxta quoſdam; ſed alii reddunt,*

dunt, impietas pervertit, ſubvertit, ſupplantat peccatum, ſive peccatorem.

סֶלֶף Perverſitas, & *juxta Vulg.*, *alioſque* ſupplantatio; Prover. 11. ỳ. 3., וְסֶלֶף בָּהּ שֶׁבֶר בְּרוּחַ, Prover. 15. v. 4., & perverſitas in ea, *i. e.*, perverſitas ejus linguæ (*eſt*) confractio, *ſive* contritio animi, ſpiritus, *vel* in ſpiritu, *id eſt*, *etiam animum inficit*, & *corrumpit*; *Vulgat. reddit*, quæ autem (lingua) immoderata eſt, conteret ſpiritum.

סלק *Chald.* Aſcendit: *Præter. fœm.* סִלְּקַת Dan. 7. v. 8., *cum* Kametz, *ſed irregulariter*; & סָלְקַת, *ibidem* v. 20., aſcendebat, ſuccreſcebat; *Vulgat. reddit*, ortum eſt, ortum fuerat; *Plur.* סִלִּקוּ, & *juxta Maſſorethas* סְלִקוּ aſcenderunt, Dan. 2. v. 29., Eſdr. 4. v. 12. *Partic. præſens plur. fœm.* סָלְקָן aſcendebant, Dan. ז׳ v. 3.

סלת *f.* Simila, ſimilago, *h. e.*, farina *alba*; & *flos* farinæ *triticeæ*, *ſive* farina *ſubtilius molita*; *unde differt a* קֶמַח farina, *quæ communis eſt*, *ex quolibet frumento*, *craſſius molita*, *ut notat Guarin. Occurrit* Gen. 18. v. 6., Exod. 29. v. 2., &c., מִסֹּלֶת de ſimila; *Cum affix.* מִסָּלְתָּהּ e ſimila ejus, Levit. 2. v. 2.

סם *m.* Aroma, *ab* olfaciendo, *juxta Arab.*, *in ſingul. inuſit.*, *Plur.* סַמִּים aromata, *ea inprimis*, *quæ ad ſuffitum adhibebantur*, Exod. 30. verſ. 7. *Rabbini utuntur etiam in ſingulari*, & *ſumitur quoque in malum*, *ut*, סַם הַמָּוֶת aroma mortis, *id eſt*, *venenum lethale*; *quem quidem ſenſum derivare videntur a rad. Arab.* סמם venenum propinavit.

סַמְגַּר־נְבוֹ Semegarnabu, *juxta Vulg. nom. propr. viri*, Jerem. 39. verſ. 3.

סמדר Uva-prima, *quæ*, *flore decidente*, *apparere incipit*; *ſed juxta alios eſt* uva florens, *vel* flos vitis odoratus; Cant. 2. vv. 13. 15., 7. v. 13.

סמך Nixus, innixus fuit, incubuit: & *ſic conſtruitur cum* עַל: impoſuit, fulcivit, ſuſtentavit, appropinquavit. *Præter.* סָמַךְ מֹשֶׁה אֶת־יָדָיו עָלָיו nixus fuit Moſes manibus ſuis ſuper eum, Deut. 34. v. 9., *id eſt*, impoſuit ei manus: סָמַךְ accedit, appropinquat (*rex Babel*) אֶל־יְרוּשָׁלִַם ad Jeruſalem, Ezech. 24. verſ. 2., *alii vertunt*, obſedit; *Vulg.*

Vulg. habet, confirmatus eſt; *Fœm.* עָלַי סָמְכָה in me irruit, ſuper me incubuit, Pſal. 88. v. 8., *& cum affix.* סְמָכָתְנִי fulcivit, ſuſtentavit me, Iſa. 63. v. 5., סְמָכָתְהוּ fulcivit eum, Iſa. 59. v. 16., וְסָמַכְתָּ אֶת־יָדְךָ & impones manum tuam, Num. 27. verſ. 18., סְמַכְתִּיו fulcivi eum, Geneſ. 27. v. 27., *Plur.* וְסָמְכוּ & imponent, Exod. 29. verſ. 15. *Partic.* סוֹמֵךְ ſuffulciens, ſuſtentans; *Plur. conſtruct.* סֹמְכֵי fulcientes, ſuſtentantes, Ezech. 30. verſ. 6., בְּסֹמְכֵי in ſuſtentantibus, inter ſuſtentatores, Pſal. 54. v. 6. *Partic. Pahul* סָמוּךְ fultum, ſuffultum, *h. e.*, firmum, Pſalm. 112. verſ. 8., סְמוּכִים לָעַד fulta, *i. e.*, firma in perpetuum, Pſalm. 111. v. 8. *Imper. cum affix.* סָמְכֵנִי ſuſtenta, ſuſcipe me, Pſalm. 119. v. 116. *Futur.* וַיִּסְמֹךְ & impoſuit, Levit. 8. v. 14., Num. 27. v. 23., *Cum affix.* יִסְמְכֵנִי ſuſtentat me, Pſalm. 3. verſ. 6., תִּסְמְכֵנִי fulcito, confirmet me, Pſalm. 51. verſ. 14. *Niph. Præter.* עָלֶיךָ נִסְמַכְתִּי tibi innitor, innixus ſum; Pſalm. 71. v. 6., *Plural. in pauſa* נִסְמָכוּ innitantur, Iſa. 48. v. 2. *Futur.* יִסָּמֵךְ innixus fuerit, 2. Reg. 18. v. 21. *Pih. Imper. plur. cum affix.* סַמְּכוּנִי fulcite me, Cant. 2. v. 5.

סְמַכְיָהוּ Samachias, *nom. propr. viri*, 1. Paral. 26. v. 7.

סמל סֶמֶל, *& in pauſa* סָמֶל *m.* Simulacrum, forma, ſculptile, imago, idolum, Deuter. 4. v. 16., Ezech. 8. vv. 3. 5., *Cum præfix.* הַסֶּמֶל, 2. Paral. 33. vv. 7. 15., ſimulacrum, conflatile ſignum, *juxta Vulg.*

סמן *Radix in Kal Hebræis inuſit. Sed Arabibus idem eſt cum Hebr.* שָׁמֵן pinguis fuit; *Talmudicis autem eſt* ſignavit, inſignivit. *Hinc Hebr. Niph. partic.* וּשְׂעֹרָה נִסְמָן, Iſa. 28. verſ. 25., *varie accipitur; Multi vertunt*, & hordeum ſignatum, *vel* deſignatum, *i. e.*, *inſigne*, *& optimum; Alii*, & hordeum pinguedine imbutum. *Verum LXX.*, *Aq.*, *Theod. ſunt interpretati*, *καὶ κέγχρον* & milium, *ut etiam habet Vulg.*

סוּמְפּוֹנְיָה, *&* סוּמְפֹּנְיָה *Chald.*, Dan. 3. v. 5. 15., *& cum* א *loco* ה *in fine*, *omiſſo* מ, וְסִיפֹּנְיָא, Dan. 3. verſ. 10., *ubi Maſorethæ legendum reſtituerunt* סוּמְפֹּנְיָא. *A Græcis mutuata vox*, *nempe συμφωνια* ſymphonia, *convenientia videl. vocum inter ſe*, *& ſonorum.*

סמר Horruit, riguit. *Præter.* סָמַר מִפַּחְדְּךָ horret pavore tui, Pſalm. 119. verſ. 120. *Pih. Futur.*, תְּסַמֵּר שַׂעֲרַת בְּשָׂרִי horrore, *vel* horridos efficeret, horrificaret pilos carnis meæ, Job. 4. v. 5.

סָמָר *m.*, Jerem. 51. v. 27., (inſtar bruchi) horrentis, *vel* qui erigit pilos; *Vulg. reddit* (quaſi bruchum) aculeatum. מַסְמְרִים *m. p.* Clavi, *ſic dicti, quod cum* horrore, *&* crepitu *quodam inſigantur*, Iſa. 41. verſ. 7. *Et* מ *cum* Chirek, לְמִסְמְרִים in clavos, 1. Paral. 22. verſ. 3. *Fœm.* בְּמַסְמְרוֹת cum clavis, Jerem. 10. v. 4., לְמִסְמְרוֹת in clavos, 2. Paral. 3. v. 9., *&* ס *in* שׂ *commutato*, וּכְמַשְׂמְרוֹת & ſicut clavi, Eccleſ. 12. verſ. 11.

סְנָאָה Senaa, *nom. propr. urbis*, Eſdr. 2. verſ. 35.

סְנוּאָה Senua, *nom. propr. viri*, Nehem. 11. verſ. 9.

סַנְבַלַּט Sanaballat, *nom. propr. viri*, Nehem. 2. verſ. 10.

סנה *m.* Rubus; שֹׁכְנִי סְנֶה inhabitantis rubum, Deut. 33. verſ. 16. *Hinc* סִינַי Sinai, *montis nomen*, *à* rubi *copia*, כי האבנים הנמצאים בו יצוייר עליהם הסנה, quod lapides inventi in eo figuratum in ſe habuerint rubum, *ut ſcribunt commentatores in librum more nebhuchim*, *Par.* 1. *cap.* 66., *adeo ut etiam in fragmentis lapidum iſtorum figuræ* rubi *apparuerint*, *quod ſe Ephodeus*, *alter iſtorum commentatorum*, *vidiſſe ſcribit*.

סֶנֶה Sene, *nom. propr. ſcopuli*, 1. Sam. 14. v. 4.

סְוֵנֵה Sevenéh, *& juxta Vulgat.* Syenes, *nom. propr. urbis in confinibus Æthiopiæ*, Ezech. 29. verſ. 10.

סַנְחֵרִיב Sennacherib, *nom. propr. regis Aſſyriorum*, 2. Reg. 18. verſ. 13.

סנסן *m.* Ramus, palmes: *Plur.* סַנְסִנִּים; *Cum affix.* בְּסַנְסִנָּיו, Cant. 7. v. 9., (apprehendam) palmites, *ſive* ramos ejus, *juxta quoſdam*; *& juxta LXX.*, *alioſque* cacumina ejus, *ſcil. palmas*; *Vulg. reddit*, (apprehendam) fructus ejus; *& recte*, *in ſummitate enim palmæ eſt* fructus.

סַנְסַנָּה Senſenna, *nom. propr. urbis*, Joſ. 15. verſ. 31.

סנפר *m.* Pinnæ piſcium: כֹּל אֲשֶׁר לוֹ סְנַפִּיר cuicunque ſunt pinnæ, Levit. 11. vv. 9. 10.

סנור *Chald.* excæcavit; *Inde* סַנְוֵר *m.* cæcitas, obtenebratio oculorum, *&* cordis, *vel* plaga cæcitatis, *ut videns* quis,

quis., *neſciat quid videat*, *quemadmodum annotat Rab. Sal.* *in* 19. Gen., *Plur.* בסנורים cæcitatibus, *hoc eſt*, ſumma, & denſiſſima cæcitate, Geneſ. 19. verſ. 11., *Idem extat*, 2. Reg. 6. verſ. 18.

סס *m.* Tinea, blatta: כצמר יאכלם סס ſicut lanam exedet eos blatta, Iſa. 51. v. 8., Græce σὴς, Matth. 6. verſ. 19. *Syre* סָסָא.

ססמי Siſmai, & *juxta Vulgat.* Siſamoi, *nom. propr. viri*, 1. Paral. 2. verſ. 40.

סיסרא Siſara, *nom. propr. virorum*, Jud. 4. v. 2., 1. Sam. 12. v. 9., Pſalm. 83. v. 10., Eſdr. 2. v. 53.

סעד Fulcivit, ſuffulcivit, ſuſtentavit: *Item*, *ubi de* cibo, & potu *ſermo eſt*, *metaphorice* refecit, recreavit: *Præter.* וסעד בחסד כסאו & ſuſtentat benignitate ſolium ſuum, Prover. 20. v. 28. *Infin. cum præfix.*, & *affix:* ולסעדה & ad fulciendum, *ſive* firmandum illud, *ſcilic. regnum*, Iſa. 9. verſ. 6. *Imper.* סעד fulci, ſuſtenta, refice, conforta, Jud. 19. vv. 5. 8., & *cum* ה *paragog. in pauſa* וסעדה & refice te, cape cibum, & *juxta Vulgat.* ut prandeas, 1. Reg. 13. v. 7. *Cum affix.* סעדני fulci, robora, confirma, adjuva me, Pſal. 119. v. 117. *Plur.* וסעדו fulcite, reficite, confortate, Geneſ. 18. verſ. 5. *Futur.* יסעד reficit, fulcit, ſuſtentat, Pſalm. 104. v. 15., *Cum affix.* יסעדני *m.*, & תסעדני *f.* fulciebat, ſuſtentabat, adjuvabat me; יסעדך ſuffulciat, tueatur te, Pſalm. 20. v. 3., *Cum* Nun *epenthet.* יסעדנו ſuſtentabit, recreabit eum, Pſal. 41. v. 4.

סעד *Chald.* auxiliatus eſt, adjuvit. *Inde Pahel partic. plural.* מסעדין להון ſuffulcientes, adjuvantes eos, Eſdr. 5. verſ. 2.

מסעד *m.* Fulcrum, fulcimentum, 1. Reg. 10. v. 12., *Kimchi reddit* columnas; *R. Salomon*, pavimentum; *Quidam alii vertunt* repagulum.

* סעה *Vide ſupra in* נסע *pag.* 768., 770.

סיעהא Siá; *nom. propr. viri*, Eſdr. 2. v. 44.

* יסעם *Vide ſupra in* נסע *pag.* 768.

סעף *In Kal inuſit. Arabibus eſt* diviſit, propagavit; & *intranſit.* diviſit ſe; *in* 2. *Conjug.* diviſit in ramos, ramos produxit arbor, צ & פ *permutatis*, *ita Joa. Simon.*

Inde

Inde Pih. סֵעֵף collucavit, ramos excidit, *q. d.* deramavit: *Partic* מְסָעֵף פֻּארָה, Iſa 10. v. 33., collucaturus eſt ramum; *Joa. Simon vertit*, ramos auferens, *&* amputans; *Vulg. habet*, confringet lagunculam.

סֵעֵף *m. Unde plur.* סֵעֲפִים שָׂנֵאתִי, Pſal. 119. v. 113., cogitationes *confuſas*, *diſtractas* odio habui; *Jo. Simon*, *aliique vertunt*, homines animo nunc huc, nunc illuc diviſos, *ſive* homines ambiguos, ancipites, *& juxta LXX.*, *&* *Vulg.* iniquos odio habui.

סְעִיף *m.* I. Ramus, *q. d.* diviſio, propagatio arboris; *Plur. cum affix.* סְעִפֶיהָ rami ejus, *& juxta Vulgat.* ſummitates ejus, Iſa. 27. verſ. 10., *Cum præfix. & affix.* בִּסְעִפֶיהָ in ramis ejus; *ſive juxta Vulgat.*, *aliosque* in cacuminibus ejus, Iſa. 17. verſ. 6.: II. *Metaphoricè* cogitatio, *q. d.* diviſio animi; *Plural.* עַל־שְׁתֵּי הַסְּעִפִּים, 1. Reg. 18. verſ. 21., in duabus iſtis cogitationibus; *Vulg. reddit*, (claudicatis) in duas partes; *Aliud* סעפים *vide infra*: *& commutato* ס *in* ש, בִּשְׂעִפִּים inter cogitationes, Job. 4. verſ. 13., *& cum affix.* שְׂעִפַּי cogitationes meæ, Job. 20. v. 2. III. Scopulus, *qui ita ſe habet ad rupem*, *ut* ramus *ad arborem*; *item* fiſſura: *Conſtr.* אֶל־סְעִיף סֶלַע, Jud. 15. v. 11. ad ſcopulum, ad fiſſuram petræ; *Vulg. vertit*, ad ſpecum ſilicis; בִּסְעִיף סֶלַע, Jud. 15. verſ. 8., in ſcopulo, *h. e.*, ſub projectura rupis; *alii reddunt*, in fiſſura petræ; *Vulg. habet*, in ſpelunca petræ; *Plur. conſtr.* תַּחַת סְעִפֵי, Iſa. 57. verſ. 5., ſub fiſſuris (petrarum); *& juxta Vulg.* ſubter eminentes (petras); וּבִסְעִפֵי, Iſa. 2. v. 21., & in fiſſuras (petrarum); *juxta Vulg.* in cavernas (ſaxorum).

סְעַפּוֹת *f. p.* Rami: *Cum affix.* אֶל־סְעַפֹּתָיו ramis ejus, Ezech. 31. v. 8., בִּסְעַפֹּתָיו in ramuſculis ejus, *ibidem* v. 6.

סער, *& per* ש, שָׂעַר Procelloſus, procellis agitatus, commotus, exagitatus, conturbatus eſt, vehementer ſe commovit: *& active* turbulenter egit, vehementer commovit, exagitavit, propulit, abripuit: *Partic.* סֹעֵר, Jon. 1. verſ. 11., procelloſum erat, *& juxta Vulg.* intumeſcebat; *Fœm.* סֹעֲרָה procellis agitata, *ſive* tempeſtate convulſa *juxta Vulg.*, Iſa. 54. v. 11. *Futur. cum affix.*, *&* Nun *epenthet.*, *& cum* ש *loco* ס, יִשְׂעָרֶנּוּ propellet, abſorbet, turbine abripiat,

ripiat, perdat eum, Pſal. 58. v. 10.; *Plur.* יְסָעֲרוּ, Habac. 3. v. 14., procelloſe agunt, *vel*, *juxta alios*, vehementer commovebunt ſe; *Vulg. reddit*, (maledixiſti...) venientibus ut turbo. *Niph. præter. fœm. cum* ש *loco* ס, וּסְבִיבָיו נִשְׂעֲרָה, Pſalm. 50. v. 3., & circa eum commotio facta eſt, *vel* fiat; *Vulg.*, *aliique reddunt*, & in circuitu ejus tempeſtas (valida): *Futur.* וַיִּסָּעֵר & commotum & conturbatum eſt, 2. Reg. 6. verſ. 11. *Pih. futur. cum affix.* וְאֵסָעֲרֵם עַל כָּל־הַגּוֹיִם, Zach. 7. v. 14., & procella, *vel* turbine dejiciam, propellam, diſpergam eos ad omnes gentes: *verbum hoc in loco irregularem formam habet*, *pro* אֶסְעָרֵם *quaſi ex Kal*; *aut* אֲסַעֲרֵם *ex Pihel*; *aut* אֶסָּעֲרֵם, *i. e.*, אֶסָּעֵר עִמָּם procelloſum exhibebo me cum eis, *ex Niph.*, *Et cum* ש, וִישָׂעֲרֵהוּ, Job. 27. v. 21., & in morem procellæ abripiet eum (de loco ſuo). *Pyh. futurum* יְסֹעַר, Hoſ. 13. verſ. 3., *ubi* Tzere *loco* Pathach, turbine abripitur, propellitur, exagitatur. *Hitph. futur. cum* ש *loco* ס, וְיִשְׂתָּעֵר & inſtar turbinis feretur, ut turbo irruet (in eum), Dan. 11. v. 40.

סַעַר, *&* שַׂעַר *maſc.* Turba, procella, tempeſtas: סַעַר־גָּדוֹל tempeſtas magna, Jon. 1. verſ. 4. *Cum affix.* בְּסַעֲרֶךָ cum procella tua, Pſalm. 83. verſ. 16., שַׂעַר turbo, Iſa. 28. verſ. 2. *Fœm.* סְעָרָה turbo, Ezech. 1. v. 4., בִּשְׂעָרָה cum turbine, Job. 9. verſ. 17. *Conſtr.* סַעֲרַת יְהוָה turbo Domini, Jerem. 23. verſ. 19 *Plur.* סְעָרוֹת turbines, Ezech. 13. v. 11. *Conſtr.* בְּסַעֲרוֹת procellis, Zach. 9. v. 14.

ספא *Radix inuſit. Inde* מִסְפּוֹא *m.* pabulum: מִסְפּוֹא רַב pabulum multum, Geneſ. 24. v. 25.

סוּפְּא *Chald. vide ſupra in* סוּף *pag.* 851. *Item* כַּסְפָּא *Chald. vide ſupra pag.* 564.

ספד Planxit, planctum egit; *&* *de geſtu externo proprie dicitur.* *Conſtruitur cum præpoſ.* עַל, *&* לְ. *Præter. f.* וְסָפְדָה & planget, Zach. 12. v. 12., *Plural.* וְסָפְדוּ לוֹ & plangent eum, 1. Reg. 14. v. 13., וְסָפְדוּ עָלָיו & plangent ſuper eum, Zachar. 12. v. 10. *Partic. plural. m.* סֹפְדִים, *&* הַסּוֹפְדִים plangentes: *Infin.* וְסָפוֹד & plangere, Zach. 7. verſ. 5., *Et conſtr.* עֵת סְפוֹד tempus plangendi, Eccl. 3. verſ. 4., לִסְפּוֹד, *&* לִסְפֹּד, ad plangendum: *Imper. plural. maſc.*

maſc. סִפְדוּ, & *fœm.* סְפֹדְנָה plangite: *Futur. cum* ה *parag.* אֶסְפְּדָה plangam, Mich. 1. verſ. 8., תִּסְפֹּד planges, Ezech. 24. verſ. 16., וַתִּסְפֹּד *f.* & planxit, 2. Sam. 11. verſ. 26., *Plur.* לֹא־יִסְפְּדוּ לוֹ non plangent ei, Jerem. 22. verſ. 18. *Niph. futur.* יִסָּפְדוּ plangentur, Jer. 16. v. 4.

מִסְפֵּד *maſc.* planctus, Hamos 5. verſ. 16. *Conſtructum*, מִסְפַּד תַּמְרוּרִים planctum amaritudinum, Jerem. 6. verſ. 26., *id eſt*, amariſſimum: *Cum affix.* מִסְפְּדִי planctus meus.

סָפָה Conſumſit, abſumſit, perdidit: *Et intranſit.* conſumtus eſt, *quo quidem ſenſu cum* סוף *convenit*: *Item* addidit, adjecit, *quod à* יָסַף *mutuatur*: *Præter. fœm.* סָפְתָה בְּהֵמוֹת deficit quodque animalium, Jer. 12. v. 4., *Plur.* סָפוּ conſumuntur, conſumti ſunt, defecerunt, Pſalm. 73. verſ. 19., Amoſ. 3. v. 15. *Infin.* לְמַעַן סְפוֹת propter addere, *id eſt*, ut addat, *ſive*, *juxta alios*, ut abſumat, Deuter. 29. v. 18., *item* ut adderetis, Iſa. 30. verſ. 1., לִסְפּוֹת ut addatis, ut augeretis, Num. 32. v. 14., *Cum affix.* לִסְפּוֹתָהּ ad perdendam eam, *ſive*, *juxta Vulgat.*, ut auferant eam, Pſal. 40. v. 15. *Imper. plur.* סְפוּ adjicite, Iſa. 29. v. 1., Jerem. 7. v. 21. *Futur.* תִּסְפֶּה הַצַּדִּיק perimes juſtum, Geneſ. 18. v. 23., תִּסְפֶּה *fœm.* conſumet, auferet, radet, Iſa. 7. verſ. 20. *Niph. præter.* וְנִסְפָּה & conſumetur, peribit, pereat, 1. Sam. 26. v. 10. *Partic.* נִסְפֶּה, Prov. 13. v. 23. conſumtus, *vel* qui conſumit ſe, *ſive*, *juxta alios*, periens, (*ſcil. cibus collectus* abſque judicio); *eadem dictio*, 1. Paral. 21. v. 12., *redditur*, ſis conſumtus, ſis is, qui conſumitur, *vel*, *juxta quoſdam*, deficiens eſſe (a facie hoſtium tuorum); *Vulg. habet*, te fugere (hoſtes tuos): *Sed* וְכָל־הַנִּסְפֶּה & omnis, qui adjunctus fuerit, qui ſupervenerit, Iſa 13. verſ. 15. *Futur.* אֶסָּפֶה conſumar, 1. Sam. 27. v. 1., *ubi Vulgat.*, & *quidam alii reddunt*, incidam, *vel* includar, tradar; פֶּן־תִּסָּפֶה ne perimaris, Gen. 19. v. 15. *Plur.* תִּסָּפוּ conſumemini, 1. Sam. 12. v. 25. *Hiph. Futur.* אַסְפֶּה עָלֵימוֹ accumulabo ſuper eos, Deuter. 32. verſ. 23. *Sed* אַסְפֶּה, תֹּסֵף, &c., *vide in* אסף.

סוּפָה, סוּפָתָה *Vide ſupra poſt* סוף *pag.* 852.

סַף Sâph, *nom. propr. gigantis*, 2. Sam. 21. v. 18.

סַף, *& in pauſa* סָף *Vide infra poſt* ספף: סֹף *vide ſupra in* סוף.

סַפַּי Saphai, *nom. propr. gigantis*, 1. Paral. 2. verſ. 4.

ספח Aggeravit, adhærere fecit, adhibuit, cooptavit, aſſociavit, *& habet interdum* ש *pro* ס: *Imper. cum affix.* סְפָחֵנִי coopta me, 1. Sam. 2. v. 36. *Niph. præter. plur.* וְנִסְפְּחוּ & adjungent, *vel* aſſociabunt ſe, Iſa. 14. v. 1. *Pih.* סִפַּח admovit, aggregavit: *Item, petita ſignificatione a ſequenti nomine* סַפַּחַת, ſcabie affecit, *vel* decalvavit: *Præterit. cum* ש *loco* ס, וְשִׂפַּח & ſcabie afficiet, Iſa. 3. verſ. 17., *vel*, decalvabit: *Partic.* מְסַפֵּחַ adhibens, admovens, Abac. 2. verſ 15., מִסְפַּחַת, מִשְׂפָּח, מִסְפָּחָה, מִסְפָּחוֹת, *vide inter nomina. Pyh. futur. plur* יְסֻפָּחוּ aggregabuntur, Job. 30. v. 7., *vel juxta quoſdam*, ſcabie, abſceſſibus afficientur, *i. e.*, urentur, ut puſtulas, *&* abſceſſus contrahant. *alii vertunt*, recipiebant ſe ſe, *ut ſcil. ibi requieſcerent*; *unde & Vulg. reddit*, (qui & eſſe ſub ſentibus) delicias computabant. *Hithp. Infinit.* מֵהִסְתַּפֵּחַ ne adhæream, ne cooptatus hæream, 1. Sam. 26. v. 19.

סָפִיחַ *m.* Sponte-natum, ſponte-creſcens, *nempe* frumentum, *q. d.* aſſociatum, *&* acceſſorium *quid ad ſementem ſuperioris anni, quod videl. per ſe egreditur, & oritur ſine ſemente, aut ſatione*, 2. Reg. 19. v. 29., Iſa. 37. v. 30. *Conſtr.* אֵת סְפִיחַ קְצִירְךָ ſponte-natum meſſis tuæ, Lev. 25. verſ. 5. *Plural. cum affix.* סְפִיחֶיהָ ſponte-naſcentia ejus, Levit. 25. v. 11., תִּשְׁטֹף סְפִיחֶיהָ עֲפַר־אָרֶץ, Job. 14. v. 19., inundat (*aqua, vel impetus aquæ*) quæ ſponte fundit pulvis terræ; *vel, conſtructione, quæ ſane difficilis eruditis etiam videtur, mutata, reddendum*, pulvis terræ inundat ſponte naſcentia ejus, *videl. quæ ab eadem terra* ſponte naſcuntur, *h. e., germina, herbæ, fruges*; *Vulgat. vertit*, & alluvione paulatim terra conſumitur.

סַפַּחַת *fæm.* Abſceſſus, apoſtema, poſtula, cicatrix, *vel, ſecundum Chaldæum*, ſcabies, *dicta* סַפַּחַת, *quod tenaciter cuti* adhæreat, *vel quod in ea* congregetur *virus*, Levit. 13. v. 2. *Cum præfix.* וְלַסַּפַּחַת & ſcabiei, *vel* puſtulæ, Lev. 14. verſ. 56., *ubi Vulg. habet*, & erumpentium papularum.

מִסְפַּחַת *f.*, Scabies, *&c.*, *ut ſupra*, Lev. 13. vv. 6. 7. 8.

מִשְׂפָּח *m.* Supputatio, *vel* aggregatio, Iſa. 5. verſ. 7., *nempe*

cu-

cumulatio *peccati ad peccatum*, *ut R. Salomon explicat*; *Aliis eſt* pertinacia, contumacia; *&* *juxta LXX.*, *atque Vulgat.* iniquitas, *cum* ש *loco* ם.

מִסְפָּחָה *f. Inde plur.* הַמִּסְפָּחוֹת, Ezech. 13. v. 18., conſibulæ, *generale nomen*, *juxta quoſdam*, *earum rerum*, *quibus aliquid* conſtringitur, *&* conjungitur, *ut* adhæreſcat; *R. David Kimchi* pepla; *quidam* tiaras; *alii* pulvillos, *quibus lectus ſternitur*, *vel* cervicalia, *quod capiti*, *ſive caput ipſis* adhæreat, *reddunt*: *Cum affix.* מִסְפְּחֹתֵיכֶם, Ezech. 13. verſ. 21., conſibulas veſtras, pulvillos, cervicalia veſtra.

ספל *m.* Simpulum, *vaſis genus*, *&* *juxta LXX.*, *Vulgat.*, *alioſque* lecythus, concha, phiala, patina, pelvis, Jud. 6. v. 38., *Chaldæus*, לְקְנָא דְמַיָּא lagenam aquarum, *vertit*: בְּסֵפֶל in ſimpulo, *ſive* in phiala, Jud. 5. v. 25., *ubi Chald. habet*, בְּפִילֵי phiala, *ex qua bibunt heroes*, *&* *magnifici*, *ut Kimchi addit*.

ספם *Dictio compoſita*, *quam vide infra poſt* סָפַח *in* סף: אֲסִיפֵם *vide in* סוף *pag.* 851.

ספן Texit, obtexit, *proprie ſuperne*; *unde* laquearibus texit, contignavit, contabulavit: *Sed Chaldæis eſt*, honoravit; *Affine eſt verbo* צָפַן: *Partic. Pahul* סָפוּן tectus, protectus, *&* *juxta Vulg.* repoſitus eſſet, Deuter. 33. v. 21., וְסָפַן, *&* וְסָפוּן בָּאָרֶז, 1. Reg. 7. vv. 3. 7., Jerem. 22. v. 14., & tectum, *ſive* & contabulatum erat cedro, *i. e.*, *lignis cedrinis*; *Plural.* בְּבָתֵּיכֶם סְפוּנִים in domibus veſtris tectis, Hagg. 1. verſ. 4. *Conſtr.* *&* *cum* שׂ, וּשְׂפֻנֵי טְמוּנֵי חוֹל, Deuter. 33. verſ. 19., & occulta, tecta abſconditorum arenæ, *i. e.*, *occultos theſauros in arena*, *vel fundo maris*; *Futur.* וַיִּסְפֹּן & obtexit, contabulavit.

סִפּוּן *m.* Tegmen, tegumentum, laquear, contabulatio, contignatio: עַד־קִירוֹת הַסִּפֻּן, 1. Reg. 6. v. 15., uſque ad parietes, *ſive* ad muros tegminis, *i. e.*, *ad muri ſummam partem*, *cui incumbit tegmen*; *Alii habent*, uſque ad parietes contignationis; *Vulg. vertit*, uſque ad laquearia.

סומפניא *Vide ſupra in* סוּמְפּוֹנְיָה *pag.* 870.

סְפִינָה *f.* Navis, *proprie magna*, *quæ ſuperne tecta eſt*, Jon. 1. verſ. 5.

אַסְפְּסֻף *m. Vide ſupra pag.* 55.

ספף In Kal inuſit. Samaritanis in Aphel eſt comedo; Hebræis in Hitph. הִסְתּוֹפֵף limeni frequentavit, ad limen manſit, in limine commoratus eſt: Inſin. הִסְתּוֹפֵף (elegi) eſſe, verſari in limine, Pſal. 84. v. 11., ubi LXX., & Vulg. reddunt, (elegi) abjectus eſſe.

סַף, & in pauſa סָף maſc. I. Pelvis, vas late patens, phiala, vel, juxta quoſdam, hydria: Quidam derivant a rad. Æthiop. שפף extenſus, expanſus fuit, late patuit, Zach 12. v. 2., ubi a Vulg. redditur ſuperliminare: בַּסַּף, & בַּסָּף in vaſe, vel pelvi, & juxta Vulgat. in limine, Exod. 12. verſ. 22., Plural. הַסִּפִּים pelves, & juxta alios hydriæ, Jerem. 52. v. 19., Plur. fœm. סִפּוֹת, 2. Reg. 12. v. 14., הַסִּפּוֹת, 1. Reg 7. v. 50., pelves, & juxta alios hydriæ, ſed וְסִפּוֹת, 2. Sam. 17. v. 28., ab LXX., & Vulg., Syr., Arab. redditur, & ſtrata, & tapetia, fortaſſe ſtragula, & lectorum operimenta; aliis ſunt ſcyphi, crateres, pelves, hydriæ: II. Limen, veſtibulum, atrium, ſuperliminare (portis), porta: סַף, Ezech. 40. vv. 6. 7., הַסַּף, Jud. 19. verſ. 27, הַסַּף, 2. Reg. 12. verſ. 10., &c., limen ſ. oſtium; בַּסַּף, 1. Reg. 14. v. 17., & בַּסַּף, Soph. 2. verſ. 14., in limine, ſuperliminari; Cum affix. בְּתִתָּם סִפָּם אֶת־סִפִּי in dando, in coſtituendo ipſos, i. e., quum ipſi conſtituerent limen ſuum cum limine meo, vel juxta limen meum, Ezech. 43. v. 8., Plural. הַסִּפִּים limina ſuperliminaria, veſtibula, poſtes, 1. Paral. 9. v. 19., 2. Paral. 3. v. 7., 23. v. 4., Iſa. 6. v. 4., Ezech. 41. v. 16., Amoſ. 9. v. 1., בַּסִּפִּים in liminibus, & juxta Vulg. per portas, 1. Paral. 9. v. 22. III. Aliud סַף vide ſupra poſt ספה; & סֹף vide ſupra in סוף.

ספק Plauſit, comploſit, percuſſit: Arabibus eſt, percuſſit colaphis, verberavit: & ex uſu linguæ Chaldaicæ, ſuffecit: Pro ס quandoque eſt שׂ: Præter. וְסָפַק, Jerem. 48. verſ. 26., & plaudet, Vulgat. vertit, & allidet manum, i. e., ut notat Pagninus, volutabitur, & jactabit ſe (Moab in vomitu ſuo); Cum affix. סְפָקָם complodit, percuſſit eos, Job. 34 v. 26., סָפַקְתִּי עַל־יָרֵךְ, Jerem. 31. v. 19., plauſi, percuſſi femur, geſtus indignantis, pœnitentis, valde commoti præ dolore; Plural. סָפְקוּ plauſerunt, Thren. 2. verſ. 15.

verſ. 15. *Imper.* סְפֹק plaude (ſuper femur), *vel* percute femur, Ezech. 21. v. 17. *Futur.* בֵּינֵינוּ יִסְפּוֹק, Job. 34. verſ. 37., inter nos plaudit, complodit; *Vulgat. vertit*, inter nos interim conſtringatur; *&* *cum* שׂ *pro* ס, complodet, *ſcil. quivis* complodetur, *&* *juxta Vulgat.* ſtringet, Job. 27. v. 23., *item ex uſu Chald.* אִם־יִשְׂפֹּק ſi ſuffecerit, 1. Reg. 20. v. 10., וַיִּסְפֹּק & comploſit, Num. 24. v. 10. *Hiph. Futur. plur.*, ס *in* שׂ *mutato*, יַשְׂפִּיקוּ, Iſa. 2. v. 6., applaudunt, acquieſcunt, *&* *juxta Vulgat.* adhæſerunt; *vel ex uſu Chald.*, *juxta quoſdam*, ſufficientiam habent.

שֶׂפֶק *m.*, *cum* שׂ *loco* ס, Exploſio, compioſio, *ſcil. manuum præ indignatione*, *vel gaudio*. *Semel occurrit apud* Job. 36. verſ. 18., כִּי־חֵמָה פֶּן־יְסִיתְךָ בְשָׂפֶק ſi ira *eſt* (*Dei contra impios*), ne ſeducat te (*hoc*) cum compioſione, *i. e.*, *ita ut* complodas *manibus*, *vel ad* compioſionem, *ita reddit Joa. Simon*; *quidam alii habent*, quum æſtuat ira, cave, impellat te in exploſionem, *h. e.*, *ad* explodendum, *quod eſt admittendum*; *Alii aliter vertunt*; *locus ſane iſte obſcurus eſt*; *Vulgat. vertit*, non te ergo ſuperet ira, ut aliquem opprimas.

סֵפֶק *m.* Sufficientia, *ex uſu Chaldaico. Cum affix.* בִּמְלֹאות סִפְקוֹ, Job. 20. v. 22., quum impletur ſufficientia ejus; *Vulgat. reddit*, cum ſatiatus fuerit. *Vide* שפק.

סָפַר Numeravit, annumeravit, dinumeravit, enumeravit, narravit, recenſuit: *Præter.* סָפַר אֶת־הָעָם numeravit populum, 2. Sam. 24. v. 10., וְסָפַר & numerabit; *Cum affix.* סְפָרָם numeravit eos, 2. Paral. 2. verſ. 17., *Fœm.* וְסָפְרָה & numerabit, Levit. 15. v. 28., *Cum* ה *paragog.* סָפַרְתָּה enumeraſti, Pſalm. 56. v. 9. *Partic.* סֹפֵר numerans (turres), Iſa. 33. verſ. 18., *aliis ibidem eſt* ſcriba, cenſor (turrium), *&* *Vulg.* doctor (parvulorum): *Aliud vide inter nomina*: *Infin. conſtr.* לִסְפֹּר numerare, Gen. 15. verſ. 5. *Imper.* וּסְפֹר numera, Geneſ. 15. verſ. 5., *Plur.* סִפְרוּ numerate, recenſete, 1. Paral. 21. v. 2., Pſal. 48. verſ. 13., *ubi Vulg. habet*, narrate (in turribus ejus): *Futur. cum affix.* אֲסַפְּרֵם narrarem, *&* *juxta alios* dinumerabo eos, Pſalm. 139. v. 18., תִּסְפּוֹר, תִּסְפֹּר, *&* תִּסְפָּר־ nu-

numerabis; יִסְפּוֹר numerabit; *Cum affix.* וַיִּסְפְּרֵם & enumeravit ea, Eſdr. 1. verſ. 8. *Niph. Futur.* לֹא יִסָּפֵר non numerabitur, Geneſ. 16. v. 10., *Plural.* לֹא יִסָּפְרוּ non numerabuntur, 1. Reg. 8. v. 5. *Pih. Præter.* סִפַּרְתִּי enarro, Pſalm. 119. v. 13., *Plur.* סִפְּרוּ narrarunt, Jud. 6. verſ. 13. *Partic.* מְסַפֵּר narrans, Jud. 7. v. 13., 2. Reg. 8. v. 5., *ſed* מְסַפֵּר *vide in Inſin.*, & מִסְפָּר *cum præfix.*, & *affix. vide infra inter nomina*: *Plural.* מְסַפְּרִים enarrantes, Pſalm. 19. v. 2., 78. v. 4., *Inſin.* וּלְמַעַן סַפֵּר & ut annuncietur, narretur, Exod. 9. verſ. 16., לְסַפֵּר narrare, Pſalm. 50. v. 16., מִסַּפֵּר præ narrare, *ſive* (*magis*) quam narrari poſſint, Pſalm. 40. v. 6. *Imper. m.* סַפֵּר, Iſa. 43. v. 26., & *cum* ה *paragog.* סַפְּרָה, 2. Reg. 8. v. 4., enarra; *Plur.* סַפְּרוּ narrate, 1. Paral. 16. v. 24. *Futur.* אֲסַפֵּר numerabo, numerem, Pſalm. 22. v. 18., 118. v. 17., & *cum* ה *paragog.* אֲסַפְּרָה כְמוֹ narrabo ſicut, velut *hoc*, Pſal. 73. v. 15., & *cum affix.* אֲסַפְּרֶנָּה, Pſal. 145. v. 6., recenſebo, narrabo eam; *Vulg.*, & *Targum vertunt*, narrabunt; *legebant* יְסַפְּרוּ; תְּסַפֵּר *f.* (& ut) narres, Exod. 10. v. 2., יְסַפֵּר enarrabit; *Cum affix.* וַיְסַפְּרָהּ & enumeravit, & recenſebat eam, Job. 28. v. 27., וַתְּסַפֵּר־ & narravit, 2. Reg. 8. v. 6., *Plur.* נְסַפֵּר enarrabimus, Pſalm. 79. v. 13., וַנְּסַפֶּר־ & enarravimus, Geneſ. 41. v. 12., & *cum* ה *paragog.* וּנְסַפְּרָה & enarrabimus, Jerem. 51. v 10., *Plural.* יְסַפְּרוּ, & *in pauſa* יְסַפֵּרוּ narrabunt; *Cun affix.* וַיְסַפְּרוּם & narrarunt ea, 1. Reg. 13. v. 11. *Pyh Præter.* סֻפַּר narratum fuerat, Iſa. 52. v. 15. *Futur.* יְסֻפַּר narrabitur, Habac. 1. v. 5., יְסֻפַּר לַאדֹנָי לַדּוֹר, Pſal. 22 verſ. 31., narrabitur, *ſive*, *juxta quoſdam*, accenſebitur adſcribetur Domino in generationem, *h. e.*, *numerabitu inter filios Dei*; *Vulg. habet*, annuntiabitur Domino gene ratio; הַיְסֻפַּר num enarrabitur? Job. 37. v. 20.

סֹפֵר, *vel* סוֹפֵר *m.* Scriba, legiſperitus, juriſperitus, cancellarius, cenſor, *qui res divinas, aut politicas, vel voce enarrat, vel ſcriptis conſignat, ut* enarrentur, *cum opus fuerit Item, qui præeſt rebus* cenſendis, *ut* Iſa. 33. v. 18., *Cun præfix.* הַסֹּפֵר ſcriba, 2. Reg. 19. v. 2., *Plur.* סֹפְרִים legis periti, Jerem. 8. v. 8. *Conſtr.* סֹפְרֵי הַמֶּלֶךְ ſcribæ regis

Eſth. 3.

Eſth. 3. verſ. 12. *Chald.* סָפַר ſcriba, legiſperitus, Eſr. 7. vv. 12. 21., & *in ſtatu emphat.* סָפְרָא legiſperitus, Eſr. 4. vv. 8. 9. 17. 23.

סֹפֶר Sophér, *nom. propr. viri*, 2. Reg. 25. v. 19.

סֵפֶר *m.* Enumeratio, recenſio, liber, libellus, epiſtola, literæ, *quod in iis res* enumerentur, & recenſeantur, Gen. 5. verſ. 1., כַּסֵּפֶר ut liber; מִסֵּפֶר ex libro; *Cum affix.* סִפְרְךָ libro tuo, Pſal. 139. v. 16., מִסִּפְרִי de libro meo, Exod. 32. v. 33. *Plural.* סְפָרִים literas, 1. Reg. 21. verſ. 8., *item* libri, Eccleſ. 12. v. 12.

סְפַר *m. Chald.* liber, Eſdr. 6. v. 18., בִּסְפַר דָּכְרָנַיָּא in libro memoriarum, Eſr. 4. v. 15. *Plur.* וְסִפְרִין פְּתִיחוּ & libri aperti ſunt, Dan. 7. verſ. 10. *Et in ſtatu emphat.* בְּבֵית סִפְרַיָּא in domo librorum, *vel* ſcriptorum, Eſr. 6. verſ. 1.

סְפָר *m.* Numeratio, 2. Paral. 2. v. 17.

סַפִּיר *m.* Sapphirus, *à* ſplendore *ſic dictus, ex ſignificatione rad. Arab., ut notat Jo. Simon; Aben Eſra vult, eſſe gemmam rubri coloris: Occurrit* Exod. 28. v. 18., 39. v. 11., &c., הַסַּפִּיר *idem*, Exod. 24. v. 10., *Plur.* סַפִּירִים ſapphiri, Cant. 5. v. 14., בַּסַּפִּירִים in ſapphiris, Iſa. 54. v. 11.

* סָפְרָא *m. Chald. vide ſupra in* סֹפֵר: *item* סִפְרַיָּא *Chald. vide ſupra in* סְפַר.

סְפָרַד, *vel* סְפָרָד Sepharadh, *nom. propr. regionis: Cum præfix.* בִּסְפָרַד, Abd. v. 20., in Sepharad; *Syris, Chald., & recentioribus Judæis regio hoc in loco laudata eſt* Hiſpania; *Vulgat. eſt* Boſphorus.

סְפָרָה Sepharah, *nom. propr. montis Indiæ*, Gen. 10. v. 30.

סִפְרָה *f.* Numeratio, & *juxta quoſdam* liber commentarius; *hinc cum affix.* הֲלֹא בְּסִפְרָתֶךָ, Pſal. 56. v. 9., non ne in numeratione tua, nonne in libro tuo? *Sed LXX., & Vulg. reddiderunt*, ſicut & in promiſſione tua.

סְפֹרָה *fœm.* Numerus, *vel* numeratio, *ut quibuſdam videtur*; *Hinc plur.* כִּי לֹא יָדַעְתִּי סְפֹרוֹת, Pſal. 71. v. 15., licet non noverim, non didicerim numeros, *muſicam*, *arithmeticam*, *&c.*, *vel juxta alios*, enumerationes, narrationes, *ea ſcil.*, *quæ homines narrant*, *fabulas*, *traditiones*; *LXX. habent*, quoniam non cognovi negotiationes; *Vulg.* literaturam.

ספֶרֶת, Sophéret, *nom. propr. viri*, Eſdr. 2. v. 55.

מִסְפָּר *m.* I. Narratio, Jud. 7. v. 15. II. Enumeratio, recenſio, *ut* בְּמִסְפָּר in enumeratione, *ſive* per enumerationem, Num. 1. v. 2. III. Numerus, numerando *elicitus*, menſura, Geneſ. 41. v. 49., Deut. 33. v. 6., *&c. Hinc Hebrea phraſis*, מְתֵי מִסְפָּר, Geneſ. 34. v. 30., Deuter. 4. verſ. 27., Pſal. 105. v. 12., Jerem. 44. verſ. 28., *item* אַנְשֵׁי מִסְפָּר, Ezech. 12. v. 16., homines numeri, *id eſt*, numero pauci, *qui videlicet facile* numerari *poſſunt*: יָמִים מִסְפָּר, Numer. 9. verſ. 20., dies numeri, *ſive* numerati, *i. e.*, paucis diebus, *juxta quoſdam*; *Alii vertunt* annum in, *vel* cum numero, *i. e.*, annum integrum, *toto ſuo* numero *conſtantem*; *Jonathan per* dies numeri *intelligit ſeptem*, *ſive ſeptimanam*: וִיהִי מְתָיו מִסְפָּר, Deuter. 33. v. 6., & ſint viri ejus numerus, *ſive* numerabiles, *i. e.*, pauci; *Vulg. vertit*, & ſit parvus in numero; *ita* Iſa. 10. v. 19. *Conſtr.* מִסְפַּר numerus, Jud. 7. verſ. 6., *&c. Cum affix.* מִסְפָּרָם numerus eorum, Eſr. 1. v. 9., מִסְפַּרְכֶם numero veſtro, Numer. 14. v. 29. *Plural. conſtr.* מִסְפְּרֵי numeri, 1. Paral. 12. v. 23.

סְפַרְוַיִם Sepharvàim, *nom. propr. urbis Aſſyriorum*, 2. Reg. 18. verſ. 34.

אָסְפַּרְנָא *Chald.* cito, celeriter, feſtinanter, *quaſi* numero *dicas*, Eſr. 5. v. 8., *&* 6. v. 8., *&* 12. v. 13., *&* 7. v. 17., *&* 21. v. 26.

סקל Lapidavit, lapidibus obruit: *Præter. cum affix.* וּסְקַלְתּוֹ & obrues, & lapidabis eum, Deuter. 13. verſ. 11., וּסְקַלְתָּם & lapidibus obrues eos, Deut. 17. v. 5., *Plural. cum affix.* עוֹד מְעַט וּסְקָלֻנִי parum abeſt, quin lapident me, *ſive* adhuc paullulum, & lapidabunt me, Exod. 17. v. 4., וּסְקָלוּהָ & lapidabunt eam, Deut. 22. verſ. 21., וּסְקַלְתֶּם אֹתָם & lapidibus obruetis eos, Deut. 22. v. 24. *Infinit.* סָקוֹל lapidare, *ſive* lapidando, Exod. 19. verſ. 13., 21. v. 28., *&* *cum affix.* לְסָקְלוֹ ad lapidandum eum, 1. Sam. 30. v. 6. *Imper. plur. cum affix.* וְסִקְלֻהוּ & lapidate eum, 1. Reg. 21. verſ. 10. *Futur. plur.* וַיִּסְקְלוּ & lapidarunt, Joſ. 7. v. 25., *&* *cum affix.* יִסְקְלֻנוּ lapidabunt nos, Exod. 8. v. 22., וַיִּסְקְלֻהוּ & lapidibus obruerunt eum, 1. Reg.

21.

21. v. 13. *Niph. futur.* יִסָּקֵל lapidibus obruitor, lapidabitur, Exod. 19. v. 13., 21. v. 28 *Pih.* סִקֵּל lapidavit, lapidibus petiit: *Item, per eam figuram rhetoricam, quæ* antiphraſis *appellatur, qua videl vocibus eiſdem per ſe conſideratis oppoſitus, aut contrarius ſenſus exprimitur*, elapidavit, lapides abſtulit, lapidibus purgavit, eruderavit: *Imper. plur.* סַקְּלוּ מֵאֶבֶן, Iſa. 62. v. 10., elapidate a lapidibus, *i. e.*, amovete lapides, *ne quis in eos impingat, vel* evacuate lapidibus, *ſive* projicite, ne lapis ſuperſit; *Vulgat. vertit*, eligite lapides: *Futur.* וַיְסַקֵּל בָּאֲבָנִים, 2. Sam. 16. vv. 6. 13., & lapidabat lapidibus, & lapidibus petiit, impetiit; *juxta Vulg.* mittebatque lapides (contra David); *Cum affix.* וַיְסַקְּלֵהוּ, Iſa. 5. v. 2., & lapidavit eam, *i. e.*, lapidibus munivit, *q. d. non ſepem tantum, ſed murum conſtruxit*; *contra alii vertunt*, & elapidavit, lapidibus purgavit eam (*vineam*); *Vulg. habet*, lapides elegit ex ea. *Pyh. præt.* סֻקַּל lapidatus eſt, 1. Reg. 21. v. 5. אֶסָּרָא *Chald. vide ſupra in* אָסוּר *pag.* 55.

סרב *Chald.* rebellis, refractarius fuit, renuit. *Inde Hebr.* סָרָב *m.* refractarius, & *juxta Vulg.* incredulus: *Plur.* סָרָבִים refractarii, Ezech. 2. v. 6.

סרבל *Chald.* texit, operuit. *Inde, ut quibuſdam videtur,* סַרְבָּלִין *m. pl.* chlamydes, pallia, *quibus homo tegitur. Sed Bochartus, aliique arbitrantur, Perſicam vocem eſſe, &* braccas, *ſive* femoralia *notare*: *Cum affix.* בְּסַרְבָּלֵיהוֹן, Dan. 3. verſ. 21., cum chlamydibus, *ſive* palliis ſuis; *LXX., Aq., Theod., retenta voce Chaldaica, reddiderunt*, cum Sarabois ſuis; *Sym. vero, Vulgat., aliique vertunt*; cum femoralibus, cum braccis ſuis; וְסַרְבָּלֵיהוֹן, Dan. 3. v. 27., & chlamydes, & pallia eorum, *ſive, juxta Vulg.*, & ſarabala eorum.

סַרְגוֹן Sargon, *nom. propr. regis Aſſyriorum, alias* Sennacherib *dicti*, Iſa. 20. v. 1.

סֶרֶד Séred, *nom. propr. viri*, Geneſ. 46. v. 14.

סַרְדִּי Sardí, & *juxta Vulgat.* Sareditès, *nom. patronymicum, eorum ſcil., qui a* Sered *erant oriundi*, Num. 26. v. 26.

סרה *Radix Hebræis inuſit. Sed Arab.* dimiſit, remiſit: *Inde* סִרְיוֹן lorica, *ſic dicta, quod ſagittas* remittat. *Joa. Simon.*

mon vocem hanc derivat a rad. Arab. שָׁרָא micuit, coruſcavit; *unde* סִרְיוֹן *m.*, ס *pro* ש, lorica, *ſic dicta a* ſplendore. *Cum affix* בְּסִרְיֹנוֹ cum lorica ſua, Jerem. 51. v. 3. *Plural. fœm.* לִבְשׁוּ הַסִּרְיֹנוֹת induite loricas, *ſive* thoraces, Jerem. 46. v. 4. *Vide in* שרא, *&* שרה.

סָרָה *f. Conſtr.* סָרַת; *item* סַר; *& plur. conſtr.* סָרֵי *vide ſupra poſt* סור *pag.* 852., *&* 855.

סִרָה Sira, *nom. propr. ciſternæ*, 2. Sam. 3. v. 26.

סָרַח Extendit ſe, in longum ſe exporrexit: *Hinc* ſuperfluxit, redundavit, luxuriavit; *nam in* luxuria *eſt* redundantia: *Particip. præſens fœm.* לְגֶפֶן סֹרַחַת, Ezech. 17. verſ. 6., (& fuit) in vitem luxuriantem, *ſive* in longum ſe exporrigentem; *Vulg. reddit*, (crevit) in vitem latiorem: *Pahul., vel potius nomen part.* סָרוּחַ redundans, propendens, longe extenſum, Exod. 26. verſ. 13., *Plural.* סְרוּחִים, *&* סְרֻחִים redundandes, luxuriantes, luxu circumfluentes, Amos 6. vv. 4. 7. *Conſtr.* סְרוּחֵי טְבוּלִים, Ezech. 23. v. 15., abundantes, *ſive* luxuriantes coloratis; *Alii vertunt*, propendula coloratorum; *LXX.*, *Vulg.*, *aliique habent*, & tiaras tinctas *habentes* (in capitibus eorum); *Futur.* תִּסְרַח redundabit, Exod. 26. v. 12. *Niph. præter.* נִסְרְחָה ſuperflua, *id eſt*, *nihili facta eſt*, Jerem. 49. v. 7. *Quidam reddunt*, corrupta, fœtida facta eſt, *ex ſignificatione radicis Chald.* סרח fœtuit: *Unde apud Rabbinos*, טפה סרוחה gutta fœtida.

סֶרַח Redundantia, redundans, Exod. 26. v. 12.

סָרַךְ *m. Chald.* princeps, dux, tribunus, exarchus, eparchus: *Plur.* סָרְכִין eparchi, exarchi, principes, Dan. 6. v. 3. *Conſtr.* סָרְכֵי *idem*, Dan. 6. v. 8.

סָרְכַיָּא *m. plural. Idem ac ſupra, ſed in ſtatu emphat.*, Dan. 6. vv. 4. 5. 7.

* אֲסָרָם, *Dictio compoſita ab* אָסַר, vinxit eos, Job. 36 v. 13. *Item* אֶסֳּרֵם *ab eadem rad.*, colligebam eos, Hoſe. 10. verſ. 10., יְסִירֵם *vide in* סור *pag.* 855.

סָרָן *m.* Princeps, ſatrapes: *Plural.* סְרָנִים ſatrapæ, principes: *Cum præfix.* הַסְּרָנִים, Jud. 16. v. 30., 1. Sam. 6. v. 18., 29. v. 6. *Conſtr.* סַרְנֵי, Joſ. 13. v. 3., *&c.*, *Cum affix.* וּלְסַרְנֵיכֶם & ſatrapis, & principibus veſtris, 1. Sam. 6. v. 4. *Aliud eſt*

סֶרֶן

סַרֶן *m.* Tabula, aſſer, abſis, axis, rota, *per metatheſin, ut notat Jo. Simon, pro* נֶסֶר, *a rad.* נשׂר *Chald.,* & נסר *Syr.* ſecuit, diſſecuit; *ex quo plural. maſc. Hebr.* סַרְנֵי נְחֹשֶׁת, 1. Reg. 7. v. 30., tabulæ, *ſive* axes ærei.

סַרְיוֹן *Vide ſupra in* סָרָה: אַסּוּרִין *vide ſupra in* אֵסּוּר *pag.* 55.

סָרַס *Radix Hebræis inuſit. Sed Chald., & Syris in Pahel eſt*, eunuchum fecit, caſtravit; *Arabibus autem*, ad venerem impotens fuit. *Inde*

סָרִיס *m.* Eunuchus, Iſa. 56. v. 3., *&c. Item, juxta quoſdam*, cubicularius, *quod hi in gynæceo* eunuchi *eſſent; & latius*, aulicus, *qui officio alicui præfectus eſt*, 2. Reg. 8. verſ. 6. *Conſtr.* סְרִיס aulico, Gen. 37. verſ. 36. *Plur.* סָרִיסִים aulici, 2. Reg. 20. v. 18. *Et abſque* Jod *in medio*, וְסָרִסִים & eunuchos, Jerem. 41. verſ. 16. *Conſtr.* סָרִיסֵי, Eſth. 2. verſ. 21., *& aliter*, סְרִיסֵי, Gen. 40. v. 7., eunuchi, aulici; מִסָּרִיסֵי ex eunuchis, ex aulicis, Eſth. 4. v. 5. *Cum affix.* סָרִיסָיו eunuchi, *ſive* aulici ejus, *vel* ſui, Gen. 40. verſ. 2., וְסָרִיסֶיהָ & eunuchi ejus, Eſth. 4. v. 4.

סָרְעַף. *Radix Hebræis inuſit. Sed Syris eſt*, germinavit, pullulavit. *Inde* סַרְעַפָּה *fœm.* ramus; *Plural. cum affix.* סַרְעַפֹּתָיו, Ezech. 31. verſ. 5., ramuſculi, rami ejus, & *juxta Vulg.* arbuſta ejus.

סָרַף. Uſſit, combuſſit, incendit, *a* שָׂרַף, *mutato* שׂ *in* ס: *In Kal non occurrit. Pih. partic.* מְסָרֵף *m.* veſpillo, uſtor *i. e.*, combuſtor cadaverum, *ſive* curator funerum: *Cum affix.* וּמְסָרְפוֹ, Amos 6. v. 10., & veſpillo, & uſtor, & curator funeris ejus; *Vulg. reddit*, & comburet eum; *Sed a LXX., & quibuſdam Hebræis vertitur*, & amicus, & familiaris, & domeſticus ejus, & avunculus ejus; *explicatio tamen hæc ratione caret, ut etiam Aben Eſra animadvertit*.

סִרְפָּד *m. Inde cum præfix.* וְתַחַת הַסִּרְפָּד, Iſa. 55. verſ. 13., & pro paliuro, *juxta quoſdam; eſt autem* paliurus *ſpinæ genus, juxta R. Sal., Aben Eſram, alioſque; Sed LXX., Aq., Theod., Sym., Vulg., & quidam alii vertunt*, & pro urtica.

סָרַר. Refractarius, immoriger, rebellis, inobediens, contumax fuit, Hoſ. 4. v. 16. *Partic.* סוֹרֵר refractarius, contumax, Deuter. 21. verſ. 18. *Fœm.* סֹרֵרָה refractaria, Hoſ.

Hoſ. 4. v. 16., כָּתֵף סוֹרָרֶת humerum refractarium, Nehem. 9. verſ. 29., *& in pauſa* וְסֹרָרֶת & refractaria, Prover. 7. verſ. 11. *Convenit cum* סור, *quod vide una cum derivatis pag.* 853.

סתה *Radix Hebræis inuſit. Syris eſt*, hyemavit: *Inde* סְתָו, *ſive juxta Maſſor.* סְתָיו *m.* hyems: הַסְּתָו עָבָר hyems tranſiit, Cant. 2. v. 11. *Chaldæum eſt, & pro Hebræo* חֹרֶף *ponitur in Targum* סִתְוָא.

סתם Obturavit, occluſit, obſtruxit, 2. Paral. 32. v. 30. *Et ſemel cum* ש *loco* ס, שָׂתַם תְּפִלָּתִי (*in pauſa*), Thren. 3. v. 8., obſtruxit orationem meam, *i. e., tanquam aggere, & obice oppoſito* arcuit orationem meam, *ne perveniret ad ſe; Vulg., aliique vertunt*, excluſit, avertit orationem meam: *Partic. Pahul* סָתוּם occultus, occluſus, Ezech. 28. verſ. 3., *Cum præfix.* וּבְסָתֻם & in occulto, Pſalm. 51. verſ. 8., *Plur.* סְתֻמִים obſtruſa, occluſa, Dan. 12. v. 9. *Infin.* לִסְתּוֹם ad obturandum, 2. Par. 32. v. 3. *Imper.* סְתֹם occlude, ſigna, claude, Dan. 8. v. 26., 12. v. 4. *Futur. plur.* תִּסְתֹּמוּ obturabitis, 2. Reg. 3. v. 19., יִסְתְּמוּ obturabunt, 2. Reg. 3. v. 25., וַיִּסְתְּמוּ & obturaverunt, 2. Paral. 32. verſ. 4. *Niph. Infin.* לְהִסָּתֵם occludi, Nehem. 4. v. 1., *ubi LXX., aliique habent*, obſtrui; *Vulg.* concludi. *Pih. Præter. cum affix.* סִתְּמוּם firmiter, *ſive* diligenter obſtruxerunt, obturaverunt, occluſerunt illos, Geneſ. 26. v. 15. *Futur. cum affix.* וַיְסַתְּמוּם & firmiter occluſerunt eos, Geneſ. 28. v. 18. *Sed* וַיְסִיתֵם *vide in* סות *pag* 856.

סתר Latuit, abſcondit ſe: *Futur.* וַיִּסָּתֵר & abſcondit ſe, Prov. 22. v. 3., *quod juxta Maſorethas ex Niph. legitur* וְנִסְתָּר. *Niph.* נִסְתַּר abſconditus eſt; *item* abſcondit ſe: *Præter. in pauſa* נִסְתָּר abſcondit ſe, abſconditus eſt, Prov. 27. v. 12., נִסְתְּרָה *f.*, *& in pauſa* נִסְתָּרָה abſconditus, abſcondita, abſconditum fuit; נִסְתַּרְתָּ abſcondiſti te, 1. Sam. 20. v. 19., *Plur.* נִסְתְּרוּ abſconditæ ſunt, Iſa. 65. v. 16. *Partic.* וְאֵין נִסְתָּר מֵחַמָּתוֹ, Pſal. 19. v. 7., & nihil abſconditum, *ſive* & non (*eſt*), qui abſcondat ſe a calore ejus; *Plur.* וְהַנִּסְתָּרִים abſconditi, qui ſe abſconderunt, *ſive, juxta alios*, & latere potuerint, Deut. 7. v. 20.,

v. 20., *Fœm.* הַנִּסְתָּרֹת abſcondita, occulta, Deut. 29. v. 28., מִנִּסְתָּרוֹת ab occultis, Pſalm. 19. v. 13. *Infin.* לְהִסָּתֵר ad ſe ſe occultandum, *ſive, juxta Vulgat.*, ut abſcondantur, Job. 34. v. 22. *Imper.* הִסָּתֵר abſconde, occulta te, Jerem. 36. v. 19. *Futur.* אֶסָּתֵר abſcondam me; תִּסָּתֵר abſcondes te; נֹחַם יִסָּתֵר מֵעֵינָי, Hoſe. 13. v. 14., pœnitentia, *ſive, juxta Vulgat.*, conſolatio abſcondetur, *vel* abſcondita eſt ab oculis meis, *h. e., nulla erit; nam quod* oculis Dei abſconſum eſt, *non eſt prorſus*; *Plur.* כִּי נִסָּתֵר אִישׁ מֵרֵעֵהוּ, Gen. 31. verſ. 49., cum abſcondemur unus ab altero, *i. e., quando unus alterum non videbit; Vulgat. optime vertit*, quando receſſerimus a nobis; תִּסָּתְרוּ abſcondemini, Sophon. 2. v. 3., יִסָּתְרוּ abſcondentur, *ſive* celaverint ſe, Amoſ. 9. v. 3. *Et cum* ש *loco* ס, וַיִּשָּׂתְרוּ, 1. Sam. 5. v. 9., & occultæ erant, *h. e.*, in occulto enatæ erant, *ſive* enaſcebantur (mariſcæ, hæmorrhoides), *Vulg. reddit*; & computreſcebant, *qua interpretatione morbi effectum, atque acerbitatem expreſſit*; hæmorrhoides *enim ita* erant occultæ, *ut ſiſteretur ſanguis, qui propterea corruptus interanea erodebat*. *Pih. Imper.* סַתְּרִי abſconde, Iſa. 16. verſ. 3. *Puh. Partic. fœm.* מֵאַהֲבָה מְסֻתָּרֶת præ amore occulto, Prov. 27. v. 5. *Hiph.* הִסְתִּיר abſcondit, abdidit, celavit, occultavit: *Præterit.* הִסְתִּיר פָּנָיו. abſcondit faciem ſuam, Pſal. 10. v. 11. *Cum affix.* הִסְתִּירָנִי abſcondit me, Iſa. 49. v. 2. *Partic.* הַמַּסְתִּיר occultans, Iſa. 8. v. 18.; וּכְמַסְתֵּר & ſicut abſcondens, Iſa. 53. v. 3. *Vide inter nomina*: *Infin.* הַסְתֵּר abſcondere, celare, Deut. 31. v. 18.; Prov. 25. v. 2.; Iſa. 57. v. 17., *& cum præfix., excluſa characteriſtica* ה, לַסְתֵּר ad occultandum, Iſa. 29. verſ. 15. *Imper.* הַסְתֵּר abſconde, averte, Pſalm. 51. v. 11., *Futur.* אַסְתִּיר, *& cum* ה *paragog.* אַסְתִּירָה abſcondam, tegam, avertam; תַּסְתִּיר, *&* תַּסְתֵּר abſcondes; *Cum affix.* תַּסְתִּירֵם abſcondes eos, Pſal. 31. v. 21., יַסְתִּיר, *&* יַסְתֵּר abſcondet; *Cum affix.* וַיַּסְתִּרֵם & abſcondit eos; וַתַּסְתִּירֵהוּ & abſcondit eum, 2. Paral. 22. v. 11. *Hithp. partic.* מִסְתַּתֵּר latitat, abſcondens ſe, *ſive, juxta quoſdam*, abſconditus, 1. Sam. 23. v. 19., *&c. Futur.* תִּסְתַּתֵּר abdet ſeſe, Iſa. 29. verſ. 14.

סֵתֶר

סְתַר *Chald. Peal; unde Pahel præter.* סַתַּר abſcondit, occultavit: *item* deſtruxit, demolitus eſt, *q. d.* è conſpectu removit, *&* abolevit: *Inde cum affix.* סַתְרֵהּ deſtruxit eam, Eſdr. 5. v. 12. *Partic. præter. plur. in ſtatu emphat.* וּמְסַתְּרָתָא & abſcondita, & occulta, Dan. 2. v. 22.

סֵתֶר, סֵתֶר, *&* *in pauſa* סָתֶר *m.* I. Abſconſio, latitatio, occultatio; דְּבַר־סֵתֶר res, *ſive* verbum abſconſionis, *vel* occultationis, *i. e.,* res occulta, *&* ſecreta, Jud. 3. verſ. 19., בַּסֵּתֶר, *& in pauſa* בַּסָּתֶר cum occultatione, in abdito, occulto, ſecreto, clam, clanculum, latenter, Deut. 13. v. 7., *&c.*, בְּסֵתֶר הָהָר, 1. Sam. 25. verſ. 20. in abſconſione, per abſconſionem, *ſive* abditum montis, *id eſt, ad inferiorem montis partem, quæ non ita conſpicua eſt, & eminet; unde Vulgat. vertit,* (& deſcenderat) ad radices montis: II. Latibulum, latebra, *ut* בַּסֵּתֶר, *&* בְּסֵתֶר in abſcondito, in latibulo, 1. Sam. 19. v. 2., Pſalm. 31. verſ. 21. *Cum affix.* סִתְרִי latibulum meum, *& juxta Vulg.* adjutor meus, Pſalm. 119. v. 14., סִתְרוֹ latibulum ſuum, Pſalm. 18. v. 12. *Plur.* וְלֶחֶם סְתָרִים, Prov. 9. v. 17., & panis latebrarum, *& juxta Vulg.* panis abſconditus, *i. e., quo palam veſci non licet.*

סְתוּר, Sethur, *nom. propr. viri*, Num. 13. v. 14.

סִתְרָה *f.* Latebra, latibulum, *& juxta alios* abſconſio, protectio, Deut. 32. v. 38.

סִתְרִי Sithri, *nom. propr. viri*, Exod. 6. v. 22.

מִסְתּוֹר *m.* Latibulum, abſconſio, Iſa. 4. v. 6.

מִסְתָּר *m.* Latibulum, latebra, abſconſio; *& juxta quoſdam* occultus, abſconditus: בַּמִּסְתָּר in abſcondito, Pſalm. 10. v. 9., *Plur.* מִסְתָּרִים latebræ, abſconſiones, ſecreta, Iſa. 45. verſ. 3., בְּמִסְתָּרִים, *&* בַּמִּסְתָּרִים in abſconditis, in occultis, Pſalm. 10. v. 8., Jer. 13. v. 17. *Cum affix.* מִסְתָּרָיו abdita, abſcondita, latibula ejus, Jerem. 49. v. 10.

מְסַתְּרָתָא *Vide ſupra in* סְתַר.

ע

ע *Litera una ex gutturalibus, cujus aſpiratio denſiſſima Judæis Orientalibus, Syris, & Arabibus, qui illam ſummi gutturis, & narium adminiculò proferunt, ut notat Guarin in grammatica Hebr. Olim florente Hebraiſmo duplicis fuiſſe pronuntiationis, arbitrantur Joa. Simon, & quidam alii, prout eadem apud Arabes duplex eſt, videl.* Ain, & Gain. *Cum autem litera* ע *Græcis, & Latinis barbara ſit, ſicuti &* ח, *addit Guarin; eam exprimere conati ſunt modo Græci per* γ, *Latini per* g, *ut* עַזָּה Γάζα Gaza, *modo eam plane omiſerunt, ut* עָדָה Ἀδά Ada. *Porro in numeris valet ſeptuaginta, ſemperque eſt radicalis.*

עָבַב *Radix Hebræis inuſit. Sed, quæ inde derivantur ſecundum formam, ut* עָב, עַב, עָבִים, *&c. vide infra in* עָבָה, & עוּב.

עָבַד Servivit, laboravit, miniſtravit, adjuvit, obſequutus eſt: *Raro cum* Dativo *conſtruitur, ut* 2. Sam. 16. v. 19., *ſæpius cum* Accuſativo, ſervitute uſus eſt, ſervitutem exegit; *& tunc cum* ב *conſtruitur, q. d.* ſervire ſibi per alium: *quandoque tamen etiam præpoſitio illa cauſam finalem notat*, pro, propter: *item* coluit, operatus eſt, fecit, *quæ ſignificatio propriè Chaldaica eſt. Præteritum*, אֲשֶׁר עָבַד בָּהּ pro qua ſervivit, Ezech. 29. verſ. 20., *ubi Vulg. vertit*, (& operi), quo ſervivit adverſus eam; *Cum affix.* וַעֲבָדוֹ & ſerviet ei, Exod. 21. v. 6., וְעָבַדְתָּ אֶת־אֹיְבֶיךָ & ſervies inimicis tuis, Deuter. 28. verſ. 48., *& cum affix.* וַעֲבַדְתֶּם

& co-

& coles ea, Deut. 4. v. 19., עָבַדְתִּי, עֲבוֹדָתִי *vide in nomine* עֲבֹדָה; *Plur.* אֲשֶׁר־עָבְדוּ בָהֶם quæ ſervierunt ſibi per eos, Exod. 1. v. 14., *i. e.*, quam exigebant ab eis, *&c.*, וְעָבְדוּ & colent, Iſa. 19. v. 21., *& cum affix.* עֲבָדוּהוּ coluerunt eum, Jud. 10. v. 6., וַעֲבָדֻהוּ & ſervierunt ei, Jer. 28. v. 14., עֲבָדוּם coluerunt ea, ſervierunt eis: *Partic.* עֹבֵד אֲדָמָה, Geneſ. 4. verſ. 2., colens, excolens terram; *Vulg. reddit*, agricola; לְמַס עֹבֵד tributo ſerviens, Geneſ. 49. verſ. 15., *& cum præfix.* הָעֹבֵד miniſtrans, ſerviens; *Plur.* עֹבְדִים ſervientes, miniſtrantes, obſequuti, Numer. 18. v. 21., 2. Reg. 17. vv. 33. 41., מִיַּד הָעֹבְדִים בָּהֶם, Ezech. 34. v. 27., de manu operantium, *vel* facientium in eis, *i. e.*, de manu eorum, qui iis *tanquam* ſervis, *ſive* mancipiis utebantur; *Vulg. reddit*, de manu imperantium ſibi: *Conſtr.* עֹבְדֵי colentes, cultores, 2. Reg. 10. v. 21., עֹבְדֵי הָאֲדָמָה qui operantur terram, Iſa. 30. v. 24., עֹבְדֵי פִשְׁתִּים operantes, facientes linum, Iſa. 19. v. 9., לְעֹבְדֵי הָעִיר ſervientibus civitati, Jerem. 48. v. 18. *Infin.* עֲבֹד colere, operari (terram), Geneſ. 2. v. 5., ſervire, Exod. 14. v. 12., facere, Numer. 3. vv. 7 8., לְבִלְתִּי עֲבָד־בָּם, Jerem. 34. v. 9., ad non operandum, *ſive* laborandum per eos, *i. e.*, ut non uteretur eis tamquam ſervis, *vel* mancipiis; וְלַעֲבֹד ad colendum, Deuter. 10. v. 12., ad faciendum, ut faciat, Iſa. 28. verſ. 21., *Cum præfix.* מֵעֲבוֹד ne ſerviatis, Jerem. 40. v. 19., *Cum affix.* עָבְדֶךָ colere te, ſervire tibi, Job. 39. v. 9., לְעָבְדוֹ ad ſerviendum, ut ſerviant ipſi, Jerem. 27. verſ. 6; *&c.*, לְעָבְדָהּ ad operandum, ad excolendum eum (*hortum*), Geneſ. 2. v. 15., לְעָבְדָם ad colendos eos (Deos), Deuter. 28. v. 14., מֵעָבְדֵנוּ a ſerviendo, *i. e.*, ne ſervirent nobis, Exod. 14. verſ. 5. *Imperat.* עֲבֹד cole, 1. Sam. 26. verſ. 19., *Cum affix.* וְעָבְדֵהוּ & cole eum, 1. Paral. 28. verſ. 9. *Plur.* עִבְדוּ, Exod. 8. v. 18., *& in pauſa* עֲבֹדוּ, Ezech. 20. v. 39., ſervite, colite; *Cum affix.* וְעִבְדֻהוּ & colite eum, 1. Sam. 7. verſ. 3. *Futur.* אֶעֱבוֹד, אֶעֱבֹד ſerviam; *Cum affix.* אֶעֱבָדְךָ ſerviam tibi, Geneſ. 29. v. 18., תַּעֲבֹד ſervies, coles, Geneſ. 4. v. 12., *&c.*, *item* laborabis, operaberis, Exod. 20. v. 9., *&c.* *Cum affix.* תָעָבְדֵם

coles

coſcs ea, Exod. 20. v. 5. *Plur.* נַעֲבֹד; *& cum* ה *paragog.* נַעַבְדָה, Exod. 14. v. 12., Deuter. 13. vv. 6. 13., ſerviemus, colemus: *Cum affix.* נַעַבְדֶנּוּ ſerviemus, ſerviamus illi, Jud. 9. verſ. 28., נַעַבְדֵם, *&* נַעַבְדֵם colamus eos; תַּעַבְדוּ, 1. Sam. 4. v. 9., Jer. 5. v. 19., *& cum* ן *paragog.* תַּעַבְדוּן, Exod. 3. v. 12., ſervietis, coletis; *& in pauſa* בָּהֶם תַּעֲבֹדוּ, Levit. 25. v. 46., & per ipſos operabimini, *i. e.* iis tamquam ſervis, *ſive* mancipiis utemini; *Vulg reddit*, poſſidebitis; *Cum affix.* תַּעַבְדוּם coletis eos. *Niph. Præter.*, *vel Part.* מֶלֶךְ לְשָׂדֶה נֶעֱבָד, Eccl. 5. v. 8., regi de agro ſervitur; *ex terra enim victum ſuum habet*, *ut ſcribit Aben Eſra*; *Alii vertunt*, rex agro ſervit, *vel* ſervus fit, *ſive* mancipatur; *Vulg. habet*, rex imperat ſervienti; *Plural.* וְנֶעֱבַדְתֶּם ut colamini, *ſive* & colemini, Ezech. 36. verſ. 9. *Futur.* אֲשֶׁר לֹא־יֵעָבֵד בּוֹ in quo nihil colitur, *ſive* cultura non fiet, Deuter. 21. v. 4., תֵּעָבֵד colatur, coletur, Ezech. 36. verſ. 34. *Pih. Præter.* אֲשֶׁר לֹא־עֻבַּד בָּהּ, Deuter. 21. v. 3., qua non ſit ſervitum, quæ ad ſervitia nondum ſit adhibita, *ſive*, *juxta alios*, per quam (*vitulam*) cultura non fuerit facta; אֲשֶׁר עֻבַּד־בָּךְ, Iſa. 14. v. 3., qua (*ſervitute*) ſervitum fuit in, *vel* per te, *ſive* quæ (*ſervitus*) exercita fuit in te. *Hiph. Præter.* הֶעֱבִיד ſervire fecit, *vel* coëgit, ſervitutem exegit, ſervitute preſſit, Ezech. 29. v. 18. *Vide* מַעֲבָד *pag.* 893.

עֲבַד *Chald.* Fecit, Dan. 3. vv. 1. 32., 5. v. 1., דִּי־עַבְדֵת quam (*ſtatuam*) feci, Dan. 3. v. 15., לָא עַבְדֵת non feci, Dan. 6. verſ. 23. *Plur.* עֲבַדוּ fecerunt, Jerem. 10. verſ. 11. *Partic.* עָבֵד faciens eſt, facit, Dan. 4. verſ. 32. *Plur.* עָבְדִין faciunt, Eſdr. 4. v. 15., עָבְדָא קְרָב *fœm.* faciebat, *i. e.*, gerebat bellum, Dan. 7. verſ. 21. *Infinit.* לְמֶעְבַּד facere, Eſdr. 4. v. 22. *Futur. plur.* דִּי תַעַבְדוּן quod facturi eſtis, Eſdr. 6. v. 8. *Itphehal Particip.* מִתְעֲבֵד בַּהּ fit in ea, Eſdr. 4. v. 19. *Fœm.* אָסְפַּרְנָא מִתְעַבְדָא celeriter fit, Eſdr. 5. verſ. 8. *Futur.* נְוָלִי יִתְעֲבֵד ſterquilinium fiat, Eſdr. 6. v. 11., *Plural.* הַדָּמִין תִּתְעַבְדוּן fruſta efficiemini, Dan. 2. verſ. 5.

עֶבֶד *m.* Servus, Geneſ. 9. v. 25. *Cum affix.* וְעַבְדּוֹ & ſervum ejus, Exod. 20. v. 17., עַבְדְּכֶם ſervum veſtrum, Geneſ. 18.

18. verſ. 5. *Plur.* עֲבָדִים ſervi, Gen. 9. verſ. 25. *Conſtr.* עַבְדֵי, Iſa. 54. v. 17. *Cum affix.* עֲבָדָיו ſervos ſuos, Gen. 20. v. 8., עַבְדֵיהֶם ſervos eorum, Eſdr. 2. v. 65.

עֶבֶד E'vedh, *Vulg.* Abed, *nom. propr. viri*; Eſdr. 8. v. 6.

עֶבֶד־מֶלֶךְ Abdemelech, *nom propr. viri*, Jerem. 38. v. 8.

עֲבַד *m. Chald.* Servus, Dan. 6. verſ. 21., *Plural. cum affix.* לְעַבְדָיךְ ſervis tuis, Dan. 2. verſ. 4., לְעַבְדוֹהִי ſervis ſuis, Dan 3 verſ. 26.

עֲבָד *m.* Factum, opus; *Plural. cum affix.* וַעֲבָדֵיהֶם & facta, *ſive* opera eorum, Eccl. 9. v. 1.

עֲבֵד נְגוֹ Abdenago, *nom. impoſitum Azariæ*, Dan. 1. v. 7.

עֹבֵד־אֱדֹם Obededon, *nom. propr. viri*; 2. Sam. 6. v. 10.

עוֹבֵד Obed, *nom. propr. virorum*, Ruth. 4. v. 17., &c.

מַעְבָד *Vide pag.* 893., מַעֲבוֹר, מַעֲבַר, לְמַעֲבַר, מַעֲבָדֵינוּ *vide pag.* 890., 891.

עַבְדָּא Abda, *nom. propr. viri*, 1. Reg. 4. v. 6.

עַבְדָא &c. *Vide ſupra in* עֲבַד *Chald.*

עֲבִידָא *f. Chald.* operatio, negotium, opus: *Conſtr.* עֲבִידַת, Dan. 3. v. 12., Eſdr. 4. v. 24., 6. vv. 7. 18. *Et ſtatu emphat.* עֲבִידְתָּא, Dan. 2. v. 49., Eſdr. 5. v. 8.

עַבְדְּאֵל Abdeel, *nom. propr. viri*, Jerem. 36. v. 26.

עַבְדִּיאֵל Abdiél, *nom. propr. viri*, 1. Paral. 5. v. 15.

עֲבֹדָה *f.* Servitus, miniſterium, opus, cultus, cultura: בַּעֲבֹדָה קָשָׁה ſervitute dura, Exod. 1. verſ. 14. *Conſtruct.* וַעֲבֹדַת הַצְּדָקָה & opus juſtitiæ, Iſa. 32. verſ. 17., לַעֲבֹדַת הָאֲדָמָה culturæ terræ, 1. Paral. 27. v. 26., ad miniſterium, 1. Paral. 26. verſ. 30., מֵעֲבֹדַת, & מֵעֲבוֹדַת a ſervitute, *vel* regimine *duro*, 1. Reg. 12. v. 4., 2. Paral. 10. verſ. 4. *Cum affix.* עֲבֹדָתִי, & עֲבוֹדָתִי ſervitus mea, Geneſ. 30. v. 29., 2. Paral. 12. v. 8., עֲבֹדָתֵנוּ operis noſtri, Nehem. 10. v. 38., עֲבֹדַתְכֶם miniſterio veſtro, Nehem. 18. v. 31., מֵעֲבֹדַתְכֶם de ſervitute veſtra, Exod. 5. v. 11., עֲבֹדָתוֹ miniſterium ejus, Exod. 35. verſ. 21., לַעֲבֹדָתוֹ ad miniſterium, ad opus ſuum.

עֲבֻדָּה *fœm.* Famulitium, *quaſi* ſervitium *dicas*, *metonimice ipſi* ſervi, & ſervæ, *ſive* familia, Gen. 26. v. 14., Job. 1. v. 3.

עַבְדוּת *fœm.* Servitus: בְּעַבְדֻתֵנוּ in ſervitute noſtra, Eſdr. 9. verſ. 8., וּבְעַבְדֻתֵנוּ *Ibid.* verſ. 9.

עַבְדִּי Abdí *nom. propr. virorum*, 1. Paral. 6. v. 44., 2. Paral. 29. v. 12.

עֹבַדְיָה Abdias, *nom. Prophetæ*, Abd. 1. v. 1.

עֹבַדְיָהוּ O'vdhiáhu, *nom. propr. miniſtri regis Achab*, 1. Reg. 18. verſ. 3.

מַעְבָּד *m.* Opus, factum: *Plur. cum affix.* מַעְבְּדֵיהֶם opera, facta eorum, Job. 34. v. 25. *Vide, quod ſequitur*.

מַעְבָּד *m. Chald.* opus, factum: *Plur. cum affix.* מַעְבָּדוֹהִי opera, facta ejus, Dan. 4. v. 34.

עַבְדּוֹן Abdon, *nom. propr. Judicis in Iſrael*, Jud. 12. v. 13., & *alterius viri*, 2. Paral. 34. v. 20., *item nom. civitatis*, Joſ. 21. v. 30., 1. Paral. 6. v. 74.

עֲבִידְתָּא *Chald. in ſtatu emphat. vide ſupra in* עֲבִידָא.

עָבָה Denſus, craſſus, incraſſatus, obeſatus fuit: *Præterit.* קָטָנִּי עָבָה minimus meus, *ſcil. digitus*, craſſior eſt, 1. Reg. 12. v. 10., עָבִיתָ incraſſatus, obeſatus es, Deuter. 32. v. 15. *Vide infra* מַעֲבֶה.

עָב *m.* Denſitas: בְּעַב הֶעָנָן in denſitate, *ſive*, *juxta Vulgat.*, in caligine nubis, Exod. 19. v. 9.

עָב *maſc.* Trabs, *a* denſitate *dicta*, *ſive* lignum craſſum: וְעָב עַל־פְּנֵיהֶם, 1. Reg. 7. verſ. 6., & trabs ſuper facies earum, *ſcil. columnarum*; *Vulg. vertit*, & epiſtylia ſuper columnas; וְעָב עֵץ & trabs ligni, *i. e.*, lignea, Ezech. 41. verſ. 25., Kametz *in conſtructione manente*; *Vulgat. ibidem habet*, & graſſiora erant ligna: *Aliud* עָב *vide infra poſt* עוב. *Plur.* עָבִים, *quod poteſt eſſe a ſingulari* עוֹב, *ex forma defectivorum ſecunda ab* עבב, *vide infra poſt* עוב. *Rabbini dicunt*, עבים, *quod legi poteſt* עָבִים, & עֻבִּים, *quanquam hanc magis ſcriberent* עובים: עָבוֹת *vide infra* עוב.

עֳבִי *m.* Denſitas: בַּעֲבִי גַּבֵּי מָגִנָּיו, Job. 15. v. 26., in, *ſive* cum denſitate umbonum clypeorum ejus; *Vulg. vertit*, & pingui cervice armatus eſt; *Plural. conſtr.* בַּעֲבֵי הָאֲדָמָה in denſitatibus terræ, 2. Par. 4. v. 17., *LXX. ibidem in ſingulari reddunt*, in craſſitie terræ, *Vulg.*, in argilloſa terra.

עֳבִי *maſc.* Craſſitudo: *Cum affix.* וְעָבְיוֹ & craſſitudo ejus, 1. Reg. 7. v. 26., Jerem. 52. v. 21.

מַעֲבֶה *maſc.* Craſſities, denſitas: בְּמַעֲבֵה הָאֲדָמָה in craſſitie terræ, 1. Reg. 7. v. 46., in terra denſa, *veluti* argilloſa.

עָבַט

עָבַט Pigneratus eſt, pignora cepit, mutuatus eſt, dato pignore: *Itaque* עָבַט *dicitur tam de* creditore, *qui* pignus *pro* mutuo accipit; *quam de* debitore, *qui* mutuum pro pignore accipit: *Infinit.* לַעֲבֹט עֲבֹטוֹ ad pignerandum, ad capiendum pignus ejus, *ſive*, *juxta quoſdam*, ut det pignus ſuum; *&* *juxta Vulg.*, *alioſque*, ut pignus auferat; Deuter. 24. v. 10. *Futur.* תַּעֲבֹט mutuaberis, dato pignore mutuo accipies, Deut. 15. verſ. 6. *Pih.* עִבֵּט pervertere, *vel*, *juxta Chaldæum*, tardare, morari; *Futur. cum* Nun *paragog.* וְלֹא יְעַבְּטוּן אֹרְחוֹתָם, Joel. 2. v. 7., & non pervertent vias ſuas, *hoc eſt*, יְעַוְּתוּן, *ut Ab. Eſra notat*, *&* *ſic quoque Arabice ſignificare affirmat*. *Convenit cum* עָוַת contorquere; *unde & R. Salomon explicat per* יְעַקְּלוּ, *quod idem ſignificat*. *Sed recentiores quidam vertunt*, non mutabunt, permutabunt vias ſuas; *alii habent*, non morantur in viis ſuis; *nonnulli arbitrantur*, עבט *hoc in loco ſignificare* coegit, *&* *quidem* ad iter, *quod eſt proprie* angariare; *unde ſic vertunt*, & non cogent itinera eorum, *i. e.*, non cogentur; *Vulg. reddit*, & non declinabunt ſemitis ſuis. *Hiph.* הֶעֱבִיט mutuavit ſub pignore, *q. d.* mutuum pro pignore accipere fecit, *ſive* dedit: *Præterit.* וְהַעֲבַטְתָּ mutuabis, Deut. 15. v. 6. *Infin. cum futur.*, *&* *affix.* הַעֲבֵט תַּעֲבִיטֶנּוּ mutuando mutuato ei, Deut. 5. v 8.

עֲבוֹט *m.* Pignus, *quod* cum mutuo permutatur, Deuter. 24. vv. 11. 13. *Cum affix.* עֲבֹטוֹ pignus ejus, Deuter. 24. v. 10., *&* *cum præfix.* בַּעֲבֹטוֹ cum pignore ejus, Deut. 24. verſ. 12.

עַבְטִיט *m.* Denſum-lutum, Habac. 2. v. 6., *compoſita vox eſt ex* עָב, *&* טִיט. *Eſt autem periphraſis divitiarum*, *vel pecuniæ*.

עוֹבָל Eval, *juxta Vulg.*, *nom. propr. viri*, Gen. 10. v. 28.

עֵיבָל Ebal, *nom. propr. viri*, Gen. 36. v. 23., *item montis*, Deut. 11. verſ. 29.

עָבַר Tranſivit, tranſgreſſus, prætergreſſus eſt, præteriit: *Conſtruitur abſolute*, *&* *cum præpoſitionibus* מִן, בֵּין, בְּ, עַל, *&* *aliis*. *Sed*, *ut notat Guarin*, *cum ſequente* לִפְנֵי, præivit, præceſſit, duxit; *cum* אֱלֵי, אֶל, acceſſit, aſcendit, inceſſit, ingreſſus eſt; *cum* בְּ, adivit, *vel* per agros pro-

profectus eſt, peragravit; *cum* מֵעַל, מֵאֵת, exivit, egreſſus eſt, deflexit, declinavit, diverſatus eſt, diſceſſit, receſſit; *cum* עָלַי, עַל, בּ, ſupervenit, invaſit, ingruit, irruit; *cum* תַּחַת, pertranſiit. *Idem verbum, ut habet Joa. Simon, metaphorice ſignificat*: I. Evanuit, interiit, finitus eſt, *ut* Geneſ. 50. v. 4., Pſalm. 18. v. 13., Pſal. 144. verſ. 4. II. Peccavit, legem tranſgreſſus eſt: III. Diſſimulavit, connivit, condonavit, *q. d.* ſilentio præteriit, *ut* Proverb. 19. v. 11., Amoſ. 7. v. 8., 8. v. 2.; Mich. 1. verſ. 18., *Præter.* עָבַר בֵּין הַגְּזָרִים tranſit inter partes illas, Geneſ. 15. v. 17., *&c. In pauſa* עָבָר tranſiit, Cant. 2. verſ. 11., *& cum affix.* עֲבָרוֹ יָיִן, (*ubi ſubintelligitur* אֲשֶׁר quem) pertranſivit, penetravit eum vinum, Jer. 23. verſ. 9. *Sed* עָבְרוֹ *vide in Infin.*, עָבַרְתִּי tranſgreſſus ſum, 1. Sam. 15. verſ. 24., שֶׁעָבַרְתִּי מֵהֶם, Cant. 3. verſ. 4., cum abiiſſem, tranſiiſſem ab eis; *Vulg. reddit*, cum pertranſiſſem eos; עָבַרְתִּי *vide ſupra in* עֶבְרָה *pag.* 901., *Plural.* עָבַרְנוּ tranſivimus; *Sed* עָבְרֵנוּ *vide in Infin. Particip.* עֹבֵר, *&* עוֹבֵר tranſiens; כֶּסֶף עֹבֵר לַסֹּחֵר, Geneſ. 23. verſ. 16., argentum tranſiens mercatori, *ſive* ad mercatorem, *id eſt*, probatum, genuinum, *quod videl. mercatores non reprobant*; וְעֹבֵר עַל־פֶּשַׁע, Mich. 7. verſ. 18., & tranſiens ſuper peccatum, *id eſt*, diſſimulans, condonans, connivens, *ac ſi conſpectum ejus fugeret*; *Plural.* עֹבְרִים tranſeuntes, prætereuntes, pertranſeuntes, tranſgredientes: *Conſtr.* עֹבְרֵי, עוֹבְרֵי, tranſeuntes: *Particip. Pabul, juxta quoſdam*, עָבוּר tranſitum, præteritum, *i. e.*, relictum, reliquum, *& dicitur de* annona ex ſuperiori anno reliqua: *Inde conſtruct.* מֵעֲבוּר הָאָרֶץ, Joſ. 5. vv. 11. 12., de præterito, de relicto, *ſive* de reliquo terræ, *i. e.*, *ut multi verterunt*, de frumento, annona, ſegete, fructu, *ſive juxta Vulg.*, de frugibus terræ; *Vide aliud pag.* 898. *Infinit.* עֲבוֹר tranſeundo, 2. Sam. 17. verſ. 16., *item* condonare, remittere, diſſimulare, connivere, Amoſ. 7. verſ. 8., כַּעֲבֹר, *&* כַּעֲבוֹר juxta tranſire, *ſive* cum tranſiret; לַעֲבוֹר tranſire; לַעֲבֹר אֶת־פִּי יְהוָה tranſgredi os Domini, *i. e.*, *aliter loqui*, *atque Dominus locutus eſt*, Num. 22. v. 18., לַעֲבוֹר־ ut tranſeat, Nah. 2. verſ. 1., מֵעֲבֹר,

 & מֵעֲבוֹר

& מַעֲבוֹר a tranſeundo; *Cum affix.* עַד־עָבְרִי, Exod. 33. verſ. 22., uſque ad tranſire me, *i. e.*, donec tranſiero, *ſive* tranſeam ego; עַד־עָבְרֵנוּ, Joſ. 5. verſ. 1., uſque ad tranſire nos, donec tranſiremus nos; *ſed juxta Maſſor. ibidem legendum* עָבְרָם uſque ad tranſire eos; *unde & Vulgat. reddit*, donec tranſirent; בְּעָבְרְךָ in tranſire te, *i. e.*, poſtquam tranſieris, Deut. 27. v. 3., עַד־עָבְרְכֶם uſque tranſire vos, *i. e.*, dum tranſiretis vos, Joſ. 4. v. 23., מִדֵּי עָבְרוֹ a ſufficientia tranſitus ſui, *i. e.*, ſtatim atque tranſibit; *Vulg. reddit*, quandocumque tranſierit, Iſa. 28. verſ. 19., עָבְרוֹ *vide ſupra in Præt.*, בְּעָבְרוֹ in tranſire ipſum, *h. e.*, cum pertranſiret eum, *vel* cum ipſe eſſet tranſiturus, cum tranſiſſet, Joſ. 4. v. 7., 2. Sam. 19. v. 19., כְּעָבְרָם ſecundum tranſire ipſos, *i. e.*, poſtquam tranſierunt ipſi, 2. Reg. 2. v. 9. *Imper.* עֲבֹר *m.*, עִבְרִי, *& in pauſa* עֲבֹרִי *f.* tranſi, præcede; עִבְרִי *vide ſupra in Infin.*, *Plural.* עִבְרוּ tranſite: *Futur.* עַד אֲשֶׁר־אֶעֱבֹר, Deuter. 2. verſ. 29., dum tranſeam; *Cum* ה *paragog.* אֶעְבְּרָה, *& in pauſa* אֶעֱבֹרָה tranſeam; תַּעֲבוֹר, *&* תַּעֲבֹר tranſibis; תַּעַבְרִי tranſeas; *Fœmin.* תַּעֲבוּרִי, recedas, diſcedas, Ruth. 2. verſ. 8., יַעֲבוֹר, *&* יַעֲבֹר tranſibit, tranſeat; *Cum affix.*, *& Nun epenthet.* יַעַבְרֶנּוּ pertranſibit eum, *vel* tranſibit per eum, Iſa. 33. v. 21., 35. v. 8., יַעַבְרֶנְהוּ præteribit illud, Jerem. 5. verſ. 22., *Plur.* נַעֲבֹר; *& cum* ה *paragog.* נַעְבְּרָה, *&* נַעֲבֹרָה tranſibimus, tranſeamus; יַעַבְרוּ, *& in pauſa* יַעֲבֹרוּ, *& cum* Nun *paragog.* יַעֲבֹרוּן tranſibant, tranſirent, tranſibunt; *Cum affix. more Syrorum*, יַעַבְרֻנְהוּ tranſibunt illud, Jerem. 5. verſ. 22., יַעַבְרוּם prætereunt ea, Jer. 8. v. 13. *Niph. futur.* יֵעָבֵר tranſire poterit, Ezech. 47. v. 5. *Pih.* עִבֵּר iniit, coivit, gravidavit, *ex ſignificatione radicis Chald.*, *Arab. per metathesin*, *ut notat Joa. Simon*: *Item* trajecit, pertranſire fecit, *& juxta alios* repagulavit, repagulo, *vel* peſſulo proclusit: *Præter.* שׁוֹרוֹ עִבַּר bos ejus iniit, Job. 21. v. 10., *ubi Vulg.*, *aliique vertunt*, bos eorum concepit, *& ita etiam exponit Bochartus*, *qui* שׁוֹר *etiam de* vacca *intelligit*, *tametſi maſculinè uſurpetur*; *Alii reddunt*, bos ejus graviðat: *Futurum* וַיְעַבֵּר בְּרַתּוּקוֹת, 1. Reg. 6. verſ. 21., & repagulavit catenis,

juxta

juxta R. Sal., *Kimchi*, *& Chaldæum*, *a nomine* עֲבְרִין, *quod Chaldaice* vectes, repagula *ſignificat*; *Vulg. autem reddit*, & affixit laminas clavis (aureis). *Hiph* הֶעֱבִיר tranſire fecit, juſſit, ſivit, *ſive* permiſit, tranſtulit, tranſvexit, tranſmiſit, traduxit; *& de* peccato, condonavit, non punivit, *ut* 2. Sam. 12. verſ. 13. *Præter.* הֶעֱבִיר אֹתוֹ tranſtulit illum, Geneſ. 47. verſ. 21., הֶעֱבַרְתִּי מֵעָלֶיךָ tranſire feci a te, *i. e.*, tranſtuli, Zachar. 3. v. 4., הַעֲבַרְתָּ tranſire feciſti, traduxiſti, Joſ. 7. v. 7., וְהַעֲבַרְתָּ, Exod. 13. v. 12., & tranſire facies, transferes (ad Dominum); *LXX.*, *Vulgat.*, *Samar.*, *Syr.*, *Arab. verſiones*, *& quidam alii habent*, ſeparabis; *item* & tranſire facies (tubam), *i. e.*, *facies*, *ut ubique perſonet*, Levit. 25. v. 9., *ubi Vulg. habet*, & clanges (buccina); הֶעֱבַרְתִּי feci tranſire, *i. e.*, tranſtuli, abſtuli, Zachar. 3. verſ. 4., *Plural.* הֶעֱבִירוּ traduxerunt: *Partic.* מַעֲבִיר traducens, Deuter. 18. v. 10., מַעֲבִיר נוֹגֵשׂ הֶדֶר מַלְכוּת, Dan. 11. v. 20., *quo in loco Interpretes varii ſunt*; *quidam in bonam partem accipientes reddunt*, tranſire faciens, auferens exigentem, *ſive* exactorem, *q. d.*, *tributa jam impoſita minuens*, (*& erit*) gloria regni; *Alii contra in malam partem ſumentes vertunt*, tranſmittens, mittens exactorem, *q. d. per quaſvis regni plagas diſcurrere faciens exactorem*, *ut onera populo imponat ad*, *vel in* honorem, *ſive* magnificentiam regni; *Vulg. vertit*, viliſſimus, & indignus decore regio; *quibus verbis*, *figurata locutione uſus*, *ſenſum optime expreſſit*; מַעֲבָר *m.*, מַעֲבָרָה *f. vide inter nomina*; *Plur.* מַעֲבִרִים tranſgredi facientes, 1. Sam. 2. verſ. 24. *Infin.* הַעֲבִיר traducendo, Joſ. 7. v. 7., בְּהַעֲבִיר in traducendo *per ignem*, *ſive* in offerendo (eos idolis), *ſive*, *juxta Vulg.*, conſecrans, cum offerrent, cum traducitis, Ezech. 16. v. 21., 20. vv. 26. 31., לְהַעֲבִיר ad traducendum, transferendum; *& excluſo* ה, לַעֲבִיר ad tranſvehendam, *ſive* ut traducerent, 2. Sam. 19. v. 18., *Cum affix.* הַעֲבִרֵנוּ tranſire nos, Deuter. 2. v. 30., לְהַעֲבִרוֹ ad tranſmittendam eam, 1. Sam. 20. v. 36. *Imper.* הַעֲבֶר־ aufer, transfer, condona, 2. Sam. 24. v. 10, 1. Paral. 21. verſ. 8., *&* הַעֲבֵר præterire fac, averte; *Plur. cum affix.* הַעֲבִירוּנִי amovete, transferte me, 2. Paral. 35. verſ. 23.

Futur.

Futur. אַעֲבִיר transferam, traducam; וְתַעֲבִיר & auferes, Job. 7. v. 21. *Hithp.* הִתְעַבֵּר excanduit, furore percitus fuit, *q. d.* tranſivit, *&* exceſſit *ſe ipſum, atque rationem rectam præ* ira; *Jo. Simoni dictum videtur per metathesin pro* התבער, *a* בער exarſit: *Conſtruitur cum* ב., על, *& ſemel cum* עם. *Vide* Pſalm. 78. v. 62., *&* 89. v. 39. *Partic.* מִתְעַבֵּר עַל־רִיב לֹא־לוֹ, Proverb. 26. verſ. 17., qui excandeſcit, *ſive* ira exardeſcens ſuper lite non ſua; *Vulg. vertit*, impatiens, & commiſcetur rixæ alterius; *Cum affix.* מִתְעַבְּרוֹ, Proverb. 20. verſ. 2., qui excandeſcit cum eo; *LXX.*, *& Vulg. reddunt*, qui irritat, qui provocat eum; *Aq.*, *Sym.*, *Theod. vertunt*, delinquens: *Futur.* וַיִּתְעַבֵּר, *& in pauſa* וַיִּתְעַבָּר & iratus eſt, Deut. 3. v. 26., Pſal. 78. verſ. 21., *ubi Vulg. reddit*, & diſtulit (*miſericordiam videl. ſuam præ iracundia conceptā*).

עָבוּר *maſc. Unde* מֵעֲבוּר, *quod vide ſupra in ipſa radice*: *Vide etiam, quod ſequitur*,

עֲבוּר *m.* Tranſitio, tranſitus; *Sed cum præfix.* ב *in* particulam *abit*: *Unde* בַּעֲבוּר, *&* בַּעֲבֹר *ſignificat*: I. Pro, *ita* Amoſ. 2. v. 6., 8. v. 6., *q. d.* tranſitu *rei* in locum *alterius*; II. Propter, *q. d.*, tranſitu cauſæ ad effectum, *vel* eventum, *&* effectus ad cauſam, *ut* בַּעֲבוּר זֶה עָשָׂה propter hoc, quod fecit, Exod. 13. v. 8., וּבַעֲבוּר חוּשִׁי & propter feſtinare meum, Job. 20. v. 2., בַּעֲבוּר דָּוִד propter David, Pſal. 132. verſ. 10., *&c. Cum affix.* בַּעֲבוּרִי propter me, 1. Sam. 23. v. 10., בַּעֲבוּרֶךָ, Gen. 3. v. 17., propter te; *Sed LXX. reddiderunt*, in operibus tuis; *Sym. vertit*, in operatione tua; *Vulgat. habet*, in opere tuo; *legebant iſti* בַּעֲבוֹדָה, *ab* עָבַד ſervivit, coluit, operatus eſt terram; *item Fœm.* בַּעֲבוּרֵךְ propter te, Geneſ. 12. v. 13., בַּעֲבוּרָהּ propter eam, Geneſ. 12. verſ. 16., בַּעֲבוּרָם propter eos, Gen. 18. v. 26., Pſal. 106. v. 32. III. Ut, *ante verba*, *ſic* בַּעֲבוּר תְּבָרֶכְךָ ut benedicat tibi, Geneſ. 27. v. 4., בַּעֲבֻר תְּבָרְכַנִּי ut benedicat mihi, Gen. 27. v. 31., *&c.*, הֲלוֹא בַּעֲבוּר חֲקֹר annon ut inveſtigaret? 2. Sam. 10. v. 3., 1. Paral. 19. v. 3., *item cum* אֲשֶׁר, *ut* בַּעֲבוּר אֲשֶׁר יְבָרֶכְךָ, ut benedicat tibi, Geneſ. 27. v. 10., *item & cum præfixo* ל *pleonaſtice*, לְבַעֲבוּר ut, Exod. 20. verſ. 20., 2. Sam. 17. v. 14.

עֲבַר *Chald.* Tranſitus; *item* trans, cis, *pro diverſo reſpectu*, Eſdr. 4. vv. 10. 11. 20., 5. vv. 3. 6., 6. vv. 8. 13. *Cum præfix.* ב, בַּעֲבַר in tranſitu, *ſive* trans, Eſdr. 4. v. 16., 6. verſ. 6., 7. vv. 21. 25., מֵעֲבַר, *&* מַעְבָּרָה *vide infra pag.* 901.

עֵבֶר, *vel* עֲבַר *maſc.* Tranſitus, vadum, trajectus; הָעֵבֶר, 1. Sam. 26. verſ. 13., (& tranſivit) tranſitum, *i. e.*, *ſpatium illius loci, qui interjacebat*; *alii reddunt*, (& tranſivit) in ulteriorem locum; *Vulg. habet*, cumque tranſiſſet ex adverſo; מֵהָעֵבֶר מִזֶּה ..., מֵהָעֵבֶר מִזֶּה, 1. Sam. 14. verſ. 4., a tranſitu, a latere uno, *ſive* hinc..., a tranſitu, a latere altero, *ſive* inde; *Alii vertunt*, ab extremo hinc..., ab extremo inde; *Vulgatus autem ibidem ſenſum egregie expreſſit*; *Cum affix.* אִישׁ לְעֶבְרוֹ תָּעוּ, Iſa. 47. verſ. 15., quiſque ad, *ſive* in tranſitu ſuo, in via ſua erraverunt; *LXX. reddunt*, homo ſecundum ſe ipſe erravit: *Item* עֵבֶר *metonymice eſt*: I. Latus, pars parti oppoſita, *ſive* ulterior, *ſive* citerior, *ad quam* tranſitur, *ut* אֲשֶׁר אֶל־עֵבֶר, Exod. 39. v. 19., quod eſt ad latus; *Vulg. hæc ipſa præterivit, quia ibi, ſicuti & in quibuſdam aliis locis, moleſtæ repititionis vitandæ gratia, compendio eſt uſus*; תִּהְיוּ לְעֵבֶר אֶחָד ... נִהְיֶה לְעֵבֶר אֶחָד, 1. Sam. 14. verſ. 40., eritis pars una, *ſive* in parte una..., erimus pars altera, *ſive* in parte altera: II. Extremitas, ora, *unde* tranſitur: *Sed ſæpius* præpoſitionis *naturam induit*, *ſive in* particulam *abit*, *ſignificans*: I. Trans, ultra, *& quidem quandoque abſque ullo præfix.*, *ut* Joſ. 13. v. 27., Nehem. 2. vv. 7. 9., *quandoque autem cum præfix.* ב, *ut* Deut. 3. v. 25., Joſ. 12. vv. 1. 7., 24. verſ. 2., *ſic etiam in plur.* בְּעֶבְרֵי נָהָר trans flumen, Iſa. 7. v. 20., *cum* ל, *ut* לְעֵבֶר ultra, *& juxta Vulg.* contra, 1. Reg. 7. verſ. 20., *cum* מ, *ut* Deuter. 30. v. 13., Joſ. 14. v. 3., מֵעֵבֶר הַנָּהָר, Joſ. 24. verſ. 3., ex ulteriori parte fluminis, *ſive* de loco, *vel* regione, *quæ* trans flumen; *Vulg. reddit*, de Meſopotamiæ finibus; *& cum particula* אֶל, *ut* Deut. 30. v. 13. II. Cis, citra, *juxta quoſdam*, Deut. 4. v. 49., Eſdr. 8. v. 36., Nehem. 3. v. 7., *item cum præfix.* ב, *&* מ, *ut* Deuter. 1. vv. 1. 5., Joſ. 1. vv. 14. 15., Numer. 22. verſ. 1.,

32. v. 19., *&c. Sed Vulg., & quidam alii reddunt* trans; *omnes tamen in re ipſa exprimenda conveniunt; nam* בעבר *pro diverſo ejuſdem loci, in quem illa dictio cadit, reſpectu, ſignificat, &* trans, *&* cis: III. Ex adverſo, contra, e regione, *q. d.* ad tranſitum; *Conſtruitur cum præfix.* מ, *ut* Num. 21. verſ. 13., *& cum particula* אֶל, *ut* Exod. 28. verſ. 26., Joſ. 22. verſ. 11., *ubi quidam reddunt*, juxta tranſitum: *Item* וְאִישׁ אֶל־עֵבֶר פָּנָיו, Ezech. 1. vv. 9. 12., unumquodque coram facie ſua; עַל־עֵבֶר פָּנֶיהָ, Exod. 25. verſ. 37., ex adverſo, e regione facierum ejus, *i. e.*, verſus latus oppoſitum; *Plural.* הָעֲבָרִים *nom. propr., quod vide infra*; *Cum præfix.* מֵעֲבָרִים, Jerem. 22. v. 20., ab extremis, ab oris omnibus, *ſive, juxta alios*, a lateribus, a partibus oppoſitis; *LXX. reddunt*, in partes trans marinas; *Vulg. habet*, ad transeuntes. *Conſtr. cum præfix.* בְּעֶבְרֵי פִי־פָחַת, Jerem. 48. verſ. 28., in lateribus, *ſive, juxta alios*, in extremis oris foveæ; *Vulg. reddit*, in ſummo ore foraminis; *Aliud vide ſupra in hac ipſa dictione*: *Cum affix.* מִכָּל־עֲבָרָיו, 1. Reg. 5. v. 4., *al.* 4. v. 24.; ex omni parte, *ſive* ex omnibus lateribus, tranſitibus ejus; *Quidam tamen, etiam accurati, codices habent* עֲבָדָיו; *unde alii reddunt*, cum omnibus ſervis ejus; וּמִכָּל־עֲבָרָיו אָבִיא, Jerem. 49. v. 32., & ex omnibus partibus ejus, *ſive, juxta Vulg.*, & ex omni confinio eorum adducam; כְּתֻבִים מִשְּׁנֵי עֶבְרֵיהֶם, Exod. 32. v. 15., (tabulæ) ſcriptæ a duabus partibus ſuis; *Vulg. reddit*, ſcriptas ex utraque parte.

עֵבֶר Heber, *nom. propr. virorum*, Geneſ. 10. verſ. 24., 1. Paral. 5. v. 13., 8. v. 22.

עִבְרִי *m.* Ivri, *& juxta Vulgat.* Hebræus; *quaſi* Heberæus, *ab* Hebero *ortus, quo nomine* Abramus *primum a Chananæis appellatus eſt*, Gen. 14. v. 13., *vel quod ex poſteris* Heberi, Geneſ. 11., *ſolus, & præcipuus tum in terra Chananæa eſſet, reliquis* Heberi *filiis per Orientem diſperſis: vel ab* עֵבֶר trans, *quaſi* transfluvialis, transeuphratæus. *Manſit autem hoc nomen in* Abrahami *poſteris, ut* Joſeph Hebræus, Gen. 39. v. 14., *&* terra עִבְרִים Hebræorum, Gen 40. verſ. 15., *uſque dum a Jacobo patriarcha, qui &* Iſrael

dictus,

ſtius, Iſraelitæ *vocati*, & *tandem*, *ſciſſo poſt Salomonem regno*, *a Tribu* Jehuda Judæi *appellati fuerunt*. *Vide Aben Eſram in* Exod. 21. v. 2., & *Paulum Burgenſem in* Matth. 21., *Plur. cum duplici* Jod, הָעִבְרִיִּים Hebræi: עִבְרִים *vide infra*. *Fœm.* עִבְרִיָּה, הָעִבְרִיָּה, & עִבְרִית Hebræa, Deut. 15. v. 12., &c., *Plur.* הָעִבְרִיּוֹת, & הָעִבְרִיֹּת Hebrææ, Exod. 1. v. 15., &c.

עִבְרִי Hebri, *nom. propr. viri*, 1. Paral. 24. v. 27.

עֲבָרִים Abarim, *nom. propr. montis Moabitarum*, *qui a Joſepho lib.* 4. *Antiq. cap.* 7. *contra Jericuntem conſtituitur*: *Occurrit autem dictio hæc* Num. 21. v. 11., 27. v. 12., 33. vv. 44. 47. 48. *Aliud vide ſupra pag.* 895., 900.

עֲבָרָה *f.* Pontones, navis, *proprie* trajectoria: וְעָבְרָה הָעֲבָרָה לַעֲבִיר, 2. Sam. 19. v. 18., & tranſivit navis, *vel* ſcapha, *ſive* & tranſierunt pontones ad reducendum, ut traducerent; *Vulg. reddit*, tranſierunt vada, ut traducerent; *Plural. cum præfix.* בְּעַבְרוֹת *vide infra ſuo loco in* עֲרָבָה: *Sed* עַבְרוֹת, & בְּעַבְרוֹת *vide in dictione*, *quæ ſequitur*.

עֶבְרָה *f.* Excandeſcentia, furor, indignatio, ira gravior, *ſic dicta*, שעברה על מדת הרצון quia tranſgreditur menſuram voluntatis, *ut loquitur Ab. Eſra comment. in* Prover. 26. verſ. 17. *Conſtruct.* עֶבְרַת, Ezech. 7. verſ. 19. *Cum affix.* וְעַל־עַם עֶבְרָתִי & contra populum furoris mei, Iſa. 10. v. 6., עֶבְרָתֶךָ excandeſcentia, ira tua, Pſalm. 85. verſ. 4., עֶבְרָתוֹ excandeſcentiæ ſuæ, Jerem. 7. v. 29. *Plur.* עֲבָרוֹת indignationes, Job. 21. v. 30. *Conſtr.* עַבְרוֹת, Job. 40. verſ. 11., בְּעַבְרוֹת, Pſalm. 7. v. 7., in indignationibus; *Alii vertunt*, in tranſitibus; *Vulg. habet*, in finibus: *Vide etiam in dictione præcedenti*, & *infra in* עֲרָבָה.

מַעֲבָר *m.* Tranſitus, locus tranſitus, vadum: *Conſtr.* מַעֲבַר יַבֹּק vadum Jabbok, Geneſ. 32. verſ. 22. *Vide &* 1. Sam. 13. verſ. 23., Iſa. 30. v. 32.

מַעְבָּרָה *f. Idem*, Iſa. 10. v. 29. *Plur.* מַעְבָּרוֹת vada, Iſa. 16. v. 2., *ibi Vulg. reddit* in traſcenſu; *cum præfix.* וְהַמַּעְבָּרוֹת & vada, Jerem. 51. verſ. 32. *Conſtr.* מַעְבְּרוֹת vada, Jud. 3. verſ. 28.

עֶבְרֹן Evron, & *juxta Vulg.* Abran, *nom. propr. urbis*, Joſ. 19. verſ. 28.

עַבְרֹנָה Hebrona, *nom. propr. loci, in quo caſtrametati ſunt filii Iſrael*, Num. 33. v. 34.

עַבְרִית *Vide ſupra poſt* עִבְרִיָּה.

עָבַשׁ Mucidus factus eſt, computruit; *Joa. Simon, & quidam alii arbitrantur potius reddendum*, exaruit: *Præterit. plur.* עָבְשׁוּ פְרֻדוֹת, Joel. 1. verſ. 17., mucida facta ſunt, *ſive, juxta alios*, exaruerunt *vel* perierunt grana; *Vulg. reddit*, computruerunt jumenta, *i. e., ob paleæ, cibique defectum interierunt; pro* פְּרֻדוֹת *videtur una cum LXX. legiſſe* פָּרוֹת vaccas.

עָבַת Implexus fuit; *in Kal inuſit. Inde Pih.* עִבֵּת contorſit, torquendo condenſavit, implexum fecit: *Futur. plur. cum affix.* וַיְעַבְּתוּהָ, Mich. 7. v. 3., & contorquent, *ſive* & contorſerunt, *& juxta quoſdam*, implexam fecerunt eam; *Vulg. habet*, & conturbaverunt eam. *Vide, quæ ſequuntur.*

עָבֹת, *&* עֲבוֹת *m.* Implexus, denſus, nemoroſus: מַעֲשֵׂה עֲבֹת opere funis implexi, contorti, *i. e., opere intorto inſtar funis, ſive* opere rei tortilis, Exod. 28. vv. 14. 22., 39. verſ. 15., עֵץ־עָבֹת arbor denſa, *ramis ſcil. implicatis* Levit. 23. v. 40., Nehem. 8. v. 15., Ezech. 20. v. 28. *Fœm.* אֵלָה עֲבֻתָּה quercus denſa, frondoſa, Ezech. 6. v. 13.

עֲבוֹת, *&* עֲבֹת *m.* Contorſio, *q. d.* implexitas, *ut notat Joa. Simon: Inde dictio hæc metonymice uſurpata ſonat*: I. Funis implexus, contortus, *adeoque* denſus, *ſic cum præfix.* וְכַעֲבוֹת & veluti contortus, *ſive* denſus funis, *juxta Vulg.* quaſi vinculum, Iſa. 5. verſ. 28., *Cum affix.* עֲבֹתוֹ fune, loro ſuo, Job. 39. verſ. 10., *Plural.* עֲבֹתִים, Jud. 15. verſ. 13., *&c.*, *item* הָעֲבֹתִים, Jud. 15. v. 14., funes, vincula; *Cum præfix.* בַּעֲבֹתִים חֲדָשִׁים funibus novis, Jud. 16. v. 11., אִסְרוּ־חַג בַּעֲבֹתִים, Pſal. 118. v. 27., ligate agnum funibus, *i. e.*, mactate, *ita reddunt Paraph. Chald. Pagninus, aliique; Sed LXX., Vulg., & quidam alii verterunt*, conſtituite diem ſolemnem in condenſis, *h. e.*, redimite, frondibus, & corollis, juxta morem feſti tabernaculorum, ornate (*urbem, & templum* uſque ad cornua altaris), *ut notat Genebrardus comment. in Pſal., Cum affix.* עֲבֹתֵימוֹ funes, *& juxta Vulg.* jugum ipſorum, Pſalm. 2. verſ. 3. II. Catena implexa, *&* contorta, *ſic juxta mul-*

tos,

tos, קִצֵּץ עֲבוֹת, Pſal. 129. v. 4., concidit, præcidit catenam; *ſed juxta Pagninum, alioſque*, funes; *juxta Vulg.* cervices; *Plur.*, *forma fœminina*, עֲבֹתֹת, Exod. 28. verſ. 24., *& cum præfix.* הָעֲבֹתֹת, Exod. 28. v. 25., 39. vv. 17. 18., catenæ implexæ, contortæ, tortiles; *Sed* Exod. 28. v. 14. אֶת־שַׁרְשְׁרֹת הָעֲבֹתֹת, *a nonnullis redditur*, coronæ tortiles; *a quibuſdam aliis* coronæ contorſionum, implexitatum; בַּעֲבֹתוֹת אַהֲבָה in funibus, vinculis amoris, Hoſe. 11. v. 4. III. Ramus denſus, *&* implexus: *Plural.* בֵּין עֲבֹתִים, Ezech. 19. v. 11., 31. v. 3., inter denſos ramos (*eſſet*); *juxta Vulg.* inter condenſas frondes.

עָגַב Adamavit, amore flagravit, *plerumque* libidinoſe; *unde* amaſium, amaſiam egit, amatoria loquutus eſt, exardeſcit, *& juxta quoſdam* inſanivit, *præ amore ſcil.*, adhæſit: *Conſtruitur cum* על, *&* אל: *Præterit. fœm.* אֲשֶׁר־עָגְבָה quos adamavit, *juxta Vulg.* in quos inſanivit, Ezech. 23. v. 7., שֶׁאָר עָגְבָה עֲלֵיהֶם, Ezech. 23. v. 9., ſuper quos, *vel* cum quibus amaſiam egit; *Alii vertunt*, quia adamavit eos; *Vulg. habet*, ſuper quorum inſanivit libidine; *& in pauſa* עָגָבָה adamavit, *libidinoſe*, Ezech. 23. v. 12. *Vide inter nomina*: עֲגָבָה *vide ibidem*. *Partic.*, *vel nomen participiale*, עֹגְבִים amaſii, Jer. 4. v. 30. *Futur.* וַתַּעְגַּב, Ezech. 23. v. 5., *& cum* ה *paragog.* וַתַּעְגְּבָה, Ezech. 23. verſ. 20., & amore flagravit, & amaſiam egit.

עֶגֶב *m.* Amor, amatio, amatorium: *Plural.* עֲגָבִים בְּפִיהֶם, Ezech. 33. verſ. 31., amores, amationes ore ſuo (faciunt), *h. e.*, ore blando magnum amorem (ſimulant), *Vulgat. reddit*, in canticum oris ſui (vertunt); כְּשִׁיר עֲגָבִים, Ezech. 33. v. 32., ut carmen amorum, *& juxta Vulg.* quaſi carmen muſicum.

עֲגָבָה *f.* Amor, adamatio, *q. d.* amaſiatio: *Cum affix.* וַתַּשְׁחֵת עֲגָבָתָהּ מִמֶּנָּה, Ezech. 23. verſ. 11., & corrupit amorem ſuum præ illa, *ſive*, *ut exponit optime Vulg.*, plus quam illa inſanivit libidine.

עוּגָב, עֻגָב *m.* Organum, *inſtrumentum muſicum*, *quaſi* amabile *dictum*, *conſtans videl. tibiis* dilectis, *id eſt*, *ut notat Joa. Simon*, ſuaviter, *&* jucunde ſonantibus, *iiſque*, *vi formæ*, continuo junctis. *Inſtrumentum hujuſmodi quibuſdam vide*

videtur fiſtula: *Occurrit autem* Geneſ. 4. v. 21., Job. 21. verſ. 12., Pſal. 150. v. 4. *Cum affix.* וְעֻגָבִי & organum meum, Job. 30. v. 31.

עָגָה: *Hinc deducunt* תְּעֻגָּה, *quod vide in* עגן: *Item* עָגָה *vide in* עוּג.

עגל *Radix Hebræis inuſit. Sed Syris eſt*, volvit, revolvit, convolvit, circumvolvit, circumegit, rotavit: *Arabibus autem eſt*, feſtinavit, properavit, celeriter latus eſt, *uti ſcribit Joa. Simon. Inde ſunt*

עָגוֹל *m.* Rotundum, 1. Reg. 7. verſ. 23. *Plur. fœm.* עֲגֻלּוֹת rotunda, 1. Reg. 7. v. 31.

עָגִיל *m.* Inauris, *proprie* rotunda, *&* circularis, Numer. 31. verſ. 50., *ubi LXX. reddunt* dextrale, *Vulgat.* dextralia; *Plur.* עֲגִילִים, inaures; *& juxta Vulgat., alioſque* circuli, globuli, *ſpecialiter* aurium, Ezech. 16. v. 12.

עֵגֶל *m.* Vitulus, plauſtralis *proprie*; *unde generalius deinceps ſumitur*, Levit. 9. v. 2. *Sed Joa. Simon, aliique arbitrantur*, vitulum *dictum* עֵגֶל *a* concitato, *&* ſaltabundo curſu; *eſt enim* vitulis *quaſi proprium* ſalire, ſaltitare, *&* ſaltu laſcivire: כַּף רֶגֶל עֵגֶל, quaſi planta pedis vituli, *h. e., ungula rotunda, & biſida inſtar vituli*, Ezech. 1. verſ. 7., *Plur.* עֲגָלִים vituli, 2. Reg. 17. v. 16., *Conſtr.* עֶגְלֵי, 2. Paraſ. 13. v. 8., בְּעֶגְלֵי עַמִּים, Pſalm. 68. v. 31., in vitulos populorum, *h. e.*, in imbecilliores populos.

עֶגְלָה *f.* Vitula, Geneſ. 15. v. 9. *Conſtr.* עֶגְלַת, Deuter. 21. verſ. 3., עֶגְלַת שְׁלִשִׁיָּה vitula trima, Iſa. 15. v. 5., *per enallagen conſtructi pro abſoluto, aut per ellipſin, pro* עגלת ילידה שלישיה vitula partus tertii, *qui robuſtior eſt, non* trium annorum, *ut R. Salom. docet*; *Vulg. vertit*, vitulam conternantem: *Cum affix.* בְּעֶגְלָתִי cum vitula mea, Judic. 14. v. 18. *Plur. conſtr.* לְעֶגְלוֹת vitulis, Hoſ. 10. v. 5.

עֲגָלָה *f.* Currus, plauſtrum, *a* rotundis *rotis*, *vel* circulari *rotarum motu ſic dictum*, 1. Sam. 6. v. 7. *Cum affix.* עֶגְלָתוֹ plauſtri ſui, Iſa. 28. v. 28. *Plur.* עֲגָלוֹת plauſtra, Geneſ. 45. v. 19. *Conſtr.* עֶגְלוֹת, Numer. 7. v. 3.

מַעְגָּל *m.* Plauſtrorum ambitus, *ad munienda caſtra, quaſi* plauſtriburgium *dicas*; *Cum præfix.* בַּמַּעְגָּל, 1. Sam. 26. vv. 5. 7., inter plauſtrorum ambitum; *LXX., & Vulg. reddunt*, in

in tentorio; *Cum* ה *locali*, הַמַּעְגָּלָה, 1. Sam. 17. v. 20., ad plauſtrorum ambitum, *h. e.*, *ad locum*, *ſeu ad caſtra* plauſtris *munita*; *Sed Vulg.*, *aliique appellative accipientes vertunt*, ad locum Magala: *Item* orbita, locus, *in quo* plauſtri *rotæ volvuntur*, ſemita, via, *in qua vehitur*, via plauſtralis, *habens* orbitas, *ſive rotarum veſtigia*: *Conſtr.* מַעְגַּל צַדִּיק orbita, ſemita, via juſti, Iſa. 26. v. 7. *Plur. conſtr.* בְּמַעְגְּלֵי צֶדֶק in orbitis, *vel* ſuper, *ſive* per ſemitas juſtitiæ, Pſal. 23. v. 3. *Cum aff.* וּמַעְגָּלֶיךָ, Pſal. 65. v. 12., & orbitæ, & ſemitæ tuæ; *juxta Vulg.* & campi tui: *Fœm. plural. cum affix.* בְּמַעְגְּלוֹתֶיךָ in orbitis, in ſemitis tuis, Pſalm. 17. v. 5.; מַעְגְּלֹתֶיהָ, Prov. 2. v. 18., 5. v. 6., מַעְגְּלוֹתָיו, Prov. 5. v. 21., orbitæ, viæ, ſemitæ ipſius; בְּמַעְגְּלוֹתָם in orbitis, in ſemitis, in greſſibus eorum, Proverb. 2. v. 15., Iſa. 59. v. 8.

עֶגְלָה Egla, *nom propr. uxoris David*, 2. Sam. 3. v. 5., 1. Paral. 3. v. 3.

עֶגְלוֹן Eglon, *nom. propr. urbis in Tribu Juda*, Joſ. 10. v. 3., 15. v. 39.

עגם Contriſtatus, anxius fuit: *Præterit.* עָגְמָה נַפְשִׁי anxia erat anima mea, Job. 30. v. 25.

עגן Detinuit, retardavit, *in Kal inuſit. Inde Niph.* נֶעֱגַן; *ex quo Futur. plur. fœm.* הֲלָהֵן תֵּעָגֵנָה לְבִלְתִּי הֱיוֹת לְאִישׁ (*pro* תֵּעָגַנְנָה), Ruth. 1. v. 13., an propterea retardabitis vos ipſas, morabimini, differetis ad non eſſe viro, *ſive* ut ſitis ſine viro? *Vulg. reddens* ante eritis vetulæ, quam nubatis, *optime ſenſum expreſſit*. *Apud priſcos Hebræos* עוֹגֶן, *vel* עֶגֶן *eſt* anchora, *ſic dicta*, *quod navem* remoratur, *ad quam ſignificationem probandam adducitur hic locus ex libro* Ruth, *apud Talmudicos in Bava Bathra*, *c.* 5. *in principio*.

עגר *Radix Hebræis inuſit. Sed Arabibus eſt*, rediit, aufugit ad ſuos, *quibus aſſuevit*. *Inde*, *ut multis videtur*, *derivanda ſignificatio dictionis Hebrææ* עָגוּר, *quæ occurrit* Iſa. 38. v. 14., Jerem. 8. verſ. 7., *ac propterea reddenda* grus: grues *enim quotannis in Thraciam*, *& Scythiam*, patriam *ſuam*, redire, *pluribus docent Ælianus in Hiſtor. animal.*, *& Plinius lib.* 10. *cap.* 23. *Sed quibuſdam aliis*, *etiam ex Hebræis*, *uti R. Sal.*, *eſt* hirundo; *a Vulg. redditur &* hirundo, *&* ciconia.

עָדָא

עֲדָא ; *Inde* הֶעְדָּא *vide* עֲדָה *Chald.*

עִדּוֹא Addo , *nom. propr. unius e Sacerdotibus* , Nehem. 12. verſ. 4.

עֲדִיאֵל Adiel , *nom. propr. virorum* , 1. Paral. 4. v. 36. , 9. v. 12. , 27. v. 25.

עדר Erexit , ſublevavit , ſuſcepit , ſtatuminavit , *in Kal inuſit. Pih. partic.* מְעוֹדֵד עֲנָוִים ſtatuminans , erigens , ſublevans , ſuſcipiens manſuetos , Pſalm. 147. v. 6. *Futur.* יְעוֹדֵד ſtatuminabit , ſuſcipiet , *ſive* , *juxta alios* , erigit , ſublevat , Pſal. 146. v. 9. *Hithp. futur. plur.* וַנִּתְעוֹדָד & erecti conſiſtimus , Pſalm. 20. v. 9. , *q. d.* ſtatuminati .

עֹדֵד Oded , *nom. propr. viri prophetæ* , 2. Paral. 15. v. 8. , 28. v. 9.

עדה Ornavit ; ſe , *vel* alium : *Et ex ſignificatione Chaldaica* , *Arabica* , & *Æthiopica* , tranſiit ; proceſſit , & *ſit ſemel Hebr. Item Chald.* ſpoliavit , diripuit , prædatus eſt : *Præterit.* עָדָה עָלָיו tranſivit per eam , Job. 28. verſ. 8. , וְעָדִית עֲדִי & ornas te ornatu , Ezech. 23. v. 40. , עֲדִיתִי *vide poſt verbum* עוד : *Imper.* עֲדֵה orna te , Job. 40. v. 10. *Futur. cum affix.* וָאֶעְדֵּךְ & ornavi te , Ezech. 16. verſ. 11. , תַּעְדִּי ornabis te , ornaberis ; Jerem. 4. v. 30. , 31. v. 4. , וַתַּעְדִּי & ornaſti te , Ezech. 16. v. 13. , תַּעְדֶּה ornat ſe , Iſa. 61. v. 10. , *unde per Apocopam* , וַתַּעַד & ornavit ſe , Hoſ. 2. v. 15. *Hiph. part.* מַעֲדֶה־בֶּגֶד , Prov. 25. verſ. 20. , ornans ſe veſte , *juxta quoſdam* ; *Sed Chaldæus* , *Aben Eſra* , *aliique interpretantur* , tranſire faciens , removens veſtem ; *Vulg. vertit* , & amittit pallium.

עדה *Chald.* tranſiit , præteriit , diſceſſit : *Præter. fœm.* עֲדָת מִנָּךְ tranſit , diſcedit à te ; Dan. 4. v. 28. *Futurum* יֶעְדֵּה præteribit , Dan. 7. v. 14. *Et in* א *tertia f.* לָא תֶעְדֵּא non tranſit , intercidit , Dan. 6. vv. 9. 13. *Aphel.* הֶעְדִּי tranſire fecit , amovit , tranſtulit , abſtulit : *Præter. plur.* הֶעְדִּיו מִנֵּהּ amoverunt ab eo , *h. e.* , *ut* & *Vulg. interpretatur* , ablata eſt , tranſlata eſt (gloriæ) ab ipſo , Dan. 5. verſ. 20. *Partic.* מְהַעְדֵּה transfert , Dan. 2. v. 21. *Futur. plur.* יְהַעְדּוֹן transferent , Dan. 7. v. 26.

עָדָה Ada , *nom. propr. mulierum* , Geneſ. 4. verſ. 19. , 36. verſ. 2.

עֲדָה *f. Vide poſt* עוד; *& aliud poſt* יָעַר; *Vide etiam in* עֲדִי: עֵדוּת *vide infra inter nomina*.

עֲדָיָה Adaia, *ſive* Adaias, *nom. propr. virorum*, 2. Reg. 22. verſ. 1., 1. Paral. 8. verſ. 21., *&c. Sed* עֲדָיָה *vide infra in* עֲדִי.

עִדּוֹ Addo, *nom. propr. virorum*, 1. Paral. 6. v. 21., Zach. 1. verſ. 1.

עֲדִי *m. Eſt*, I. Ornatus, ornamentum, cultus, 2. Sam. 1. verſ. 24., Iſa. 49. v. 18., Jerem. 4. v. 30., Ezech. 16. verſ. 7., *in pauſa eſt cum* Sægol: וָאֶעְדֵּךְ עֶדִי & ornavi te ornamento, Ezech. 16. v. 11., וַתָּבֹאִי בַּעֲדִי עֲדָיִים & pervenisti in ornatum ornamentorum, Ezech. 16. v. 7., *i. e.*, ad ſummum ornatum: כַּעֲדִי תַלְבָּשִׁי tanquam ornamento veſtieris, Iſa. 49. v. 18. *Cum affix.* עֶדְיוֹ ornamentum ſuum, Exod. 33. verſ. 4., *aliud vide in hac ipſa dictione*; עֶדְיָהּ *f.* ornatus ſui, Jer. 2. v. 32., עֶדְיְךָ ornatum tuum, Exod. 33. v. 5., עֶדְיָם ornamento ſuo, Exod. 33. v. 6., *Plur.* עֲדָיִים ornamenta, Ezech. 16. verſ. 7. II. Maxilla, gena, mala, *ſic dicta, inquit Joa. Simon, quod totam faciem ornat, ejuſque venuſtatem conciliat; a quibuſdam tamen pro ore ſumitur; per metonymiam loci pro locato; ſic cum affix.* עֶדְיוֹ לִבְלוֹם, Pſalm. 32. v. 9., os ejus (*eſt*) ad coercendum, *ſive* capiſtrandum; *Sed LXX., Vulgat. reddiderunt*, maxillas eorum conſtringe, *plural. pro ſingulari*: הַמַּשְׂבִּיעַ בַּטּוֹב עֶדְיֵךְ, Pſalm. 103. verſ. 5., qui ſaturat, qui ſatiat bono os tuum; *LXX., & Vulgat. reddunt*, qui replet in bonis deſiderium tuum. *Vide infra poſt* עוד.

עֵדוּת *f.*, 2. Reg. 11. v. 12., *Dictionem hanc derivant quidam a* עָדָה ornavit, *reddunt propterea* ornamentum, *regium ſcilic.*, regiam veſtem, *quæ inſigne erat, & teſtis poteſtatis; LXX., Vulg., aliique derivantes illam a* עוד teſtatus eſt, *vertunt* teſtimonium, *i. e.*, *librum legis, juxta mandatum* Deuter. 17. verſ. 18. *Aliam ejuſdem dictionis ſignificationem vide in* עוד.

עֵד *m.* Remotio, res inquinata, & abominabilis, *quæ removetur, & abjicitur*: *Plural.* וּכְבֶגֶד עִדִּים & ſicut pannus remotionum, Iſa. 64. verſ. 5., *i. e.*, abjectiſſimus, *vulgo* pannus menſtruatus. *is enim* abjici *ſolet*: *ſignificationem hanc*

habet

habet juxta LXX., *Vulgat.*, *Chaldæum*, *R. Salom.*, *alioſque*: *ſed formam a defectivis*, *quaſi ab* עדד. *Aliam ejuſdem* עַד *ſignificationem vide infra poſt* עוד: *Vide etiam* עֶד *in dictione*, *quæ ſequitur*.

עַד *m.* I. Præda, ſpolium; *Sed hoc vide poſt* עָוַר: II. Seculum, æternitas, perpetuum, *quod ſcilic. fine caret*, *q. d.* proceſſio *temporis* continua: אֲבִי־עַד, Iſa. 9. v. 5., pater æternitatis; *Sym.*, *&* *Theod. habent*, πατὴρ αἰῶνος pater ſæculi; *Aq. reddit*, πατὴρ ἔτι pater adhuc, *ſive* poſterum, *h. e.*, poſteritatis; *Vulgat.* pater futuri ſæculi; שֹׁכֵן עַד, Iſa. 57. verſ. 15., inhabitans æternitatem, *juxta LXX.*, *Vulg.*, *alioſque*; הַרְרֵי־עַד, Hab. 3. v. 6., montes ſempiterni, antiqui, *juxta LXX.*, *alioſque*; *Vulg. vertit*, montes ſæculi. *Cum particulis* מִנִּי־עַד, Job. 20. v. 4., a ſæculo, ab æterno, *juxta Sym.*, *&* *alios*; *Sed juxta Vulg.*, *&* *Paraphr. Chald.*, a principio, ab initio, a tempore, quo *&c.*, עֲדֵי־עַד, Iſa. 26. v. 4., 65. v. 18., uſque in ſæculum, in ſæculum ſæculi, in ſempiternum; עַד־עוֹלְמֵי עַד, Iſa. 45. v. 17., uſque in ſæcula perpetuitatis, *i. e.*, in omnem æternitatem; *juxta Vulg.*, in ſæculum ſæculi: *Cum præfix.* לָעַד in perpetuum, Job. 19. verſ. 24., Pſal. 19. v. 10., Iſa. 64. v. 8., לָעַד עַד־עוֹלָם, Iſa. 30. v. 8., in perpetuum uſque in ſæculum, *h. e.*, in omnem perennitatem; *Vulg. reddit*, in teſtimonium uſque in æternum; *unde primum* עַד *derivat a* עוד: *Item cum* Sægol *loco* Pathach, עֶד; *Kimchi in ſuo Michlol notat*, *cum* Sægol *ſemper*, *&* *tantum ſcribi poſt* עוֹלָם, *vel* לְעוֹלָם, *ut* עוֹלָם וָעֶד, Pſal. 10. v. 16., 21. v. 5., 45. v. 7., לְעוֹלָם וָעֶד, Mich. 4. v. 5., לְעֹלָם וָעֶד, Exod. 15. v. 18., (*ubi Ab. Eſra notat*, *eſſe conciſam locutionem*, *pro* לְעוֹלָם וְעַד עוֹלָם), in ſæculum, & in æternum, in perpetuum, *ſive* in ſæculum aſſidue, perpetuo, ſemper, in ſæculum, & ultra, in ſæculum ſæculi, *juxta Theod.*, *Aq.*, *Sym.*, *Vulg.*, *alioſque*: III. *Eſt adverbium*, *ſeu particula ſignificans*: 1. *Cum nominibus*, *&* *pronominibus*, ad, uſque ad, uſque in, *q. d.* tranſitus, proceſſio ad certum terminum *loci*, *temporis*, *vel rei*, *ut* עַד־גֹּרֶן ad aream, Gen. 50. v. 10., עַד הָאֱלֹהִים ad Deos, Exod. 22. v. 8., עַד מְקוֹם שְׁכֶם uſque ad locum

cum Sechem, Gen. 12. v. 6., עַד־תּוֹךְ הַבַּיִת uſque in me-
dium, *id eſt, in penitiorem partem*, domus, 2. Sam. 4.
verſ. 6., וְעַד־הַצָּהֳרַיִם, 1. Reg. 18. v. 26., & uſque ad
meridiem; עַד־אֵלֶּה, Levit. 26. v. 18., (ſi) uſque ad
hæc, *ſive* per hæc, *q. d. his flagellis admoniti*; עַד לַדָּבָר
הַזֶּה, Eſdr. 10. v. 14., uſque ad verbum hoc, *ſive, juxta
quoſdam alios*, propter rem hanc; *Vulg. vertit*, ſuper pec-
cato hoc, *atque ſic optime ſenſum expreſſit*; עַד־אֲפֵקָה עַד
גְּבוּל הָאֱמֹרִי uſque ad Aphek, & terminum Emoræi, Joſ.
13. v. 4., עַד זֶה מְדַבֵּר, Job. 1. verſ. 18., adhuc iſte lo-
quens, *i. e.*, dum iſte adhuc loquebatur: *Sed* עַד־סִירִים
ſicut ſpinæ, Nah. 1. v. 10., עַד־בְּנֵי, 1. Par. 4. v. 27.,
ſicut filii; *Item repetitum reddendum per* tam, quam, *ut*
Geneſ. 7. v. 23., Num. 8. v. 4., *& per* ſive, *ut* Geneſ.
31. v. 24., Exod. 22. v. 3., *ut* מִטּוֹב עַד־רָע, Gen. 31.
vv. 24. 29., a bono ad malum, *i. e.*, ſive bonum, ſive
malum; מִשּׁוֹר עַד־חֲמוֹר עַד־שֶׂה חַיִּים, Exod. 22. v. 3., a
bove uſque ad aſinum, uſque ad agnum vivos, *i. e.*, ſive
bos, ſive aſinus, ſive agnus vivi; לְמֵרָע וְעַד־טוֹב, 2. Sam.
13. v. 22., in malum, & ad bonum, *i. e.*, ſive malum,
ſive bonum: 2. *Cum verbis* donec, uſque dum, dum,
quandiu, adhuc, *ut* Joſ. 2. v. 22., 1. Sam. 2. verſ. 5.,
&c., עַד־הֱיוֹתִי, Jon. 4. v. 2., uſque eſſe me, *i. e.* ad-
huc exiſtente me, cum adhuc eſſem; עַד־תְּמֻתוּן, Iſa. 22.
verſ. 14., donec moriamini; antequam, *ut* Exod. 22.
verſ. 25. *Item cum* אֲשֶׁר, *vel ſimplici*, *ut* עַד אֲשֶׁר־יֵצֵא do-
nec exeat, Num. 11. v. 20., עַד אֲשֶׁר־נַעֲבֹר donec tranſ-
eamus, Num. 20. v. 17., *&c.*; quia, eo quod, Joſ. 17.
verſ. 14., *vel cum aliis adjunctis*, *ut* עַד אֲשֶׁר אִם־הֲבִיאֹנֻם
donec introducamus eos, Numer. 32. v. 17., *ita* Iſa. 6.
v. 11., antequam, *& juxta Vulg.* niſi, Gen. 28. v. 15.,
עַד לֹא־יָבֹאוּ antequam venerint, Eccl. 12. v. 1., *ſic* cap.
12. vv. 2. 6., *ſed* 2. Sam. 17. verſ. 13., 1. Reg. 17.
verſ. 17., uſque dum non, ut non, ita ut non; *& cum*
שׁ *præfix.*, *loco* אֲשֶׁר, *ut* עַד שַׁקַּמְתִּי donec ſurrexi, Jud.
5. verſ. 7., עַד שֶׁיָּפוּחַ donec ſpiret, *vel* afflet, Cant. 2.
verſ. 17., עַד שֶׁמָּצָאתִי, Cant. 3. v. 4., donec, *ſive* tunc
inveni: 3. *Cum aliis particulis*, *vel adverbiis*, *ut* עַד אַחַר
ante

ante poſtridie, uſque, niſi poſt, Nehem. 13. verſ. 19., וְעַד אָחֳרִין, Dan. 4. v. 5., uſquedum poſtremò, donec tandem; *Vulg. vertit*, donec collega; *exiſtimavit Vulgat.*, אָחֳרִין *idem eſſe quod Syrorum* אַחְרִין alius, *ut ſenſus ſit*, donec alius quidam, *qui & ipſe eſſet divinationum peritus, adeoque* collega; עַד־אֵין abſque, Pſalm. 40. v. 13., Job. 9. v. 10., עַד אִם donec; uſque dum, Gen. 24. vv. 19. 33., Ruth. 2. v. 21., Iſa. 30. v. 17., עַד־אָן, Job. 8. verſ. 2., עַד־אָנָה, Exod. 16. verſ. 28., *&c.*, uſquequo, quouſque, quamdiu? *item* quando? Job. 18. v. 2., עַד בְּלִי יָרֵחַ, Pſal. 72. verſ. 7., donec non (*ſit*), uſque ad conſumptionem lunæ, *vel* uſque dum non erit luna, *i. e.*, *quamdiu erit luna*, *ſive in perpetuum*; *Vulg. reddit*, donec auferatur luna; עַד בְּלִי דָי, Mal. 3. v. 10., uſque ad non ſufficiens, *i. e.*, *ut non ſatis multi futuri ſitis ad abſumendam omnem copiam benedictionis*; *vel*, *juxta alios*, ut non ſint vobis ſufficientia, *vaſa ſcil.*, *vel horrea*, *ſive cellæ*, *quæ tantam capiant copiam*; עַד־בִּלְתִּי donec non, uſque dum non, Num. 21. v. 35., Deut. 3. v. 3., Job. 14. v. 12., עַד דִּי donec, עַד־דִּבְרַת דִּי ut, donec, Dan. 4. v. 14., Dan. 4. v. 30., quoniam, quod, Dan. 7. v. 11., עַד־הֲלֹם huc uſque, eo uſque, 2. Sam. 7. v. 18., עַד־הֵנָּה hactenus, uſque ad præſens tempus, Geneſ. 15. verſ. 16., 1. Sam. 1. v. 16., *&c.*, *item* huc, 2. Sam. 20. v. 16., 2. Reg. 8. v. 7., עַד־כֹּה illuc, Geneſ. 22. v. 5., *item* huc uſque, uſque ad præſens, Exod. 7. v. 16., Joſ. 17. verſ. 14., עַד־כָּה hucuſque, Daniel. 7. verſ. 28., וַיְהִי עַד־כֹּה וְעַד־כֹּה, 1. Reg. 18. v. 45., & fuit uſque huc, & uſque huc, *ſive*, *juxta quoſdam*, & fuit dum ſic, & dum ſic, *i. e.*, interim, interea dum hæc agerentur; *Vulg. reddit*, cumque ſe verteret huc, atque illuc; עַד כִּי donec, uſquedum, Gen. 26. v. 13., 2. Sam. 23. v. 10., עַד כִּי־יָבֹא, Gen. 49. v. 10., donec, uſquedum veniat, *ita vertunt Chriſtiani omnes*, *& ex Hebræis Ab. Eſra*, *R. David. Kimchi*, *Bechai*, *& R. Iſaacus in Chizzuk Emunah*; *ita etiam habent verſiones Chald. Onk.*, *Jon.*, *& Jeros. Sed recentiores quidam Hebræi*, *ut argumenti vim elevarent*, *commenti ſunt*, *duas illas voces* עַד כִּי *per comma ſeparandas eſſe*, *atque pau-*

ſandum

ſandum ad priorem, videl. עַד*, in hunc modum:* non auferetur ſceptrum *&c.* עַד*, i. e.*, in æternum, כִּי*, i. e*, poſtquam venerit Silo, *videl.* Meſſias. *Verum novum hoc commentum pugnat prorſus cum aliis ſacræ Scripturæ locis. Nam licet* עַד *æternitatem quandoque ſonet; nunquam tamen id ſignificat ante* כִּי*, uti conſtat, ex* Gen. 26. v. 13., 41. v. 49., 2. Sam. 23. v. 10., 2. Paral. 26. v. 15. *Pugnat etiam cum ipſa accentuum lege Hebræis probatiſſima. Nam dictio hæc* רַגְלָיו*, quæ proxime præcedit particulam* עַד*, eſt affecta accentu* Athnach; *Porro accentus iſte dividit membrum periodi; atque adeo dictio* עַד*, quæ ſequitur, referri non poteſt ad orationis membrum præcedens. Nec Adverſariis præſidio eſt acaccentus* Jethiv, *quo, poſt* Athnach, *notatur dictio* עַד*; quia, ut ſcite admonet Guarin in Grammatica Hebræa, ibi non diſtinguit, ſed eſt omnino habendus tanquam honorarius majoris accentus regii, qui ſequitur, nempe* Zakeph Katon; *alioquin* Athnach, *qui, poſt* Silluk, *eſt omnium maximus, quique præcedit, eſſet honorarius regis ſe minoris, nempe* Jethiv *ſequentis; quod proſodiæ Hebraicæ e diametro adverſatur. Et ſane* Jud. 4. verſ. 24. *particula* עַד *affecta* Jethiv, *imo* Gen. 41. v. 49. *affecta accentu* Tebhir, *qui certe plus quam* Jethiv *ad diſtiguendum valet, pauſam in oratione non efficit propter* Athnach *præcedentem; atque in omnium ſententia ad ea, quæ ſequuntur, eſt referenda.* עַד־כַּמֶּה פְעָמִים, 1. Reg. 22. verſ. 16., uſque ad tot, *ſive* ad quot vices? *Vulg. reddit* iterum, atque iterum: עַד־כָּעֵת huc uſque, uſque nunc; עַד לֹא adhuc non, nondum, Prov. 8. v. 26., Iſa. 47. v. 7., עַד־אֶחָד לֹא ne unus quidem, 2. Sam. 17. verſ. 22., עַד־לְאֵין ita ut non, 2. Paral. 36. verſ. 16., עַד־לְמְאֹד valde, 2. Par. 16. v. 14., עַד־לְמַעְלָה ad ſummum uſque, plurimum; עַד־לְמֵרָחוֹק in longinquum, procul, Eſdr. 3. v. 13., עַד לִפְנֵי ante, Eſth. 4. v. 2., עַד־מְאֹד valde, ſupra modum, prorſus, omnino; עַד־מָה, *vel* עַד־מֶה uſquequo, uſque dum, quamdiu? עַד־מְהֵרָה celeriter, quam celerrime, quam maxime; עַד־מֵרָחוֹק in longinquum; עַד־מָתַי quamdiu? עַד נֶגֶד e regione, contra, Nehem 3. verſ. 26., עַד־נֹכַח uſque ad, *ſive, juxta Vulg.*, contra, Jud. 19. v. 10., עַד־עַתָּה huc uſque, uſque nunc, uſque

adhuc, Geneſ. 32. verſ. 5., עד־פה huc uſque (*de loco*), Job. 38. v. 11. *Admittit etiam formam quaſi numeri pluralis conſtructi*; *ut* עֲדֵי uſque ad, uſque in, Num. 24. vv. 20. 24., *item* in ſeculum, *ut* עֲדֵי־עַד in ſeculum ſeculi, Pſal. 83. v. 18. *Etiam affixa pronomina junguntur*, עָדַי uſque ad me, עֲדֵיכֶם ad vos, *ubi irregulariter eſt* Kametz, *quaſi ex forma quieſcentium ſecunda*, *cum tamen pronomen* כֶם *ſemper formæ conſtructæ, quæ hic eſt* עֲדֵי, *adjungatur*; עָדָיו ad eum, Iſa. 45. v. 24.; עָדֶיהָ ad eam; עָדֶיךָ uſque ad te. *Cum* ב *compoſitum ſignificat*: 1. Pro, propter, per, circa, *idem quod* כְּנֶגֶד, *ut probat R. Salomon in* Geneſ. 7. verſ. 16., בְּעַד רָעָתָם propter malum ipſorum, Jer. 11. verſ. 14., בְּעַד הָעָם הַזֶּה pro populo iſto, *ibidem*; בְּעַד הַחַלּוֹן per feneſtram, Gen. 26. v. 8., בְּעַד מְעָרוֹת in ſpeluncas, pro ſpeluncis, Iſa. 32. verſ. 14., *Cum affix.* בַּעֲדִי pro me, Exod. 8. v. 24., בַּעֲדֵנוּ pro nobis, Jerem. 21. verſ. 2., *item* propter nos, ſuper, *vel* circa nos, *ſive juxta Vulg.*, nobis, Amoſ. 9. v. 10., בַּעַדְכֶם pro vobis, 1. Sam. 7. verſ. 5., וַיִּסְגֹּר יְהוָה בַּעֲדוֹ, Gen. 7. verſ. 17., & occluſit, *nempe oſtium*, pro eo, *ſive* poſt eum, *id eſt*, *Noacho vix arcam ingreſſo*; בַּעַדְךָ pro te, Gen. 20. v. 7., Lev. 9. v. 7., בַּעַדְךָ וּבְעַד־בָּנֶיךָ, 2. Reg. 4. v. 4., *&c.*, pro te, & pro filiis tuis; בַּעֲדָם, Lev. 9. verſ. 7., *&c.*, pro eis: 2. Poſt, ſuper, *ut* 2. Reg. 4. vv. 5. 33., *Cum affix.* בַּעַדְךָ poſt, *vel* ſuper te, Iſa. 26. v. 20., בַּעֲדוֹ poſt eum, Geneſ. 7. verſ. 16., Jud. 3. verſ. 23., 2. Reg. 4. verſ. 21., בַּעֲדָהּ poſt, *vel* ſuper ſe, 2. Reg. 4. verſ. 5., בַּעֲדָם, Jud. 9. v. 51., poſt ſe; 3. Circum, circa, Job. 1. verſ. 10. *Cum affix.* בַּעֲדִי circa, circum me, Thren. 3. verſ. 7., Jon. 2. v. 7., בַּעֲדֵנִי, Pſal. 139. v. 11., circum, circa me, *vel*, *juxta Pagninum*, propter me; *Vulg. reddit*, in deliciis meis; *derivavit a voce* עֵדֶן voluptas, delectatio; *unde* Nun, *non ſervile juxta Maſoretas*, *ſed radicale eſſet*: בַּעֲדוֹ, Job. 1. verſ. 10., circa eum; *& cum præfix.* מ, מִבַּעַד, Cant. 4. vv. 1. 3., 6. v. 7., ex circa, ex ambitu, *i. e.*, inter, intra, circa, *Vulg. habet*, abſque eo, quod intrinſecus: 4. Verſus, juxta; *ita* בְּעַד יַד הַשַּׁעַר, 1. Sam. 4. v. 18., verſus, juxta latus portæ: 5. *Se ha-*

bet veluti articulus Accuſativi caſus ; ut 1. Sam. 1. v. 6., Zach. 12. v. 8., Job. 7. v. 9.

עַד *Chald.* Ad, uſque ad, uſque in, Dan. 2. v. 20., *&c.*, Eſdr. 7. v. 22. *Cum verbis, ſive cum particulis*, donec, uſquedum, dum; עַד דִּי uſquedum, Dan. 2. verſ. 9., עַד מִנִּי donec a me, Eſdr. 4. v. 21., עַד־כָּה hucuſque, Dan. 7. verſ. 28., עַד כְּעַן uſque nunc, hucuſque, Eſdr. 5. verſ. 16.

עַדְלָי Adhlái, *& juxta Vulg.* Adli, *nom. prop. viri*, 1. Par. 27. verſ. 29.

עֲדֻלָּם Odullam, *nom. prop. urbis in Tribu Judæ*, Joſ. 12. verſ. 15., 15. verſ. 35., *item nom. prop. ſpeluncæ*, 1. Sam. 22. verſ. 1.

עֲדֻלָּמִי Adhullamí, *& juxta Vulg.* Odollamites, *nom. patronymicum habitatorum urbis* Odollam.

עֲדָם, בַּעֲדָם *Vide in* עד *pag.* 912., *&* עוֹדָם *pag.* 920.

עדן *In Kal. inuſit. Sed Arabibus, ut notat Jo. Simon, eſt*, in 2. *Conjug.*, inſtrumento mucronato percuſſit, *& per* Gain, flexilis, mollis, tener fuit. *Inde Hebr.* עֵדֶן, עֶדְנָה, עֲדִין, מַעֲדָן, *quæ vide inter nomina*: בַּעֲדֵנוּ *vide in* עד *pag.* 912. *Inde etiam Hithp. futur. plur.* וַיִּתְעַדְּנוּ, Neh. 9. v. 25., & oblectarunt ſe, *ſive, juxta alios*, & abundaverunt deliciis, & molles, delicatos ſe geſſerunt.

עֵדֶן *maſc.* Voluptas, oblectatio, deliciæ, deliciarum locus. *Inde ſingulariter ſumitur a multis pro nomine proprio Regionis amœniſſimæ, in qua fuit hortus ille, quem* Paradiſum *vocant. Plerumque tamen antiquis, atque Vulgat. eſt appellativum. Cum præfix.* בְּעֵדֶן in Eden, *ſive, juxta Vulgat.* (hortum) voluptatis, in deliciis, Gen. 2. v. 8., Ezech. 28. v. 13., מֵעֵדֶן ex Eden, *& juxta Vulg.* de loco voluptatis: עֶדְנָה, עֲדִינָה *fœm.*, עֲדִינוֹ *vide infra*: בַּעֲדֵנוּ, בַּעֲדֵנִי *vide ſupra in* עד *pag.* 912. *Quater etiam cum duplici* Sægol *ſcribitur, quod vide infra. Plur.* עֲדָנִים deliciæ, 2. Sam. 1. verſ. 24. *Cum affix.* וְנַחַל עֲדָנֶיךָ & torrente deliciarum tuarum, Pſal. 36. v. 9., מֵעֲדָנָי ex deliciis meis, Jerem. 51. verſ. 34.

עֵדֶן Eden, *nom. prop. Levitæ*, 2. Paral. 29. v. 12.

עֵדֶן Eden, *nom. propr. civitatis in Syria Damaſci, forſan non*

procul ab horto Heden, 2. Reg. 19. v. 12., Iſa. 37. verſ. 12., Ezech. 27. v. 23., *Sed* מִבֵּית עֶדֶן, Amoſ 1. v. 5., *a Vulg. redditur*, de domo voluptatis; *a quibuſdam vero aliis vertitur*, à Beth Eden; *atque eiſdem videtur eſſe Syriæ locus, qui a Strabone παράδεισοσ appellatur*.

* עֵדֶן *Vide ſupra in* הֵנָּה *pag.* 236.

מַעֲדָן *m. In ſingulari inuſit. Inde plur.* מַעֲדַנִּים deliciæ, oblectamenta, Prov. 29. v. 17., לְמַעֲדַנִּים in deliciis, Thren. 4. verſ. 5. *Conſtr.* מַעֲדַנֵּי־מֶלֶךְ delicias regis, Geneſ. 49. verſ. 20. *Cum affix.* מַעֲדַנָּי deliciæ meæ, Jer. 51. v. 34., *Fœm. plur.* מַעֲדַנּוֹת כִּימָה, Job. 38. v. 31., deliciæ plejadum, *juxta Ab. Eſram, R. Levi Gerſon, & quoſdam alios*; *Vulgat. habet*, micantes ſtellæ. *Sed recentiores quidam reddunt* colligatas ſtellas; *putant enim* מַעֲדַנּוֹת *dictum pro* מַעֲנַדּוֹת, vincula *videl., quibus ligatur, per metathesim, ab* ענד ligavit, *& Arab.* firmavit. *Certe priſci Hebræi* faſciculos, ligamina *expoſuerunt*: *Unde* נקיט תרי מעדני אסא accepit duos faſciculos myrti, *Schabbath fol.* 33. *col.* 2., ראשי מעדנים שלהן כשרין ſummitates faſciculorum ipſorum rectæ ſunt, *Succa fol.* 13. *col.* 2., המתיר ראשי מעדנים diſſolvens capita nodorum, *Kelim cap.* 20. *Gloſſæ ubique exponunt* קשורים vincula, nodi, ligamina. *Sic & quidam interpretantur illud*, וַיֵּלֶךְ אֵלָיו אֲגַג מַעֲדַנֹּת & ivit ad ipſum Agag cum vinculis, 1. Sam. 15. v. 32., *ſubaudita præpoſitione* ב: *In hoc tamen poſteriori loco dictionem* מַעֲדַנּוֹת *ab* מָעַר vacillavit *derivandam potius, arbitratur Joa. Simon; adeoque illam reddendam* vacillatione; *quo etiam tendit verſio τῶν LXX. per τρέμων, & Vulg.* tremens.

עָדִין Adin, *nom. prop. viri*, Eſdr. 2. v. 15., 8. v. 6.

עִדָּנָא, *m. Chald., & plur.* עִדָּנַיָּא *vide infra in* עִדָּן *Chald.*

עַדְנָא Adhna, *nom. prop. viri*, Eſdr. 10. v. 30.

עֲדִינָא Adina, *nom. prop. viri*, 1. Paral. 11. v. 42.

* עֲדֶנָּה Hucuſque, *quod vide ſupra in* הֵנָּה *pag.* 236.

עַדְנָה Adhnah, *nom. prop. viri*, 1. Paral. 12. v. 20.

עֶדְנָה *f.* Voluptas, deliciæ, Gen. 18. v. 12.

עֲדִינָה *f.* Voluptuoſa, delicata, Iſa. 47. v. 8.

עֲדִינוֹ, 2. Sam. 23. v. 8., *quibuſdam eſt nom. prop. viri, videl.* Hadino; *Aliis eſt appellativum, redditurque* voluptas ejus,

ejus, volupe ipſi. *Sed Joa. Simon. Arab. ſignificationem ſequutus reddit*, percuſſio ejus; *ita ut ſenſus laudati textus ſit*; ad ipſum quod attinet, percuſſio ejus haſta ſua (*fuit*) in octingentos *&c.*, *Apud Vulg. legitur* tenerrimus.

עִדָּן *Chald.* Tempus, *proprie* opportunum, *ſive*, *ut notat Jo. Simon*, præciſe deſtinatum, *&* præfixum: *item* occaſio, opportunitas, ipſa hora; עַד־זְמַן וְעִדָּן, Daniel. 7. verſ. 12., uſque ad tempus, & tempus; *prius notat modum durationis*; *poſterius commoditatem rei*, *inquit Guarin*: *Emph.* עִדָּנָא, Dan. 2. v. 8., בְּעִדָּנָא in tempore, Dan. 3. verſ. 5. *Plur.* עִדָּנִין tempora, Dan. 4. v. 13., *vel* עִדָּנַיָּא, Dan. 2. verſ. 21.

עֲדָעָדָה Adada, *nom. prop. urbis in Tribu Judæ*; Joſ. 15. verſ. 22.

עָדַף Redundavit, abundavit, ſuperfuit, ſuperfluum fuit: *Partic.* הָעֹדֵף quod ſuperfluum eſt, Exod. 26. v. 12., *Cum præfix.*, *excluſo* ה *articulo*, בָּעֹדֵף in ſuperfluo, Exod. 26. v. 13., *Fœm.* הָעֹדֶפֶת quod ſuperfluum erit, *vel* eſt, Exod. 26. v. 12. *Plur.* הָעֹדְפִים qui redundant, Num. 3. v. 46. *Hiph. præter.* הֶעְדִּיף abundavit, Exod. 16. v. 18.

עָדַר Ordinavit, inſtruxit, diſpoſuit, *ſcil. aciem militarem*: *Partic. plur. conſtructum*, עֹדְרֵי מַעֲרָכָה diſponentes, *vel* ſervantes aciem, 1. Paral. 12. verſ. 38. *Infinit.* וְלַעֲדֹר & ad aciem ſervandam, *vel* diſponendam, 1. Par. 12. v. 33. *Niph.* נֶעְדַּר deeſſe, deſiderari: *Item*, ſarriri, reſarriri, paſtinari: *Præteritum*, וְלֹא נֶעְדַּר לָהֶם & non defuit eis, 1. Sam. 30. v. 19., *&* *in pauſa* אִישׁ לֹא נֶעְדָּר nullus deſideratur, vir non defuit, Iſa. 40. verſ. 26. *Fœm.* לֹא נֶעְדָּרָה non defuit, Iſa. 34. verſ. 16. *Partic. fœm.* נֶעְדֶּרֶת deficiens, *vel* deeſſe facta, ſublata, *&* *juxta Vulg.* (facta eſt veritas) in oblivionem, Iſa. 59. v. 15. *Futurum*, יֵעָדֵר reſarrietur, paſtinabitur, *h. e.*, *purgabitur a fruticibus*, *&* *malis herbis*, Iſa. 5. v. 6., *Plur. cum* Nun *parag.*, *&* *in pauſa*, יֵעָדֵרוּן ſarrientur, Iſa. 7. verſ. 25. *Pih. futur. plural.* יְעַדְּרוּ deeſſe, *vel* deſiderari ſinebant, 1. Reg. 5. verſ. 7., מַעְדֵּר *vide inter nomina*.

עֵדֶר *m.* Grex, *tam minorum*, *quam majorum animantium*, Geneſ. 32. verſ. 16. *Cum affix.* עֶדְרוֹ gregem ſuum, Iſa. 40. verſ. 11.

verſ. 11. *Plur.* עֲדָרִים greges, Iſa. 32. verſ. 14. *Conſtructum*, עֶדְרֵי־צֹאן greges pecorum, Geneſ. 29. v. 2. *Cum affix.* וְעֶדְרֵיהֶם & greges eorum, Jerem. 6. v. 3.

עֵדֶר Eder, *nom. propr. viri*, 1. Paral. 23. v. 23., *item urbis in Tribu Judæ*, Joſ. 15. v. 21., *item turris*, Geneſ. 35. verſ. 21., Mich. 4. verſ. 8., *Vulgat. eſt appellativum in utroque hoc loco; reddit enim* (turrem) gregis.

מַעְדֵּר *m.* Sarculus, *vel* ſarculum: בַּמַּעְדֵּר יֵעָדֵרוּן cum ſarculo ſarrientur, Iſa. 7. v. 25.

עַדְרִיאֵל Hadriél, *nom. propr. viri*, 1. Sam. 18. v. 19.

עָדָשׁ *maſc.* Lens: *Plural.* וּנְזִיד עֲדָשִׁים & juſculum è lentibus, Geneſ. 25. verſ. 34., וַעֲדָשִׁים & lentes, 2. Sam. 17. verſ. 28.

עֲדִיתַיִם Adithaim, *nom. propr. urbis*, Joſ. 15. v. 36.

עַוָּא Hava, *nom. regionis Arabiæ deſertæ*; *Hinc* וּמֵעַוָּא & de Hava, 2. Reg. 17. v. 24.

עַיָּא *Vide infra ſuo loco.*

עוּב Tegitur, occultavit, ſe abdidit, latuit; *In Kal inuſit. Hiph.* הֵעִיב obnubilavit. *Affine eſt verbo* עָבָה denſum eſſe. *Futur.* יָעִיב obnubilabit, denſa nube obteget, Thren. 2. verſ. 1.

עָב *f.* Nubes *denſa*, *q. d.*, tectio, occultatio, obſcuratio *ſolis*, *& cœli*, 1. Reg. 18. v. 44., *&c.*, כָּעָב ut denſa nubes, Iſa. 44. v. 22. *Aliud vide ſupra poſt* עָבָה *pag.* 893. *Plural.* עָבִים *m.* nubes, Job. 22. v. 14., בֶּעָבִים in ipſas nubes, Jerem. 4. v. 29., *i. e.*, loca præalta nubium, *hyperbolice juxta Kimchium*; *aut* in denſitates, *h. e.*, denſas ſylvas, *juxta R. Salomonem*, *quaſi ab* עָבָה; *Vulg. reddit* ardua: *Conſtr.* עָבֵי שְׁחָקִים nubes cœlorum, Pſal. 18. verſ. 12. *Cum affix.* עָבָיו nubes ejus, Pſalm. 18. v. 13., בְּעָבָיו in nubibus ſuis, Job. 26. v. 8. *Fœm.* עָבוֹת nubes denſæ, Pſalm. 77. v. 18., 2. Sam. 23. v. 4.

עוּג Placentas coxit, *vel* paravit, *quaſi* placentare *dicas*: *Futur. cum affix.* תְּעֻגֶנָּה placentabis iſtam, *h. e.*, parabis; *ſive* coques placentam iſtam, Ezech. 4. verſ. 12., *Vulg. ibidem reddit*, operies illud, (*ſubter prunas ſcil.*). *Vide* מָעוֹג *inter nomina.*

עוֹג Og, *nom. propr. regis Baſan*, Num. 21. v. 33.

עָוָה

עֻגָּה *f.* Placenta, *proprie carbonibus toſta*, *ſive juxta Vulgat.*, *alioſque* ſubcinericius panis, 1. Reg. 17. v. 13., Hoſ. 7. verſ. 8. *Conſtr.* עֻגַת רְצָפִים placenta carbonum, 1. Reg. 19. verſ. 16. *Plur.* עֻגוֹת placentæ, Geneſ. 18. v. 6.

מָעוֹג *maſc.* Placenta, tortula; *vel juxta Vulgat.*, *R. Salom.*, *alioſque*, panis, cibus, 1. Reg. 17. verſ. 2., לַעֲגֵי מָעוֹג, Pſal. 35. v. 16., ſanniones placentæ, *vel* cibi, *i. e.*, *paraſiti*, *qui gulæ cauſa aliis adulantur*; *juxta alios*, ſanniones facetiæ, *ſive* ſubſannatores facetiæ, *i. e.*, faceti. *Sed Pagninus vertit*, (cum) ſubſannatoribus, qui indulgent ventri; *LXX. vero*, *atque Vulgat. habent*, ſubſannaverunt me ſubſannatione. *Sic etiam hoc in loco Rabbini veteres*, & *præcipue R. David dictionem* מָעוֹג *expoſuerunt*, *videl.* ſubſannationem, & verbum otioſum.

עוד *Pih.* Diſpoliavit, prædatus eſt: *Præter. plur. cum affix.* עִוְּדֻנִי, Pſal. 119. verſ. 61., diſpoliaverunt, *ſive* diripuerunt me; *Vulg. ex uſu Æth. vertit*, circumplexi ſunt me. *Vide ſupra poſt* ערה.

עַד *m.* Spolium, præda, Geneſ. 49. verſ. 27., לָעַד ad prædam, Soph. 3. v. 8., *Vulg. ibidem reddit*, in futurum, *teſtimonium ſcil.*, *vel judicium*; *referebat ad* עוד, *quod ſequitur*: *Conſtr.* עַד־שָׁלָל præda ſpolii, Iſa. 33. v. 23., *nec ſæpius hac ſignificatione occurrit*. *Quidam ab* עָדָה *deducunt*, *quaſi* remotionem, *vel* rem amotam *dicas*. *Aliud vide ſupra poſt* ערה *pag.* 907., 908.

עוד Teſtatus eſt; *item* conteſtatus eſt, *i. e.*, *adhibitis teſtibus aliis*, teſtatus eſt. *Sed in Kal non occurrit*: *Vide ſupra in* עֵדָה, עוֹד: *vide etiam in* ערד, יָעַר. *Hiph.* הֵעִיד teſtatus, teſtificatus eſt, teſtimonium perhibuit: *Item* teſtari, *ſive* atteſtari fecit, teſtes adhibuit, teſtes provocavit: *Item* obteſtatus, conteſtatus eſt; *quo ſenſu ſæpius conſtruitur cum* ב: *Præter.* הָעֵד הֵעִיד בָּנוּ הָאִישׁ conteſtando conteſtatus eſt nos vir ille, Geneſ. 43. v. 3., *in accuratioribus exemplaribus loco* הֵעִיד *legitur* הֵעֵד, *abſque* Jod *ſcil.*, הֵעִיד בָּם conteſtatus eſt eos, 2. Reg. 17. v. 15., הֵעִיד בֵּינְךָ teſtificatus eſt, teſtis factus eſt inter te, Malach. 2. verſ. 14., הַעֵדֹתָה בָּנוּ conteſtatus es nos, Exod. 19. v. 23., הַעִידֹתִי בָכֶם, Deut. 4. v. 26., teſtes provocavi, in-

vocavi, *ſive* teſtes jubeo eſſe contra vos, Deut. 4. v. 26., 30. v. 19., *item* conteſtatus ſum, Deut. 8. v. 19. Jer. 11. v. 7., 42. v. 19., *Sed* וְעַדֹתִי *vide in* עָדָה *pag.* 919. *Plur.* הֵעִידוּ conteſtabantur, conteſtati ſunt: *Partic.* מֵעִיד conteſtans, teſtificor: *Infin.* הָעֵד conteſtando: *Imper.* הָעֵד בָּעָם, Exod. 19. verſ. 21., conteſtare populum; וְהָעֵד עֵדִים, Jerem. 32. vv. 25. 44., atteſtari fac, *ſive* adhibe, conſciſce teſtes; *Plur.* וְהָעִידוּ & teſtificamini, & conteſtamini, Amoſ. 3. verſ. 13. *Futur.* וָאָעִיד, Nehem. 13. verſ. 15., *item* וָאָעֵד, 1. Reg. 2. v. 42., & conteſtatus ſum; *Sed* וָאָעֵד עֵדִים, Jerem. 32. verſ. 10., & atteſtari feci, & adhibui teſtes; *Cum* ה *paragog.* וְאָעִידָה & teſtes provocabo, invocabo (contra eos), Deut. 31. v. 28., *item* & teſtificabor, conteſtabor, Pſal. 50. verſ. 7., 81. verſ. 9., Jerem. 6. v. 10., *item* & teſtificari, atteſtari faciebam (teſtes), Iſa. 8. v. 2., *ubi Vulg. habet*, & adhibui teſtes; וָאָעִידָה בָּהֶם, Nehem. 13. v. 21., & conteſtatus ſum eos; *Cum affix.* אֲעוּדֵךְ, *ſive juxta Maſſorethas* מָה־אֲעִידֵךְ, Thren. 2. v. 13., quid conteſtabor te? *Vulg. vertit*; cui comparabo te? תָּעִיד conteſtaberis, 1. Sam. 8. verſ. 9., וַתָּעַד & conteſtatus es, Nehem. 9. vv. 29. 30., וַיָּעַד & conteſtatus eſt, & conteſtabatur; *Cum affix.* יְעִידֵנִי, Jerem. 49. v. 19., conteſtabitur mecum; *Quidam reddunt*, vadimonium, *vel* tempus conſtituet mihi; *Vulg. habet*, ſuſtinebit me; *referebant ad* יָעַד, *quod vide*; וַתְּעִידֵנִי teſtimonium perhibuit mihi, Job. 29. verſ. 11. *Plur. cum affix.* וִיעִדֻהוּ & conteſtabuntur contra eum, 1. Reg. 21. verſ. 10., וַיְעִדֻהוּ & teſtati ſunt contra eum, 1. Reg. 21. verſ. 13. *Hoph. præter.* וְהוּעַד בִּבְעָלָיו teſtibus adhibitis denunciatum fuit, *ſive*, *juxta alios*, & conteſtatio facta fuerit domino ejus, Exod. 21. verſ. 29., *Vide inter nomina* תְּעוּדָה, הַתְּעוּדָה, *&c.*

עֵד *m.* Teſtis, Geneſ. 31. v. 50., Exod. 23. v. 1., Deut. 17 v. 6, *&c. Et interdum reddi poteſt* teſtimonium, *ut* Exod. 20. v. 16., *ita etiam*, *& quidem præcipue*, *cum de rebus inanimatis ſit ſermo*, *ut* Deut. 31. vv. 19. 21. 26., *Cum præfix.* הָעֵד teſtis, Deut. 19. v. 18., וּלְעֵד & in teſtem, teſtimonium; *Cum. affix.* עֵדִי teſtis meus, Job. 16. verſ. 19.

verſ. 19. *Plur.* עֵדִים teſtes, Deut. 19. verſ. 15. *Conſtr.* עֵדֵי, Pſalm. 35. verſ. 11., *& cum* Jod *in medio*, *juxta Maſſor.*, עֵידֵי שֶׁקֶר teſtes falſi, Pſal. 27. v. 12. *Cum affix.* עֵדַי, Iſa. 43. verſ. 10., *& in pauſa* עֵדָי, Iſa. 44. v. 8., teſtes mei, עֵדֶיךָ teſtes tuos, Job. 10. v. 17., עֵדֵיהֶם teſtes ipſorum, Iſa. 43. verſ. 9., 44. verſ. 9. *Vide ſupra* עֵד, *&* עַד *pag.* 908., *&c.*

עֵדָה *f.* Teſtis, *item* teſtimonium: וְעֵדָה הַמַּצֵּבָה & teſtis hæc ſtatua, Gen. 31. v. 52., לְעֵדָה in teſtimonium, Gen. 21. verſ. 30. *Aliud vide ſupra in* יָעַד; *Plur.* הָעֵדֹת teſtimonia, Deut. 4. v. 45. *Cum affix.* עֵדֹתָיו teſtimonia ejus, Pſalm. 119. verſ. 2. *Et cum affixo ſingulari*, וְעֵדֹתִי & teſtimonia meum, *i. e.*, teſtimonia mea *ſingula*, *eorum unumquodque*, Pſalm. 132. verſ. 12.

עֵדוּת *f. Idem*, *& in ſpecie per hanc dictionem deſignatur* lex, *ſive* tabulæ legis, Arca, *&c.*, בְּאֹהֶל הָעֵדֻת in tabernaculo teſtimonii; אֶת הַנֵּזֶר וְאֶת הָעֵדוּת coronam, & teſtimonium, 2. Reg. 11. verſ. 12., *i. e.*, *librum legis*, *ſed hoc ipſum vide ſupra pag.* 907., עַל־שׁוּשַׁן עֵדוּת, Pſal. 60. v. 1., ad lilium inſtrumenti, *ita multi*; *vel* ſuper Suſan eduth, *ita Pagninus*, *aliique*; *eſt nomen muſici inſtrumenti*, *& quidem*, *uti quibuſdam videtur*, *ſculptura aliqua roſæ*, *vel lilii ornati*, *ſive ſex chordis conſtantis*, *ſicuti lilium ſex foliis conſtat*; *additur autem* teſtimonii, *quia eo inſtrumento utebantur Sacerdotes prope* Arcam teſtimonii *ſubſiſtentes*; *vel fuit principium cantici alicujus vulgaris apud Hebræos*, *ad cujus modulos decantandus erat Pſalmus iſte*. *Jo. Simon vertit* cymbalum, *vel collective*, cymbala cantionis citharæ, *id eſt*, cantioni citharæ *adhiberi*, *ſive cum illa conjunctim pulſari ſolita*. *Sed LXX.*, *& Vulg. reddiderunt*, pro iis, qui immutabuntur; *legerunt* שֹׁשׁוֹן *à* שָׁנָה mutari, variari: *Vide* שׁוּשַׁן: אֶת־הָעֵדֻת, Exod. 25. verſ. 22., (pones in arca) teſtimonium, *i. e.*, *tabulas teſtamenti*, *& fœderis*; לִפְנֵי הָעֵדֻת, Exod. 16. v. 34., (poſuit eam) ante teſtimonium, *h. e.*, *ante arcam teſtimonii*; *ubi habetur metonymia contenti pro continente*; *Plur. cum* ו *mobili*, *& cum affix.* עֵדְוֹתָיו teſtimonia ejus, 2. Reg. 17. verſ. 15., עֵדְוֹתֶיךָ teſtimoniorum tuorum, Pſal. 119. v. 14. *Vide Maſſoram ad iſta loca.*

תְּעוּדָה *f.* Teſtimonium, Iſa. 8. verſ. 16. *Cum præfix.* הַתְּעוּדָה teſtimonium, Ruth. 4. v. 7., וְלִתְעוּדָה & in teſtimonium, Iſa. 8. verſ. 20.

עוֹד Adhuc, amplius, deinceps, etiam, quin etiam, inſuper, præterea, amplius *&c.* *Sic* כָּל־עוֹד נִשְׁמָתִי בִי quandiu habitus meus in me *eſt*, Job. 27. verſ. 3. *Cum præfix.* בְּעוֹד in adhuc, intra, quum adhuc, dum adhuc, tantiſper dum: *Bis abſque* ו *ſcribitur*, בְּעֹד tantiſper dum, Pſalm. 39. v. 2., בְּעֹד dum adhuc, Jerem. 15. verſ. 9., הַעוֹד an adhuc? וְעוֹד & adhuc; *item*, & iterum, Job. 14. v. 7., & præterea, Eccl. 3. v. 16., ſed adhuc, Iſa. 5. v. 25., quamvis adhuc, Ezech. 7. v. 13., & tandem, 2. Paral. 17. v. 6. *Cum affix.* עוֹדֶנּוּ adhuc ille, Gen. 18. verſ. 22., עוֹדְךָ adhuc tu; אִם־עוֹדֶנִּי חָי ſi adhuc ego vivam, 1. Sam. 20. v. 14., עוֹדָם adhuc illis *loquentibus*, Eſth. 6. v. 14., הַעוֹדֶנּוּ an adhuc ipſe *vivit*; בְּעוֹדֶנּוּ חַי in adhuc illo vivente, *i. e.*, quum adhuc viveret ipſe, Geneſ. 25. v. 6., מֵעוֹדְךָ ex quo tu: בְּעוֹדִי quum adhuc ego, *ſcilic.* ſuperſum, quamdiu ſuperſtes futurus ſum: מֵעוֹדִי ex quo die, *vel* tempore ſum, quamdiu ſuperſtes ſum, *vel* fui: בְּעוֹדֶנִּי חַי, Deut. 31. v. 27., adhuc me vivente; הַעוֹדָם חַיִּים an adhuc ipſi vivi ſint, Exod. 4. verſ. 18., עוֹדֵינָה, *pro* נוּ, adhuc nobis, *ſcilic.* *ſuperſtitibus*, Thren. 4. verſ. 17.

עוֹד *Chald.* adhuc, Dan. 4. v. 28.

עֲדִיתַיִם Adithaim, *nom. propr.*, *vide pag.* 916.

עָוָה Inique, perverſe egit, *cum ſcilicet ad animum, vel ad actiones transfertur, atque difficile interdum a verbo* עָוַת *diſcerni poteſt, quod vide ſuo loco*: *Præter. f.* לֹא עַל־הַמֶּלֶךְ, לְבַדּוֹ עָוְתָה, Eſth. 1. v. 16., non adverſus regem tantum perperam egit, perverſa, iniqua fuit; *Vulg. vertit*, non ſolum regem læſit; *Plural.* חָטָאנוּ וְעָוִינוּ peccavimus, & perverſe egimus, Dan. 9. verſ. 5. *Niph.* נַעֲוָה perverti, diſtorqueri, contorqueri, curvari, incurvari: *Præt.* נַעֲוֵיתִי curvatus ſum, depreſſus ſum, Pſal. 38. verſ. 7., *&* Iſa. 21. verſ. 3., contorqueor, *Vulg. reddit*, corrui: *Partic. conſtr.* נַעֲוֵה־לֵב perverſus animo, Prov. 12. verſ. 8., *Fœm. conſtr.* בֶּן־נַעֲוַת הַמַּרְדּוּת fili perverſæ rebellione, 1. Sam. 20.

20. v. 30., *Vulg. vertit*, fili mulieris virum ultro rapientis. *Pih. præter.* וְעִוָּה & pervertet, Iſa. 24. verſ. 1. *Pyh. partic.* מְעֻוָּת perverſum, Eccl. 1. verſ. 15. *Hiph. præter.* הֶעֱוָה inique egit, 2. Sam. 19. v. 20., הֶעֱוֵיתִי inique feci, 2. Sam. 24. v. 17., וְיָשָׁר הֶעֱוֵיתִי & rectum depravavi, *Vulg. reddit*, & vere deliqui, Job. 33. v. 27., *Plur.* הֶעֱווּ perverterunt, Jerem. 3. v. 21., הֶעֱוִינוּ inique fecimus, Pſal. 106. v. 6., *Infin.* הַעֲוֵה perverſe agendo, Jerem. 9. v. 5., בְּהַעֲוֹתוֹ quum perverſe egerit, 2. Sam. 7. v. 14.

עַוָּה *f.* Perverſitas, perverſa, Ezech. 21. v. 32.

עִוָּה Ivváh, *& juxta Vulg.* Ava, *videtur nom. propr. unius ex idolis incolarum regionis* עַוָּא, *quod etiam in Samaria colebatur*, 2. Reg. 18. v. 34.

עַוִּים Avvím, *& juxta Vulg.* Hevæi, *nom. propr. populorum, habitantium ad meridiem, quos expulerunt Cappadoces*, Deut. 2. v. 23., Joſ. 13. v. 3., 2. Reg. 17. v. 31. *Putant quidam, dictos fuiſſe* עַוִּים *à* עַוָּא, *de qua ſupra, atque illos ipſos eſſe, quos Ptol. in Bactriane vocat* Avadias: *Item eſt nom. propr. civitatis in Tribu Benjamin, quam Vulgat. nominat* Avim, Joſ. 18. v. 23.

עֲוָיָה *f. Chald.* iniquitas: *unde plur. cum affix.* וַעֲוָיָתָךְ & iniquitates tuas (*redime*), Dan. 4. v. 24.

עִוְעִים *m. plur.* Perverſitates, *& quidem ſummæ, & omnimodæ, ut notat Jo. Simon: Unde* Iſa. 19. v. 14., רוּחַ עִוְעִים (*miſcuit*) ſpiritum pravitatum, *ſive, juxta alios*, titubationis; *LXX.*, *& Chaldæus reddiderunt*, ſpiritum erroris; *Vulg. habet*, ſpiritum vertiginis; *R. Salomon inquit*, שם חולי של טירוף הרעת eſſe nomen morbi abreptæ mentis. *Aben Eſra ſcribit, eſſe vocem irregularem ab* עָוָה, *ex geminata ſcil. prima radicali.*

עיה *Vide poſtea ſuo loco.*

עָוֹן *m.* Perverſitas, iniquitas; בְּעָוֹן, *&* בַּעֲוֹן in iniquitate; מֵעָוֹן ab iniquitate: *Conſtr.* עֲוֹן, 1. Paral. 21. verſ. 8., *atque ſic quater cum duplici* ו *ſcribitur, alias ſemper cum unico*; בַּעֲוֹן, propter iniquitatem; *Cum affix.* עֲוֹנִי iniquitas mea; מֵעֲוֹנִי ab iniquitate mea; עֲוֹנוֹ iniquitatem ſuam, Pſalm. 36. verſ. 3., עֲוֹנָהּ, Levit. 7. verſ. 18., Num. 5. verſ. 31., *& ſine* Mappik, עֲוֹנָה Num. 15. verſ. 31., iniquitas

quitas ejus, *vel* ſua; בַּעֲוֺנֶךָ propter iniquitatem tuam, Hoſ. 14. v. 2., *& cum affix. Chald.* עֲוֺנְכִי iniquitas tua, Pſal. 103. v. 3., עֲוֺנֵנוּ iniquitas noſtra, Jer. 16. v. 10., עֲוֺנְכֶם iniquitas veſtra, Ezech. 21. v. 29., עֲוֺנָם iniquitas ſua, *vel* eorum; *Plur.* עֲוֺנִים: *Cum affix.* עֲוֺנֶיךָ iniquitatum tuarum, Ezech. 28. verſ. 18. *Et cum defectu* Jod עֲוֺנֵנוּ iniquitates noſtræ, Jerem. 14. verſ. 7., מֵעֲוֺנֵינוּ ab iniquitatibus noſtris, Dan. 9. verſ. 18. *Et fœm.* עֲוֺנֹת iniquitates, Levit. 16. v. 21. *Cum affix.* עֲוֺנֹתָיו iniquitates ejus, Prover. 5. v. 22., עֲוֺנֹתַי iniquitates meæ, Pſal. 38. verſ. 5., עֲוֺנֹתֵיכֶם iniquitates veſtræ, Numer. 14. verſ. 34., עֲוֺנֹתֵיהֶם, *&* עֲוֺנֹתָם, *&* עֲוֺנוֹתָם iniquitates ipſorum; מֵעֲוֺנֹתֵיהֶם propter iniquitates ſuas. *Hinc juxta quoſdam*, לִשְׁתֵּי עֵינֹתָם propter duas iniquitates ipſorum, Hoſ. 10. verſ. 10., *nam juxta Maſſorethas legendum* עונותם, *quod LXX. acceperunt* עֲוֺנֹתָם iniquitates ipſorum. *Vide amplius in* עין.

עוֹנָה *f. Vide infra in* עון.

עוז *In Kal inuſit. Sed vide in* עָזַז, *& in* יָעַז. *Hiph.* הֵעִיז coire, congregari, congregare ſe: *Et active*, congregare: *ſed Joa. Simon, & quidam alii arbitrantur rectius exponi per* fugere, confugere: *Præterit. plural.* הֵעִיזוּ, Iſa. 10. verſ. 31., congregant ſe, *ſcil. ad fugam, ut R. Salomon explicat; alii vertunt*, obfirmant ſe, *& Vulg. habet*, confortamini; *referebant iſti ad* עָזַז: *Imper.* הָעֵז אֶת מִקְנְךָ congrega pecus tuum, Exod. 9. v. 19., *Plur.* הָעִיזוּ, Jerem. 4. v. 6., congregate vos, *juxta alios* fugite, confugite; *Vulg. reddit*, confortamini, *à* עָזַז; *& defective, abſque* Jod, *videl.* הָעִזוּ, Jerem. 6. v. 1., *redditur ut ſupra*.

עוֹז *m.* Robur, *&c. vide infra poſt* עָזַז.

עוט Involavit, irruit, *&c., in Kal inuſit. Inde, uti quibuſdam videtur, Hiph.* הֵעִיט; *item* עַט, עַיִט, *&c., quæ vide poſtea in* עָטָה, *& in* עַיִט.

עול *Arabibus eſt*, ſuſtentavit, aluit, nutrivit; *Hebræis vero, ut notat Joa. Simon, eſt*, lactavit. *Inde Particip. fœm. plur.* עָלוֹת lactantes, fœtæ, *quæ videl.* parvulos, *vel* fœtum lactant, Gen. 33. v. 13., *ſed* עָלוֹת *vide infra poſt* עָלָה. *Pih.* עִוֵּל *vide infra.*

עול Infantulus, lactens, fœtus, Iſa. 65. verſ. 20. *Cum affix.* עוּלָהּ fœtus, *vel* infantuli ſui, Iſa. 49. v. 15.

עול *Vide infra poſt* עָלַל.

עֲוִיל *m.* Puer, parvulus, *qui videl.* lactatus fuit, *adeoque* lactari *deſiit*: *ſed alio in ſenſu vide poſt* עָוַל: *Plur. cum affix.* עֲוִילֵיהֶם parvuli ſui, *vel* eorum, Job. 21. v. 11. *Ad hoc legitur in Bereſchit rabba, ſect.* 36. *notatum*: בערביה צווחין לינוקא עוילה in Arabia vocant parvulam, *ſive* puellam עוילה. *Eſt ergo Arabicum, ut alia in Jobo*.

עוֹלֵל, *&* עוֹלָל, *quæ quidam huc referunt, vide poſt* עלל.

עָוַל *Pih.* Inique egit: *Partic.* מְעַוֵּל inique agens, Pſal. 71. verſ. 4. *Futur.* יְעַוֵּל inique aget, Iſa. 26. v. 10.

עֲוִיל *m.* Iniquus, Job. 16. verſ. 11. *Plural.* עֲוִילִים iniqui, Job. 19. v. 18., *juxta R. Levi*; *vel* parvuli, *quaſi ſit a præcedenti themate, juxta Chaldæum, Ab. Eſram, Joa. Simonem, & quoſdam alios*; *ſed Vulgat., & Theod. verterunt,* ſtulti, inſipientes.

עַוָּל *m.* Iniquus, Job. 18. verſ. 21., לְעַוָּל iniquo, Job. 31. verſ. 3.

עָוֶל *m.* Iniquitas, Levit. 19. v. 15. *Conſtr* בְּעֶוֶל רְכֻלָּתְךָ propter iniquitatem, *vel* improbitatem mercaturæ tuæ, Ezech. 28. v. 18., מֵעָוֶל ab iniquitate: *Cum affix.* בְּעַוְלוֹ propter iniquitatem ſuam, Ezech. 18. v. 26.

עַוְלָה *f. Idem*, 2. Sam. 3. verſ. 34. *Et* ו *ac* ל *tranſpoſitis*. עַלְוָה, Hoſ. 10. v. 9. *Cum duplici ſigno fœm.* עַוְלָתָה, Hoſ. 10. verſ. 13. *Cum præfix.* בְּעַוְלָתָה in iniquitatem, Pſal. 125. verſ. 3.

עוֹלָה *f. Idem*: *unde* עֹלָתָה nequitia, Job. 5. verſ. 16. *Plural.* עוֹלֹת iniquitates, Pſalm. 64. v. 7., *&* 53. v. 3. *Aliter vide in* עלה.

עוֹן Habitavit, cohabitavit, commoratus eſt. *Radix eſt inuſit. Inde ſunt*

עוֹנָה *f.* Tempus, *juxta Hebræos communiter, ſed determinatum, & ſtatutum certæ rei*: *Cum affix.* עֹנָתָהּ, Exod. 21. verſ. 10., tempus ejus, *ut ſcilicet ſuo tempore* debitum conjugale *ipſi præſtet ad ſuſcipiendam ex ea prolem, qui finis eſt conjugii. Tria enim in iſta lege marito imponuntur, quæ uxori debet præſtare, nempe* שְׁאֵרָהּ alimentum ejus,

כְּסוּתָהּ

כְּסוּתָהּ veſtitum ejus, וְעֹנָתָהּ, *i. e.*, תַּשְׁמִישׁ officium debiti conjugalis, *quod verecunde a* tempore ſtatuto *appellat, quia non quovis tempore convenit, propter immunditiam ejus ſtatam, de quâ & lex poſita eſt. Ab. Eſra monet, quoſdam interpretari* דִּירָתָהּ habitationem ejus, *priorem autem ſenſum genuinum eſſe. Sed LXX. ſunt interpretati* & converſationem ejus; *Vulg. habet*, & pretium pudicitiæ: *Aliud vide ſub rad.* עין. *Plurale hujus quidam faciunt*, לִשְׁתֵּי עֹינֹתָם in duabus habitationibus ipſorum, Hoſ. 10. v. 10., *legendum enim illud eſt juxta Maſſorethas* עונותם: *Id quidam accipiunt, quaſi idem ſit cum ſequenti* מָעוֹן, *&* מְעוֹנָה. *Sed aliis hæc nulla ratione probantur, referturque ad* עָוֹן; *LXX. ſiquidem reddiderunt*, ἐν ταῖς δυσὶν ἀδικίαις αὐτῶν propter duas iniquitates ſuas, *ita Vulg., Arias Montanus, Joa. Simon, aliique. Vide amplius in* עַיִן.

עִיּוֹן Jiôn, *& juxta Vulgat.* Aion, *nom propr. urbis*, 1. Reg. 15. v. 20., 2. Reg. 15. v. 29., 2. Paral. 16. v. 4.

עָוֹן *maſc.* Injuſtitia, *&c. vide ſupra poſt* עָוָה *pag.* 922. *&c. Vide etiam in* עַיִן.

עוֹנֵן, מְעוֹנֵן *Vide infra in* עין.

מָעוֹן *m.* Habitatio, habitaculum, refugium, *uti* Pſalm. 90. verſ. 1. *Item* templum, tabernaculum, *juxta Vulg., alioſque*, 1. Sam. 2. vv. 29. 32., *ubi* מָעוֹן *eſt pro* בְּמָעוֹן: *Conſtr.* מְעוֹן, Pſalm. 26. v. 8., לִמְעוֹן in habitaculum, 2. Paral. 30. v. 27., מִמְּעוֹן ex habitaculo, Zach. 2. v. 17. *Cum affix.* מְעוֹנוֹ, 2. Paral. 36. v. 15., מְעוֹנָהּ, Soph. 3. verſ. 7., habitaculum ſuum, *vel* ejus; מְעוֹנֶךָ habitaculum tuum, Pſal. 91. v. 9. *Plur. cum* Schurek, וְאֶת הַמְּעִינִים & habitacula, 1. Paral. 4. v. 41., *ſcribitur cum* Jod, *& legitur* מְעוּנִים.

מְעוֹנָה *f.* Habitatio, habitaculum, Deut. 33. verſ. 27. *Cum affix.* וּמְעוֹנָתוֹ & habitaculum ejus, Pſalm. 76. verſ. 3., מִמְּעוֹנָתוֹ ex habitaculo ejus, Amoſ. 3. verſ. 4. *Plur. cum præfix.* בִּמְעוֹנוֹת in habitaculis, Job. 38. v. 40., מִמְּעוֹנוֹת ex habitaculis, Cant. 4. verſ. 8. *Cum affix.* בִּמְעוֹנוֹתֵינוּ in habitacula noſtra, Jerem. 21. v. 13., וּמְעוֹנֹתָיו, *& juxta Maſſor.* וּמְעֹנֹתָיו & habitacula ejus, *vel* ſua, Nah. 2. verſ. 13., וּבִמְעוֹנֹתֶיהָ & in habitaculis ſuis, Job. 37. verſ. 8.,

מְעוֹנָתָם

וְאֶל־מְעוֹנֹתָם & in habitaculis, *vel* cubilibus ſuis, Pſalm. 104. verſ. 22.

* עוע, עִוְעִים *Vide ſupra in* עוה.

עוּף Volavit, volitavit, advolavit, avolavit, evolavit, involavit, convolavit: *& metaphorice* evanuit: *Item Syr.* involvit; *hinc Hebr.* involutus, obvelatus, obſcuratus fuit, *uti notat Jo. Simon. Alium ſenſum vide poſtea in* עִיף, *& in* יָעֵף: *Præt. plur.* וְעָפוּ & involent, Iſa. 11. v. 14. *Partic. fœm.* עָפָה volans, *i. e.*, celeriter ad terram pervadens (*volumen*), Zach. 5. vv. 1. 2., *Plur.* עָפוֹת volantes, Iſa. 31. v. 5. *Infin. cum præfix.* וְעִיף avolando, *ſcil.* avolat, Prover. 23. v. 5., *ubi Maſſor. legendum admonet*, יָעוּף avolat, *in futur.*, עוּף, Job. 5. v. 7., volare, *& juxta Vulg.* ad volatum; לָעוּף ad volandum, Prover. 26. verſ. 2. *Futur. cum* ה *paragog.* אָעוּפָה evolarem, Pſal. 55. verſ. 7., תָּעֻפָה, *cum* ה *paragog. præter morem*, Job. 11. verſ. 17., evolabis, *juxta quoſdam*; *ſcilicet ex tenebris, calamitatum*, *vel* ſplendebis, illuſtraberis, *uti exponunt R. Levi*, *& quidam alii*; *vel* ſi obſcurus fueris, obſcuraberis, *uti reddunt Ab. Eſra*, *Jo. Simon*, *& alii*; *Vulg. habet* & cum te conſumptum putaveris. *In varia tamen interpretatione una eſt ſententia*, *poſt tenebras ſcil. fore lucem*; יָעוּף avolabit, avolat, evolat, *vel juxta alios* evaneſcit, Pſal. 91. v. 5., Job. 20. v. 8., *& etiam*, *juxta Maſſor.*, Prover. 23. v. 5., *ut ſupra notatum eſt*; וַיָּעַף *& in pauſa* וַיָּעֹף & volavit, avolavit, celeriter latus eſt; *Fœm.* תָּעוּף volabit, volat; *Plur. cum* ה *paragog.* וַנָּעֻפָה & avolamus, *ſive* avolavimus, evanuimus, Pſal. 90. v. 10., *LXX.*, *& Vulg. ſunt interpretati*, & corripiemur, *id eſt*, rapiemur celeriter *ex hac vita*, *vel* caſtigabimur, *videl. per mortem*, *ut notat Genebrardus*; יָעֻפוּ advolabunt, volabunt, Habac. 1. verſ. 8., *Fœm.* תְּעוּפֶינָה volant, advolant, celeriter feruntur, Iſa. 60. v. 8. *Pih. partic.* שָׂרָף מְעוֹפֵף preſter volans, Iſa. 14. v. 29. *Infinit. cum præfix.*, *& affix.* בְּעוֹפְפִי חַרְבִּי quum faciam, ut volet gladius meus, Ezech. 32. verſ. 10., *i. e.*, cum vibravero, agitavero, *vel* motavero gladium meum. *Futur.* יְעוֹפֵף עַל־הָאָרֶץ volet, volitet, volitabat, volitabit ſuper terram, Gen. 1. verſ. 20. *Hiph.*

futur.

futur. הֲתָעִיף עֵינֶיךָ בּוֹ an facies, ut involent oculi tui in eo, & juxta Vulg., ne erigas oculos tuos ad opes, Proverb. 23. v. 5., ſcribitur cum ו, ſed juxta Maſſor. legendum הֲתָעִיף: וְיָעֵף vide in עיף. Hoph. particip. כִּי לֹא מוּעָף, Iſa. 8. v. 23., cum non eſſet evolaturus (ex anguſtiis); Vulgat. reddit, & non poterit avolare; מֻעָף בִּיעָף volare juſſus cum laſſitudine, Dan. 9. v. 21., i. e., coactus volare tanta contentione, ut laſſus fuerit; nam Jod in בִּיעָף eſt radicale a יָעַף, formæ בִּיקַר, quod eſt à יָקַר, ſcribit Aben Eſra: Alii reddunt, volare factus volatu, quaſi יְעָף ſit ex hac radice, & Jod ſervile, ut in יקום, quod eſt à קום: Vulgat. habet, citò volans: Vide inter nomina מָעוּף.
Hithp. יִתְעוֹפֵף כְּבוֹדָם avolabit gloria eorum, Hoſ. 9. v. 11.

עוֹף m. Avis, volucris, volatile; collectivum eſt, & transfertur ad omnia volatilia. Chald. גַּפִּין אַרְבַּע דִּי־עוֹף alæ quatuor volucris, Dan. 7. verſ. 6., וְעוֹף־שְׁמַיָּא & volucres cœli; Dan. 2. v. 38.

עֵיפָה f. Obſcuritas, Amoſ. 4. v. 13. Cum duplici ſigno fœm. עֵפָתָה obſcuritas maxima, Job. 10. v. 22.

עֵיפָה Epha, nom. propr. virorum, Gen. 20. v. 4.; 1. Paral. 2. verſ. 47.

עֵפַי Ephai, Vulg. Ophi, nom. propr. viri, Jerem. 40. v. 8.

עַפְעַפַּיִם m. d. Palpebræ, a vibratione, & motu, qui volatui comparatur, ſic dicta, ut ſupra in Pihel de gladio uſurpatur verbum: Conſtr. בְּעַפְעַפֵּי שָׁחַר in palpebras auroræ, Job. 3. verſ. 9., i. e, radios, lumina: Cum affix. עַפְעַפָּיו palpebræ ejus (probant filios hominum), Pſal. 11. v. 4.

מָעוּף m. Obſcuratus: Conſtr. מְעוּף צוּקָה obſcuratus anguſtia, Iſa. 8. v. 22, Vulg. ibidem habet, diſſolutio, & anguſtia.

עוּץ Conſuluit, conſilium iniit: Imper. עֻצוּ וְדַבֵּרוּ conſilium inite, & colloquimini, Jud. 19. verſ. 30. Cætera vide in יָעַץ.

עוּץ Hus, nom. propr. virorum, Gen. 10. v. 23., 22. v. 21., 36. v. 28., item nom. propr. regionis Jobi.

עוּק Syris, & Chald. eſt, premi, arctari. Inde Hebr. in Hiph. partic. מֵעִיק premo, vel preſſurus ſum, Amoſ. 2. verſ. 13. Futur. כַּאֲשֶׁר תָּעִיק quemadmodum premit, Amoſ. 2. verſ. 13., מוּעָקָה vide inter nomina.

עקה

צָקָה *f.* Preſſura: *Conſtr.* מִפְּנֵי עָקַת רָשָׁע propter preſſuram, *vel* angorem improbi, *Vulg. vertit*, a tribulatione peccatoris, Pſal. 55. v. 4.

מוּעָקָה *f.* Preſſura, conſtrictio, tribulatio, Pſal. 66. v. 11.

עוּר Evigilare, expergiſci: *Vide in* יער, נער, *&* ערה: *Imper. cum* ה *paragog.* עוּרָה evigila, excita te, exurge, Pſalm. 7. v. 7., 44. v. 24., 57. v. 9., *Fœm.* עוּרִי ſurge, excitare, ſuſcitare, Jud. 5. verſ. 12.; Zach. 13. verſ. 7., *& juxta quoſdam* וְעֹרָה, Iſa. 32. v. 11.; *Vulgat. tamen, & alii pro* וְעֹרְנָה, *pro plur. videl. acceperunt, per ſyncopen literæ* Nun, *ad imitationem nempe Chaldaiſmi, in quo* Jerem. 9. v. 20. *eſt* שְׁמַעְנָא audite, *pro* שְׁמַעְנָא; *unde reddunt*, & nudamini, *vel* nudate vos; *Vulgat. habet*, & confundimini. *Sunt alii, qui arbitrantur, hoc eſſe infinitivum cum* ה *paragog. pro Imper. poſitum*: *Futur. cum affix.*, *&* Nun *epenthet.* יְעִירֶנּוּ excitet, excitabit, ſuſcitabit eum, Job. 41. v. 2., *ſcribitur autem cum* Jod. *in medio, quaſi ex Hiph., ſed in quibuſdam codicibus legitur* יְעוּרֶנּוּ *ex Kal, pro* יָעוּר עִמּוֹ, *vel* יִתְעוֹרֵר עִמּוֹ: *Vide in* נָעַר, *Niph. præter.* נֵעוֹר excitatus fuit, Zach. 2. v. 17., *cum* Tzere *ſub* נ *præter morem*: *Vide in* נער: *Futur.* יֵעוֹר excitabitur, *& juxta Vulgat.* conſurget, ſuſcitatur, Jerem. 6. verſ. 22., Zach. 4. v. 1., *Fœm.* עֶרְיָה תֵעוֹר קַשְׁתֶּךָ, Habac. 3. v. 9., nudando nudabitur arcus tuus, *ut Hebræi, & quidam alii exponunt, ita ut ſignificatio ſit ab* עָרָה, nudatione, *ſive* nudus (*è theca ſcil. eductus*) excitabitur, *i. e.*, parabitur, tendetur arcus tuus; *Vulgat. habet*, ſuſcitans ſuſcitabis arcum tuum; *Plur.* יֵעוֹרוּ, Joel. 4. v. 12., *&* יֵעֹרוּ, Job. 14. v. 12., Jer. 50. v. 41., excitabuntur, excutientur, egredientur. *Pih. duplici forma occurrit*: I. עִוֵּר, *& ſignificat*, cæcum fecit, excæcavit, obcæcavit, oculos eruit, *ut* 2. Reg. 25. v. 7., Jerem. 39. v. 7., 52. v. 11. *Futur.* יְעַוֵּר, Exod. 23. v. 8., excæcat: II., *geminata tertia radicali*, עוֹרֵר, *& ſignificat*, evigilare fecit, ſuſcitavit, excitavit, Iſa. 14. verſ. 9., *item* commovit, vibravit, *ut* עוֹרֵר אֶת־חֲנִיתוֹ ſuſcitavit lanceam ſuam, *i. e.*, vibravit, *& juxta Vulg.* levavit haſtam ſuam, 2. Sam. 23. v. 18., 1. Paral. 11. vv. 11. 20., וְעוֹרֵר & excitabit, ſuſcitabit,

 Iſa. 10.

Iſa. 10. v. 26., וְעוֹרַרְתִּי & excitabo, Zach. 9. verſ. 13., *Cum affix.* עוֹרַרְתִּיךָ excitavi te, Cant. 8. verſ. 5. *Plural.* עוֹרְרוּ אַרְמְנוֹתֶיהָ excitaverant palatia ſua, *i. e.*, reſtauraverant, exſtruxerant, Iſa. 23. verſ. 13. *Sed quidam alii* עוֹרְרוּ *derivant à radice verbi* עָרָה, *atque vertunt*, nudarunt, deſtruxerunt, contriverunt, *vel, juxta etiam Vulg.*, ſuffoderunt domos, *ſive* palatia ejus: *Infin.* עֹרֵר excitare, Job. 3. v. 8. *Imper.* ה *cum paragog.* עוֹרְרָה excita, Pſalm. 80. verſ. 3. *Futur. fœm.* תְּעֹרֵר מְדָנִים excitat lites, Prov. 10. verſ. 12., *Plur. m.* תְּעוֹרְרוּ, תְּעֹרְרוּ excitabitis, Cant. 2. v. 7., 3. v. 5., 8. v. 4. *Hinc etiam juxta Ab. Eſram anomalum illud ex geminata prima radicali*, יְעֹעֵרוּ, Iſa. 15. verſ. 5., excitabunt, ſuſcitabunt, *ſive, juxta Vulg.*, levabunt, *ita ut ſit pro* יְעֹרְרוּ, *qua cacophonia, inquit Joa. Simon*, fragoſam, & inconditam *tumultuantium* vocem *inſinuari, obſervat Buxtorfius in Lex. Sed R. Salomon, aliique vertunt*, vociferabuntur, *à* רִיעַ vociferatus eſt, *ita ut* יְעֹעֵרוּ *ſit per metatheſin pro* יְרֹעֲעוּ. *Aliud geminatum* עַרְעָר *vide in* עָרָה. *Hiphil*, הֵעִיר excitavit, ſuſcitavit: *Et interdum intranſitive*, evigilavit: *Præter.* הַעִירוֹתִי excitavi, ſuſcitavi, Iſa. 41. v. 25., *& cum affix.* הַעִירֹתִהוּ excitavi, ſuſcitavi eum, Iſa. 45. v. 13. *Partic.* מֵעִיר excitans, Iſa. 13. verſ. 17., Jer. 50. v. 9., 51. v. 1., Ezech. 23. v. 22., *ſic, ſecundum quoſdam*, 2. Sam. 18. v. 3., *ſed a Vulg.*, & *aliis redditur* civitas, *à radice* עִיר, *quam vide*; *vide etiam mox in Infinit. Cum affix.* מְעִירָם excitabo, ſuſcitabo eos, Joel. 4. v. 7. *Infin. cum præfix.* בָּעִיר, Pſal. 73. v. 20., in excitando, *ſive, juxta Pagninum*, quum ſuſcitabis; *Sed Vulg., aliique reddunt*, in civitate tua, *i. e.*, *quam dederis eis poſſidendam*; *quæ quidem expoſitio, inquit Genebrardus, multo eſt planior*, & *nervoſior*, *nec* ה, *ſymbolum Hiph.*, *ſolet in infinitivis conjungi*; לָעִיר, Mich. 6. v. 9., ad excitandum, *ita multi reddunt*; *at Vulg.*, & *alii referunt ad* עִיר, & *vertunt*, ad civitatem; *ita etiam* מֵעִיר, Hoſe. 7. verſ. 4., (dum ceſſat) ab agitando, à movendo, *juxta quoſdam*; *juxta vero alios* (quievit) civitas: *Imper. cum* ה *paragog.* הָעִירָה evigila, & *juxta Vul.* exurge, Pſalm. 35. verſ. 23. *Plural.* הָעִירוּ agitate, ſuſcitate, excitate,

Joel. 4. verſ. 9. *Futur. cum* ה *paragog.* הָעִירָה evigilabo, exurgam, Pſalm. 57. v. 9., 108. v. 3. יָעִיר excitabit, ſuſcitabit, concitabit, Iſa. 42. v. 13., Dan. 11. verſ. 2., excitat, provocat, Deut. 32. v. 11., יָעִיר לִי אֹזֶן, Iſa. 50. verſ. 4., excitat mihi aurem, *i. e.*, *attentam facit* ad audiendum; *Vulgat. reddit*, erigit mihi aurem; excitavit, concitavit, accendit, Pſalm. 78. v. 38., *item* evigilabit, Job. 8. verſ. 6. *Cum aſſix.* וַיְעִירֵנִי & excitavit, ſuſcitavit, me, Zach. 4. verſ. 1. *Plur. m.* תָּעִירוּ excitabitis. *Hiph. Præter.* וְהִתְעֹרַרְתִּי, Job. 31. v. 29., & excitavi me (*ad lætitiam*); *Vulg. habet*, exultavi: *Partic.* מִתְעוֹרֵר excitans ſe, Iſa. 64. verſ. 7. *Imper.* הִתְעוֹרְרִי expergiſcere, Iſa. 51. verſ. 17. *Futur.* יִתְעֹרָר excitabit ſe, *juxta Vulg.* ſuſcitabitur, Job. 17. verſ. 8. *Sed* הִתְעַרְעֵר *vide in* ערה.

עוּר *m. Chald.* gluma, וַהֲווֹ כְּעוּר fueruntque ut ſtupa, Dan. 2. v. 35., *fortè, inquit Kimchi, eſt quaſi* נְעוֹר excuſſum, *ut Hebraice*, נְעֹרֶת ſtupa, *à* נָעַר excuſſit; *Vulg. ibidem habet*, quaſi in favillam.

עוֹר, מָעוֹר *Vide in* ערה.

עִוֵּר *m.* Cæcus, Exod. 4. verſ. 11. *Plur.* עִוְרִים cæci, Iſa. 29. v. 18. *Fœm.* עִוֶּרֶת cæca: *Plur.* עִוְרוֹת, Iſa. 42. v. 7.

עִוָּרוֹן *m.* Cæcitas *intenſa*, excæcatio *totalis*, *quod deſignat terminatio augmentativa*: וּבְעִוָּרוֹן & cæcitate, Deut. 28. verſ. 28., בַּעִוָּרוֹן cæcitate, Zach. 12. v. 4.,

עִיר *m. Chald.* vigil, tutelaris angelus, Dan. 4. vv. 10. 20. *Plur.* בִּגְזֵרַת עִירִין decreto vigilum, Dan. 4. v. 14.

עִיר Civitas, *vide infra ſuo loco*.

עֵר *m.* Vigilans, vigil, *i. e.*, *acris*, & *excitatus ad aliquid peragendum*, *Vulg. reddit* magiſtrum, Malach. 2. verſ. 12., וְלִבִּי עֵר & cor meum vigilat, vigilabat, Cant. 5. verſ. 2. *Vide poſt* ערה.

עֵר Her. *nom. propr. viri*, Gen. 38. v. 3., 1. Par. 4. v. 21.

עָר *m.* Inimicus, adverſarius, *quaſi*, *in malum alterius* vigilans: *Sed alii arbitrantur*, *plane eſſe Chaldaicum pro Hebræo* צַר, *per commutationem uſitatam* צ *in* ע. *Maſſora octo in hoc ſenſu adducit*, *in* Mich. 5. *Cum aſſix.* עָרֶךָ inimicus tuus, 1. Sam. 28. v. 16. *Plur.* עָרִים inimici, adverſarii, hoſtes, Pſalm. 9. v. 7., Iſa. 14. v. 21., *Sed Vulgat. ver-*

 tit,

tit, civitates; *quo quidem in ſenſu vide infra ſub radice* עיר. *Conſtr.* עָרֵי inimici, Mich. 5. v. 10., עָרֶיךָ adverſarios tuos, Mich. 5. v. 14., *ſic* Pſalm. 139. v. 20., *Vulg. autem utrobique reddit*, civitates; *Chaldaic.* לְעָרָיךְ inimicis tuis, Dan. 4. verſ. 16.

עָר Ar, *nom. propr. urbis Moabitarum*, Iſa. 15. v. 1.

עוּשׁ Coire, convenire, congregari: *Imper. plur.* עוּשׁוּ coite, congregate vos, Joel. 4. verſ. 11., *Vulg. ibidem reddit*, erumpite.

עָשׁ *m.* Arcturus: Plauſtrum *ſeptem ſtellarum* congregatarum, *quæ nunquam ſeparantur, juxta Aben Eſram*, Job. 9. v. 9. *Sed Bocharto idem eſt cum Arab. ac* feretrum, *quo nomine Arabes vocant ſidus* urſæ majoris. *Aliam ſignificationem vide in* עשׁשׁ.

עַיִשׁ *m. Idem*, Job. 38. verſ. 32. *Talmudici* זְנַב טְלֵה caudam arietis *definiunt*, *Cod. Berachoth capit.* 9. *fol.* 58., *LXX. autem*, *&* *Vulg. vertunt*, veſperum.

עוּת *Vide infra in* עתת. *Aliud eſt*

עוּת Detorſit, pervertit, ſubvertit, depravavit: *In Kal inuſit. Vide ſupra in* עָוָה. *Pih.* עִוֵּת pervertit, ſubvertit, *ſive, juxta quoſdam*, curvum fecit, incurvavit, inique egit, injuria affecit: *Præterit. cum affix. in pauſa*, עִוְּתָנִי, Job. 19. verſ. 6., invertit, ſubvertit me; *Vulg. reddit*, non æquo judicio afflixerit me; אֵת אֲשֶׁר עִוְּתוֹ, Eccl. 7. verſ. 13., quod perverterit ipſe; *Alii reddunt*, quod curvavit illud; *Vulg. habet*, quem ille deſpexerit; עִוַּתְתִּי *vide infra in nomine* עַוָּתָה; *Plural. cum affix* עִוְּתוּנִי perverterunt, depravaverunt, incurvaverunt, *&* *juxta Vulg.* iniquitatem fecerunt in me, Pſalm. 119. verſ. 78. *Infin. cum præfix.* לְעַוֵּת pervertere, curvare, Thren. 3. v. 36., לְעוּת *vide in* עֵת; וּלְעַוֵּת ac depravando, Amoſ. 8. v. 5. *Futur.* יְעַוֵּת pervertet, pervertit, *&* *juxta Vulg.* ſubvertet, ſupplantabit, ſubvertit, ſupplantat, diſperdet, Job. 8. v. 3., 34. v. 12., Pſal. 146. v. 9. *Pyh. partic.* מְעֻוָּת, Eccl. 1. v. 15., curvum, curvatum, perverſum. *Hithp. præter. plur.* וְהִתְעַוְּתוּ, Eccl. 12. verſ. 3., & pervertunt ſeſe, *ſive juxta alios* incurvabunt ſe; *Vulg. reddit*, & nutabunt.

עַוָּתָה

עַוָּתָה *f.* Perverſitas : *Cum affix.* עַוָּתִי perverſitatem meam, Thren. 3. v. 59.

עוּתַי Uthai, *&* Othei, *juxta Vulgat.*, *nom. propr. virorum*, 1. Paral. 9. v. 4., Eſdr. 8. v. 14.

עֲוִית Avíth, *nom. propr. urbis*, Gen. 36. v. 35.

עַיָּת Aiiath., *nom. propr. urbis*, Iſa. 10. v. 26., *quæ alibi dicitur* עַי, *&* עַיָּי.

עַז, **עֹז**, *item* עֹז *f. vide infra poſt* עזז.

עֻזָּא Uzzá, *& juxta Vulg.* Oza, Aza, *nom. propr. virorum*, 2. Sam. 6. v. 3.; 2. Reg. 21. v. 26., 1. Par. 8. v. 7., Eſdr. 2. v. 47.

עֲזָאזֵל Haſaſel, *nomen hirci in deſertum emiſſi cum peccatis populi, quaſi hircus* abiens *aut* oberrans *dictus, ab* עֵז, *&* אָזַל abiit, Lev. 16. v. 8., *vel ſecundum Hebræos, nomen loci, ab* hirco *illo ſic dicti; & ut notat R. Salomon*, Azazel eſt mons aſper, fragoſus, anguſtus, & excelſus, qui (Levit. 16. v. 22.) dicitur terra divulſa, (*ab aliis ſcidel.*), & exciſa. *Atque R. Saadias, & quidam alii putant, eſſe vocem compoſitam ex* עָזַז fortis, durus, aſper fuit; *& ex* אֵל Deus, *ita ut* עֲזָאזֵל *dicatur pro* עֲזָזְאֵל, *h. e.*, mons aſper Dei. *Sed Matth. Polus mavult deducere ex Arabico* Aza-la removere, *ſeu* ſeparare. *Et hic hircus ſervatus dicitur ad* Azazel, πρὸς ἀναχωρῦσας, *i. e., ut in locum deſerti* remotum, *&* ſeparatum *deducatur. Occurrit autem hæc dictio* Levit. 16. vv. 8. 10. 26., *& quidem cum præfix.* ל, *videl.* לַעֲזָאזֵל; *a Vulg. ibidem* vv. 8. 10. *redditur* caper emiſſarius.

עֻזִּיאֵל Uzziel, *& juxta Vulg.* Eziel, Oziel, *nom. propr. virorum*, Exód. 6. v. 18., *&c.*, עָזִּיאֵלִי Ozziéli, *& juxta Vulgat.* Ozielitæ, *nom. commune virorum ab* Oziel *oriundorum*, Num. 3. v. 27., 1. Paral. 26. v. 23.

עָזַב Reliquit, dereliquit, deſeruit: *Præt. cum affix.* עֲזָבַנִי, Pſal. 38. v. 11., Iſa. 49. v. 14., *& in pauſa* עֲזָבָנִי, Pſal. 40. v. 13. deſeruit, dereliquit me; עֲזָבוֹ deſeruit, dereliquit eum, Pſal. 71. v. 11. *Fœm. in pauſa* עָזָבָה deſeruit, Ezech. 23. v. 8., *ſed* עֲזָבָה *vide in Infin.*, עָזַבְתָּ deſeris; *& cum affix.* עֲזַבְתָּם deſeruiſti, dereliquiſti eos, Nehem. 9. v. 17., עָזַבְתִּי reliqui, deſerui; *& cum affix.*

 עֲזַבְתִּים

עֲזַבְתִּים dereliqui, derelinquam, deſeram eos, Deut. 31. verſ. 17., Iſa. 42. verſ. 16., *Plural.* עָזְבוּ, *& in pauſa* עָזָבוּ reliquerunt, deſeruerunt; *Cum affix.* עֲזָבוּנִי deſeruerunt me, 1. Reg. 11. verſ. 33. *Partic.* עֹזֵב, Prov. 10. verſ. 17., *&c.*, *& cum* Jod *paragog.* עֹזְבִי, Zach. 11. v. 17., *Fœm.* הַעֹזֶבֶת, Prov. 2. verſ. 17., relinquens, deſerens, omittens; לְעֹזֵב derelinquenti, Prov. 15. verſ. 10., *Plural.* עֹזְבִים; *Conſtruct.* עֹזְבֵי; *Cum affix.* עֹזְבָיו deſerentes eum, Eſdr. 8. v. 22., עֹזְבֶיךָ relinquentes, *ſive* deſerentes te, Jerem. 17. v. 13. *Partic. Pahul* עָזוּב derelictus, deſertus; עֲזוּבָה *f.* relicta, *vel* deſerta: *Conſtr. cum præfix.* כַּעֲזוּבַת ut relictum, Iſa. 17. v. 9., *Plur. f.* עֲזֻבוֹת derelictæ, deſertæ, Iſa. 10. v. 14., 17. v. 2. *Infin.* עָזֹב, *ut* וְחָדַלְתָּ מֵעֲזֹב לוֹ עָזֹב תַּעֲזֹב עִמּוֹ, Exod. 23. v. 5., & ceſſaveris à relinquere ipſi; relinquendo (non) relinques cum eo, *i. e.*, & ceſſaveris a ferendo ipſi opem, *vel* non deponendo onus ab ipſo: omnino opem feres, onus ſolves, & aſinum eriges. *Sic in verſionibus Germanicis reddunt Judæi, & confirmatur ex* Deuter. 22. v. 4. *Sed quidam alii vertunt*, an ceſſabis dimittere ei? dimittendo dimittes quidquid contra eum habebis querelæ; *LXX habent*, οὐ παρελεύσῃ αὐτὸ, ἀλλὰ συνάρεῖς αὐτὸ μετ' αὐτοῦ non præteribis illum, ſed ſublevabis, *ſive* excitabis illum cum ipſo; *Vulg. vertit*, non pertranſibis, ſed ſublevabis cum eo; *Cum præfix.* וְעָזוֹב, Jerem. 14. v. 5., & relinquere, *ſive* etiam deſerendo; לַעֲזֹב relinquere, Gen. 44. verſ. 22., מֵעֲזֹב, Joſ. 24. v. 16., a derelinquere, *ſive juxta Vulg.* (abſit a nobis) ut relinquamus; *Cum* ה *paragog.* עָזְבָה, 2. Reg. 8. v. 6., reliquit; *Aliis tamen eſt affix.*, *redditurque*, reliquit illam (*terram*); *Cum affix.* עָזְבֵךְ *f* derelinquere, reliquiſſe te, Jerem. 2. vv. 17. 19., לְעָזְבֵךְ ad relinquendum te, ut relinquam, deſeram te, Ruth. 1. verſ. 16., עָזְבָם derelinquere eos, *i. e.*, (quia) dereliquerunt ipſi, Jerem. 9. v. 12., בְּעָזְבָם in derelinquere eos, *i. e.*, dum derelinquunt, relinquunt illi, 2. Par. 28. v. 6., בַּעֲזָבְכֶם in derelinquendo, dum derelinquitis vos, 1. Reg. 18. verſ. 18. *Imper.* עֲזֹב omitte, miſſum fac, relinque, Pſal. 37. v. 8., *& cum* ה *paragog.* עָזְבָה relinque, Jerem. 49. verſ. 11.,

verſ. 11., *Plur.* עִזְבוּ relinquite, Prov. 9. v. 6., *&* *cum affix.* עִזְבוּהָ relinquite eam, Jer. 51. v. 9. *Futur.* אֶעֱזֹב, *&* *cum* ה *paragog.* אֶעֶזְבָה deſeram, relinquam, omittam; *Cum affix.* אֶעֱזָבְךָ, *&* *in pauſa* אֶעֶזְבֶךָּ relinquam, deſeram te, 2. Reg. 2. verſ. 2., *&c.*, תַּעֲזֹב relinques, relinquas, deſeras, Exod. 23. v. 5. וַתַּעַזְבִי & reliqueris, Ruth. 2. verſ. 11., *Cum affix.* תַּעַזְבֵנִי deſeras, derelinquas me, Pſal. 27. v. 9., *&c.*, תַּעַזְבֵנוּ relinques, derelinques nos, Thren. 5. v. 20., וַתַּעַזְבֵם & reliquiſti, dereliquiſti eos, Nehem. 9. verſ. 28., תַּעַזְבֶנּוּ deſeres, derelinques eum, Deut. 14. v. 27., 1. Paral. 28. v. 9., תַּעַזְבֶהָ relinquas, derelinquas eam, Prov. 4. v. 6., יַעֲזוֹב, יַעֲזֹב, *&* יַעֲזָב־ relinquet, relinquit; הֲיַעֲזֹב deferet ne, an relinquet? Jerem. 18. verſ. 14. *Cum affix.* וַיַּעַזְבֵנִי & reliquit me, 1. Sam. 30. verſ. 13., יַעַזְבֵנוּ relinquet nos, 1. Reg. 8. verſ. 57., יַעַזְבֶךָּ relinquet te; Deut. 31. verſ. 6., *&c.*, יַעַזְבֶנּוּ relinquet eum, Pſal. 36. v. 33., *&c.*, יַעַזְבֶנָּה relinquet eam, Job. 20. v. 13., *Plur.* נַעֲזוֹב, Nehem. 10. verſ. 14., *&* *cum* ה *paragog.* נַעַזְבָה, Nehem. 5. v. 10., relinquemus; תַּעַזְבוּ, *&* תַּעַזְבוּ derelinquetis; *&* *cum affix.* תַּעַזְבֻהוּ relinquetis eum, 2. Paral. 15. v. 2., יַעַזְבוּ, *&* *in pauſa* יַעֲזֹבוּ derelinquent, relinquent; הֲיַעַזְבוּ num relinquent, permittent, dimittent? Neh. 4. v. 2., וַיַּעַזְבוּ & reliquerunt, deſeruerunt; *Sed* Nehem. 3. v. 8., *quidam reddunt*, ædificarunt, reſtaurarunt; *Ab. Eſra vertit*, pavimentarunt; viam ſtraverunt; *unde* מעזיבה pavimentum, *apud Talmudicos*; *LXX. tamen*, *Vulg.*, *aliique ſunt interpretati*, & dimiſerunt, & reliquerunt (Jeruſalem), *id eſt*, intermiſerunt *ædificationem muri*, *ſive*, *juxta quoſdam*, *deſignatum opus* reliquerunt, *ut ſuo tempore conſtruerent*: *Cum affix.* וַיַּעַזְבֻנִי & deſeruerunt me, 1. Sam. 8. v. 8., וַיַּעַזְבֻהוּ & reliquerunt eum, 2. Paral. 29. v. 6. *Niph.* נֶעֱזַב *maſc.*, *&* נֶעֶזְבָה *fœm.* derelicta, deſerta fuit: *Particip.* נֶעֱזָב deſertus, derelictus, Pſal. 37. v. 28., Iſa. 27. verſ. 10. *Plur. fœm.* הַנֶּעֱזָבוֹת deſertæ, derelictæ, Ezech. 36. v. 4. *Futur. f.* תֵּעָזֵב, Levit. 26. v. 43., *&* תֵּעָזֵב, Job. 18. v. 4., relinquetur, deſeretur, deſeratur; *Plur.* יֵעָזְבוּ relinquentur, Iſa. 18. v. 6. *Pyh. præter. in pauſa*

עָזַב derelicta, deſerta eſt, Iſa. 32. v. 14., *Fœm.* עָזְבָה, Jerem. 49. v. 25., relicta, deſerta facta eſt; *quidam reddiderunt*, ædificaretur, muniretur.

עֲזוּבָה Azuba, *nom. propr. mulierum*, 1. Reg. 22. v. 42., 1. Paral. 2. v. 8., 2. Paral. 20. v. 31.

עִזָּבוֹן *maſc.* Relictio; *unde & mercatus*, nundinæ, *ſic dictæ*, *quod res ibi a poſſeſſoribus* relinquantur. *Plur.* עִזְבוֹנִים nundinæ, mercatus, forum, emporium: *Cum affix.* עִזְבוֹנַיִךְ, *& in pauſa* עִזְבוֹנָיִךְ nundinæ, nundinationes tuæ, Ezech. 27. vv. 12. 33., *&c.*

עַזְבּוּק Azbuc, *nom. propr. viri*, Nehem. 3. v. 16.

עַזְגָּד Azgad, *nom. propr. viri*, Eſdr. 2. v. 12., 8. v. 12.

עַזָּה Gaza, *juxta Vulg.*, *nom. propr. urbis*, Joſ. 15. v. 47. *Vide in* עַז *pag.* 935., 936., *& poſt* מָעוֹז *ibidem*.

עֻזָּה Uzzáh, *& juxta Vulg.* Oza, *nom. propr. viri*, 1. Paral. 6. v. 29. *Vide in* עַז *pag.* 935. 936., *& poſt* מָעוֹז *ibidem*.

עֻזִּי Uzzi, *& juxta Vulgat.* Azzi, *& Ozi*, *nom. propr. virorum*.

עָזַז Roboravit, corroboravit, roboravit ſe, roboratus, corroboratus fuit, invaluit; *item* durus, firmus, fortis fuit, *vel* factus eſt: *Præter. defect. in pauſa* עָז dura; vehemens fuit, Gen. 49. v. 7., *aliud vide inter nomina*: *Infin. cum præfix.* בַּעֲזוֹז in invaleſcendo, in roborando, *h. e.*, quum roborarent, invaleſcerent, firmarentur, Proverb. 8. v. 28., *& defect.* לָעוֹז ad roborandum, corroborandum vos, Iſa. 30. verſ. 2., *ubi Vulgat. optime vertit*, ſperantes auxilium; *Aliud vide inter nomina*: *Imper. cum* ה *paragog.* עוּזָּה confirma, corrobora, Pſal. 68. verſ. 29. *Futur.* יָעֹז, Pſalm. 9. v. 20., 52. v. 9., *&* יָעוֹז, Dan. 11. v. 12., corroboret ſe, invaleſcet, invaleſcebat, invaleat, *& juxta Vulgat.* confortetur, prævaluit, prævalebit; תָּעֹז valida, robuſta eſt, Pſalm. 89. v. 14., Eccleſ. 7. v. 19., *Vulg. reddit*, firmetur, confortavit; וַתָּעָז & invaluit, & roborata fuit, Jud. 3. verſ. 10., 6. verſ. 2. *Niph.*, *ſecundum quoſd.*, נָעוֹז *vide in* יָעַז. *Hiph. præter.* הֵעֵז obfirmavit, induravit, Prov. 21. v. 29., *Fœm.* הֵעֵזָה פָנֶיהָ obfirmavit faciem ſuam, Prov. 7. v. 13., *Vulg. ibidem vertit*, & procaci vultu: *Vide in* עַז: מָעוֹז, מָעֻזּוֹת, מָעוּז,

מָעֻזּוֹ , מָעוּזִּי , מָעוּזּוֹ , *&c. vide infra* מָעוֹז *pag.* 936. *inter nomina :* מֵעֵז *vide poſtea in* עֵז .

עָזָז Azaz, *nom. propr. viri*, 1. Paral. 5. v. 8.

עִזּוּז *m.* Robuſtus, fortis, validus, Pſalm. 24. verſ. 8., Iſa. 43. verſ. 17.

עֱזוּז *m.* Robur, fortitudo, virtus, potentia, Pſalm. 145. verſ. 6., Iſa. 42. v. 25. *Cum affix.* וֶעֱזוּזוֹ & robur ejus, Pſal. 78. v. 4.

עַז , *& in pauſa* עָז *m.* Robuſtus, obfirmatus, valens, fortis, vehemens, durus, ſævus, acris: *Et ſubſtantive, juxta quoſdam*, robur, Geneſ. 49. verſ. 3. *Aliud vide poſtea in* עֹז : כִּי עָז quia valida, vehemens, pertinax, Gen. 49. verſ. 7., וּמֵעַז , & de forti; *Plural.* וּבְמַיִם עַזִּים & in aquis validis, Iſa. 34. verſ. 16. *Conſtr.* עַזֵּי נֶפֶשׁ robuſti animo, Iſa. 56. v. 11. *Fœm.* חֵמָה עַזָּה iram vehementem, Prov. 21. v. 14. *Plur.* עַזּוֹת dura, Prov. 18. verſ. 23., *ſcil.* אֲמָרוֹת verba.

עֵז *f.* Capra, Geneſ. 15. v. 9., Levit. 3. v. 12., *&c.*; *ſic autem dicta quibuſdam videtur ab* עָזַז robuſtus fuit, *ob frontis, & cornuum* robur: *Sed Bochartus putat*, capram *dictam* עֵז, *quod ove ſit* robuſtior; *alibi vero id nominis derivat ab* aſperitate pilorum, *quod* עָזַז *ſenſum habeat* aſperitatis: *Plur.* עִזִּים capræ, Gen. 27. v. 9., *&c.*, בָּעִזִּים inter capras, in capris; *Cum affix.* וְעִזֶּיךָ & capræ tuæ, Geneſ. 31. v. 38.

עוֹז , *&* עֹז *m.*, *& ſequente Makkaph* עָז־ Robur, fortitudo, vires, virtus, potentia: *Item adjective*, *juxta quoſdam*, fortis, validus, potens, munitus: *& adverbialiter*, valde, fortiter: יִסַּדְתָּ עֹז, Pſalmo 8. v. 3., fundaſti fortitudinem, *h. e.*, *ſtructuram validam*; *Sed Vulg.*, *& alii multi vertunt*, perfeciſti, confirmaſti laudem, *ita etiam dictio* עֹז robur *pro* laude *accipitur* Pſal. 29. verſ. 1., 96. verſ. 7., בְּכָל־עֹז totis viribus, 2. Sam. 6. v. 14., עִיר עָז־לָנוּ civitas valida nobis, Iſa. 26. v. 1., בְּעוֹז , *&* בְּעֹז robore; *Cum affix.* עָזִּי robur meum, fortitudo mea, Exod. 15. verſ. 2., Pſal. 118. v. 14., עֻזֵּנוּ , *pro* עֻזֵּנוּ robur noſtrum, Pſal. 81. v. 2., עֻזְּךָ , עֻזְּךָ *m.*, *&* עֻזֵּךְ *f.* robur, potentia tua; בְּעֻזְּךָ , *& in pauſa* בְּעֻזֶּךָ robore, virtute, po-

potentia tua; עֻזְּכֶם robur veſtrum, Levit. 26. verſ. 19., Ezech. 24. v. 21., עֻזּוֹ, & cum ה, עֻזֹּה m., Habac. 3. verſ. 4., עֻזָּהּ f., Jerem. 51. v. 53., &c., robur ejus, vel ſuum: Cum affix. poetico עֻזָּמוֹ robur eorum, Pſal. 89. verſ. 18. Vide, quod ſequitur.

מָעוֹז m. Robur, fortitudo, Pſal. 27. verſ. 1., Prover. 10. verſ. 29., Iſa. 23. v. 4., &c. Item arx, munitio, munimentum, Jud. 6. v. 26., ubi a Vulg. redditur, (in ſummitate) petræ: Cum affix. מָעֻזִּי, Pſalm. 43. verſ. 2., & מָעוּזִּי, 2. Sam. 22. v. 33., robur meum; בְּמָעֻזִּי in robore meo, Iſa. 27. v. 5., מָעֻזֵּךְ munitio tua; מָעֻזְּכֶם m., מָעֻזְּכֶן fœm. robur veſtrum; מָעוּזּוֹ, robur ſuum, Pſalm. 52. verſ. 9., מָעֻזּוֹ roboris ejus, Iſa. 17. verſ. 9. Et cum He vice Vau, עַד־מָעֻזֹּה uſque ad munitionem ejus, Dan. 11. verſ. 10., מָעוּזָּם robur eorum, Pſalm. 37. v. 39., מָעֻזָּם idem, Ezech. 24. verſ. 25., Plur. מָעֻזִּים, Dan. 11. vv. 38. 39., robora, h. e., ſummum robur, fortitudines, ſive, juxta Pagninum, Joa. Simonem, & quoſdam alios, arces, munimenta, munitiones, domus magnæ, munitæ, validæ. Sed Theod., atque Vulg., retenta voce Hebr., reddiderunt, Maozim; & habetur tamquam nom. propr. idoli, quod quibuſdam eſt Mars, aliis Jupiter Olympius: Conſtr. לְמָעוּזֵּי ad munitiones, & juxta Vulg. ad imperium, Dan. 11. v. 19. Et cum affix., inſerto Nun pro Dageſch forti ex Chaldaiſmo, מָעֻזְנֶיהָ, Iſa. 23. v. 11., munitiones, munimenta ejus; Vulg. reddit, fortes ejus,

עֲזִיזָא Azizá, nom. propr. viri, Eſdr. 10. v. 27.

עֲזַזְיָהוּ Azazias, & Ozaziu, juxta Vulg., nom. propr. virorum, 1. Paral. 27. verſ. 20., 15. verſ. 21., &c.

עֻזִּיָּא Azia, juxta Vulg., nom. propr. viri, Nehem. 11. v. 4.

עֻזִּיָּהוּ Ozias, juxta Vulg., nom propr. unius e regibus Juda, & filii Caath., 2. Paral. 26. v. 1., 1. Paral. 6. v. 23.

עֻזָּם, עֻזָּמוֹ, מָעוּזָּם vide in עֹז, & מָעוֹז.

עַזְמָוֶת Azmaveth, & Azmoth, juxta Vulg., nom. propr. virorum, 2. Sam. 23. v. 31., &c.

עַזָּן Azzán, Vulg. Ozan, nom. propr. viri, Num. 34. v. 26.

מָעֻזְנֶיהָ Vide ſupra in מָעוֹז.

עָזְנִיָּה f. Haliæetus, i. e., aquilæ marinæ ſpecies, ex diverſo aqui-

aquilarum *coitu natæ*, *atque à* firmitate *viſus ſic dictæ*, *qua adverſus ſolis radios intueri poteſt*, *ut ſcribit Plinius lib.* 10. *cap.* 3. *Occurrit autem* Levit. 11. v. 13., Deut. 14. verſ. 12.

עזק *Pih.* Circumdedit, circummunivit, circumſepſit: *Futur. cum affix.* וַיְעַזְּקֵהוּ & circumſepſit eam, Iſa. 5. verſ. 2., *Vide*, *quod inde ſequitur*, *videl.*

עִזְקָא *fœm. Chald.* annulus ſignatorius, *à* muniendo, *vel* cingendo *dictus*: *Conſtr.* וּבְעִזְקַת רַבְרְבָנוֹהִי & annulo procerum ſuorum, Dan. 6. v. 18. *Cum affix.* וּבְעִזְקְתֵהּ & annulo ſuo, *ibid.*

עֲזֵקָה Azeca, *nom. propr. urbis Tribus Judæ*, 2. Paral. 11. verſ. 9., Jerem. 34. v. 7.

עָזַר Juvit, adjuvit, auxiliatus eſt, auxilio, adjumento fuit, opem tulit, opitulatus eſt; *Conſtruitur cum accuſativo*, *quandoque cum dativo*: *Præter. cum affix.* עֲזָרַנִי auxilio fuit mihi, adjuvit me, Pſal. 118. v. 13., עֲזָרָנוּ adjuvit nos, 1. Sam. 7. v. 12., עֲזָרוֹ auxiliatus eſt ei, 2. Paral. 18. verſ. 31., עֲזַרְתָּנִי adjuviſti me, Pſalm. 86. verſ. 17., עֲזַרְתִּי עֲזַרְתָּה *vide infra in* עֶזְרָה; עֲזַרְתִּיךָ adjuvi te; *Plur. cum affix.* עֲזָרֻם juvarunt eos, 1. Paral. 12. verſ. 19. *Partic. m.* עֹזֵר, *&* עוֹזֵר auxiliator, coadjutor; *Plur. conſtr.* עוֹזְרֵי auxiliatores; *Cum affix.* בְּעֹזְרָי inter auxiliatores, adjutores meos, Pſalm. 118. verſ. 7., לְעֹזְרֶיךָ auxiliatoribus tuis, 1. Paral. 12. v. 18., עֹזְרָיו cum adjutoribus ejus, Ezech. 32. v. 21. *Partic. Pahul* עָזֻר adjutus, qui adjuvabatur, Iſa. 31. verſ. 3. *Aliud vide inter nomina*: *Infin.* בַּעְזוֹר in auxiliando, cum opem tuliſſet, 1. Paral. 15. v. 26., לַעְזוֹר, לַעֲזֹר auxiliari, auxiliandum, ad auxiliandum, auxilium ferendum; *Cum affix.* לְעָזְרֵנִי ad adjuvandum me; לְעָזְרֵנוּ ad opem nobis ferendam, ad auxiliandum nobis; לְעָזְרוֹ ad auxiliandum ei, 1. Paral. 12. verſ. 22. *Imper. cum affix.* עָזְרֵנִי adjuva me, Pſalm. 109. verſ. 26., 119. v. 86., עָזְרֵנוּ adjuvato, juvato nos, Ioſ. 10. v. 6., Pſalm. 79. v. 9., 2. Paral. 14. v. 10., *Plur. cum affix.* וְעִזְרֻנִי & auxiliamini mihi, Joſ. 10. verſ. 4. *Futurum* יַעְזֹר auxiliabitur; *Cum affix.* וַיַּעְזְרֵהוּ & adjuvit eum, 2. Paral. 37. verſ. 7., יַעְזְרֶהָ juvabit eam, Pſalm. 46.

46. verſ. 6., יַעְזְרֶךָּ adjuvabit te, Iſa. 44. verſ. 2. *Plur.* יַעְזֹרוּ juvabunt; וַיַּעְזְרוּ & adjuverunt, & auxilio fuerunt, 1. Reg. 1. v. 7., *Cum affix.* יַעְזְרוּנִי, & יַעְזְרֻנִי adjuvabunt me; וַיַּעְזְרֻהוּ & auxilio fuerunt ei, 2. Paral. 32. v. 3., וְיַעְזְרֻכֶם & opitulentur vobis, Deut. 32. verſ. 38. *Niph. præter.* וְנֶעֱזָרְתִּי & adjutus ſum. Pſalm. 28. v. 7. *Infinit.* לְהֵעָזֵר adjuvari, 2. Paral. 26. verſ. 15. *Futur. plur.* יֵעָזְרוּ adjuvabuntur, Dan. 11. verſ. 34. *Hiph. partic. anomalum,* מַעְזְרִים auxiliantes, 2. Paral. 28. v. 23.

עֵזֶר *m.* Auxilium, Gen. 2. v. 18. *Cum affix.* עֶזְרֹה auxilium ejus, Ezech. 12. v. 14., *cum* ה *loco* Vau; בְּעֶזְרוֹ in auxilio ejus, Pſal. 146. v. 5., עֶזְרִי auxilium meum, Pſal. 70. verſ. 6, בְּעֶזְרִי in auxilio meo, Exod. 18. verſ. 4., עֶזְרֵנוּ auxilium noſtrum, Pſalm. 33. v. 20, 124. v. 8., עֶזְרָם auxilium eorum, Pſal. 115. vv. 9. 10. 11., עֶזְרָה, & עֶזְרָה *f. vide infra.*

עֵזֶר Ezer, *nom. propr. virorum*, 1. Paral. 4. v. 4., 12. v. 9., Nehem. 3. v. 19.

עֵזֶר Ezer, *nom. propr. viri*, 1. Paral. 7. v. 21.

עַזֻּר Azzur, *nom. propr. viri*, Ezech. 11. v. 1.

עַזּוּר Azzur, *nom. propr. viri*, Jerem. 28. v. 1.

עֹזֵר, & עוֹזֵר *m. Vide ſupra partic. in* עָזַר.

עֶזְרָא Eſra, & *juxta Vulg.* Eſdras, *nom. propr.* ſcribæ velocis in lege Moyſi, Eſdr. 7. vv. 5. 6.

עֲזַרְאֵל Azerél, *nom. propr. fortiſſimi viri*, 1. Paral. 12. verſ. 6.

עַזְרִיאֵל Azriél, *nom. propr. virorum*, 1. Paral. 27. verſ. 19., &c.

עֶזְרָה *f.* Auxilium, opitulatio, ſuſceptio, protectio, Pſalm. 46. v. 2., לְעֶזְרָה in auxilium, 2. Paral 28. verſ. 21., & *in* ת *loco* He, עֶזְרָת, Pſal. 60. v. 13. *Conſtr.* עֶזְרַת, Iſa. 31. v. 2, לְעֶזְרַת in auxilium, Jud. 5. v. 23. *Cum duplici ſigno fœmineo, ſive cum* ה *paragog. intenſivo,* עֶזְרָתָה ſummum, *vel* plenum auxilium, Pſalm. 44. v. 27. *Cum affix.* עֶזְרָתִי auxilium meum, Pſalm. 27. v. 9., עֶזְרָתֵנוּ auxilium noſtrum, Thren. 4. v. 17.

עֲזָרָה *f.* Atrium, *dictum quaſi* auxiliatorium, *vel* auxilii locus: *quia ibi conveniebat populus, orandi cauſa in templo, & qui*

corde

corde integro oravit, *is ſenſit* auxilium, *ut notat auctor Aruch*, *&* *R. D. in rad.*: הָעֲזָרָה atrium, *& juxta Vulg.* baſilica, 2. Par. 4. v. 9., 6. v. 13., לָעֲזָרָה ad atrium, *& juxta Vulg.* in baſilica, 2. Paral. 4. v. 9. *Item* diazoma, *vel* projectura, prominentia, ſtructura, *ſive*, *ut reddunt Vulg.*, *aliique*, crepido, *qua altare ab inferiore parte* cingebatur, *&* includebatur, *ut notat Joa. Simon*: *Atque hoc in ſenſu occurrit* Ezech. 43. vv. 14. 17. 20., *&* 45. verſ. 19.

עֶזְרָה Ezráh, *nom. propr. viri*, 1. Paral. 4. v. 17.

עֶזְרִי Ezrí, *nom. propr. virorum*, Jud. 6. v. 11., 1. Paral. 27. v. 26.

עֲזַרְיָה Azariáh, *Vulg.* Azarias, *nom. propr. virorum*, 2. Reg. 14. v. 21., *&c.*

עֲזַרְיָהוּ Azariáhu, *Vulg.* Azarias, *nom. propr. virorum*, 2. Paral. 26. v. 17., *&c.*

עַזְרִיקָם Azricám, *nom. propr. virorum*, 1. Paral. 3. v. 23., 8. v. 37., *&c.*

עַזָּתִי Azzathí, *& juxta Vulg.* Gazæi, *nom. commune virorum Gazà oriundorum*, Joſ. 13. v. 3.

עט *m.* Stylus, calamus: עֵט סוֹפֵר מָהִיר ſtylus ſcribæ velocis, *ſive* prompti, Pſalm. 45. v. 2., בְּעֶט־בַּרְזֶל ſtylo ferreo, Job. 19. v. 24. *Hinc quidam deducunt Partic. præterit. Pyh.* מְעֻטָּה, *ſed hoc vide in* עָטָה.

עֲטָא *f. Chald. vide ſupra poſt* עֵט *pag.* 465.

עָטָה Obvelavit, operuit, amicivit; operuit, *vel* amicivit ſe, amictus, opertus fuit: *Et metaphorice*, *uti videtur Joa. Simoni*, *aliiſque*, elanguit, deliquium animi paſſus eſt: *Item*, *petita ſignificatione a* עוט, *etiam notat* cum impetu ferri, invehi, volare, involare. *Præt.* וְעָטָה, Jer. 43. verſ. 12., & amiciet, & teget, operiet (terram); *Plural.* וְעָטוּ & operient, Mich. 3. v. 7. *Partic.* עֹטֶה מְעִיל amictus pallio, 1. Sam. 28. v. 14. *Cum affix.* וְעֹטְךָ amiciens te, Iſa. 22. v. 17. *Fœm.* כְּעֹטְיָה quaſi operta, *ſive* velata, Cant. 1. v. 7., lugens *ſcil.*, & flens *propter gregem meum*, *juxta R. Salomonem*; *& juxta Joa. Simonem*, quaſi langueſcens, animi deliquium patiens, viribus deficiens: *Alii reddunt*, quaſi divertens: *Inſin.* עֲטֹה amiciendo.

do, Iſa. 22. v. 17. *Futur.* תַּעֲטֶה operias, operies, Ezech. 24. v. 17., *ſed* וַתַּעַט, 1. Sam. 15. v. 19., & declinaſti; *Joa. Simon vertit*, & cum impetu latus es, involaſti; *vide infra in* עיט: יַעְטֶה operiet, operiat, Levit. 13. v. 45., operit, Pſalm. 84. verſ. 7., amicit, operit ſe, *ſive* operitur, Pſal. 109. v. 19., כַּאֲשֶׁר־־יַעְטֶה, *& juxta Maſſor.* יַעֲטֶה, Jerem. 43. v. 12., ſecundum quod, ſicut induit ſe, amicitur; וַיַּעַט & declinavit, & verſus eſt, *ſive* & cum impetu latus eſt, 1. Sam. 14. v. 32., *ubi ſcribitur* וַיַּעַשׂ, *ſed legitur* וַיַּעַט, *de qua vide etiam in* עיט: וַיַּעַט & amicivit ſe, Iſa. 59. v. 17. *Pyh. Particip.* מְעֻטָּה לְטָבַח opertus, *vel juxta Kimchium*, acutus ad mactationem, Ezech. 21. verſ. 20. *Hiph. Præter.* הֶעֱטִיתָ עָלָיו operuiſti eum, Pſalm. 89. v. 46. *Vide quod ſequitur.*

מַעֲטֶה *m.* Pallium, amictus: מַעֲטֵה תְהִלָּה pallium, *vel* amictus laudis, Iſa. 61. v. 3.

עֲטַלֵּף *m.* Veſpertilio, Levit. 11. v. 19. *Plural.* וְלָעֲטַלֵּפִים & veſpertilionibus, Iſa. 2. v. 20.

עֵיטָם Etám, *nom. propr. viri*, 1. Paral. 4. v. 3., *& urbis*, 1. Paral. 4. v. 32., *item ſpeluncæ, ubi Samſon habitavit*, Jud. 15. v. 8.

עָטַן *Radix Hebræis inuſit. Sed Chald. eſt*, intulit, depoſuit, impoſuit, repoſuit: *Arab. vero*, a potu in genua procubuit: *Inde Hebr.* עֲטִין *m.* mulctrale, *vas ſcil.*, *in quo lac* reponitur; *vel*, *juxta quoſdam alios*, locus, in quo cameli, *ſive* oves ad aquas procumbunt, *q. d.* procubitus camelorum, *ſive* ovium: *Plur cum affix* עֲטִינָיו מָלְאוּ חָלָב, Job. 21. v. 24., mulctralia ejus plena ſunt lacte; *Sed LXX.*, *& Vulg. reddiderunt*, viſcera ejus plena ſunt adipe, *legebant* בְּטִינָיו, *à* בֶּטֶן venter; *& pro* חָלָב *legebant* חֵלֶב.

עָטַף Operuit, obtexit; *& intranſit.* obtectus, opertus eſt: *Item metaphorice* obrutus fuit, elanguit, viribus defecit, animi deliquium paſſus eſt; *qui enim angitur animo, ſe habet velut* involutus, *&* obtectus: *Partic. Pahul plur.* הָעֲטוּפִים, Thren. 2. verſ. 19., qui obruuntur; *& juxta alios*, qui defecerunt, *vel* viribus deſtituti; הָעֲטֻפִים, Geneſ. 30. v. 42., ſerotina, ſerotinæ (pecudes, *vel* oves), *ſic*

ſic dictæ, quod debiliores ſint, & infirmitate quaſi obrutæ, ut *Aben Eſra monet*: *Infin.* בַּעֲטֹף לִבִּי, Pſal. 61. verſ. 3., cum obruitur, viribus deficit, languet, & *juxta Vulgat.* dum anxiaretur cor meum: *Futur.* יַעְטֹף יָמִין, Job. 23. v. 9. operiet, operiat dextram; *Vulg.* & *alii*, *uſum Arabicum ſequuti*, *verterunt*, declinat, deflectit, ſe vertat ad dexteram; *item* יַעֲטֹף anguſtiis afficietur, anxius erit, viribus deficiet, languet, Pſal. 102. v. 1., יַעֲטוֹף, Iſa. 57. verſ. 16., obruetur, & *juxta alios* deficeret; *LXX.*, & *Vulg. reddunt*, egrederetur; יַעֲטָף־, Pſal. 73. v. 6., operit, obtegit ſe; *Plural.* יַעַטְפוּ בָר obteguntur frumento, Pſal. 65. v. 14. *Niph. Infinit* בֵּעָטֵף, *pro* בְּהֵעָטֵף, Thren. 2. v. 11., *quædam exemplaria habent* Sægol *ſub* Beth, cùm obrueretur, *vel* deficeret; *quidam vertunt*, cum convolvuntur, dum animi, & virium deliquio afficiuntur. *Hiph. Infin.* וּבְהַעֲטִיף et in ſerotinando, *ſive* quum ſero coirent, *h. e.*, *quum darent operam ſerotino conceptui*, *tempore ſcilicet* ſecundæ admiſſuræ, *ſive*, *juxta alios*, quum autumnum agerent; *tunc enim oves* viribus exhauſtæ, & debiliores ſunt *ad generationem*, Geneſ. 30. v. 42. *Hithp. Infin. cum præfix.* בְּהִתְעַטֵּף עָלַי, in deficiendo, quum deficeret, quum anguſtiaretur in me, apud me, Pſal. 142. v. 4., Jon. 2. verſ. 8. *Cum affix.* בְּהִתְעַטְּפָם quum obruuntur, deficiunt ipſi, Thren. 2. v. 12. *Futur.* תִּתְעַטֵּף obruitur, deficit, Pſalm. 107. v. 5., וַתִּתְעַטֵּף, Pſal. 77. v. 4., & וַתִּתְעַטֵּף, Pſal. 143. v. 4., & deficit, & anxiatus eſt.

מַעֲטָפָה *f. Inde plur.* הַמַּעֲטָפוֹת, Iſa. 3. v. 22., amicula, *quaſi* operimenta *dicta*; *Vulg.*, *Targum*, *aliique reddunt* palliola, pallia; *R. Salomoni ſunt* tapeta.

עָטַר Circumcinxit, circumcluſit, circumtexit, circumdedit, cinxit, *ſpeciatim* corona; *unde* coronavit: *Particip.* עֹטְרִים אֶל־דָּוִד circumcludentes, *ſive* cingentes, & *juxta Vulgat.* in modum coronæ cingebant Davidem, 1. Sam. 23. v. 26. *Futur. cum affix.*, & Nun *epenth.* תַּעְטְרֶנּוּ, Pſal. 5. v. 13., circumtegis, cingis; circumdas eum *vel* facis, ut circumtegat eum, *quaſi pro* תַּעֲטִירֶנּוּ, *ex Hiphil*, *ut Kimchi vult*: *Sed LXX. verterunt*, ἐστεφάνωσας ἡμᾶς, *i. e.*, coronaſti nos; *legebant* תְּעַטְּרֵנוּ. *Pih. Præter.* עִטַּרְתָּ

טוֹבָתֶךָ

שִׁנַת טוֹבָתֶךָ, Pſalm. 65. v. 12., coronas annum bonitatis tuæ, *i. e.*, ornas, largiter imples, & cumulas; *Fœmin.* שֶׁעִטְּרָה־לּוֹ qua coronavit eum, Cantic. 3. verſ. 11. *Partic. cum affix. Chald.* הַמְעַטְּרֵכִי qui coronat, *vel* circumtegit te, Pſalm. 103. v. 4. *Futur. cum affix.* תְּעַטְּרֵהוּ coronaſti eum, Pſalm. 8. v. 6. *Hiph. Partic.* הַמַּעֲטִירָה coronans, *vel* coronaria, *ab aliis redditur* coronam geſtans, Iſa. 23. v. 8.

עֲטָרָה *f.* Corona, Ezech. 21. v. 26. *Conſtr.* עֲטֶרֶת־מַלְכָּם coronam regis ipſorum, 2. Sam. 12. v. 30. *Plur.* עֲטָרוֹת, & וְהָעֲטָרֹת, Zach. 6. vv. 11. 14., coronæ. *Vide quæ ſequuntur.*

עֲטָרָה Atárá, *nom. propr. mulieris*, 1. Paral. 2. v. 26.

עֲטָרוֹת, *vel* עֲטָרֹת Ataróth, *nom. propr. civitatis in Tribu Gad*, Num. 32. v. 3. 34., & *alterius in finibus Ephraim*, Joſ. 16.

עַטְרוֹת אַדָּר Ataroth Addar, *nom. propr. urbis in Ephraim finibus inter Bethel ſcil.*, & *oram maritimam*, Joſ. 16. verſ. 5., 18. verſ. 13.

עַטְרֹת שׁוֹפָן Atróth Scophán, *nom. propr. urbis Tribus Gad*, Num. 32. verſ. 35., *Vulg. quaſi duas urbes accepit; reddit enim*, Etroth, & Sophan.

עָטַשׁ Sternutavit. *Inde* עֲטִישָׁה *f.* ſternutatio: *Plural. cum affix.* עֲטִישֹׁתָיו ſternutationibus ſuis, Job. 41. v. 10. *Verbum* עָטַשׁ ſternutare *Rabbinis uſitatiſſimum.* עִטּוּשׁ ſternutatio: עיטוש יפה לחולה ſternutatio pulchra eſt, *id eſt ſalutaris*, ægrotanti. Sternutanti *dicitur*, חַיִּים טוֹבִים vita bona, proſit vitæ.

עַיָּא Aiiá, & *juxta Vulg.* Hai, *nom. propr. civitatis in Tribu Benjamin*, Nehem. 11. v. 31.

עָיָה *Radix inuſit. Sed Robertſonio ſignificaſſe videtur*, curvum eſſe. *Inde, ut quidam exiſtimant*, עִי *m.* cumulus, acervus, *q. d.* rerum, *ſeu* partium inæqualiter jacentium, & coacervatarum curvum. *Alii referunt ad* יָעָה rejecit, removit, everrit; *unde* עִי *pro* יְעִי acervus *proprie lapidum in ædificiorum ruinis*, *indeque pro* deſolatione *ſumitur*, *ut notat Guarin*: *Cum præfix.* לְעִי in acervum, Mich. 1. v. 6., בְּעִי in acervum, cumulum, *vel* deſolationem, *juxta Aben Eſram*, & *alios quoſdam Hebræos*, Joſ. 30. verſ. 24.

Qui-

Quibuſdam autem ב *radicale eſt, quaſi ſit à* בָּעָה, *vide illic; Vulgat. reddit*, ad conſumptionem; מְעִי *vide infra; Plur.* עִיִּים, Jer. 26. v. 18., *& more Chaldaico in* Nun, עִיִּין, Mich. 3. v. 12., acervi, tumuli; לְעִיִּים, Pſal. 79. v. 1., in acervos (lapidum); *Vulg. vertit*, in pomorum cuſtodiam, *i. e., in humiles, & ruſticanas caſas, ſive tuguria, in quibus cuſtodiuntur poma, & fructus, vel pomorum cuſtodes excubant, ut Genebrardus explanat;* מֵעִיִּים, Num. 33. v. 45., e tumulis, *vel* cumulis; *ſed Vulgat., & quibuſdam aliis eſt nomen loci, redditurque*, de Jeabarim, *vel* ex Jiin: *vide ſupra in* מעה: *Conſtr.* בְּעִיֵּי הָעֲבָרִים, Num. 21. v. 11., 33. v. 44., ad cumulos, *ſive* in cumulis vadorum, *vel, ut habet Chaldæus*, juxta vadum tranſeuntium; *Vulg. autem, aliiſque eſt nom. prop., redditur*, in Jeabarim.

מְעִי *m.* Acervus, Iſa. 17. v. 1.

עִיט *In Kal inuſit. Inde Hiph.* הֵעִיט, involare, *proprie more avis rapacis; Metaphorice*, irruere, invehi in aliquem, ſubito contendere; *vel contra*, declinare, deflectere, averſari, contemnere: *Futur.* וַיָּעַט בָּהֶם & invectus eſt in eos, *ſcil. verbis duris*, 1. Sam. 25. verſ. 14., וַיַּעַט & involavit, ſubito contendit, 1. Sam. 14. v. 32., *quod in textu ſcribitur* וַיַּעַשׂ, *ſed legendum per* ט, *ut a Maſſorethis in margine annotatum eſt:* וַתַּעַט & contendiſti, declinaſti, verſus es (ad prædam), 1. Sam. 15. v. 19., *quæ duo formam ab* עָטָה *habent. Vide ſupra in* עטה.

עַיִט *m.* Avis, volucris, volucres, rapaces *proprie*, Iſa. 46. verſ. 11., *& in pauſa* עָיִט, Job. 28. v. 7. *Cum præfix.* הָעַיִט volucris, avis, Geneſ. 15. v. 11., Iſa. 18. v. 6., *& cum* ה *interrogante*, הַעַיִט an avis? Jerem. 12. verſ. 9. *Conſtr.* לְעֵיט הָרִים volucribus montium, Iſa. 18. v. 6.

עִים *m.* Robur, fortitudo: בַּעְיָם רוחו fortitudine; vehementia ſpiritus ſui, Iſa. 11. v. 15., *R. Sal.* בְּחוֹזֶק; *Ab Eſra* בְּכֹחַ *interpretantur*.

עִיִּים Iim, *nom. propr. urbis Tribus Judæ*, Joſ. 15. v. 29.

עִין Vidit, aſpexit, reſpexit; *item* obſervavit, animadvertit, *quem quidem ſenſum habet apud Rabbinos in Pihel uſitatum; & in Pahel apud Chaldæos etiam, & Syros; Æthiopibus eſt*, exploravit, ſcrutatus eſt; *Arabibus autem*, ma-

Ooo

manavit, fluxit, factus fuit explorator: *Partic.* עוֹן, *pro* עֹוֵן, *vel* עֹיֵן, *ut Maſſorethæ notant*, 1. Sam. 18. v. 9., oculans, oculis, *invidis ſcil.*, obſervans *nocendi cauſa*; *LXX. reddiderunt*, ὑποβλεπόμενος torvè aſpiciens; *Vulgat. habet*, non rectis ergo oculis aſpiciebat; *Chald. vertit*, כְּמִין inſidians. *Inde ſunt*

עין c. *ſed f. ſæpius, eſt* I. Oculus, *ut* Exod. 21. verſ. 24., Levit. 24. v. 20., *&c. In pauſa* עָיִן, *ut* Job. 24. v. 15., מֵעָיִן *cum affix. vide poſt hanc dictionem*: *Conſtr.* עֵין oculus, Exod. 21. v, 26. *Cum affix.* עֵינִי oculus meus, Geneſ. 44. verſ. 21., עֵינֵנוּ oculus noſter, 2. Sam. 20. verſ. 6., Pſalm. 35. verſ. 21., עֵינְךָ, *&* *in pauſa* עֵינֶךָ oculus tuus; עֵינְכֶם oculus veſter, Ezech. 9. v. 5., עֵינוֹ *m.*, עֵינָהּ *f.* oculus ejus, Deuter. 28. v. 56., עֵינָם, Iſa. 13. v. 18., Zach. 5. verſ. 6., *& cum affix. poetico* עֵינֵמוֹ oculus eorum, Pſal. 73. verſ. 7., *ſed a Vulg. redditur*, iniquitas eorum: *Duale* עֵינַיִם, *& in pauſa* עֵינָיִם uterque oculus, oculi, Geneſ. 20. v. 16., Levit. 26. verſ. 16., Zach. 3. v. 9., לְעֵינַיִם pro oculis, *i. e.*, *ut Vulg. egregie vertit*, (eris) ductor, Num. 20. v. 31., *&* לְעֵינָיִם oculis, Gen. 3. v. 6., מֵעֵינַיִם, *&c. Vide poſt hanc radicem*: *Conſtr.* עֵינֵי oculi, Gen. 3. v. 7., הַעֵינֵי an oculi? Numer. 16. verſ. 14., Job. 10. v. 4., כְּעֵינֵי ſicut oculi, Pſalm. 123. verſ. 3., מֵעֵינֵי ab oculis, Num. 5. verſ. 13. *Cum affix.* עֵינַי, *vel* עֵינָי oculi mei, Geneſ. 31. v. 10., *&c.*, מֵעֵינָי ab oculis meis, Geneſ. 31. verſ. 40., עֵינֵינוּ oculi noſtri, Numer. 11. v. 6., עֵינֶיךָ *m.*, עֵינַיִךְ *f.* oculi tui, עֵינֵיכֶם oculi veſtri; יִרְאוּ עֵינָו videbunt oculi ejus, Job. 21. v. 20., *pro* עֵינָיו, *& octies ſic cum defectu alterius* Jod *reperiri*, *Maſſorethæ notant in* 1. Sam. 3. v. 2., עֵינֵיהוּ *m.*, Job. 24. v. 23., עֵינֶיהָ, Geneſ. 21. v. 19., oculi ejus: II. Facies *ipſa*, *forma externa ſcil. corporis*, ſtatus, conditio, *per ſynedochen exprimitur*, *ut* עַיִן בְּעַיִן facie ad faciem, Num. 14. v. 14., *& in pauſa* עֲלֵי־עָיִן, Geneſ. 49. v. 22., ſuper, *ſive* juxta, ad oculum, *q. d. ita* facie *pulcher*, *ut dominaretur* oculis; *LXX. verterunt*, ζηλωτὸς deſiderabilis, *videntur legiſſe* עֶלְיוֹן; *Vulg. habet*, decorus aſpectu; *Sed alii multi ſunt interpretati*, ſecus, juxta,

juxta, *vel* ſuper fontem: *Cum affix.* בְּעֵונִי, *pro* בְּעֵינִי, 2. Sam. 16. v. 12., *varie accipitur*: *Chaldæus habet*, עֵינַי דִמְעַת lacrymas oculorum meorum: *R. Levi reddit*, in id, quod vident, & intuentur nunc oculi mei: *Kimchi explicat*, ſtatum meum, ac rerum mearum conditionem: *Vulgat. autem*, *& quidam alii Interpretes vertunt* afflictionem meam; *referebant ad* עָנָה, *quod in Pih. ſignificat* afflixit. *Duale* עִם־יְפֵה עֵינַיִם, 1. Sam. 16. verſ. 12., & pulcher aſpectu, *ſive*, *juxta alios*, cum pulchritudine; *vel* nitore oculorum; *item*, *juxta quoſdam*, עֵינַי faciem meam, Iſa. 1. verſ. 15., עֵינַיִךְ faciem tuam, Jerem. 4. v. 30. III. Mens, cognitio, judicium, *& in bonum*, *& in malum ſenſum*, *metaphorice per* עַיִן *deſignantur*, *ut* 1. Sam. 15. verſ. 17., 2. Sam. 6. verſ. 22., *&c.*, רַע עָיִן malignus oculo, Prov. 23. v. 7., *i. e.*, ſordidus, parcus, illiberalis: טוֹב־עַיִן benignus oculo, Prov. 22. verſ. 9., *i. e.*, beneficus: IV. Aſpectus, ſpecies, ſuperficies, color, *quaſi* aſpectum, *aut rei* ſpeciem *externam dicas*: *Cum præfix.* כְּעֵין ſicut, quaſi color, ſpecies, aſpectus; Num. 11. v. 7.; Ezech. 1. vv. 4. 7., *&c.*, Dan. 10. v. 6. *Cum affix.* עֵינוֹ color, ſpecies ejus, Levit. 13. v. 55., Num. 11. v. 7., וְכִסָּה אֶת־עֵין הָאָרֶץ & operiat ſuperficiem terræ, Exod. 10. v. 5. *Duale*, בְּעֵינַיִם in duobus oculis iſtis, Gen. 38. v. 21., *i. e.*, in bivio iſto; *vide infra inter nomina propria*: *Cum affix.* בְּעֵינָיו ſpecie ſua, *i. e.*, aſpectu, colore, Lev. 13. vv. 5. 37. V. Fons, *ex quo videl. tamquam* oculo *aqua fluit*, *ut*, *in pauſa*, עָיִן, Geneſ. 49. verſ. 22., הָעַיִן, *vel* הָעָיִן, Geneſ. 16. v. 7., *&c.*, fons; *& cum* ה *paragog.* הָעַיְנָה ad fontem, Geneſ. 24. vv. 16. 45., בָּעַיִן in fonte, 1. Sam. 29. v. 1., לָעָיִן ad fontem, Num. 34. verſ. 11. *Conſtr.* עֵין, Geneſ. 14. v. 7., 16. v. 7., *&c.*, בְּעֵין in fonte, 2. Sam. 17. v. 17., *ita & a multis explicatur in* Pſal. 83. v. 11., Nehem. 11. v. 29., *ſed a Vulgat.*, *& ab aliis ut nom. propr. accipitur cum præfix.* ב: *Plur. f.* עֲיָנוֹת fontes, Deut. 8. verſ. 7. *Conſtr.* עֵינוֹת מַיִם fontes aquarum, Exod. 15. v. 27. *Hinc juxta quoſdam*, לִשְׁתֵּי עֵינֹתָם ad duos oculos ipſorum, Hoſe. 10. v. 10., *i. e.*, amaſios, *vitulos ſcil. duos*, *quos in Dan*, *& Bethel*

colebant, & ipſos tamquam amaſios in oculis *ferebant*. *Literæ habent* עינת, *quod* עֵינַיִם oculos *interpretantur*: *Lectio, quam Maſſorethæ indicant, habet* עונות; *Atqui* עֵינוֹת, *ſive* עֵינֹת *nunquam* oculos *ſignificat*, *ſed ſemper* fontes: *Vulgat. tamen, Ioa. Simon, aliique ſcriptum putarunt pro* עֲוֹנוֹת, *atque expoſuerunt*, propter duas iniquitates eorum. *Vide amplius in* עָנָה, *& pag.* 947.

עַיִן *Chald.* oculos: וְעֵין אֱלָהֲהֹם & oculus Dei ipſorum, Eſr. 5. v. 5. *Duale*, עַיְנִין כְּעַיְנֵי אֲנָשָׁא oculi velut oculi hominis, Dan. 7. v. 8.; עַיִן *vide in* עָיָה *pag.* 943. *Cum affix.* עַיְנַי oculos meos, Dan. 4. v. 31.

עַיִן Ain, *juxta Vulg.* Aen., *nom. propr. urbis*, Numer. 34. v. 11., Joſ. 15. v. 32., 19. v. 7., 21. v. 16., 1. Paral. 4. v. 32.

עֵין גֶּדִי En gédi, *& juxta Vulg.* Engaddi, *nom. propr. urbis in ſolitudine Tribus Judæ*, Joſ. 15. v. 62., 1. Sam. 24. v. 2., Cant. 1. verſ. 14., *Item nom. propr. vici prægrandis, non longe a principio maris mortui*, Ezech. 47. v. 10.

עֵין־גַּנִּים En-gannim, *nom. propr. civitatum*, Joſ. 15. v. 34., 19. v. 21., 21. v. 29.

עֵין דֹּר, עֵין חוֹר, עֵין־דֹּאר *nom. propr. urbis* Menaſſitarum, *ſed extra regionem Tribui eorum attributam*, Joſ. 17. verſ. 11., Pſalm. 83. v. 11., *ubi a multis* עֵין *redditur* fons.

עֵין חַדָּה En hadda, *nom. prop. urbis in Iſſachar*, Joſ. 19. v. 21.

עֵין חָצוֹר Enhaſor, *nom. propr. urbis in Tribu Nephtali*, Joſ. 19. verſ. 37.

עֵין מִשְׁפָּט En miſcpát, *& juxta Vulgat.* fons Miſphat, *nom. propr. loci*, Gen. 14. v. 7.

עֵין עֶגְלַיִם En egláim, *& juxta Vulg.* Engallim, *nom. propr. loci, in principio maris mortui, ubi Jordanis ingreditur, ut notavit S. Hieron. in* Ezech. 47. v. 10.

עֵין רֹגֵל En roghél, *& juxta Vulg.* fons Rogel, *nom. propr. loci in Juda*, Joſ. 15. v. 17.

עֵין רִמּוֹן En Rimmón, *nom. propr. urbis Tribus Judæ*; *occurrit cum præfix.* וּבְעֵין רִמּוֹן, Nehem. 11. verſ. 29., in En Rimmón, *Vulg. reddit*, in Remmon.

עֵין שֶׁמֶשׁ Enſemes, *nom. propr. aquarum in finibus Judæ, quæ vocantur* fons ſolis, Joſ. 15. v. 7., 18. v. 17.

תפוח

עֵין תַּפּוּחַ En tappuah, *&* *juxta Vulgat.* ſons Taphuæ, *nom. propr. urbis in finibus Manaſſis*, Joſ. 17. v. 7.

עֵינַיִם Enaim, Gen. 38. v. 21. *Sunt, qui putent, eſſe nom. loci prop., ſed Vulg., Hebræi, aliique affirmant,* Enáim *ſignificare* bivium; *ubi certo intuitu neceſſarium ſit ad unam e duabus viis eligendam, ita S. Hieron. in hunc locum.*

מַעְיָן *m.* Fons, Levit. 11. v. 36., *&c. Sed* Pſal. 84. v. 7., *a LXX., & Vulg. redditur*, in loco, ſive habitaculo; *ubi proinde legebant, vel referebant ad* מָעוֹן habitatio; locus habitationis: *Conſtr.* אֶל־מַעְיַן מֵי ad fontem aquarum; Joſ. 15. verſ. 9. *Cum* ו *paragog.*, לְמַעְיְנוֹ־מָיִם in fontem aquarum, Pſalm. 114. v. 8. *Cum affix.* מַעְיָנוֹ fons ejus, Hoſ. 13. verſ. 15. *Plur.* מַעְיָנִים fontes, Pſalm. 104. verſ. 10. *Conſtr.* מַעְיְנֵי מַיִם fontes aquarum, 1. Reg. 18. verſ. 5. *Et cum* Pathach *ſub* ע, מִמַּעַיְנֵי הַיְשׁוּעָה de fontibus ſalutis, Iſa. 12. v. 3. *Cum affix.* מַעְיָנַי fontes mei, Pſal. 87. verſ. 7., *ubi a LXX., & Vulg. redditur* habitatio, habitaculum, *ut ſupra in* Pſal. 84. v. 7. *Fœm.* מַעְיָנוֹת fontes, Iſa. 41. verſ. 18. *Conſtruct.* כָּל־מַעְיְנוֹת תְּהוֹם omnes fontes abyſſi, Geneſ. 7. verſ. 11. *Cum affix* מַעְיְנֹתֶיךָ fontes tui, Prov. 5. v. 16.

עָיֵף Feſſus, defeſſus, laſſus eſt, viribus deficiens fuit, defecit; *convenit cum* יָעֵף, *& cum* עוּף, *quæ vide ſuo loco: Præter.* עָיְפָה נַפְשִׁי feſſa fuit anima mea, Jerem. 4. verſ. 31. *Futurum anomalum,* וַיָּעַף & feſſus fuit, defecit, Jud. 4. v. 21., *habet* Kametz *quaſi ab* עוּף.

עָיֵף *m.* Feſſus, laſſus, viribus deficiens, Geneſ. 25. v. 29., *&c.*, לֶעָיֵף laſſo, Iſa. 28. v. 12., *Plur.* עֲיֵפִים feſſi, deficientes, Jud. 8. v. 5., 2. Sam. 16. v. 14. *Fœm.* עֲיֵפָה feſſa, laſſa, deficiens, Jerem. 4. v. 31., 31. v. 25. *Et metaphoricè per catachreſin, ſive per metonymiam cauſæ*, ſiticuloſa, ſitibunda; *item* devia, deſolata, deſerta, Pſal. 143. v. 6., Prov. 25. v. 25., Iſa. 32. v. 2. *Cum præfix.* לַעֲיֵפָה laſſæ, *& juxta Vulgat.* uſque ad laſſitudinem, Iſa. 46. v. 1. *Sed* עֵיפָה, *&c. vide in* עוּף *pag.* 925., 926., *vide etiam in* יעף *pag.* 466., 467.

עֵיפָה Epha, *nom. propr. virorum*, Geneſ. 25. v. 4., 1. Paral. 2. v. 47., *item nom. propr. concubinæ Caleb*, 1. Paral. 2.

ral. 2. v. 47., *item nom. propr. regionis*, *Arabiæ ſcil. felicis*, *deſertæ*, *ſive petrææ*, *quæ dicta eſt* Epha *a filio Madian*, *nomine* Epha, Iſa. 60. v. 6.

עֵיפַי Ephai, *&* *juxta Vulg.* Ophi, *nom. propr. viri*, Jerem. 40. v. 8., *ubi ſcribitur cum* ו *in medio*, *videl.* עוֹפַי.

עִיר *f.* Urbs, civitas: *Quidam ad* עור *referunt*, *quod hominum actionibus*, *&* *opera excitata ſit*: *Cum* ה *locali*, הָעִירָה in civitatem, Geneſ. 44. v. 13., מֵהָעִיר ex civitate, Jud. 17. v. 8., כְּעִיר ſicut civitas, Pſal. 122. v. 3., מֵעִיר ex urbe; *Cum. affix.* עִירִי civitas mea, Iſa. 45. v. 13., בְּעִירוֹ in civitate ſua, Jud. 8. v. 27., עִירָהּ *f.* civitas ejus, Deuter. 22. verſ. 21., עִירָם civitatis ſuæ, *ſive* ipſorum, Gen. 34. v. 20., Deut. 13. v. 13. *Aliud vide poſt* עָרִם: *Plur.* עָרִים urbes, Num. 35. v. 2. *Conſtr.* עָרֵי, Num. 32. v. 36. *Cum affix.* עָרָיו urbes ejus, Deuter. 2. verſ. 34., עָרֵיהֶם urbes eorum, Num. 21. v. 3. *Aliam ſignificationem vide ſupra pag.* 929. *in* עָר. *Et alia forma*, עֲיָרִים urbes, Jud. 10. v. 4. *Aliud vide in* עַיִר.

עַיִר *m.* Pullus, *proprie aſini*, aſellus, Zachar. 9. v. 9., וְעַיִר פֶּרֶא & pullus, (*&*) onager, Job. 11. verſ. 12. *Cum affix.* עִירֹה pullum ſuum, Geneſ. 49. v. 11., *cum* ה *loco* Vau: *Plural.* עֲיָרִים aſelli, Jud. 12. v. 14., עַל־כֶּתֶף עֲיָרִים ſuper humero aſinorum, Iſa. 30. verſ. 6., *ſcriptum cum* ו, *ſed juxta Maſſorethas legendum* עֲיָרִים. *Dictionem hanc referunt nonnulli ad* עור excitatus eſt; *atque putant*, aſellum *dictum* עַיִר, *quod multo ſit parentibus* excitatior, *&* alacrior.

עִיר *Chald. vide ſupra poſt* עוּר *pag.* 929.

עִיר־הַמֶּלַח Ir-hammélach, *nom. propr. urbis Tribus Judæ in ſolitudine*, *quæ a Vulgat. redditur* civitas ſalis, *a* עִיר civitas, *&* מֶלַח ſal, Joſ. 15. v. 62.

עִיר־נָחָשׁ Ir-Nachaſc, *nom. prop. urbis in Juda*; *a Vulg. redditur* urbs Naas, 1. Paral. 4. v. 12.

עִיר שֶׁמֶשׁ, *&* *in pauſa* עִיר שָׁמֶשׁ Ir ſcémeſc, *nom. propr. urbis Danitarum*; *a Vulg. redditur* Hirſemes, *i. e.*, civitas ſolis, Joſ. 19. v. 41.

עִיר הַתְּמָרִים Ir attemarím, *nom. propr. urbis*, *&* *ipſa eſt* Jericho, Deuter. 34. v. 3., Jud. 1. v. 16., 3. v. 13., *a Vulg.*

Vulg. redditur civitas palmarum, *a* עִיר civitas, *&* *a* תָּמָר palma.

עִירָד Irad, *nom. propr. filii Enoch*, Geneſ. 4. v. 18.

עִירוּ Irú, *& juxta Vulgat.* Hir, *nom. propr. filii Caleb*, 1. Paral. 4. v. 15.

עִירִי Irí, *& juxta Vulgat.* Urai, *nom. propr. viri*, 1. Paral. 7. verſ. 7.

עַיִשׁ *Vide ſupra in* עוּשׁ *pag.* 930.

עַיָּת Aiiath, *nom propr. urbis*, Iſa. 10. v. 28., *qui alibi dicitur* עַי, *&* הָעַי.

עַכְבָּר *m.* Mus, Levit. 11. v. 29. *Plur. conſtr.* עַכְבְּרֵי זָהָב mures auri, 1. Sam. 6. v. 4., עַכְבְּרֵיכֶם mures veſtri, 1. Sam. 6. v. 5.

עַכְבּוֹר Achbór, *nom. propr. virorum*, Gen. 36. v. 39., 2. Reg. 22. v. 12.

עַכָּבִישׁ *m.* Araneus, aranea, araneum, Job. 8. v. 14., Iſa. 59. v. 5. *Compoſitum nonnulli volunt ex Arab.* עכב celeriter egit, *&* עכש telam texuit araneus, *q. d.* agilis textor. *Alii derivant ex Arab.* שבן implexum fuit, *vel a* עכן detinuit, retinuit, vicit, ſubegit, *& a* ביש, *quod Perſis eſt* multipeda; *unde* עַכָּבִישׁ araneus, *ſic dictus, quod minuſcula inſecta irretiat tela; unguibuſque, aut pedibus ſubigat, ut notat Guarin.*

עַכּוֹ Accho, *nom. propr. urbis*, Jud. 1. v. 31.

עָכָן Achán, *nom. propr. viri*, Joſ. 7. vv. 1. 18., *&c.*

עָכַס *In Kal Hebræis inuſit. Sed Arab. eſt, Joa. Simone interprete*, invertit; *item* revinxit, *proprie* rei extremitatem ad ejus initium reduxit: *Unde* ecáſon vinculum, funis, *quo cameli pedes* religantur. *Ab hac radice derivant multi verbum Hebr. in Pih.* עִכֵּס; *Alii tamen hoc ipſum referunt ad nomen, quod ſequitur, videl.* עֶכֶס: *Futur. plur. fœm.* וּבְרַגְלֵיהֶם תְּעַכַּסְנָה, Iſa. 3. v. 16., & pedibus ſuis compedunt, compeditæ incedunt, *vel* periſcelidibus ornatæ gradiuntur: *LXX. verterunt*, καὶ τοῖς ποσὶν ἅμα παίζουσαι, & pedibus ſimul ludentes; *Vulg. habet*, ambulabant pedibus ſuis, & compoſito gradu incedebant.

עֶכֶס *m.* Compes, *q. d.* pedis vinculum: וּכְעֶכֶס אֶל־מוּסַר אֱוִיל, Proverb. 7. v. 22., & ſicut (*vir*) compedis, *ſive, juxta alios*,

alios, & tamquam (in) compede ad eruditionem, *vel* ad pœnam *exemplarem* ſtulti, *ſenſus*: Qui meretricem ſequitur, tanquam bos ad mactationem abit, *i. e.*, *vel* in præſens vitæ periculum ſe conjicit; *vel* ſicut vir compedis, *ſive* compeditus in vincula, *&* compedes ſe implicat, quibus ſtulti caſtigari, & ſapere ſolent: *Alii vertunt*, & quaſi ad pedis ornamentum, ad vinculum ſtultus *properat vinciendus*: *LXX.*, *Paraph. Chald.*, *Syr.*, *Arab.*, *Sym.*, *Vulg. ſenſum, non verbum, hoc in loco expreſſerunt*: *Plur.* עֲכָסִים compedes, periſcelides, *dictæ à* vinciendo, *&* ligando: *Fuerunt autem inter ornamenta mulierum, circa pedes*; *unde*, יָסִיר אֲדֹנָי אֵת תִּפְאֶרֶת הָעֲכָסִים, Iſa. 3. v. 18., auferet Dominus decus compedum, *i. e.*, periſcelidum; *Vulg. reddit*, auferet Dominus ornamentum calceamentorum. *Aben Eſra ſcribit in loco* proverbiorum, העכסים דומים לכבל achaſim ſimiles ſunt compedi. *R. Levi Gerſon ibidem ſcribit*: העכסים הם כמו תכשיטין נושאות אותן ברגליהן כאמרו. וברגליהן תעכסנה, *i. e.*, achaſim ſunt ſicut ornamenta, quæ geſtant (*mulieres*) in pedibus ſuis, juxta id, quod dicitur, וברגליהן תעכסנה. *Talmudici communi, & proprio vocabulo nominant eas* כְּבָלִים. *Doctores in Gemara ſubjiciunt, fuiſſe iſtis* compedibus *alligatas catenulas aureas, ad moderandos paſſus, ne nimis lati fierent. Cum ergo ſint* ornamenta, *&* ligamenta pedum, *vocari a nobis poſſunt* periſcelides. *Has autem fuiſſe pedum ornamenta, teſtis eſt Plinius*: *lib. ſiquidem* 33. *cap.* 12. *ſcribit*: Argentum ſuccedit ex re, aliquando & auro, luxu fœminarum plebis, compedes ſibi ex eo facientium, quas induere aureas mos triſtior vetat. *Porro Chaldæus Paraphraſtes vertit*, תֻשְׁבְּחַת מְסָנַיָּא ornamentum calceorum. *Denique* periſcelides catenatæ *iſtæ onus erant, & in inceſſu ſonitum, aut tinnitum aliquem poterant edere*; *unde ſabbato prohibitæ*. *Inde* tinnitus, *&* crepitaculorum *ſignificatio apud quoſdam interpretes*.

עַכְסָא Achsá, *nom. propr. mulieris*, 1. Par. 2. v. 49., *ubi cum* א *in fine legendum juxta Maſſor.*, *ſed ſcribitur cum* ה.

עַכְסָה Achsáh, *&* *juxta Vulg.* Axa, *nom. propr. filiæ Caleb*, Joſ. 15. v. 16., Jud. 1. v. 12., *&* 1. Paral. 2. v. 49.

עָכַר Turbavit, conturbavit, perturbavit: *Præter. cum affix.* עֲכַרְתָּנוּ conturbaſti nos, Joſ. 7. v. 25., *Plur.* עֲכַרְתֶּם perturbaſtis, Geneſ. 34. v. 30. *Partic.* עֹכֵר perturbans, 1. Reg. 18. v. 17. *Plur. cum affix.* בְּעֹכְרָי inter turbatores meos, Jud. 11. v. 35. *Futur.* יַעְכָּרְךָ perturbabit te, Joſ. 7. v. 25. *Niph. Præter.* וּכְאֵבִי נֶעְכָּר & dolor meus turbatus eſt, Pſal. 39. v. 3., *i. e.*, incrudeſcit, *LXX.*, *&* *Vulgat. vertunt*, & dolor meus renovatus eſt; *&* *merito ita: nam, ut notat etiam Joa. Simon, ibi eſt ſermo de* dolore, *qui ſedatus erat, denuo* turbato, *&* commoto: *Particip. fœm.* נֶעְכָּרֶת conturbatur, *Vulg.*, *&* *aliis eſt* conturbatio, Prov. 15. v. 6.

עָכָר Achár, *nom. prop. viri*, 1. Paral. 2. v. 7.

עָכוֹר Achór, *nom. prop. vallis in Tribu Juda, ad ſeptentrionem Jericho, haud procul a Galgala, ubi* Achan, *ſive* Achar, *uti appellatur*, 1. Paral. 2. v. 7., conturbans Iſralem fuit & ipſe conturbatus, *i. e.*, lapidibus obrutus, Joſ. 15. v. 7., *ſed* cap. 7. v. 24., *per anticipationem eadem* vallis *dicta fuit* עָכוֹר, *ut ex* verſ. 26. *liquet*; *item* עָכוֹר *occurrit* Iſa. 65. v. 10., Hoſe. 2. v. 17., *ſed per analogiam*.

עָכְרָן Ochrán, *nom. prop. viri*, Num. 1. v. 13.

עַכְשׁוּב *m.* Aſpis, πτύας, *illud genus, quod venenum procul expuit*, Pſal. 140. v. 4.

עַל *Verbum vide in* עֲלַל *Chald. Item* עַל *particula cum affix.*, *&* *præfix. vide inter nomina poſt* עָלָה: עָלֶה, עָלַי *vide pag.* 953.

עֵלָּא *Chald. præpoſitio, aut adverbium* ſuper: וְעֵלָּא מִנְּהוֹן & ſuper eos, Dan. 6. v. 3., *ubi* א *eſt paragog.*

עִלָּיָא *Chald. in ſtatu emphat. vide poſt* עָלָה *inter nomina.*

עֻלָּא Ullá, *nom. prop. viri*, 1. Paral. 7. v. 39.

עִלֵּג *m.* Balbus, balbutiens: *Plural.* עִלְּגִים balbi, Iſa. 32. verſ. 4. *Affine eſt verbo* לָעַג.

* עִלָּה *Chald. vide poſt* עֲלַל: הַעֲלָה, מֵעֲלֵי, הַעֲלוֹ *&c. vide in eodem verbo* עֲלַל: *vide etiam in* עוּל: הַעֲלָהוּ *vide pag.* 956.

עָלָה Eminuit, ſublimis, altus, in ſuperiore parte fuit: *item* altus factus eſt; *adeoque* ſcandit, aſcendit, conſcendit, *ex loco ſcil. inferiore, &* *depreſſiore ad* altiorem: *Sed metaphorice ſignificat*; I. Crevit, germinavit, *ut* Gen. 40.

40. v. 10., Iſa. 53. v. 2., 55. v. 13., Hoſe. 10. v. 8., Amoſ. 7. v. 1., *item* invaluit, Deut. 28. verſ. 43., 1. Reg. 22. v. 35., *item* ſuperavit, Proverb. 31. verſ. 29. II. Obtinuit, expugnavit, Prover. 21. v. 22. III. Ortus eſt, *cùm de* aurora *ſupra horizontem* aſcendente *fit ſermo*, *ut* Gen. 19. v. 15., 32. vv. 25. 27. IV. Inſcriptus, relatus eſt, 1. Paral. 27. v. 24. V. Receſſit, a conſpectu noſtro ſubductus eſt, diſparuit, evanuit; *ita ſumitur cum rebus ſpiritualibus, aut aereis, ut rori tribuitur; quæ enim ab oculis noſtris ſummoventur*, ſurſum ferri *videntur*: *unde & generaliter hoc verbum pro* ſuccidi, tolli, evaneſcere, *ac veluti* abire in nihilum, in auras, perire, conſumi *uſurpatur in rebus quibuſcumque*; *& ſæpe in hoc ſenſu habet poſt ſe* מֵעַל ab, *ut notat Robertſon*. *Præter*. מִי עָלָה־שָׁמַיִם quis aſcendit in cælum? Prover. 30. verſ. 4., עָלָה כֻלּוֹ קִמְּשֹׂנִים, Prov. 24. v. 31., ſuccreverat totus (*ager*) carduis; *Vulgat. reddit*, totum repleverant urticæ; וְעָלָה מִן־הָאָרֶץ, Exod. 1. v. 10., ne aſcendat de terra, *i. e.*, *ex Ægypto, loco depreſſiore, in terram Cänaan* altiorem; *Vulg. optime vertit*, ne exeat de terra, *in qua videl. tunc Iſraelitæ habitabant*; *Fœm.* עָלְתָה crevit, Gen. 40. v. 10., *item* aſcendit, Joſ. 2. v. 8., *&c.*, *& in pauſa* עָלָתָה aſcendit, 1. Sam. 1. v. 22., וְעָלְתָה & aſcendet, & perget, Deut. 25. v. 7., & ſuccreſcet, Iſa. 34. v. 13., עֹלָתָה *vide ſupra in* עוֹלָה *pag.* 923., עָלִיתָ aſcendiſti, Gen. 49. vv. 4. 9., *Fœm.* עָלִית ſuperaſti, ſupergreſſa es, Proverb. 31. verſ. 29., aſcendiſti, Iſa. 22. v. 1., 57. v. 7., *Plural.* עָלוּ aſcenderunt; עָלֵהוּ *vide inter nomina in* עָלֶה; *Cum præfix.* שֶׁעָלוּ quæ aſcenderunt, Cant. 4. v. 2., 6. v. 6., עָלִינוּ aſcendimus, Geneſ. 44. verſ. 24. *Partic.* עוֹלָה, עֹלֶה aſcendens, Gen. 38. v. 13., Deut. 32. v. 50., *ſed* עֹלֶה, Joſ. 16. v. 1., *&* הָעֹלֶה, Joſ. 11. v. 17., 12. v. 7., *a quibuſdam per metonymiam redditur* ſurſum tendens, *ſive* quæ tendit, ferebatur (*via*); *in hunc ipſum ſenſum accipitur & a Vulg.* עֹלָה, הָעֹלָה *fœm.*, Jud. 20. v. 31., 21. v. 19., *Sed* 1. Reg. 18. v. 44., Cantic. 3. v. 6. *ſignificat* aſcendens, *ſive* quæ aſcendit; *Alia vide inter nomina*: *Plural. m.* עֹלִים, *&* הָעֹלִים aſcendentes; *& fœm.* עֹלוֹת, עֹלֹת, הָעֹלֹת aſcen-

aſcendentes, Gen. 41. vv. 2. 3. 27., *ibidem autem* v. 22. *redditur* ſuccreſcentes, pullulantes; *ſed* עלות *vide infra*: *Infin.* עלה aſcendendo, Geneſ. 46. verſ. 4., 2. Sam. 15. verſ. 30., Num. 13. v. 30. *Conſtr.* עלות oriri, Gen. 32. v. 25., aſcendere, Exod. 19. v. 12. *Cum præfix.* בַּעֲלוֹת הַמִּנְחָה, 1. Reg. 18. v. 36., cum aſcenderet, *i. e.*, offerret, *ſive* offerretur munus; כַּעֲלוֹת quemadmodum aſcendit, *&* *juxta Vulg.* infertur, Job. 5. v. 26., לַעֲלֹת, *&* לַעֲלוֹת aſcendere; ut aſcendatis; מֵעֲלוֹת ne aſcendatis, 1. Reg. 12. v. 26., *item* ab aſcenſu, ab ortu, Nehem. 4. v. 15., *alias* 21. *Cum affix.* בַּעֲלֹתִי in aſcendere me, *h. e.*, quando aſcendi ego, Deuter. 9. verſ. 9., בַּעֲלֹתְךָ dum aſcenderes tu, Exod. 34. v. 24., עֲלֹתוֹ aſcendere ipſum, *i. e.*, (die), quo aſcendebat ipſe, Iſa. 11. verſ. 16., בַּעֲלוֹתוֹ in aſcenſu ipſius, Jud. 11. v. 13., 1. Sam. 15. verſ. 2., עֲלוֹתָהּ *f.* (juxta dies) aſcenſionis ſuæ, Hoſ. 2. verſ. 12., בַּעֲלוֹתָהּ in aſcendere ipſam, *h. e.*, cum aſcenderet ipſa, 1. Sam. 2. v. 19., בַּעֲלוֹתָם in aſcendere eos, *i. e.*, cum aſcenderent illi, *ſive* in aſcenſu illorum, Jud. 11. verſ. 16., 1. Sam. 15. v. 6. *Imper.* עֲלֵה *m.*, עֲלִי *f.* aſcende; *Plur.* עֲלוּ aſcendite: *Futur.* אֶעֱלֶה aſcendam; *&* *cum* ה *interrog.* הַאֶעֱלֶה num aſcendam? 2. Sam. 2. v. 1., 5. v. 18., 1. Paral. 14. v. 10., *& per apocopen* וָאַעַל & aſcendi, Deut. 10. verſ. 3., תַּעֲלֶה aſcendes; וַתַּעֲלִי *f.* & aſcendiſti, Iſa. 57. v. 8., תַּעֲלֶה עָלֶיךָ *f.* aſcendat contra te, Eccl. 10. verſ. 4., *& cum apocopa* תַּעַל, *& in pauſa* תָּעַל aſcendet, aſcendit; יַעֲלֶה aſcendet, aſcendebat, Geneſ. 2. v. 6., Lev. 19. v. 19., *&c. Sed* יַעֲלֶה עַל לֶב־אִישׁ, 2. Reg. 12. verſ. 5., aſcendet in cor cujuſque, *ſenſus eſt, per ſynecdochen ſcil.* in mentem veniet, *ſive* videbitur cuique; הֲיַעֲלֶה, Amoſ. 3. verſ. 5., an aſcendit? *i. e.* an tollitur, auferetur? וְיַעֲלֶה מֵעָלָי & aſcendat a me, *h. e.*, ſurgens diſcedat, 1. Reg. 15. verſ. 19., *& cum apocopa* יַעַל, *& in pauſa* יָעַל aſcendet, aſcendat; וַיַּעַל מֵעָלָי abiit, receſſit, demiſſa eſt a me (*viſio illa*), Ezech. 11. v. 24. *Cum affix.* יַעֲלֶנָּה aſcendet, tranſibit per eam, Iſa. 35. verſ. 9. *Fœm.* תַּעֲלֶה עָלֶיךָ aſcendat contra te, Eccleſ. 10. verſ. 4., תַּעֲלֶה *vide infra inter nomina*: *Et cum apocopa* תַּעַל,

תַּעַל, *& in pauſa* תָּעַל aſcendet, aſcendit; *Plur.* נַעֲלֶה, *& cum apocopa* נַּעַל aſcendemus, aſcendimus; יַעֲלוּ *m.*, *&* תַּעֲלֶינָה *f.* aſcendent; וַתַּעֲלֶינָה, Dan. 8. v. 8., *ubi Maſſor. legit abſque* Jod, *videl.* וַתַּעֲלֶנָה & aſcenderunt. *Niph.* נַעֲלָה ſuſtulit, extulit, elatus, excelſus fuit: *Item* aſcendendo abductus, deductus, traductus fuit; ſubduxit ſe, receſſit: *Præter.* נַעֲלָה abductus fuit, *& juxta alios aſcendendo ſe ſubmovit; vel diſceſſit, receſſit,* Num. 9. verſ. *21., 10. v. 11., 2. Sam. 2. v. 27.,* נַעֲלֵיתָ elatus; exaltatus es, *exaltaſti te, Pſal. 97. v. 9. Infin.* וּלְפִי הֵעָלוֹת, Num. 9. verſ. 17., & quum aſcenderit; *alii vertunt*, & cum ablata, *ſive* elevata fuiſſet (nubes); עִם הֵעָלוֹת, Eſdr. 1. v. 11., cum diſcedere, *i. e.*, quum diſcederet (migratio); *optime Vulgat. vertit*, cum his, qui aſcendebant (de traſmigratione): *Cum præfix.* בְּהֵעָלוֹת dum diſcederet, *ſive* cum receſſiſſet, Jerem. 37. v. 11., וּבְהֵעָלוֹת & cum attolleretur, *ſive*, *juxta Vulg.*, ſi quando (nubes) deſerebat (tabernaculum), Exod. 40, v. 36. *Cum affix.* עַד־יוֹם הֵעָלֹתוֹ, Exod. 40. v. 37., uſque ad diem, qua attolleretur, diſcederet, ſe ſubmoveret ipſa (nubes); וּבְהֵעָלֹתוֹ & quum attolleretur, diſcederet ipſa (nubes); *Vulg. vertit*, ſtatim autem ut receſſiſſet, Num. 9. v. 22. *Imper. plur.* הֵעָלוּ aſcendendo ſubmovete vos, diſcedite, recedite: *Futur.* יֵעָלֶה diſcedet, attolleretur, Exod. 40. verſ. 37., *Plur.* וַיֵּעָלוּ & diſceſſerunt, receſſerunt, Num. 16. verſ. 27., וַתֵּעָלוּ & aſcendiſtis, Ezech. 36. verſ. 3. *Hiph.* הֶעֱלָה aſcendere fecit, *vel* juſſit, extulit, elevavit, adduxit, deduxit, attulit, *proprie* ſurſum, evexit, ſubvexit; *ſed* aſcendere facere ſuper cor, *eſt* cogitare, probare, admittere: eduxit, ſubduxit, e loco *ſcil.* depreſſiore in altiorem: extraxit, abduxit, abſtulit, ſuſtulit, *ſicut latine* tollere *eſt quoque* auferre: obtulit, *cum ſermo habetur de* holocauſtis in altare attollendis: *Item* accendit *cum de* lumine *agitur*, *cujus flamma* ſurſum aſcendit; *ſed Joa. Simon cum quibuſdam aliis arbitratur*, *ſignificationem* accendendi *commode per* aſcendere fecit, *ſive* impoſuit *exponi*, *ut* Exod. 25. verſ. 37. *Semel pro* הֶעֱלָה *in præter. occurrit* הֶעֱלָה eduxit, ſublevavit, Habac. 1. v. 15. *Con-*

ſtruitur

ſtruitur cum Accuſativo, & Præpoſit. מִן, & עַל Præterit. הֶעֱלָה eduxit, 1. Sam. 12. v. 6., הֶעֱלָה נֵרֹתֶיהָ accendet, impoſuit lucernas ejus, Numer. 8. v. 3. Cum affix. הֶעֱלְךָ eduxit te, Nehem. 9. v. 18., הֶעֱלָנוּ eduxit nos, Exod. 32. vv. 1. 23., Jud. 6. v. 13., Fœm. וְהַעֲלְתָה & ſurſum efferebat, 1. Sam. 2. v. 19., Cum affix. הֶעֱלָתַם aſcendere juſſit eos, Joſ. 2. v. 6., הֶעֱלִיתָ, Exod. 32. verſ. 7., & הֶעֱלִיתָ, Exod. 33. v. 1., eduxiſti; וְהַעֲלִיתָ & accendes, ſive impones, Exod. 40. v. 4., item וְהַעֲלִיתָ & offeres, Deut. 27. v. 6., Jud. 6. v. 26., & educes, Jerem. 38. v. 10. Cum affix. הֶעֱלִיתָנוּ eduxiſti nos, Exod. 17. v. 3., Num. 16. v. 13., Fœm. הֶעֱלִית obtuliſti, Iſa. 57. v. 6., הֶעֱלֵיתִי eduxi, Jud. 6. v. 8., &c., vide in Infin., וְהַעֲלֵיתִי, & ſine Jod in penultima, in aliquibus codicibus, וְהַעֲלֵתִי & aſcendere faciam, inducam, Ezech. 26. v. 3., 37. v. 6., Amoſ. 8. v. 10., & educam, Ezech. 37. v. 12.; Cum affix. הֶעֱלִתִיךָ eduxi te; וְהַעֲלִיתִיךָ & educam te, וְעֲלִתִיהוּ עוֹלָה, Jud. 11. v. 31., & offeram illud, ſive eum in holocauſtum; וְהַעֲלִיתִים & reducam ea, Jerem. 27. v. 21., Plur. הֶעֱלוּ aſcendere fecerunt, aſcendere facient, offerent; Cum affix. הֶעֱלוּךָ eduxerunt, educent te; וְהַעֲלִיתֶם & aſcendere facietis; Cum affix. הֶעֱלִיתֻנוּ aſcendere feciſtis nos, Num. 20. v. 5. Partic. מַעֲלָה הָעוֹלָה offerens holocauſtum, 1. Sam. 7. v. 10., item aſcendere faciens, educens, adducens; Aliud vide inter nomina; ibidem etiam vide מַעֲלָה, & מַעַל: Conſtr. מַעֲלֵה גֵרָה, Levit. 11. v. 4., aſcendere faciens ruminationem, ſive revocans cibum ruminis; Vulg. vertit, ruminat; Cum affix. הַמַּעַלְךָ qui eduxit te, Deut. 20. v. 1., הַמַּעֲלָם qui eduxit ipſos, Iſa. 63. v. 11. Fœm. מַעֲלָה aſcendere faciens, i. e. ruminans, Levit. 11. v. 26. Conſtr. מַעֲלַת גֵּרָה idem ac ſupra, Levit. 11. v. 3. Aliud vide inter nomina; Plur. m. מַעֲלִים adducentes, offerentes, aſcendere facientes; Conſtruct. מִמַּעֲלֵי הַגֵּרָה, Levit. 11. v. 4., ex aſcendere facientibus ruminationem, ſive ex revocantibus cibum ruminis, ex ruminantibus: Infin. הַעֲלָה, more Chald., aſcendere faciendo, Ezech. 23. v. 46., & הַעֲלוֹת offerre, aſcendere facere, educere, adducere, &c. Cum affix. הַעֲלוֹתִי, & הַעֲלֹתִי,

2. Sam.

2. Sam. 7. verſ. 6., (*die*, *qua*) aſcendere feci, eduxi; וּלְהַעֲלֹתוֹ & ad educendum eum, *ſive* & ut educam eum, Exod. 3. v. 8., בְּהַעֲלֹתְךָ cum aſcendere feceris, *ſive* accenderis tu, *ſed juxta Vulg.*, *alioſque* cum poſueris (lucernas), Num. 8. v. 2., וּבְהַעֲלוֹתִי & cum eduxero vos, Ezech. 37. v. 13., לְהַעֲלוֹתָם ut aſcendere facerent ipſi, Jud. 20. v. 38. *Imper.* הַעֲלֵה aſcendere fac, educ, offer, *&c. Inde cum affix.* וְהַעֲלֵהוּ & offer eum, Gen. 22. v. 2., *Item cum apocopa* הַעַל educito, Exod. 33. v. 12., aſcendere fac, Exod. 8. verſ. 1., Num. 20. verſ. 25., *Fœm.* הַעֲלִי־לִי aſcendere fac mihi, *& juxta Vulg.* ſuſcita mihi, 1. Sam. 28. vv. 8. 11. *Plur.* הַעֲלוּ adducite, reducite, 1. Sam. 6. v. 21. *Futur.* (*quod quidem non niſi ipſo ſenſu, ſerieque orationis a Futur. in Kal. ſecerni poteſt*) אַעֲלֶה aſcendere faciam, educam, offeram: *Cum apocopa* וָאַעַל & obtuli, Num. 23. v. 4., *Cum affix.* אַעַלְךָ גַם־עָלֹה, Gen. 46. v. 4., aſcendere te quoque faciam aſcendendo; *Vulg. vertit*, inde, (*i. e. de Ægypto*), adducam te revertentem: *At, quum Jacob in Ægypto fuerit vita functus, laudatum oraculum hunc præſefert ſenſum*, efficiam *ſcilicet, ut in promiſſa terra ſepeliaris, quod eventui plane reſpondit, ut patet ex cap.* 50. Geneſ. vv. 5. 13., *vel* te reducam *in poſteris tuis; poſteri enim cum progenitore iidem cenſentur*: תַּעֲלֶה offeres, Deuter. 12. vv. 13. 14., aſcendere, *ſive* transferre facies, 2. Paral. 2. v. 15., וַתַּעַל & eduxiſti, Jon. 2. v. 7. *Cum affix.* אַל־תַּעֲלֵנִי בַּחֲצִי יָמַי, Pſalm. 102. verſ. 25., ne aſcendere facias me, *h. e., ut exponit Pagninus*, ne ſuccidas me in dimidio dierum meorum, *ſive* in media ætate mea; aſcendere *ſiquidem hoc in loco, ut notat Guarin, eſt inſtar ſpiritus redeuntis* ad Deum, qui dedit illum, Eccleſ. 12. verſ. 7, *ſic in mortis mentione*, aſcendere *Hebræis uſurpatur, ſicut aliis* abire *pro* mori; *Vulgat. ibidem vertit*, ne revoces me in dimidio dierum meorum: *item* (de abyſſis terræ) aſcendere facies, *& juxta Vulg.* reduxiſti me, Pſal. 71. v. 20., תַּעֲלֶנָּה offeres illud, Jud. 13. verſ. 16., תַּעֲלֵנוּ educas nos, Exod. 33. verſ. 15., יַעֲלֶה aſcendere faciet, educet, offeret; וַיַּעַל aſcendere fecit, impoſuit, obtulit, eduxit, adduxit, *&c.*

Cum

Cum affix. וַיַּעֲלֵנִי & eduxit me, Pſal. 40. v. 3., וַיַּעֲלֵהוּ & obtulit, & aſcendere fecit eum; יַעֲלֵם adducet, inducet ea, Deut. 28. v. 61., וַיַּעֲלֵם & aſcendere fecit, *&* *juxta Vulgat.*, portavit eos, Jud. 16. v. 3., *&c.*, וַתַּעַל *fœm.* & aſcendere fecit, & eduxit, Ezech. 19. v. 3. *Cum affix.* וַתַּעֲלֵהוּ & adduxit eum, 1. Sam. 1. v. 24. *Plur.* תַּעֲלוּ offeretis, Exod. 30. v. 9., Amoſ. 5. v. 22., יַעֲלוּ offerent, Nehem. 10. v. 39., Pſalm. 51. v. 21., Jerem. 14. verſ. 12. *Cum affix.* וַיַּעֲלֻהוּ & deduxerunt eum, Jud. 15. v. 13., Jerem. 39. verſ. 15. *Hoph.* הָעֳלָה, *&* הֹעֲלָה aſcendere factus, *vel* juſſus fuit, oblatus, relatus, abductus fuit: *Præterit.* הֹעֲלָה עַל־הַמִּזְבֵּחַ oblatus fuit ſuper altare, Jud. 6. v. 28. *Item*, juſſus eſt, ut aſcendere faceret, *i. e.*, referret, 2. Par. 20. v. 34., *Fœm. in pauſa* הֹעֲלָתָה abducta, *vel* deducta eſt, *ſeu* abducetur, Nahum. 2. verſ. 7. *Hithp. Futur.* וְאַל־יִתְעַל, *pro* יִתְעַלֶּה *per apocopam*, Jerem. 51. verſ. 3., & non extollit, non effert ſe ſe, non aſcendat, *ita Vulg.*, *aliique reddunt*, אֶל *pro negativa* אַל *accipientes*; *Sunt tamen, qui, ellipſim & antecedentis, & relativi hoc in loco arbitrati, reddunt*, & ad *eum*, qui ſe ſe elevat, qui ſibi placet, qui gloriatur (in lorica ſua, hæc dicit Dominus). *Conſule, quæ ſequuntur.*

עֹלֶה *m.* Aſcenſus, gradus, *juxta Kimchium, alioſque*: לְעוֹלָה לַפֶּתַח ad aſcenſum oſtii portæ, Ezech. 40. verſ. 40. *Quibuſdam eſt Participium*, aſcendens.

עָלֶה *m.* Folium, *quia* ſurſum creſcit, *vel levi flatu* ſurſum propellitur: עָלֶה מִגֶּפֶן folium de vite, Iſa. 34. verſ. 4., הֶעָלֶה an folium? Job. 13. v. 25., וְכֶעָלֶה & ſicut folium illud, Prover. 11. v. 28. *Conſtr.* עֲלֵה תְאֵנָה folium ficus, Geneſ. 3. verſ. 7. *Cum affix.* עָלֵהוּ folium ejus, Pſalm. 1. verſ. 3., Jerem. 17. v. 8., Ezech. 47. v. 12. *Plur. conſtruct.* עֲלֵי זַיִת folia oleæ, Nehem. 8. verſ. 15. *Cum affix. m.* עָלָיו, Ezech. 17. v. 7., *&* *fœm.* עָלֶיהָ, Iſa. 27. v. 3., folia ejus, *ſecundum nonnullos*; *ſed Vulg., Pagninus, aliique referunt ad præpoſitionem* עַל, *& vertunt*, (ne forte viſitet) eam, *vel* (ne viſitetur) contra eam, *i. e.*, (ne hoſtis, fracta ſepe, irrumpat) in eam; עָלֶהָ foliis ſuis, Iſa. 1. v. 30., *defective pro* עָלֶיהָ, *juxta Maſſor.*, *&* *Hebr.*

עולה

עֹלָה עוֹלָה *f. Significat*: I. Aſcenſum, *metonymice* aſcenſus *medium*, via, qua aſcenditur; *unde cum aff.* וְעֹלָתוֹ אֲשֶׁר יַעֲלֶה, 1. Reg. 10. v. 5., & aſcenſum ejus, per quem aſcendebat, *ita multi reddunt*; *Sed LXX.*, *Vulg.*, *Chald.*, *Jon.*, *Arabica*, *& Syriaca verſio*, *aliique ſunt interpretati*, & holocauſta, quæ offerebat; *Plural. cum affix.* עֹלֹתָו, *pro* עֹלוֹתָיו, Ezech. 40. verſ. 26., aſcenſus ejus: II. Holocauſtum, *ſic dictum*, *quod totum igne abſumptum*, ſurſum aſcenderet, *&* evaneſceret: *Conſtr.* עֹלַת תָּמִיד holocauſtum jugis *temporis*, Exod. 29. verſ. 42., וְלָעוֹלֹת & ad holocauſtum, Nehem. 10. v. 34. *Cum affix.* עוֹלָתְךָ, Pſal. 20. verſ. 4., *& in pauſa* עֹלָתֶךָ holocauſtum tuum, Levit. 9. verſ. 7.; עֹלָתָם holocauſtum eorum, *vel* ſuum, Lev. 10. v. 19. *Plur.* עֹלוֹת holocauſta, Gen. 8. v. 20., *Sed* עָלוֹת *vide ſupra poſt* עול *pag.* 922., *&* עָלוֹת *vide infra inter nomina*: *Cum affix.* וְעֹלֹתֶיךָ & holocauſta tua, Pſal. 50. v. 8. III. עוֹלָה, עַוְלָה, *&c. vide ſupra poſt* עָוַל *pag.* 923.

עַלְוָה Alva, *nom. propr. urbis*, Geneſ. 36. v. 40.

עֲלָוָה *fœm. Chald.*, *idem*, *quod Hebr.* עוֹלָה holocauſtum; *Inde plur.* לַעֲלָוָן in holocauſta, Eſdr. 6. v 9. *Sed* עַלְוָה, Hoſ. 10. v. 9., *vide ſupra poſt* עול *pag.* 923.

עָלוֹת *p.*, 2. Paral. 24. verſ. 14., piſtilla, *juxta R. Salom.*, *ſive juxta alios*, mortaria, phialæ, tabellæ, vaſa, inſtrumenta offerendi, miniſtrandi, attollendi *ſcilicet*, deprimendive, accendendi, *vel* extinguendi. *Poteſt & Infinit. Hiphil eſſe*: *ſcribitur enim* הַעֲלוֹת offerendi. *Senſus tamen* vas, *vel* inſtrumentum *aliquod poſtulare videtur Buxtorfio*. *Sed LXX. ſunt interpretati*, καὶ τῶν ὁλοκαυτωμάτων & holocauſtomatum; *Vulg vertit*, & ad holocauſta. הָעֲלוֹת, עֹלוֹת, בַּעֲלוֹת, *&c. vide in verbo* עָלָה.

עֱלִי *m.* Piſtillum, *ſic dictum*, *quod* attollatur, *ut feriat*, *niſi potius*, *addit Joa. Simon*, *inde nomen habeat*, *quod ſit* ſuperior mortarii pars. *Cum præfix.* בַּעֱלִי, Prov. 27. v. 22., piſtillo, *& juxta Vulg.* pilo.

עֵלִי Heli, *nom. Sacerdotis*, 1. Sam. 1. v. 3.

עֲלִיָּה *f.* Aſcenſus, cænaculum, conclave ſuperius, *vel quod* aſcenditur: דַּלְתוֹת הָעֲלִיָּה fores cænaculi, Jud. 3. verſ. 23. *Conſtr.* עֲלִיַּת הַשַּׁעַר cænaculum portæ, 2. Sam. 19. v. 1.

Cum

Cum affix. וַעֲלִיָּתוֹ & aſcenſum ejus, 2. Paral. 9. verſ. 4., בַּעֲלִיָּתוֹ in cœnaculo ſuo, 2. Reg. 1. v. 2. *Plural.* וַעֲלִיּוֹת & cœnacula, Jerem. 22. v. 14. *Cum affix.* עֲלִיּוֹתָיו cœnacula, excelſa ſua, *& juxta Vulgat.* ſuperiora ejus, Pſalm. 104. verſ. 3., מֵעֲלִיּוֹתָיו e cœnaculis ſuis, *& juxta Vulg.* de ſuperioribus ſuis, Pſalm. 104. v. 13.

עִלָּיָא *maſc. Chald.* Excelſus, Dan. 4. v. 14., *&* 7. v. 25. *Juxta Maſſorethas legendum* עִלָּאָה, *quæ eſt forma emphatica abſoluta* עִלַּי *vel* עִלָּאי.

עֶלְיוֹן *m.* Excelſus, ſupremus, *aut ſi de duobus ſermo eſt*, ſuperior, Gen. 14. v. 18. *Fœm.* הָעֶלְיוֹנָה ſummum, Ezech. 4. verſ. 17. *Plural.* עֶלְיוֹנוֹת ſummæ, ſuperiores.

עֶלְיוֹן *maſc. Chald. Idem*: *Plur.* עֶלְיוֹנִין excelſi, ſummi, Dan. 7. vv. 18. 22. 27.

עִלִּית *f.* Superius, Jud. 1. v. 15. *Plural.* עִלִּיּוֹת ſuperiores, Joſ. 15. v. 19. *Maſculinum ejus eſſet* עִלִּי.

עִלִּית *f. Chald.* Cœnaculum: *Cum affix.* בְּעִלִּיתֵהּ in cœnaculo ſuo, Dan. 6. v. 11.

מֹעַל *maſc.* Elatio, elevatio: בְּמֹעַל יְדֵיהֶם cum elatione manuum ipſorum, Nehem. 8. v. 6.

מַעַל Pars ſuperior, locus altior. *Aliud vide poſt* מָעַל *pag.* 662. *Cum præfix.* מ, מִמַּעַל, *& in pauſa* מִמָּעַל a loco elatiore, a parte ſuperiore, verſus locum, *ſive* regionem ſuperiorem, *ita juxta multos*; *ſed aliis eſt adverbium*, *videlicet* ſupra, ſuperne, Geneſ. 22. verſ. 9., 1. Reg. 8. verſ. 23. *Sed* מֵעַל, מֵעֲלֵי *vide poſt* עלל *pag.* 965., 967.

מַעְלָה *Adverbium* ſurſum, ſupra. *Idem eſt, ac* מַעַל; *ſed cum* ה *paragog., ſive locali, & accentu in penultima manente*, 1. Sam. 9. v. 2., 1. Reg. 7. verſ. 31. *Geminatum*, מַעְלָה מַעְלָה ſupra ſupra, *i. e.*, perquam ſupreme, Deuter. 28. verſ. 43. *Item, cum ſermo ſit de* tempore, *notat* ulterius, deinceps, Num. 1. v. 20., 1. Sam. 16. v. 13., Eſdr. 3. verſ. 8., *&c. Per pleonaſmum præfixum* ל *aſſumit*, לְמַעְלָה ſupra, ſurſum, Exod. 25. v. 20., Deuter. 28. v. 13., *&c.*, *item* ulterius, deinceps, 1. Paral. 23. v. 27., 2. Paral. 31. verſ. 17., *item* inſuper, amplius, abunde, 1. Paral. 29. v. 3., *&c. Unde cum præfix.* מ, מִלְמַעְלָה ſuperne, Gen. 6. verſ. 16.

מַעֲלָה Aſcenſus, clivus, gradus, ſuggeſtum, excelſior, *ſeu* ſuperior locus; בַּמַּעֲלָה in aſcenſum, Nehem. 12. v. 37. *Conſtr.* מַעֲלֵה aſcenſus, Joſ. 10. verſ. 10., עַל־מַעֲלֵה ſuper ſuggeſtum levitarum, Nehem. 9. v. 4., בְּמַעֲלֵה הָעִיר per clivum civitatis, 1. Sam. 9. verſ. 11., מִלְמַעֲלֵה־הֶחָרֶס ab aſcenſu, *ſeu*, ante aſcenſum ſolis, Jud. 8. v. 13. *Plur. cum affix.* מַעֲלָו aſcenſus ejus, Ezech. 40. v. 31., *cum defectu* Jod *ante* Vau.

מַעֲלָה *f.* Gradus, aſcenſus, aſcenſio; excellentia, dignitas excelſa; הַמַּעֲלָה מִבָּבֶל aſcenſus è Babel, Eſr. 7. verſ. 9., הַמַּעֲלָה excellentiæ, *vel* (de) hac excellentia, 1. Paral. 17. v. 17. *Plur.* מַעֲלוֹת aſcenſiones, Ezech. 11. verſ. 5., וּמַעֲלוֹת & gradus, Ezech. 40. verſ. 26. *Cum affix.* מַעֲלוֹתָו cœnacula ſua, *&* *juxta Vulg.* (ædificat) aſcenſionem ſuam, Amoſ. 9. verſ. 6., בְּמַעֲלוֹתָו per gradus ejus, Ezech. 40. verſ. 6., וּמַעֲלוֹתֵהוּ & gradus ejus, Ezech. 43. verſ. 17., *pro* מַעֲלוֹתָיו.

תְּעָלָה *fœm.* Canalis, aquæductus, *in quo aqua* ſe ſe effert, & aſcendit, 1. Reg. 18. v. 32., *&c. Item* curatio, emplaſtrum, coalitio vulneris, *q. d.* obductio *cicatricis*, *aut vulneris*, *vel* aſcenſus, elatio, & incrementum carnis, Jerem. 30. v. 13., 46. v. 13. *Conſtr.* תְּעָלַת aquæductus, Iſa. 7. verſ. 3. *Plur. cum affix.* תְּעָלֹתֶיהָ aquæductus ſuos, Ezech. 31. v. 4.

עַל־, עַל, עֹל, עוֹל *vide poſt* עלל.

עָלַז Exſultavit, geſtivit, *præ gaudio*: *Infinit.* לַעֲלוֹז ad exſultandum, Iſa. 23. v. 12. *Imper. f.* וְעָלְזִי & exſulta, Soph. 3. verſ. 14., *Plur.* וְעִלְזוּ & exſultate, Pſalm. 68. verſ. 5. *Futur.* וָאֶעֱלֹז & exſultavi; *Cum* ה *paragog.*, *& in pauſa*, אֶעֱלֹזָה exſultabo; תַּעֲלְזִי *f.* exſultabis, Jerem. 50. verſ. 11., *Maſſora tamen ibidem notat legendum*, תַּעֲלְזוּ exſultabitis, *Vulgat. reddit*, magna loquimini; *Et in pauſa* תַּעֲלֹזִי exſultabis, *& juxta Vulg.* gloriata es, Jerem. 11. verſ. 5. *Plural. m.* יַעַלְזוּ, *& in pauſa* יַעֲלֹזוּ exſultabunt, exultent; תַּעֲלֹזְנָה *f.* exſultabunt.

עָלֵז *m.* Exſultabundus, glorioſus, Iſa. 5. verſ. 14.

עַלִּיז *m. Idem*: *Plural.* שְׁאוֹן עַלִּיזִים ſonitus exſultantium, Iſa. 24. verſ. 8. *Conſtr.* עַלִּיזֵי גַּאֲוָתִי exſultantes in excellentia mea,

mea, Iſa. 13. verſ. 3. *Fœm.* קִרְיָה עַלִּיזָה urbs exſultabunda, Iſa. 22. verſ. 2., הָעַלִּיזָה exſultans, *& juxta Vulgat.* glorioſa, Soph. 2. v. 15.

עָלַט *Radix Hebræis inuſit. Sed Arabibus eſt, auctore Jo. Simone*, denſus, ſpiſſus fuit; *ſive, juxta alios*, nigro diſtinxit, obſcuravit. *Inde* עֲלָטָה *f.* nox-cæca, tenebræ, caligo maxima, Geneſ. 15. v. 17.

עָלַל Acceſſit, aggreſſus, ingreſſus eſt, *ita Chald. & Syr.*, *quod quidem vide poſt hanc radicem: Sed apud Hebræos in Kal non occurrit. Pih.* עוֹלֵל *ſignificat*: I. Fecit, egit, aggreſſus eſt opus, operatus, occupatus eſt, laboravit: II. *ex uſu Syr., & Arab., in malum* conficit, *i. e.*, turbavit, male habuit, dolore affecit, *ſive* dolorem, moleſtiam, vim fecit, negotium faceſſivit, illuſit, jocatus eſt, *q. d.* vexavit: III. *ex uſu Chald. & Syr., ut notat Guarin, ſive, ut vult Joa. Simon, ex nomine* עוֹלֵלוֹת racemi *eſt altera ſignificatio, videl.* racematus fuit, iterum vindemiavit, remanentes uvas collegit, ſtipulas legit. *Nam* עֲלַל *Chaldæis eſt* intravit; racemando *autem quæruntur ea, quæ interius erant recondita, & latuerant, quaſi* penetrando: *Quidam alii hoc ipſum referunt ad* עָוַל*, geminata ultima radicali, quod ſonat,* inique egit, injuria perdidit, defraudavit, dehoneſtavit, deturpavit, fædavit. *Sed Robertſon tenet, omnes varios recenſitos ſenſus ab radice* עָלַל *eſſe derivandos, ut ſint, inquit ille,* facere, afficere, *pro loci diverſitate: etſi ſæpe uſurpetur in* malum, *i. e.* facere, quod in contemptum ſit *aliquid. Quo reduci poterit, addit, &* racemandi *ſignificatio; hoc enim facto vinea ita* afficitur, *ut, jam ſuo ornatu ſpoliata, veluti* contemptui *exponatur. Præter. f.* עֵינִי עוֹלְלָה לְנַפְשִׁי, Thren. 3. v. 51., oculus meus conficit, afficit animam meam, *ſive juxta alios* moleſtiam creavit, negotium faceſſivit, fecit animæ meæ vim, dolorem, *propter ſcil. multum fletum; Vulgat. vertit*, oculus meus deprædatus eſt animam meam; עוֹלַלְתָּ לִי, Thren. 1. v. 22., 2. v. 20., feciſti mihi, *ſed Vulg., & quidam alii optime verterunt*, vindemiaſti me, vindemiaveris, (*metaphorica eſt locutio*); עוֹלַלְתִּי בֶעָפָר קַרְנִי, Job. 16. v. 15., redegi in pulverem cornu meum, *i. e.*

robur, *& gloria mea in* pulverem *abierunt*, *vel* confeci in pulvere cornu meum, *q. d. contemptibile reddidi*; *vel paſſive ex Pyhal*, *juxta quoſdam*, redactus ſum in pulverem cornu meo, *i. e. robore*, *& gloria mea*; *LXX. verterunt*, robur autem meum extinctum eſt; *Vulg. habet*, & operui cinere carnem meam; *Lud. de Dieu*, *Clericus*, *Joa. Simon* τὸ עוֹלַלְתִּי *reddunt*, ingredi feci, indidi, immiſi: *Particip.* מְעוֹלֵל, *item* מְעֻלָּל, מַעֲלִיל *vide inter nomina*: *Infinit.* עוֹלֵל racemando, Jerem. 6. v. 9. *Imper.* וְעוֹלֵל לָמוֹ, Thren. 1. verſ. 22., & fac, faceſſe negotium illis, *ſive* exagita illos; *Vulg. vertit*, vindemia eos: *Futur. m.* תְּעוֹלֵל racemabis, Levit. 19. v. 10., Deut. 24. v. 21., תְּעוֹלֵל *vide infra inter nomina*; *Plural.* יְעוֹלְלוּ racemabunt, Jerem. 6. verſ. 9. *Cum affix.* וַיְעֹלְלֻהוּ & racemarunt eum, *ſcil. Benjamin*, *h. e.* quaſi racemando ſucciderunt. *Pyh. præterit.* כְּמַכְאֹבִי אֲשֶׁר עוֹלַל לִי, Thren. 1. v. 12., ſicut dolor meus, qui factus eſt mihi, *ita habent LXX.*, *& recentiores Interpretes*; *ſed Vulgat.*, *aliique*, *legentes in Pih.* עוֹלֵל, *verterunt*, ſicut dolor meus: quoniam vindemiavit me. *Hithp.* הִתְעַלֵּל egit, operatus eſt, fecit, factitavit, machinatus eſt: *Item*, illuſit, ludificatus eſt, *& ſic cum* ב *conſtruitur*. *Præter.* הֲלוֹא כַּאֲשֶׁר הִתְעַלֵּל בָּהֶם, 1. Sam. 6. verſ. 6., annon quando operatus eſt, *ſive* quando præclara, mira geſſit, *i. e.*, *quando vires ſuas deprompſit*, in eos? *ita Buxtorfius*, *Pagninus*, *&c.*, *LXX.*, *Arias Montanus verterunt*, nonne quando illuſit, *vel* poſtquam illuſiſſet eis? *Quidam vertunt*; annon quum male feciſſet ipſis? *Alii vero aliter*; *Vulgat. habet*, nonne poſtquam percuſſus eſt, *&c.*, *qua ſane expoſitione*, *ut conſideranti patet*, *ſenſum expreſſit*; הִתְעַלַּלְתְּ בִּי ludificata es me, illuſiſti mihi, Numer. 22. verſ. 29., הִתְעַלַּלְתִּי præclare geſſero, factitavi, illuſi, *& juxta Vulg.* contriverim, Exod. 10. v. 2., *Plur.* וְהִתְעַלְּלוּ בִי & illudant mihi, *ſive* & ludificabuntur, ludificentur: *Infin. cum præfix.* לְהִתְעוֹלֵל עֲלִלוֹת בְּרֶשַׁע, Pſalm. 141. v. 4., ad agitandum actiones per improbitatem, *ſive*, *ut habet Pagninus*, ad operandum opera cum impietate; *Alii vertunt*, ad involvendum involucra in impietate *vel* ad quærenda prætexta, patrocinia improbitati; *Sed*

LXX.,

LXX., & *Vulgat. ſunt interpretati*, ad excuſandas excuſationes in peccatis: *Futur. plural.* וְהִתְעַלְּלוּ בִי & illudant mihi, 1. Sam. 31. v. 4., וַיִּתְעַלְּלוּ־בָהּ & malitioſe facitaſſent, *vel*, facinus commiſiſſent in eam, *ſive*, *juxta alios*, & ludificati ſunt, & illuſerunt ei, Jud. 19. v. 25.

עוֹלָל *m.* Parvulus, puerulus, *lactente major*, *qui ſcil.* agitare *aliquid incipit*, *quaſi* activus *dictus*, *qui videlicet* continuis actionibus puerilibus, rebuſque ludicris *occupatur*, Jerem. 6. verſ. 11. *Plur.* עוֹלָלִים parvulos, Joel. 2. v. 16. *Cum affix.* עוֹלָלֶיהָ parvuli ejus, Thren. 1. v. 5.

עוֹלֵל *m. Idem*: מֵעוֹלֵל וְעַד־יוֹנֵק a puero uſque ad lactentem, 1. Sam. 15. verſ. 3. *Plur.* כְּעֹלְלִים ſicut parvuli, Job. 3. verſ. 16. *Conſtr.* עוֹלְלֵי parvuli, Thren. 2. verſ. 20. *Cum affix.* עֹלְלֵיהֶם parvuli eorum, Hoſe. 14. v. 1.

מְעוֹלֵל *m.* parvulus, *ſed* conſilio, & judicio, Iſa. 3. v. 12. *LXX. ibidem verterunt*, racemant, racemando ſpoliant; *Vulg. habet*, ſpoliaverunt.

עֲלִיל *m.* Catinus, *vas*, *in quo purgantur metalla*, *quaſi* operatorium, *vel* laboratorium *dictum*: בַּעֲלִיל לָאָרֶץ, Pſal. 12. verſ. 7., in catino, in operatorio terreo, & *juxta Paginum*, in fornace terrea; *LXX.*, & *Vulgat. verterunt*, probatum terra, *vel* terræ.

עֲלִילָה *fœm.* Actio, opus, facinus; occaſio: *Plural.* עֲלִילוֹת actiones, facinora: *Item*, occaſiones, Deuter. 22. v. 14. *Cum affix.* עֲלִילוֹתָיו actiones ejus, Iſa. 12. v. 4.

עֲלִילִיָּה *f.* Actio eminens, & plane ſingularis: וְרַב הָעֲלִילִיָּה, Jerem. 32. verſ. 19., & multus, *ſive* magnificus actione, *vel* opere; *Vulg. reddit*, & incomprehenſibilis cogitatu.

עִלָּה, *f. Chald.* cauſa, occaſio, Dan. 6. vv. 5. 6. *Sic verbum* הִתְעַלֵּל *eſt* cauſam, occaſionem quærere.

עוֹל, & עֹל *m.*, Onus, vinculum, jugum, *quaſi* operatorium *dictum*, *ſive quod eo mediante bos* laboret, *vel quod boum collis* alligetur, *ex ſignificatione radicis Arab.* עלל religavit in collo, *ut notat Joa. Simon*, Num. 19. v. 2., Deut. 28. v. 48., &c. *Cum præfix.* הָעֹל jugum, 1. Reg. 12. verſ. 9., בְּעוֹל, & בְּעֹל cum jugo; *Cum affix.* עֻלֵּךְ jugum tuum, Iſa. 47. v. 6., Jerem. 2. v. 20., עֻלּוֹ jugum ejus; וּמֵעֻלּוֹ & de jugo ejus, 1. Reg. 12. verſ. 4., עֻלֵּנוּ jugum

jugum noſtrum, Geneſ. 12. v. 4., עֻלְּכֶם jugum veſtrum, Levit. 26. v. 13., עֻלָּם jugi ipſorum, Ezech. 34. v. 27.

עוֹלֵלוֹת *f. p.* Racemationes, racemi. Iſa. 17. v. 6. *Conſtr.* כְּעוֹלְלֹת ſicut racemi vindemiæ, Mich. 7. v. 1.

בְּלִיַּעַל *maſc.* Nequitia, nequam, *quaſi* בְּלִי עוֹל abſque jugo, *qui* jugum *laboris, pietatis, ac legis Dei excuſſit, ac proinde nihil boni* agit; *vel quaſi* בַּל יוֹעִיל qui nihil prodeſt, qui nullius frugis, *&* utilitatis eſt: אֲנָשִׁים בְּנֵי בְלִיַּעַל homines filii nequitiæ, *i. e.*, nequiſſimi, Deut. 13. v. 13., דְּבַר בְּלִיַּעַל res nequam, Deut. 15. verſ. 9., דְּבַר בְּלִיַּעַל res nequiſſima, Pſal. 41. v. 9., *&* 101. v. 3., בַּת בְּלִיַּעַל filia nequitiæ, *i. e.*, fœmina nequam, 1. Sam. 1. v. 16., *exponitur à Chald.*, *&* *Kimch.* filia improbitatis: אַנְשֵׁי הַבְּלִיַּעַל homines nequiſſimi, 1. Reg. 21. verſ. 13. *Apud Talmudicos ad* Deuter. 13. *legitur* בני בליעל, *i. e.* שפרקו עול שמים מצואריהם. qui ruperunt jugum Dei a cervicibus ſuis, *Sanh. fol.* 111. *v.* 2. *Sed Vulgat. fere ſemper vocem Hebraicam* Belial *retinuit*.

מַעֲלָל *maſc.* Actio, opus, ſtudium, inſtitutum: *Inde plural.* מַעֲלָלִים actiones, opera, 1. Sam. 25. v. 3. *Conſtr.* מַעַלְלֵי אֵל operum Dei, Pſal. 78. v. 7. *Cum affix.* מַעֲלָלָיו actionum ſuarum, Jerem. 17. v. 10.

מַעֲלִיל *m.* Actio, opus: *Unde plur. cum affix.* וּמַעֲלִילֵיכֶם, Zach. 1. v. 4., & opera veſtra, *ita reddit Joa. Simon*; *Sed Vulg.*, *&* *alii habent*, & de cogitationibus veſtris.

תַּעֲלוּל *m.* *Unde plur.* תַּעֲלוּלִים facinora, ludificationes: *Et metonymice*, facinoroſi, ludificatores, effœminati; *R. Sal. exponit* לֵיצָנִים illuſores; *Chald. habet* חַלָּשַׁיָּא debiles, *ſcil. mente*, *&* *judicio*, pueriles: *Cum affix.* בְּתַעֲלוּלֵיהֶם ludificationes ipſorum, Iſa. 66. v. 4.

עלל *Chald.*, *&* *contracte* עַל acceſſit, intravit, ingreſſus eſt. *Frequenter pro Hebr.* בּוֹא venire *in Targum uſurpatur*: *Præter. defectivum*, עַל ingreſſus eſt, Dan. 2. verſ. 16., עַלַּת acceſſit, ingreſſa eſt, Dan. 5. v. 10., *ſcribitur cum* ל *redundante*, *&* *legitur*, עַלַּת: *Sic Partic. plur.* עָלְלִין ingredientes, Dan. 4. verſ. 4. *Aphel Præter.* הַנְעֵל introduxit, Dan. 2. v. 25., *cum epentheſi* נ. *Imper.* הַעֵלְנִי introduc me, Dan. 2. verſ. 24., *Infin. cum* ה *paragogi-*

ca, לְהַעֲלָה ad adducendum, Dan. 5. v. 7., & *epentheſi*, לְהַנְעָלָה adducere, Dan. 4. verſ. 3. *Hophal*, *Præter.* הֻעַל adductus, introductus eſt, Dan. 5. verſ. 13. *Plural.* הֻעַלוּ introducti ſunt, Dan. 5. v. 15. *Nomen plur. Conſtr.* עַד־מֶעָלֵי שִׁמְשָׁא uſque ad ingreſſus, *i. e.*, occaſum ſolis, Dan. 6. v. 15.

עַל *m.* Excelſus, *juxta quoſdam*: הַגֶּבֶר הֻקַם עָל, 2. Sam. 23. v. 1., vir, qui conſtitutus eſt excelſus; *Sed quidam alii* עָל *hoc in loco accipiunt pro præpoſitione* ſuper, *vel* de; *unde reddunt*, vir, cui conſtitutum eſt, *vel* qui certior factus fuit de (Chriſto); *Alii* עֹל *pro* עָל *legentes vertunt*, vir, qui portavit jugum (Chriſti &c.): יָשׁוּבוּ לֹא עָל, Hoſ. 7. verſ. 16., revertentur, *vel* revertuntur non ad Excelſum, *ſive* Altiſſimum, *i. e. Deum*, *ita multi reddunt*, *ipſiſque* עָל *eſt pro* אֶל; *vel in* עָל *eſt ellipſis præfixi* ל: *Alii ſunt arbitrati*, *legendum eſſe*, לֹא עָלַי non ad me; *LXX. reddiderunt*, ἀπεστράφησαν εἰς οὐδὲν converſi ſunt in nihilum; *legiſſe propterea videntur*, לֹא עָל; *Sed tam Vulgat.*, *quam Chald.* עָל *ſumpſere pro* עוֹל, *vel* עֹל, *atque verterunt*, reverſi ſunt, ut eſſent abſque jugo, *i. e.* abſque lege: *Aliud* עָל *cum præfix.*, *vel affix. vide infra in præpoſitione* עַל.

עַל *m.* Excelſus, Altiſſimus: וְאֶל־עַל יִקְרָאֻהוּ יַחַד לֹא יְרוֹמֵם, Hoſ. 11, v. 7., &, *vel* quamvis ad Excelſum, *ſive* Altiſſimum, *i. e. Deum*, invitaverint, revocent eum; ſimul, pariter non exaltavit, non exaltat, *i. e.* nullus tamen *ex illis*, *ſive* ne unus quidem *reperitur*, *qui* exaltet, *laudibus ſcil. Deum*: *Vulgat. pro* עַל *legit* עֹל jugum, & τὸ יַחַד ſimul *conſtruxit cum præcedentibus*, *reddiditque*, jugum autem imponetur eis ſimul, quod non auferetur, *q. d.* vocabuntur ab Aſſyriis ab ſubeundum jugum, idque non ex intervallis auferendum: *Alii tandem* עַל *pro præpoſitione*, *ſive adverbio accipiunt*, *atque vertunt*, quamvis ad ſuper, ſuprà revocent eum ſimul *Prophetæ omnes*: Nullus elevat ſe, movetur. *Aliud* עַל *contract. pro* עֲלֵל *vide ſupra in eadem radice Chald. pag. 964. Vide etiam quod ſequitur.*

עַל *Præpoſitio varia ſignificans*: I. עַל *ſcribitur pro* אֶל ne, Ezech. 9. v. 5., *pro* עִם cum, Exod. 35. v. 22., *pro* בְּ in,

in, per, Geneſ. 27. v. 40. II. Super, ſupra, Geneſ. 41. verſ. 33., &c., *ſic vero interdum* comparationi *inſervit*, *ut* עַל־אַחֶיךָ ſupra fratres tuos, *i. e.* præ fratribus tuis, Geneſ. 48. v. 22., עַל דִּי חֲזֵה ſupra quam viſum, *i. e.* ſolitum eſt, Dan. 3. v. 19. III. Apud, prope, ſecus, *ut* עַל־עַיִן prope fontem, Gen. 16. verſ. 7., &c. עַל־אוּבַל apud fluvium, Dan. 8. v. 2., *ſed Vulg. reddit*, ſuper portam; juxta, Geneſ. 18. v. 8., Exod. 18. vv. 13. 14., ante, Gen. 30. v. 40., Exod. 27. v. 21., coram, Gen. 18. verſ. 2., Exod. 18. verſ. 13. IV. Circa, circum, 1. Reg. 18. v. 26., Ezech. 13. v. 5. V. Una cum, Geneſ. 32. v. 12., Exod. 35. v. 22., Levit. 3. v. 4., &c. VI. Verſus, Geneſ. 1. v. 29., 24. v. 49., &c. VII. Adverſus, contra, Pſal. 2. v. 2., Iſa. 29. v. 8., Ezech. 29. v. 2. VIII. Erga, 1. Sam. 20. v. 8., 1. Reg. 3. v. 26. IX. Ad, in, *cum accuſativo*, Gen. 47. verſ. 31., Exod. 18. verſ. 23., 2. Reg. 25. v. 20., Iſa. 17. v. 7., &c., & in, *cum ablativo*, Deut. 4. verſ. 13., Pſal. 37. verſ. 4., אִם־עַל־שַׁדַּי, Job. 27. v. 10., an in Omnipotente? X. Inter, *ut* Numer. 31. v. 8., 1. Sam. 22. v. 9., 2. Sam. 4. v. 2., Job. 16. v. 11. XI. Poſt, Iſa. 32. v. 10., 38. verſ. 15. XII. Præ, magis quam, Gen. 48. v. 22., Deut. 28. v. 1., Eccl. 1. v. 16., Job. 23. v. 2. XIII. Præter, Geneſ. 31. v. 50., Levit. 18. v. 18. XIV. Ob, propter, pro; עַל־בַּיִת pro domo, 2. Reg. 10. v. 3., עַל חַטָּאתוֹ pro peccato ſuo, Levit. 4. v. 3., עַל־בָּנִים pro filiis, *i. e.*, vice, *ſeu* loco filiorum, Deut. 24. v. 16., עַל־שְׂדֵה הָאָרֶץ pro agro terræ, *i. e.*, *ut habet Vulg.*, agrorum jure, Levit. 25. v. 31., עַל־אֵלֶּה propter hæc, Thren. 5. v. 17., propterea, ideo, Geneſ. 41. verſ. 32., quamvis, *ut* עַל לֹא־חָמָס בְּכַפָּי, Job. 16. v. 17., quamvis non *ſit* injuria in manibus meis, *Vulgat. reddit*, abſque iniquitate manus meæ; ſecundum, juxta, per, *ut* Exod. 6. v. 26., Num. 1. v. 13., *ſic* עַל־דִּבְרָתִי ſecundum ordinem, Pſalm. 110. v. 4., quantum ad, *ſive* quod attinet ad, *ut* Ruth. 4. v. 7., *item* עַל־יַד ſub manu, *i. e.*, ſub cuſtodia, cura, *vel* poteſtate, 1. Sam. 17. v. 20., 1. Reg. 14. v. 27.; &c., ab, *ut* עַל־אֱלֹהִים a Deo, Pſalm. 62. v. 8., e, ex,

de,

de, ut 1. Reg. 4. v. 33., Deuter. 8. v. 3., Pſalm. 81. v. [illegible], uſque ad, *ut* עַל־מֶלֶךְ אַשּׁוּר עַל־נְהַר פְּרָת con-[illegible] regem Aſſyriæ, uſque ad fluvium Euphratem, 2. Reg. 23. vv. 29. XV. עַל *interdum connotat* officium, *ſeu* debitum, *ut* יִהְיֶה עַל־אֶחָד, 1. Reg. 4. v. 7., (*ubi Maſſor. admonet legendum* הָאֶחָד), erat uniuſcujuſque; עַל־יִשְׂרָאֵל Iſraelis eſt, 2. Paralip. 2. v. 3. XVI. *Cum verbis in Præter., vel Infin. ſignificat*, quia, eo quod, *ut* עַל לֹא־שָׁמְרוּ quia non cuſtodierunt, Pſalm. 119. v. 136., עַל הוּסַּד eo quod fundata eſſet, Eſdr. 3. v. 11., עַל רִיב בְּנֵי יִשְׂרָאֵל וְעַל נַסֹּתָם propter litem, *ſive* jurgium filiorum Iſrael, & quia tentaſſent (Dominum), Exod. 17. v. 7. XVII. עַל *interdum eſt dictio redundans, ſeu expletiva caſus Genitivi, ut* וְעַל־הַמַּשְׁקוֹף עַל הַבָּתִּים & in ſuperliminari domorum, Exod. 12. v. 7., *Dativi, ut* עַל־הָאָדָם (præcepit) homini, Gen. 2. verſ. 16., *Accuſativi, ut* וְסַכֹּתָ עַל־הָאָרֹן & teges arcam, Exod. 40. v. 3., *Ablativi, ut* עַל־יְדֵיהֶם manibus ſuis, Jerem. 5. v. 31. XVIII. *Cum præfix.* הַעַל an ad? 2. Reg. 18. v. 27., an propter? Iſa. 57. v. 6., Jerem. 5. v. 29., 9. v. 8., Amoſ. 8. verſ. 8., an poſt, *vel* an non obſtante? *& juxta Vulg.* numquid ſuper (his)? Iſa. 64. v. 11., numquid contra? Nehem. 2. verſ. 19., הֶעָל quod ſuper, 1. Sam. 9. v. 24., הַעַל כֵּן an propterea? Habac. 1. v. 17., כְּעַל quaſi de, *vel* quaſi contra, 2. Paral. 32. v. 19., ſicut ad, quaſi ad, *ſive* ſecundum, Iſa. 59. v. 18., pro, propter, ſuper, Pſal. 119. v. 14., Iſa. 63. v. 7., מֵעַל, *&* מִמַּעַל ſuper, ſupra, deſuper, deſurſum, *ut* Geneſ. 1. v. 7., 27. v. 39., Exod. 25. v. 22., Pſal. 50. v. 4., apud, juxta, *ut* Jerem. 36. v. 21., 2. Paral. 29. v. 19., propter, *ut* 2. Sam. 19. verſ. 10., de, in, *cum ablativo*, Jerem. 16. v. 16., contra, Hoſ. 9. v. 1., *item* a, ab, ex, e, Num. 16. v. 26., Deut. 13. v. 11., 2. Sam. 11. v. 11., *&c.*, *& cum affix.* מֵעָלַי a me, Exod. 10. v. 17., *&c.*, in me, Job. 30. vv. 17. 30., מֵעָלֶיךָ a te, Exod. 33. verſ. 5., in te, Deuter. 8. verſ. 4., מֵעָלַיִךְ *f.* ſuper te, Nahum. 1. v. 13., מֵעָלָיו ab eo; מֵעָלֶיהָ *f.* a ſe, ab ea; מֵעָלֵינוּ a nobis; מֵעֲלֵיכֶם a vobis, in vobis; *item* contra vos, Jer. 34. v. 21., מֵעֲלֵיהֶם

ab

ab eis, ſuper ea: שֶׁעַל quæ juxta, Jud. 7. verſ. 12., & quæ in, Jud. 8. v. 26. XIX. *Cum affix.*, & *ſemper formam plur. induit*, *ut* עָלַי ſuper me, Geneſ. 20. verſ. 9., &c., a me, 2. Sam. 19. verſ. 39., ad me, 2. Sam. 15. v. 4., apud me, Geneſ. 33. v. 13., &c., contra me, Geneſ. 34. v. 30., &c., coram me, Geneſ. 48. v. 7., in me, intra me, Pſal. 7. v. 9., 42. vv. 5. 6. 7., &c., meum, mihi curæ, Jud. 19. v. 20., pro me, Eſth. 4. verſ. 16., propter me; עָלֶיךָ, עָלַיִךְ, & *cum affix. Chald.* עָלָיְכִי, Pſal. 116. v. 7., ſuper, ad, apud, contra te, &c. עָלָיו *m.*, עָלֶיהָ *f.* ſuper, apud eum, eam, &c., & *cum articulo relativo*, הֶעָלֶיהָ id, quod ſupra eam, 1. Sam. 9. verſ. 24., עָלֵינוּ ſuper, ad, apud, erga, contra nos, nobis, pro nobis; nobiſcum, Eſdr. 8. v. 31., de nobis, 1. Sam. 27. v. 11., noſtrum (*eſt*), Eſdr. 10. verſ. 12., עֲלֵיכֶם ſuper, ad, propter, contra vos, *item* coram vobis, pro vobis, erga vos; עֲלֵיהֶם ſuper, ad, apud, contra eos, coram eis, cum eis, pro eis, *item* eorum, Nehem. 13. verſ. 13., &c., præter ea, Num. 35. v. 6., & *cum affix. poetico* עָלֵימוֹ ſuper eum, Job. 20. v. 23., 27. v. 23., ſuper eos, Job. 6. v. 16., contra eos, Job. 30. v. 5., ſibi, ſibi ipſi, Job. 22. v. 2., eos, Pſal. 5. v. 12., 55. verſ. 16. *Conſule verba* עָלָה, עָלַל, & *nomina, quæ ibidem recenſentur*: XX. *Cum variis quoque particulis conſtruitur*: *ut* עַל אַחֲרֶיהָ ad poſteriores partes ejus, Ezech. 41. verſ. 15., עַל אֲשֶׁר eo quod, propterea quod, Deuter. 29. v. 24., 2. Sam. 3. verſ. 30., ad quod, quo, 2. Sam. 15. v. 20., 1. Reg. 18. v. 12., ſupra quod, *vel* pluſquam, Exod. 16. v. 5., de quo, Pſalm. 119. v. 49., quocunque, Ezech. 1. v. 20., עַל־בֵּין uſque ad medium, Ezech. 19. verſ. 11., עַל־בְּלִי eo quod non, Gen. 31. verſ. 20., עַל־דְּבַר propter, Geneſ. 12. verſ. 17., de, 2. Sam. 18. verſ. 5., per, Num. 25. v. 18., עַל־דְּבַר אֲשֶׁר quia, eo quod, Deut. 23. v. 5., 2. Sam. 13. v. 22., עַל־זֶה propter hoc; עַל כִּי eo quod, quia; עַל כָּכָה ſic, juxta hunc modum, Eſth. 9. v. 26., עַל כֵּן propterea, ideo; עַל־לִפְנֵי uſque ad, Ezech. 40. v. 15., עַל־מָה, & עַל־מֶה propter quid? quare? Num. 22. v. 32., &c., *item abſque interroga-*

rogatione, עַל־מָה quare, Job. 10. v. 2., עַל־מַה־זֶּה quare hoc, Eſth. 4. v. 5., *item* עַל־מֶה quo magis, Iſa. 1. verſ. 5., *Vulgat. ibidem reddit*, ſuper quo? *ita apud* Job. 38. v. 6., in quo, 2. Paral. 32. verſ. 10., עַל־עֵקֶב pro mercede, Pſal. 40. v. 16., 70. v. 4., עַל־פִּי ſecundum, Gen. 43. v. 7., Levit. 27. v. 8., &c., ſecundum mandatum, Gen. 45. v. 21., ſecundum teſtimonium, Deut. 17. v. 6., 19. v. 15., juxta littus, Iſa. 19. verſ. 7., *item* a, ab, 2. Sam. 13. v. 32., 2. Reg. 24., verſ. 3., עַל־פִּי הַנָּבֶל, Amoſ. 6. v. 5., in nablio, & *juxta Vulgat.* ad vocem pſalterii; *Item* in os, Nahum. 3. v. 12., os meum, Iſa. 6. v. 7., Jerem. 1. v. 9., ſuper os, *metaphorice*, *i. e.*, ſuper orificium, aperturam, Geneſ. 29. vv. 2. 3., Joſ. 10. v. 27., in, *ſive* ſuper oram, fimbriam, Pſal. 133. v. 2., עַל־פְּנֵי ſuper, Gen. 11. v. 8., &c., a, ab, Ezech. 40. v. 15., ante, Gen. 23. v. 19., &c., apud, prope, juxta, ſecus, e regione, Gen. 25. v. 18., Deut. 32. v. 48., Joſ. 19. v. 11., &c., in, *cum accuſativo*, Levit. 14. v. 7., Ezech. 32. v. 4., & *cum ablativo*, Gen. 6. v. 1., Levit. 17. v. 5., &c., עַל־פְּנֵי אַהֲרֹן cum, & *juxta Vulg.* coram Aarone, Numer. 3. verſ. 4., עַל־פְּנֵי כָל־הָעָם coram toto populo, Levit. 10. verſ. 3., ſuper faciem, Gen. 50. v. 1., in faciem, Gen. 17. v. 3. *Cum affix.* עַל־עֵבֶר פָּנֶיהָ verſus latus oppoſitum, Exod. 25. verſ. 37., עַל־פָּנַי coram, *vel* contra me, in faciem meam; עַל־פָּנֶיךָ coram te, Pſalm. 9. v. 20., in faciem tuam, Job. 1. v. 11., 21. v. 31., עַל־פָּנֶיהָ in faciem ſuam, Ruth. 2. v. 10., 1. Sam. 25. v. 23., ſuper faciem ejus, *metaphorice*, *i. e.* in orificium ſuum, 2. Reg. 21. verſ. 13., עַל־פְּנֵיכֶם coram vobis, Job. 6. verſ. 28., in facies veſtras, Malach. 2. verſ. 3., עַל־פְּנֵיהֶם ſuper eos, Deut. 11. v. 4., contra eos, Pſal. 21. v. 3., *ubi Vulg. habet*, (præparabis) vultum eorum; coram oculis eorum, Ezech. 32. v. 10., in facies ſuas, Levit. 9. v. 24., &c.

על־ *Chaldaic. ſignificat eadem ac* על *Hebr.*, *ut* ſuper, ſupra, Daniel. 6. vv. 4. 18., &c., עַל דְּנָה ſuper hoc, propter hoc, propterea: Ad, *ut* עַל־אַרְיוֹךְ על ingreſſus eſt ad Arioch; עַל־רַגְלוֹהִי, Dan. 2. v. 34., ad pedes, & *juxta Vulg.*

Vulg. in pedibus ejus ; עַל־אַתְרֵהּ in loco ſuo , Eſdr. 5. v. 15. , וְעַל־אַחָיךְ , Eſdr. 7. v. 18. , & ad fratres tuos , *ſive juxta Vulg.* fratribus tuis : Contra , adverſus , *ut* Dan. 3. v. 29. , 5. v. 23. , Eſdr. 4. v. 19. , *Sed* עַל־כָּל־דְּנָה de omnibus his , Dan. 7. v. 16. , עַל־חֵיוְתָא de beſtia , Dan. 7. v. 19. *Cum affixis induit formam nominis plur. ut* עֲלַי ad me , Daniel. 4. vv. 31. 33 , apud me , in me , Dan. 7. v. 28. , עֲלָיךְ ſuper te , ad te , apud te , tibi , Dan. 3. v. 12. , 4. vv. 22. 29. , *&c.* , Eſdr. 7. v. 18. , עֲלוֹהִי ſuper eum , *vel* ſuper eo , de eo , apud eum , contra eum , ad eum ; עֲלַיהּ ſuper illud , Dan. 4. verſ. 14 , 5. v. 21. , עֲלַיְנָא ad , *ſive* ſuper nos , Eſdr. 4. vv. 12. 18. , 5. v. 17. , עֲלֵיהוֹן eis , ad eos , Eſdr. 5. vv. 1. 3. , עֲלֵיהֹם ſuper illos , Eſdr. 7. v. 24. , עַל דִּי ſupra quam , plus quam , Dan. 3. v. 19.

עָלַם Occultavit , abſcondit : *Item* occultavit ſe , abſcondit ſe : *Particip. Pahul cum affix.* עֲלֻמֵנוּ , Pſalm. 90. verſ. 8. , abſconditum noſtrum ; *Sed Vulg. reddit* , ſeculum noſtrum ; *Pagninus habet* errores noſtros : עוֹלָם , תַּעֲלֻמָה *vide inter nomina* . *Niph.* נֶעְלַם latitavit , abditum , abſconditum , occultum fuit : *Conſtruitur cum præpoſ.* מִן : *Præterit.* מִשְּׁלֹמֹה נֶעְלַם abſconditum fuit a Salomone , 2. Paral. 9. v. 2. , וְנֶעֶלְמָה & abſcondita eſt (ab oculis) , Job. 28. verſ. 21. *Partic.* נֶעְלָם מִן־הַמֶּלֶךְ occultum a rege , 1. Reg. 10. v. 3. *Fœm.* נַעֲלָמָה abſcondita eris , Nahum. 3. v. 11. *Plur.* וְעִם נַעֲלָמִים , Pſal. 26. v. 4. , cum ignoratis , abſconditis , ſubducentibus , *vel* occultantibus ſe ; *LXX. verterunt , καὶ μετὰ παρανομούντων οὐ μὴ εἰσέλθω , i. e. , juxta Vulgat.* , cum iniqua gerentibus. *Hiph.* הֶעְלִים abdidit , abſcondit , celavit , occultavit : *Præter.* הֶעְלִים מִמֶּנִּי celavit me , 2. Reg. 4. v. 27. , *Plur.* הֶעְלִימוּ occultant , occultarunt , Ezech. 22. v. 26. *Partic.* מַעְלִים qui obſcurat , diſſimulat , occultat , Job. 42. v. 3. , *item* , qui avertit , claudit , abſcondit (oculos) , Prover. 28 v. 27. *Sed* מַעְלָם *vide in* מַעַל *pag.* 662 , הַמַּעֲלָם *vide in* עָלָה *Hiph. part. pag.* 955. *Infin.* הַעְלֵם , avertendo , occultando , Levit. 20. verſ. 24. *Futur.* וְאַעְלִים & occultabo , 1. Sam. 12. v. 3. , תַּעְלִים , Pſal. 10. v. 1. , occultas te , *vel ſubintellige* oculos ; *Vulg.* reddit ,

reddit, deſpicis; אַל־תַּעְלֵם, Thren. 3. v. 56., ne occultes, & *juxta alios*, ne obtures *aurem*; *Vulgat. habet*, ne avertas; יַעְלִם *vide in* עָלָה *futurum in Hiph. pag.* 957., *Plur.* יַעְלִימוּ occultabunt ſe, negligent, Levit. 20. v. 4. *Hithp.* הִתְעַלֵּם abſcondit ſe, occultavit ſe, avertit oculos; *unde* negligit, deſpexit, contempſit: *Præter.* וְהִתְעַלַּמְתָּ & occultabis te, & deſpicies, Deuter. 22. verſ. 1. *Infinit.* לְהִתְעַלֵּם occultare te, Deut. 22. verſ. 3. *Futur.* תִּתְעַלַּם, Pſalm. 55. v. 2., & *in pauſa*, תִּתְעַלָּם, Iſa. 58. verſ. 4., abſcondes, abduces, ſubducas te; עָלֵימוֹ יִתְעַלֶּם־שָׁלֶג, Job. 6. v. 16., ſuper quos abſcondit ſe nix, *i. e.* nix nivem tegit, in quo congeritur; *Jo. Simon vertit*, ſuper quos roborabit ſe, *i. e.* congeret ſe, multiplicabit ſe nix, *ex ſignificatione radicis Chald.* עלם fortis, robuſtus fuit; *unde* הֶעְלֵם conjunctio, congeries; *vocabula enim* roboris *etiam ad* multitudinem, & copiam *referuntur*.

* עָלֶם *Vide in* עול *pag.* 964.

עָלַם *Chal. idem ac* עוֹלָם *Hebr.*, ſeculum, *quod vide infra in* עָלְמָא.

עֶלֶם *m.* Adoleſcens, puer adultus, *qui domi in parentum cura* latitat, 1. Sam. 17. v. 56., לָעֶלֶם adoleſcenti iſti, 1. Sam. 20. v. 22.

עֹלָם *m. Vide infra in* עוֹלָם.

עוֹלָם *m.* Seculum, *tempus homini* abſconditum, *tam infinitum*, & *æternum*, *quam finitum*, *ut* Geneſ. 17. verſ. 8., Exod. 21. v. 6., 1. Sam. 1. v. 22., & 13. v. 13., 2. Sam. 12. verſ. 10. &c., מִן־הָעוֹלָם a ſeculo, *i. e.*, jam olim; לְעֹלָם in ſeculum, Exod. 21. v. 6. *Cum affix.* עוֹלָמוֹ ſeculi ſui, Eccl. 12. v. 5. *Plur.* עוֹלָמִים ſecula, 1. Reg. 8. v. 13., לְעֹלָמִים in ſecula, Eccleſ. 1. verſ. 10. *Conſtr.* עַד־עוֹלְמֵי עַד uſque ad ſecula æternitatis, Iſa. 45. v. 17., עולם *Eſt ſpatium* 50. *annorum*, *ut exponit Raſchi ad* Exod. 21. v. 6. *Vide* & *Aben Eſram*.

עֵילוֹם *m. Idem*: לְעֵילוֹם in ſeculum, 2. Paral. 33. v. 7.

עֵילָם Elam, *nom. propr. virorum*, Gen. 10. v. 21., 1. Paral. 8. v. 24., *item regionis*, Iſa. 11. v. 11.

עָלְמָא *Chald. in ſtatu emphat.* ſeculum, *idem ac ſupra* עָלַם *item Chald. in ſtatu abſoluto*: וּלְחַי עָלְמָא & viventem in

per-

perpetuum, Daniel. 4. verſ. 31. *Plural.* לְעָלְמִין in ſecula, Daniel. 5. verſ. 10., וְעַד עָלַם עָלְמַיָּא & uſque ad ſeculum ſeculorum, Daniel. 7. verſ. 18., לְעָלְמַיָּא, Daniel. 2. verſ. 44.

עַלְמָה *f.* Adoleſcentula, puella, virgo, *domi adhuc* latitans, *neque nuptu locata: Occurrit dictio hæc in ſingulari cum præfix. videl.* הָעַלְמָה, Geneſ. 24. v. 43., Exod. 2. v. 8., *&* בְּעַלְמָה, Prov. 30. v. 19., *de cujus genuino ſenſu paullo poſt erit ſermo: Plur.* עֲלָמוֹת, Pſalm. 68. v. 26., Cantic. 1. verſ. 3., 6. v. 8., puellæ, filiæ, *i. e.* בְּתוּלוֹת virgines, *juxta R. Salomonem;* נערות קטנות puellæ parvæ, *juxta Aben Eſram. Aliud* עֲלָמוֹת *vide poſt hanc dictionem. Hebræi, nomen hoc* עַלְמָה *ætatis eſſe, volunt, non* ſtatus virginei *ſimpliciter; ſed notare* juvenculam *tam tactam, quam intactam. Chriſtiani, perpaucis, rerum novarum cupidis, exceptis, contendunt, in omnibus ſupra laudatis Scripturæ S. locis* virginem incorruptam *ſignificare: Judæi excipiunt duo,* Iſaiæ *videl. unum,* Proverbiorum *aliud. At certo falluntur, & fallunt maxime quoad primum: Nam noſtræ ſententiæ favet inprimis conſtans vocis hujus in Scriptura uſus; Deinde etymologia ipſa vocis* עלמה, *quæ ſoli convenit virgini;* עלם *ſiquidem in Niphal, & omnia, quæ ex illo derivantur, ſignificant* abſconditum, occultum eſſe, ignorari; *atqui hæc etymologia ſoli convenit* virgini, *quia ut fuſe eſt Danieli Huetio, Caſaubono, Grotio, aliiſque animadverſum, in Veterum moribus fuit,* domi virgines occultare, *&* ſub oculis *matris, aut cuſtodis clam aliis diligenter ſervare; unde & veteres appellarunt illas* κατακλείςυς *concluſas* lib. 2. Machab. 3. verſ. 19., *contra autem* meretricem *Chaldæus Paraphraſtes vocat* נפקת ברא prodeuntem foras: *Favet præterea ipſe divini oraculi ſcopus; Partus enim a* עלמה *edendus proponitur tamquam divinæ omnipotentiæ ſingulare, maximumque argumentum. At nulla miraculi ratio effulget in partu* fœminæ *ex congreſſu virili. Sed &* עַלְמָה, *quæ occurrit* Prover. 30. v. 19., *neque* nuptam *mulierem, neque* ſcortum, *ut Hebræi comminiſcuntur, deſignare poteſt. Nam ibi S. Auctor tamquam* ſibi, *non* difficile *tantum, ſed &* penitus ignotum *recenſet* דֶּרֶךְ גֶּבֶר בְּעַלְמָה, *i. e.* viam viri

viri in Alma; *At* via viri *in* nupta, *vel* in ſcorto *non poterat certe eſſe Salomoni captu* difficilis, *neque* penitus incomperta; *quemadmodum erat quoad* virginem; *iſta enim, non illa, juxta Veterum morem*, domi, *conſuetudinis virilis neſcia, diligentiſſime* latebat, *&* occultabatur. *Sunt autem e noſtris, qui arbitrantur*, עלמה *hoc in loco non* virginem, *non* puellam, *non* adoleſcentulam, *non* ſcortum *ſignificare; quia, ut notat Guarin, ibidem ſtatim* verſ. 20. *ſubjicitur*, כֵּן דֶּרֶךְ אִשָּׁה מְנָאָפֶת ſic via mulieris adulteræ; *Atqui τὸ* כֵּן ſimilitudinem *ſignificat, non* identitatem; *ideoque neceſſe eſt, ut hoc exemplum differat a priori. Difficultas autem inveniendi veſtigii violationis ſive* virginis, *quæ talis eſſet, ſed tunc eſſe deſineret, ſive* adulteræ, *non tantum* ſimilis, *ſed* eadem *prorſus eſt. Ut ergo ſtet comparatio, laudati Interpretes volunt, vertendum ita*, via viri in juventute, in adoleſcentia, *ſive* in abſconſione, *aut* ſecretione juvenili, *ſumendo videlicet abſtractum pro concreto, uti* טוֹבָה *fœm. exponitur* bona, *&* bonitas; נְדִיבָה *fœmin.* ingenua, *&* ingenuitas. *In quem quidem ſenſum acceperunt LXX., ſunt enim interpretati, καί ὁδὸς ἀνδρὸς ἐν νεότητι, i. e., ut habent Vulg., & Syr.*, & viam viri in juventute, in adoleſcentia. *Variæ Judæorum cavillationes refutatæ videantur apud noſtros; nec enim inſtituti ratio patitur diutius in hac re diſcutienda immorari.*

עֲלָמוֹת *f. plural. Unde* עַל־עֲלָמוֹת ſuper alamoth, Pſalm. 46. verſ. 1., *&* 1. Paral. 15. v. 20. *Plerique Hebræorum nomen inſtrumenti muſici, aut initium vulgaris cantici eſſe exiſtimant. Quidam muſicam acutæ vocis eſſe volunt, quam* virgines *commode exprimunt, ut muſicorum ſuperior, & altus.*

עֲלוּמִים *m. p.* Adoleſcentia, *pars ætatis* occulta, *cum ad officia publica raro adhibeatur: Cum affix.* עֲלוּמָיו adoleſcentiæ ejus, Pſal. 89. v. 46., עֲלֻמֵנוּ occulta noſtra, Pſal. 90. verſ. 8., *i. e.*, peccata adoleſcentiæ noſtræ, quæ nobis ſunt incognita, *&* occulta: *Sed vide ſupra in ipſo verbo:* עֲלוּמָו (peccato) adoleſcentiæ ejus, Job. 20. verſ. 11., עֲלוּמַיִךְ adoleſcentiæ tuæ, Iſa. 54. v. 4.

תַּעֲלֻמָה *f.* Abſconditum, Job. 28. v. 11. *Plur.* תַּעֲלֻמוֹת abſcondita, Pſal. 44. v. 22.

עֲלֶמֶת

עֲלָמֶת, *& in pauſa* עָלָמֶת, Alamath, *&* Almath, *juxta Vulgat. nom. propr. virorum*, 1. Paral. 7. v. 8., 8. v. 35.

עַלְמֶת Alémet, *& juxta Vulg.* Almath, *nom. propr. urbis*, 1. Paral. 6. v. 60.

עַל־מוּת Pſal. 48. v. 15. *vide in* מות: *At illius* עַל־מוּת לַבֵּן *R. Salomon tam varias Hebræorum interpretationes citat, ut adduci hoc loco omnes non poſſint, ſitque difficile optimam eligere. Incertæ ſunt omnes. Hæc vocabula, ut alia plura in titulis* Pſalmorum, *Hebræis ipſis nondum ſatis explorata ſunt. Vide ſupra in* מות *pag.* 632.

עַלְמוֹן Almón, *nom. prop. urbis Tribus Benjamin*, Joſ. 21. v. 18.

עַלְמֹן דִּבְלָתָיְמָה Almón divlathàimah, *& juxta Vulg.*, Helmondeblathaim, *nom. propr. loci*, Num. 33. v. 47.

עַלְוָן Alvan, *nom. propr. viri*, Gen. 36. v. 22.

עַלְוָן *Chald. vide in* עַלְוָה *pag.* 958.

עֶלְיוֹן *Vide poſt* עלה *pag.* 959., *&* עֶלְיוֹן *pag.* 970.

עַלְיָן Alián, *nom. propr. viri*, 1. Paral. 1. v. 40.

* עִלָּיֵא *Vide in* על *pag.* 970.

עָלַס Exſultavit: *Futur.* יַעֲלוֹס exſultabit, Job. 20. v. 18. *Niph. præter.* נֶעֱלָסָה exſultabunda, Job. 39. v. 13., *Vulg. ibidem paraphraſi eſt uſus; reddit enim*, (penna ſtruthionis) ſimilis eſt. *Ex recentioribus autem quidam vertunt*, (ala, *ſive* penna pavonum), *quæ* exſultat, *h. e. quæ eos* exſultare, ſuperbire facit; *Alii habent* (ala ſtruthionum, *fœminarum ſcilicet*,) *qua quæque* exſultat, lætatur. *Hithp. Futur.* נִתְעַלְּסָה בָּאֳהָבִים exſultemus, exhilaremus nos amoribus, Prov. 7. v. 18.

עָלַע *In Kal inuſit. Inde Pih. futur. plur.* יְעַלְעוּ *vide in* לוע *pag.* 601.

עִלְעִין *m. p. Chald. Unde* וּתְלָת עִלְעִין בְּפֻמַּהּ, Dan. 7. v. 5., & tres coſtæ in ore ejus, *ita LXX.*, *aliique*; *Vulg. vero, & alii reddiderunt*, & tres ordines erant in ore ejus.

עָלַף Texit, obtexit, obduxit: *Metaphorice*, animo deficere, *quaſi dolore contegi. Pyh. Præter. plur.* עֻלְּפוּ animo deficiunt, Iſa. 51. v. 20. *Partic. fœm.* מְעֻלֶּפֶת tectum, Cant. 5. v. 14. *Hitbp. Futur.* וַיִּתְעַלָּף & animo defecit, Jon. 4. v. 8., וַתִּתְעַלָּף & obtexit ſe, Gen. 38. v. 14., תִּתְעַלַּפְנָה animo deficient, Amoſ. 8. v. 13.

עֻלְפֶּה *m.* Defectum, laſſum, langueſcens, concuſſum, *i. e.*, langueſcenti, concuſſo *ſimile*, Ezech. 31. v. 15., *ibi enim omnia per proſopopœiam, & hyperbolen*.

עלץ Exſultavit, 1. Sam. 2. v. 1. *Infin.* בַּעֲלוֹץ quum exſultant, Prover. 28. verſ. 12. *Futur. cum* ה *paragog.* וְאֶעֶלְצָה & exſultabo: *Convenit cum* עָלַס, *&* עָלַז.

עֲלִיצוּת *f.* Exſultatio: *Cum aſſix.* עֲלִיצֻתָם exſultatio eorum.

עלק *Radix Hebræis inuſit. Sed Arab. eſt*, adhæſit, dependit, ſuxit. *Inde* עֲלוּקָה *f.* ſanguiſuga, hirudo: לַעֲלוּקָה שְׁתֵּי בָנוֹת ſanguiſugæ duæ ſunt filiæ, Prov. 30. v. 15.

* עוֹלֵרן, עֹלֹת *vide* עוֹלָה *pag.* 958., תְּעָלַת *vide in* תְּעָלָה *pag.* 960., עֲלִית, עֲלֹתָה, עָלְתָה *Vide ſupra in* עָלָה *pag* 952., *&c.* עֲלִית *Vide ſupra poſt* עָלָה *pag.* 959.

עָם, *vel* עַם Populus, *&* עִם cum *vide infra ſub radice* עמם.

עַמָּא *Chald. vide in* עַם *pag.* 982.

עמד Stetit, aſtitit, ſubſtitit, perſtitit; manſit, permanſit. *Per metaphoram* עָמַד *eſt* 1. ceſſavit, & quievit *ab aliqua re*: 2. duravit, permanſit *in ſtatu ſuo*: 3. confidit, innixus eſt (gladio ſuo). *Item per metonymiam* ſtare coram aliquo *eſt* eidem ſervire, miniſtrare; ſtare *vero* contra aliquem, *eſt* ſe ei opponere; *Item* ſtare *ſignificat* adſiſtere, defendere; *unde* a longinquo ſtare, *eſt* opem denegare; *Item* exiſtere. *Conſtruitur abſolute, & frequenter cum Præpoſit.* ב, *&* על, לפני, אל. *Præter.* לֹא עָמַד non conſtitit, Joſ. 23. verſ. 9., *ubi Vulg. optime reddit*, nullus (vobis) reſiſtere poterit; *Sed* Jerem. 48. v. 11., ſtat, durat, manet; עָמַד כָּל־הָעָם ſubſiſtebat omnis populus, 2. Sam. 20. v. 12., *& in pauſa* עָמָד ſtetit, Joſ. 10. v. 13., Pſal. 1. v. 1., וְעָמָד, *in pauſa*, & ſtaret, ſubſiſteret, 2. Sam. 20. verſ. 12., & ſtabit, *ſive, juxta Vulg.*, ſurget, Dan. 11. v. 3., *Fœmin.* עָמְדָה ſubſtitit, deſtitit, deſiit, Geneſ. 30. verſ. 9., *item* permanſit, 2. Reg. 13. v. 6., ſtetit, Pſalm. 26. v. 12., וְעָמְדָה & ſtet, 1. Reg. 1. verſ. 2., עָמַדְתָּ ſtetiſti, Deut. 4. v. 10., אֲשֶׁר־עָמַדְתִּי לְפָנָיו in cujus conſpectu ſteti, ſto, *ſive* cui ſervio, cujus ſum miniſter, 1. Reg. 17. verſ. 1., perſeveravi, Job. 30. verſ. 20. *Plur.* כִּי עָמְדוּ, Job. 32. verſ. 16., ſubſiſtebant enim, *i. e.* hærebant, tacebant; *Vulg. reddit*, ſteterunt;

& *in pauſa* עָמָדוּ ſubſtiterunt, Jerem. 46. verſ. 21., ſtabant., Job. 29. verſ. 8., וְעָמְדוּ & ſiſtent ſe, ſubſtiterunt, ſtabunt, Deuter. 19. verſ. 17., *&c.*, עֲמַדְתֶּם עַל־חַרְבְּכֶם, Ezech. 33. v. 26., ſtetiſtis ſuper, *ſive* in gladio veſtro, *i. e.* confiſi, *vel* innixi eſtis gladio veſtro; וְעָמַדְנוּ תַחְתֵּינוּ, 1. Sam. 14. v. 9., & ſtemus ſubtus nobis, *i. e.* in loco nobis ſubſtrato, ſubjecto, *&* *juxta Vulgat.* ſtemus in loco noſtro, *i. e.* ſuſtineamus: *Particip.* עוֹמֵד, *&* עֹמֵד ſtans; הָעֹמֵד עַל־בְּנֵי, Dan. 12. v. 1., qui ſtat pro filiis (populi mei), *i. e.* qui præeſt, qui favet, qui defendit; *Plur.* עֹמְדִים ſtantes; הֵם הָעֹמְדִים עַל־הַפְּקֻדִים, Numer. 7. verſ. 2., hi ſunt, qui ſtabant ſuper cenſos, *vel* cenſendos, *i. e.* qui præerant, *ſive*, *ut optime vertit Vulgat.*, præfecti eorum, qui numerati fuerant; *Cum præfix.* שֶׁעֹמְדִים qui ſtatis, Pſalm. 135. v. 2., *Fœm.* עֹמֶדֶת, עוֹמֶדֶת, *&* *in pauſa* עֹמָדֶת, Eccl. 1. v. 4., ſtans, ſtat, perdurat, perſeverat; *Plur.* עֹמְדוֹת ſtantes; הָעֹמְדוֹת adſtantes, Jerem. 44. v. 15., *ſed* Joſ. 11. v. 13. *Sym. reddit* ἱδρυμένας firmatas; *Theod. vertit* munitas; *Vulgat. habet*, quæ erant: עָמוּד *vide inter nomina*: *Inſin. abſol.* עָמֹד ſtare, Eſth. 9. verſ. 16., *Conſtr.* עֲמֹד, Exod. 18. verſ. 23., ſtare, *i. e.* perſiſtere, perſeverare; *Cum affix.* עָמְדִי ſtare meum (*fuit*), Dan. 11. v. 1., *item* Jerem. 18. v. 20., *ubi reddit*, *ſive exponit Vulg.*, (recordare) quod ſteterim; *Aliud vide poſtea in nomine* עֹמֶד; *Sed* עִמְדִי *vide in Imper.*, עֲמָדְךָ ſtare te, *i. e.* quum ſtares tu, Abd. 1. v. 11., עַד־עָמְדוֹ uſque dum ſteterit ille, Numer. 35. v. 12., בְּעָמְדוֹ in ſtare illum, *i. e.* quando ſtetit ille, Geneſ. 4. v. 46., וּכְעָמְדוֹ & cum ſteterit ille, Dan. 11. v. 4., לַעֲמֹדָהּ ad ſtandum, *ſive* ut ſtaret ea (*lege*, *ſive pacto*), Ezech. 17. verſ. 14., בְּעָמְדָם quum ſtarent ipſa, *vel* ſtantibus illis, Ezech. 1. vv. 21. 24. 25. *Imper. m.* עֲמֹד, Deut. 5. v. 31., Jud. 4. v. 20., *&* עֲמָד־, 2. Sam. 1. v. 9., *&* עִמְדִי־ *f.*, Iſa. 47. v. 12., Jerem. 48. v. 19., ſta, inſta, conſiſte; *Sed* עִמְדִי *vide ſupra in Inſin.*, *&* *infra in* עֹמֶד, *&* עִמְדִי *nom. Plur.* עִמְדוּ, *&* *in pauſa* עֲמֹדוּ, Nehem. 2. v. 9., ſtate, conſiſtite, aſſiſtite: *Futur. cum* ה *paragog.* אֶעֱמֹדָה ſtabo, ſto, Habac. 2. v. 1., וָאֶעֱמֹד & ſteti, & inſtiti; תַּעֲמֹד ſtabis,

ſtabis & conſiſtes ; יַעֲמֹד , יַעֲמוֹד , יַעֲמָד־ ſtabit ; הֲיַעֲמֹד an perſtabit ? Ezech. 22. v. 14., תַּעֲמֹד *f.* ſtabit, Levit. 13. verſ. 23., וַתַּעֲמֹד & ſtetit, ſubſtitit ; *Plural.* נַעֲמֹד ſtabimus, 2. Reg. 10. v. 4., *& cum* ה *paragog.* נַעַמְדָה conſiſtemus, ſtabimus, 2. Paral. 20. v. 9., conſiſtamus, ſtemus (ſimul), Iſa. 50. verſ. 8., תַּעַמְדוּ conſiſtetis, ſtabitis ; *cum* Nun *paragog.* וַתַּעַמְדוּן & ſtetiſtis, Deuter. 4. v. 11., יַעַמְדוּ ſtabunt ; *& in pauſa* וַיַּעֲמֹדוּ & ſubſtiterunt ; *Cum præfix.* הֲיַעַמְדוּ num conſtent, num ſint conſtitura, *ſive* utrum perſeverarent, Eſth. 3. v. 4., יַעֲמֹדְנָה, *compoſitum ex genere maſc., & fœm. ad inſinuandum* utrumque ſexum, Dan. 8. v. 22., ſtabunt, *ſive* exiſtent, *& juxta Vulg.* conſurgent ; וַתַּעֲמֹדְנָה, Dan. 8. verſ. 22., & ſteterunt, *Vulg. reddit*, ſurrexerunt. *Hiph.* הֶעֱמִיד ſtare, ſubſiſtere, permanere fecit ; ſtitit, ſtatuit, conſtituit, inſtituit, reſtituit, ſtabilivit, diſtinuit ; *Præter.* הֶעֱמִיד conſtitit, 2. Paral. 19. verſ. 8., וְהֶעֱמִיד הָמוֹן רָב, Dan. 11. verſ. 11., & ſtare faciet, *vel* ſtatuet, opponet, producet (*in aciem*) turbam magnam ; *Vulg. vertit*, & præparabit multitudinem nimiam ; *Cum affix.* וְהֶעֱמִידוֹ & ſiſtet eum, Levit. 27. v. 8., וְהֶעֱמִדָהּ & ſiſtet eam, Num. 5. verſ. 16., הֶעֱמַדְתָּ, Nehem. 6. v. 7., Pſalm. 31. v. 9., *& cum* ה *paragog.* הֶעֱמַדְתָּה, Pſal. 30. v. 8., conſtituiſti, conſtitueras ; וְהַעֲמַדְתָּ & ſiſtes, Num. 3. v. 6., 8. v. 13., 27. v. 19., *ſed* Ezech. 29. v. 7., *a nonnullis redditur*, & ſtare facies, *ſive* facis, *ut ſcil. progredi nequeant* ; *Alii vero, ſignificationem radicis Arabicæ ſequuti, vertendum potius arbitrantur*, gravas, frangis, doloribus crucias ; *Vulgat. habet*, & diſſolviſti ; הֶעֱמַדְתִּי conſtitui ; *Cum affix.* הֶעֱמַדְתִּיךָ, Exod. 9. v. 16., conſtitui, poſui te ; וְהַעֲמַדְתִּיהוּ & conſtituam eum, 1. Paral. 17. v. 14., *Plur.* וְהֶעֱמַדְנוּ & ſtatuemus, Nehem. 10. v. 33. *Partic.* מַעֲמִיד, 2. Paral. 18. v. 34., ſubſiſtens, *intranſitive*, ſtare ſe faciens, *h. e. tenens ſe rectum in curru, ut vulnus diſſimularet* : מַעֲמָד *vide inter nomina* : *Infin.* וְהַעֲמִיד & ſtando, aſtando, Nehem. 7. v. 3., לְהַעֲמִיד חָזוֹן, Dan. 11. verſ. 14., ad ſtare faciendam viſionem, *i. e. ad oraculum eventu comprobandum* ; *Vulg. vertit*, ut impleant viſionem ; וּלְהַעֲמִיד אֶת־יְרוּשָׁלָםִ

 & ad

& ad ſtabiliendam, ad conſervandam (*in ſtatu ſuo*) Hieroſolymam, 1. Reg. 15. v. 4. *Cum affix.* לְהַעֲמִידוֹ ad ſtabiliendum eum, 2. Paral. 9. v. 8., וְהַעֲמִידָהּ & ſtatuendo eam, Ezech. 24. v. 11. *Imper.* הַעֲמֵד conſtitue, Iſa. 21. v. 6. *Futur.* וָאַעֲמִיד, *&* *cum* ה *paragog.* וָאַעֲמִידָה & conſtitui; *Cum affix.* וָאַעֲמִידֵם & ſtatui eos. *Hoph. Partic.* מָעֳמָד diſtentus erat, diſtinebatur, *&* *juxta Vulg.* ſtabat, 1. Reg. 22. verſ. 35., וְאֵין מָעֳמָד & non eſt ſtabilitum, ſtabile, Pſal. 69. v. 3., *Aben Eſra vult eſſe nomen*, ſtatus, ſtandi locus; *Sed & Vulg.*, *aliique reddunt*, & non eſt ſubſtantia, ſubſiſtentia, *i. e. locus*, *in quo firmiter poſſim premere veſtigia*, *&* *pedibus conſiſtere*: מַעֲמָד *vide inter nomina*: *Futur.* יָעֳמַד ſiſtitor, ſiſtetur, ſiſtatur, conſtituetur, Levit. 16. v. 10.

עֹמֶד *maſc.* Statio; *&* *metonymice* locus, ubi *quis* ſtat. *Unde cum affix.* אֵצֶל עָמְדִי prope ſtationem meam, *ſive* locum meum, locum *videl.*, in quo ſtabam, Daniel. 8. v. 17., עַל־עָמְדִי in ſtatione mea, *ſive*, *juxta Vulgat.*, in gradu meo, Daniel. 8. verſ. 18., *Aliud vide ſupra in Infinit.*, עַל־עָמְדֶךָ in ſtatione tua, *ſive* in ſtatu, in gradu tuo, Dan. 10. verſ. 11., *vide ut ſupra in Infin.*, עַל־עָמְדוֹ in ſtatione ſua, in ſtatu, in gradu ſuo, *&* *juxta Vulg.* in tribunali ſuo, 2. Paral. 34. v. 31., *ſed* בְּעָמְדוֹ, *&* כְּעָמְדוֹ *vide ut ſupra in Infin.*, עַל־עָמְדָם in ſtatione ſua, in ordine, in officio, in gradu ſuo, 2. Paral. 30. verſ. 16., 35. v. 10., Nehem. 8. v. 7., 9. v. 3., 13. v. 11. *Vide rurſum ſupra in Infin.*

עִמָּד *m.* Statio *proprie* firma; *&* *metonymice* locus, ubi quis ſtat: *Unde* יָדַע דֶּרֶךְ עִמָּדִי, Job. 23. verſ. 10., ſcivit, cognovit viam ſtationis meæ, viam, in qua ſto; *Vulg. vertit*, ſcivit viam meam. *Sed in particulam abit*, *videlicet* apud, penes, juxta, erga, *per Ellipſin Præfixi*: *Unde cum affix.* עִמָּדִי, *pro* בְּעִמָּדִי, לְעִמָּדִי, *&c.*, *ſonat proprie* in loco, ubi ſto; *hinc* עִמָּדִי *eſt* mecum, *quaſi* apud me ſtans, Geneſ. 3. v. 12., 19. v. 19., 29. v. 27., 31. v. 5., Deut. 5. v. 28., Pſalm. 23. v. 4. *Item* apud, *vel* penes me, Geneſ. 29. v. 19., Levit. 25. verſ. 23., erga me, Geneſ. 21. verſ. 23., contra, adverſus me, Geneſ. 20.

v. 9.,

v. 9., & Exod. 17. v. 2., juxta, præter me, Deut. 32. verſ. 39. *Cum aliis affixis non reperitur*.

עֶמְדָּה *f.* Conſtitutio: *Cum affix.* עֶמְדָּתוֹ conſtitutionem ſuam; *Alii vertunt* ſubſiſtentiam, ſtationem, moram ſuam; *Vulg. habet*, quæ ſtet ſibimet; *legebat* עֶמְדָתוֹ, Mich. 1. v. 11.

עַמּוּד *m.* Columna, *quaſi* ſtatuam, *vel* ſtatumen *dicas*, Exod. 13. v. 22. *Cum præfix.* הָעַמּוּד, 1. Reg. 7. verſ. 15., & הָעַמֻּד, Jerem. 52. verſ. 21., *idem*; *Cum affix.* הַמֶּלֶךְ עוֹמֵד עַל־עַמּוּדוֹ, 2. Paral. 23. v. 13., rex ſtabat in columna ſua, *h. e. regibus deſtinata*; *erat autem ſuggeſtus editior, habens labri formam: nam ibidem cap. 6. v. 13. eadem columna vocatur* כִּיּוֹר labrum, *vaſis genus, concha, &c., Sed Vulg. reddit*, regem ſtantem ſuper gradum; *Plur.* עַמּוּדִים, 1. Reg. 7. verſ. 41. *Conſtruct.* עַמֻּדֵי הֶחָצֵר columnæ atrii, Exod. 38. v. 17., עַמּוּדֵי שָׁמַיִם, Job. 26. verſ. 11., columnæ cæli: *Cum affix.* עַמּוּדָיו, Exod. 36. verſ. 38., & עַמֻּדָיו, Exod. 27. v. 19.; עַמֻּדֶיהָ, & עַמּוּדֶיהָ *f.* columnas ejus; עַמּוּדֵיהֶם, & עַמֻּדֵיהֶם columnæ eorum.

מַעֲמָד *m.* Status, ſtatio, conſtitutio & *juxta Vulg.* officium, ordo, miniſterium: *Conſtr.* וּמַעֲמַד & ſtatum, 1. Reg. 10. verſ. 5. *Cum affix.* וּמִמַּעֲמָדְךָ & de ſtatione tua, Iſa. 22. v. 19., מַעֲמָדָם conſtitutio eorum, 1. Paral. 23. v. 28.

עַמִּיאֵל Ammiel, *nom. propr. virorum*, Num. 13. v. 12.

עַמָּה *m. Chald.*, & עַמָּה *vide in* עַם *Chald.*, & *in* עַם *Hebr. pag.* 981., 982., עַמָּה, עִמָּה *in* עַם *pag.* 983.

עֻמָּה Unmáh, & *juxta Vulgat.* Amma, *nom. propr. urbis in Tribu Aſer*, Joſ. 10. v. 30.

עַמִּיהוּד Ammiud, *nom. propr. virorum*, Num. 1. v. 10., &c.

עַמִּיזָבָד Amizabad, *nom. propr. viri*, 1. Paral. 27. v. 6.

עַמִּיחוּר Ammiud, *nom. prop. regis Geſſur*, 2. Sam. 13. v. 37.

עִמָּךְ, עִמָּכָה *Vide in* עַם *pag.* 982.

עָמַל Laboravit, elaboravit: moleſtiam attulit, *vel* intulit: *Præter.* שֶׁלֹּא עָמַל־בּוֹ, Eccleſ. 2. v. 21., in quo non laboravit; *Alii vertunt*, qui non laboravit, *vel* laboraverat in eo; *Vulg. habet*, (homini) otioſo; & *fœm.* נֶפֶשׁ עָמֵל עָמְלָה לוֹ, Prover. 16. v. 26., anima laborantis laborat ipſi ſibi; עָמַלְתָּ laboraſti; *Cum præfix.* שֶׁעָמַלְתִּי, Ecclеſ. 2. vv. 11. 19. 20., quem, *vel* quo laboravi; *Vulg.*

vertit, (dolores), in quibus fruſtra ſudaverant, quibus deſudavi; *Plur.* עָמְלוּ laborant; עֲמָלֵנוּ *vide infra in nom.* עָמָל. *Futur.* יַעֲמֹל laborabit; *Cum præfix.* שֶׁיַּעֲמֹל quem, *vel* quo laboraverit.

עָמֵל *m.* Laborans, laborem ſuſtinens, Eccleſ. 3. v. 9., 4. v. 8., 9. v. 9., Prov. 16. v. 26. *Item* ærumnoſus, calamitoſus, moleſtus, moleſtiam ſuſtinens; *ut* כָּל־יַד עָמֵל, Job. 20. v. 22., omnis manus oppreſſi, calamitoſi; *LXX. reddiderunt*, omnis autem neceſſitas; *Vulg habet*, & omnis dolor (irruet ſuper eum); שֶׁהוּא עָמֵל, qua (*afflictione*) ipſe ærumnoſus, moleſtiam ſuſtinens, *ſive*, *juxta Vulg.*, qua cruciatus eſt, Eccleſ. 2. v. 22. *Cum præfix.* לְעָמֵל ærumnoſo, *ſive* miſero, Job. 3. verſ. 20. *Plural.* לְהַלְמוּת עֲמֵלִים, Jud. 5. v. 26., ad tuditem, ad malleum laborantium, *&* *juxta Vulg.* fabrorum, *qui videlicet* malleum magno labore *tractant*.

עָמָל *maſc.* Labor, *effectus ſcilicet* laborantis; *item* moleſtia, ærumna, miſeria, *quæ eſt* laboris *effectus*; *item* res labore partæ, *ut* Pſalm. 105. v. 44., *ubi Vulg. reddit*, labores (populorum); *item* pravitas, perverſitas, *ut* Num. 23. verſ. 21., *ubi Vulg. vertit* ſimulacrum. *Cum præfix.* וּבְעָמָל & in labore, *ſive* ad laborem, Eccleſ. 2. v. 11., לְעָמָל ad laborem, ad ærumnam, ad dolorem (naſcitur), Job. 5. v. 7. *Conſtr.* עֲמַל; בַּעֲמַל propter laborem, miſeriam, ærumnam, Jud. 10. v. 16., מֵעֲמַל ex, præ moleſtia, Iſa. 53. v. 11., *ubi Vulg. habet*, pro eo, quod laboravit; *Cum affix.* עֲמָלִי doloris mei, Gen. 41. v. 51., וּבַעֲמָלְךָ & in labore tuo, & in ærumna tua, Eccleſ. 9. verſ. 9., בַּעֲמָלוֹ pro labore ſuo, Eccl. 2. v. 24., שֶׁעֲמָלוֹ cujus labor; עֲמָלֵנוּ moleſtiam noſtram, laborem noſtrum, Deuter. 26. verſ. 7., בַּעֲמָלָם pro labore ſuo, *vel* eorum, *i. e. pro mercede*, Eccleſ. 4. v. 9.

עָמָל Amál, *nom. propr. viri*, 1. Paral. 7. v. 35.

עֲמָלֵק Amalec, *nom. prop. filii Eliphaz ex Thamna concubina*, Gen. 36. v. 12.

עֲמָלֵקִי Amaleki, *&* *juxta Vulg.* Amalecites, *nom. populi*, *ſive commune virorum ab* Amalech *oriundorum*, Gen. 14. v. 7., 1. Sam. 30. v. 1.

עמם Texit, operuit, abſcondit, obſcuravit, *ex Chaldaicæ linguæ uſu. Præter. plur. cum affix.* עֲמָמֻהוּ abſcondebant eam, Ezech. 31. verſ. 8., כָּל־סָתוּם לֹא עֲמָמוּךָ, Ezech. 28. verſ. 3., omne occluſum, *ſive* occultum non abſconderunt a te, *ſive* non texerunt tibi, non celarunt te, *i. e. nihil te latet, nihil non tibi revelatum eſt. Hoph. Futur.* יוּעַם זָהָב obſcuratur aurum, Thren. 4. v. 1.

עֲמֵם, *vel* עָמָם *m.* Populus, hominum copia, *qua ſuperficies terræ* tegitur; *in ſingul. inuſit. Unde plur.* עֲמָמִים populi, *quod vide infra in* עַם *Hebr.*

* עִמָּם *Dictio compoſita; vide infra in* עִם: עִמָּם *vide pag.* 983.

עַמְמַיָּא *m. plur. Chald. vide infra in* עַם *Chald. pag.* 982.

עַם, עָם *c., ſed maſc. ſæpius*, Populus, gens, genus, generatio, multitudo, congregatio: *Fœmininum eſt* Iſa. 26. v. 20., Jerem. 8. v. 5., Jud. 18. v. 7. *Dicitur & de multitudine animalium quorundam, ut de* locuſtis, Joel. 2. v. 2., *de* formicis, Prov. 30. v. 25., de cuniculis, *ſive* lepuſculis, muribus montanis, Prov. 30. v. 26. *Similia apud profanos ſcriptores reperiuntur, ut Columella de* apibus: duo populi conjugendi ſunt; *& Manilius de* avibus: aerei populi; *idem de* piſcibus: populos exponere captos. *Similis locutio eſt* Jerem. 15. v. 3., & præficiam eis quatuor familias, gladium, canes, aves, beſtias: בֶּן־עַם πολίτης civis; עַם צָבָא, עַם מִלְחָמָה populus, vir bellator; אֶל־עַם עוֹלָם, Ezech. 26. v. 20., ad populum ſæculi, *id eſt ad manes, quibus nox una perpetua dormitur, ad diem ſcilicet ultimi uſque judicii. Cum affix.* עַמִּי populus meus; וּמֵעַמִּי & a populo meo; עַמְּךָ *maſc., & in pauſa* עַמֶּךָ; *& fœm.* עַמֵּךְ populus tuus; לְעַמּוֹ populo ejus, *vel* ſuo, Pſalm. 111. v. 6., וּמֵעַמּוֹ & a populo ſuo; *fœm.* עַמָּהּ populus ejus, *vel* ſuus, Levit. 17. verſ. 10.; *&c.*, עַמֵּנוּ populus noſter, 2. Sam. 10. verſ. 12., עַמָּם populi ſui, populum ſuum, Levit. 18. v. 29., *&c. Plural.* עַמִּים populi, Iſa. 10. v. 13. *Conſtr.* עַמֵּי, Deuter. 28. verſ. 10. *Cum affix.* עַמֶּיךָ populos tuos, Num. 27. v. 13., מֵעַמָּיו *m.*, מֵעַמֶּיהָ *f.* e populis ſuis. *Et plurale perfectum*, וַעֲמָמִים & populos, Nehem. 9. v 22. *Conſtr.* וְאֶת־עַמְמֵי & populos terræ, Nehem. 9. verſ. 24. *Cum affix.* בַּעֲמָמֶיךָ in populis tuis.

עַם *m. Chald. idem ac ſupra Hebr.*, עַם & populum, Eſdr. 6. verſ. 12. *Sed emphatice* עַמָּא populus, Eſdr. 7. vv. 13. 16. 25., *& cum* ה, עַמָּה, Eſdr. 5. v. 12., *ubi Maſſora legendum monet abſque accentu in* ה; *Aliud vide ſupra in* עַם *Hebr. Plurale perfectum*, עַמְמַיָּא o populi, Daniel. 3. verſ. 4., *&c.*

עִם Nomen *proprie eſt, inquit Joa. Simon, exprimens ejuſmodi* conjunctionem, *&* propinquitatem, *qua res rei ita* incumbit, *ſive* imminet, *&* adjacet, *ut eam* vicinitate *ſua* circumdet, *&* tegat. *Hinc, eodem auctore,* מֵעִם *reddendum* a conjunctione, *ſive* propinquitate, a latere, Geneſ. 44. v. 32., Jud. 9. v. 37., 2. Sam. 3. v. 15. *Sed in Præpoſitionem abit, notans* cum, *ut* עִם־יְפֵה עֵינַיִם cum pulchritudine oculorum, *concretum pro abſtracto*, 1. Sam. 16. v. 12., *ubi Vulg. vertit*, & pulcher aſpectu; עִם־שֶׁמֶשׁ cum ſole, *i. e. quandiu erit ſol*, Pſal. 72. v. 5., עִם־זֶה cum hoc, *i. e.* nihilominus, tamen, Nehem. 5. v. 18., una cum, Gen. 18. verſ. 23. *Et quandoque eſt* apud, prope, juxta, *ut* עִם־שְׁכֶם apud, prope, juxta Sichem, Gen. 31. v. 4., *&* גַּם עִם־יְהוָה וְגַם עִם־אֲנָשִׁים tum apud Deum, tum apud homines, 1. Sam. 2. v. 26., coram, Deuter. 18. v. 13., 1. Sam. 2. v. 21., Job. 9. v. 2., 27. v. 13., ad, 2. Paral. 1. verſ. 9., adverſus, erga, Geneſ. 21. v. 23., 32. v. 10., Joſ. 2. v. 12., 2. Sam. 3. v. 8., עִם מְרֵעִים adverſus, contra maleficos, *ſive, juxta Vulg.*, malignantes, Pſal. 34. v. 16., in, *cum ablativo*, Numer. 14. v. 24., Deut. 8. v. 5., Joſ. 14. v. 17., Pſal. 120. v. 5., Job. 29. v. 18., inter, *ut* Iſa. 38. v. 11., Pſal. 69. v. 29. *Interdum redundare videtur, & ſaltem conſtructioni inſervit, latine omittendum, ut* Ruth. 2. v. 8., Pſal. 143. v. 7., Dan. 7. verſ. 2. *Cum Inſin. reddendum eſt per* dum, *vel* cum, *ut* Eſdr. 1. v. 11. *Cum* מ *ab initio*, à, è: מֵעִם בִּרְכָּיו à, *vel* è genibus ejus, Gen. 48. verſ. 12. *Cum affix.* עִמִּי mecum, apud me, coram me, *&c.*, Lev. 26. vv. 23. 40., 1. Reg. 11. v. 22., Eſth. 7. verſ. 8., מֵעִמִּי a me, Gen. 31. v. 31., עִמְּךָ, Gen. 26. v. 3., *& cum* ה *paragog.* עִמָּכָה, 1. Sam. 1. verſ. 26., *& in pauſa* עִמָּךְ, Geneſ. 29. v. 25., Exod. 18. v. 18., tecum; עִמּוֹ

cum

cum ipſo, Pſal. 91. v. 15., מֵעִמּוֹ ab eo, 1. Sam. 1. v. 27., עִמָּהּ, Gen. 3. verſ. 6., (dedit viro ſuo) ſecum, *i. e. ut una cum ipſa ederet*; *Alii vertunt*, (dedit viro ſuo), *qui erat* cum ipſa, *erat* ſecum; עִמָּנוּ nobiſcum, Gen. 24. v. 25., Hoſe. 12. v. 4., לֵךְ מֵעִמָּנוּ, Gen. 26. verſ. 16., recede a nobis; עִמָּכֶם vobiſcum, Geneſ. 42. verſ. 38., עִמָּם cum iis, Gen. 29. v. 9.

עִם *Chald. ſignificans idem, ut* cum, Dan. 2. v. 43., 6. v. 22., *&c.*, adverſus, Dan. 7. v. 21. *Cum affix.* עִמִּי erga me, Dan. 3. v. 32., עִמָּךְ tecum, Eſdr. 7. v. 13., עִמֵּהּ apud eum, cum eo, Dan. 2. v. 22., וְעִמְּהוֹן & cum eis, Eſdr. 5. v. 2.

* נַעֲמָן: *Inde plur.* נַעֲמָנִים *vide ſupra pag.* 771.

עַמּוֹן Ammon, *nom. propr. viri*, *unde* Ammonitæ, Gen. 19. v. 38., 1. Sam. 11. v. 11., 14. v. 47., Iſa. 11. v. 14.

עַמּוֹנִי Ammoní, *nom. propr. civitatis*, *juxta Vulgat.*, *Sym.*, *&c.*, 2. Sam. 23. v. 37., Nehem. 2. v. 19. *Aliis tamen eſt nom. patronymicum*, *ſeu commune filiorum* Ammon, *unde eſſet reddendum* Ammonitæ.

עַמֹּנָי Ammonai, *nom. propr. urbis in Tribu Benjamin*, Joſ. 18. v. 24., *Sed juxta Maſſor. legendum* עַמֹּנָה Ammonáh, *ſive*, *ut habet Vulg.*, Emoná.

עַמּוֹנִים Ammoním *& juxta Vulg.* Ammonitæ; *nom. patronymicum*, *ut ſupra in* עַמּוֹנִי, 2. Paral. 26. v. 8.

עַמּוֹנִית Ammoníth, *& juxta Vulgat.* Ammonitis, *nom. commune feminarum ex* Ammone *oriundarum*, 2. Paralip. 24. verſ. 26.

עַמּוֹנִיּוֹת Ammóniioth, *& juxta Vulg.* Ammonitides, *plural. fœm. a ſingulari* עַמּוֹנִית, *quod vide ſupra*, 1. Reg. 11. v. 1., Nehem. 13. v. 23.

עִמָּנוּאֵל Emmanuel, *nom.*, *quo filius* הָעַלְמָה, *id eſt* Virginis, *erat vocandus*, Iſa. 7. v. 14. *Etym.* nobiſcum Deus; *eſt enim dictio compoſita ex præpoſitione* עִם cum; *affix.* נוּ nobis; *&* אֵל Deus.

עַמִּינָדָב Amminadav, *nom. propr. viri*, 1. Paral. 2. v. 10.

עמס Oneravit, onus impoſuit: *Interdum ſcribitur cum* ש *loco* ס: *Part. plur.* עֹמְשִׂים onerantes, *ſive* onus imponentes, Nehem. 4. v. 16., עֹמְסִים onerabant, Nehem. 13.

13. v. 15., *Cùm affix.* עֹמְסֶיהָ oneratores illius, onerantes ſe eo, Zach. 12. v. 3. *Partic. præter. plur.* הָעֲמֻסִים qui bajulamini, Iſa. 46. v. 3. *Fœm.* עֲמֻסוֹת onerata, Iſa. 46. v. 1. *Futur.* וַיַּעֲמֹס & oneravit, Gen. 44. v. 13. *Hiph. Præter.* הֶעְמִיס, 2. Paral. 10. verſ. 11., & הֶעְמִיס עֲלֵיכֶם oneravit ſuper vos, 1. Reg. 12. v. 11., מַעֲמָסָה *vide infra*.

עָמוֹס Amos, *nom. propr. prophetæ*, Amoſ. 1. v. 1.

עֲמַסְיָה Amaſiáh, *ſive* Amaſias, *nom. viri*, 2. Par. 17. v. 16.

מַעֲמָסָה *f.* Onus, Zach. 12. v. 3.

עַמְעָד Amaad, *nom. propr. urbis in Tribu Aſer*, Joſ. 19. verſ. 26.

עָמַק Profundus fuit; *metaphoriçe* abſtruſus, inveſtigabilis fuit: *Præter. plur.* עָמְקוּ מַחְשְׁבֹתֶיךָ profundæ ſunt cogitationes tuæ, Pſal. 92. v. 6. *Partic. Pahul fœm.* עֲמֻקָּה profunda, Prov. 23. verſ. 27., *vide etiam inter nomina. Hiph. Præterit.* הֶעְמִיק profundavit, profundum fecit, Iſa. 30. v. 33. *Plur.* הֶעֱמִיקוּ, Iſa. 31. v. 6., profundum fecerunt receſſum, *i. e.*, immenſum, & magnum; *ita* הֶעְמִקוּ, *abſque* Jod, Jerem. 49. v. 8., profundarunt (habitare), *id eſt profundas habitationes petent*, & *abſtruſas*: *Particip. plur.* הוֹי הַמַּעֲמִיקִים, Iſa. 29. verſ. 15., væ profundum, abſtruſum facientibus; *Vulgat. reddit*, væ, qui profundi eſtis corde; *vide etiam inter nomina*: *Imper.* הַעֲמֵק שְׁאָלָה profundum fac, roga, *i. e.* in profundo, *ſive* ex profundo roga, pete, Iſa. 7. v. 11., *Plur.* הֶעְמִיקוּ, & הֶעֱמִקוּ, Jerem. 49. vv. 8. 30., profundum facite (ad habitandum), *i. e.* in profundo habitate; *Alii referunt ad præter. plur. ut ſupra*.

עָמֹק *m.* Profundus, Levit. 13. verſ. 3., & *metaphorice* abſtruſus, inveſtigabilis; *Plur.* עֲמֻקִּים profunda, Prov. 18. v. 4. *Fœm.* עֲמֻקָּה profunda, Prov. 22. v. 14. *Plur.* עֲמֻקּוֹת, Job. 12. verſ. 22.

עֵמֶק *m. Idem*: *Plur. conſtr.* עִמְקֵי שָׂפָה profundi, *ſive, juxta Vulg., alioſque*, alti ſermonis, Iſa. 33. v. 19., בְּעִמְקֵי in profundis, *ſcil. locis, vel* profunditatibus, Prov. 9. v. 18.

עֵמֶק *m.* Vallis, *à* profunditate, Gen. 14. v. 13. *Cum affix.* עִמְקֵךְ vallis tua, Jerem. 49. v. 4. *Plur.* עֲמָקִים, 1. Reg. 20. v. 28.

עָמֹק *m.* Profunditas, Prover. 25. v. 3., *ubi Vulgat. reddit*, deorſum.

עָמוֹק Amoc, *nom. prop. viri*, Nehem. 12. v. 7.

מַעֲמָק *m.* Locus profundus, profunditas. *Inde plur.* מַעֲמַקִּים profunditates, Pſal. 130. v. 1. *Conſtr.* מַעֲמַקֵּי־יָם profunda maris, Iſa. 51. v. 10.

עֲמִיקָתָא *f. p. Chald.* profunda, *id eſt* abſtruſa, Daniel. 2. verſ. 22.

עָמַר *In Kal inuſit. Inde Pih.* עִמֵּר manipulos fecit: *Partic.* מְעַמֵּר manipulos faciens, Pſalm. 129. verſ. 7. *Hithp.* הִתְעַמֵּר ad quæſtum, *vel* lucrum uti, *aut* abuti alicujus ſervitute. *Conſtruitur cum Præpoſit.* ב: *Præter.* וְהִתְעַמֶּר־בּוֹ & ad quæſtum abuſus fuerit eo, Deut. 24. v. 7. *Futur.* לֹא תִתְעַמֵּר בָּהּ ne utitor ea ad quæſtum, Deut. 21. v. 14. *Hic R. Salomon ſcribit*, ſervitutem, *aut* ſervile miniſterium *Perſice vocari* עִימְרָאָה; *Quidam alii vertunt*, non dominum te facies, non dominium tibi ſumes in eam; *Alii habent*, vi non opprimes eam.

עֹמֶר *maſc.* Homer, *menſura*, *aridorum*, *decima pars Ephæ*, Exod. 16. verſ. 36. *Vide infra in* קבב: *Item* manipulus, Deuter. 24. verſ. 19. *Plural.* הָעֳמָרִים manipuli, Ruth. 2. verſ. 15.

עָמִיר *m.* Manipulus, Amoſ. 2. v. 13.

עֲמַר *m. Chald.* lana, Dan. 7. v. 9., *ab Hebræo* צֶמֶר, *mutato* צ *in* ע, *ut ſæpe*.

עֲמֹרָה Amoráh, *& juxta Vulgat.* Gomorrha, *una de quinque civitatibus Sodomorum*, *teſte S. Hieronymo*, *quæ a Deo fuit everſa*, Geneſ. 19. v. 24.

עָמְרִי Omrí, *& juxta Vulg.* Amri, *nom. propr. virorum*, 1. Reg. 16. v. 16., 1. Paral. 7. v. 9.

עַמְרָם Amram, *nom. propr. viri*, Exod. 6. v. 18., *&c.*

עַמְרָמִי Amramí, *& juxta Vulgat.* Amramites, *nom. commune virorum ex* Amram *oriundorum*, 1. Paral. 26. v. 23.

עָמַשׂ *Inuſit. Plur.* עֲמֻשִׂים *vide in* עמס *pag.* 983.

עֲמָשָׂא Amasá, *nom. propr. virorum*, 2. Sam. 17. verſ. 25., 1. Paral. 2. v. 17., 2. Paral. 28. v. 12.

עֲמָשַׂי, *& in pauſa* עֲמָשָׂי Amaſai, *nom. propr. viri*, 1. Paral. 6. v. 24., *&c.*

עֲמִישַׁדַּי

עמישדי Ammiſcaddai, *nom. propr. viri*, Num. 1. verſ. 12.

עמשסי Amaſſai, *nom. propr. viri*, Nehem. 11. v. 13.

עמת *Nom. f. conſtructum, vi præpoſitionis vel expreſſæ, vel ſubintellectæ in adverbium tranſit, ſignificans* ſecundum, juxta, ſicut, quemadmodum, e regione, ex adverſo, ad latus, à, e, in latere. *Forma abſoluta ejuſdem dictionis, ut quidam notarunt, eſt* עמה *derivatum a themate contracto* עמם, *Et ejuſdem ſenſus reſpondet præpoſitioni* עם cum; *proprie enim* עמת *latine eſt* conjunctio, propinquitas *in ſitu, ut & proportio*: כל־עמת שבא כן ילך, Eccleſ. 5. v. 15., omnia ſecundum (*ut latine* ea propter) ut venit, *i. e.* omnino prout venit, ſic abiit: *Ibi ſiquidem* כ *notat* ſimilitudinem, *& debebat regulariter dici* כלעמת, *i. e.*, כנגד è regione, ex adverſo: *vel* כאשר prout, quemadmodum: *ſed diviſæ ſunt voces, ut & alias factum; &* עמת *nunquam uſurpatur abſque præfixo* ל, *ſicut etiam ſemper dicitur* למען, *ut ſcribit Kimchi in libro radicum, ita Buxtorfius: Sed Joa. Simon laudatam ſententiam in hunc modum vertit*, omni conjunctione, omni paritate, qua venit, ſic abit, *i. e.* adventus, & abitus *ita* conjuncti, & vicini ſunt, *ut nihil differentiæ interſit; LXX. reddiderunt*, quo enim venit, ita & abibit; *Vulg. habet*, quo modo venit, ſic revertetur. *Cum præfix.* ל, לעמת המסגרת e regione clauſuræ, *vel* tæniæ, Exod. 25. v. 27., *ubi Vulg. habet*, ſubter coronam; גם את־זה לעמת־זה עשה האלהים, Eccleſ. 7. verſ. 14., & hunc etiam (*diem*) ad latus illius, *ſive* juxta illum fecit Deus; *LXX. verterunt καί γε σὺν τοῦτο σύμφωνος τοῦτο ἐποίησεν ὁ Θεὸς* & quidem huic congruenter illud fecit Deus; *Vulgat. habet*, ſicut enim hanc (diem), ſic & illam fecit Deus; *Sed* 1. Paral. 25. verſ. 8., לעמת *redditur a multis* conjunctim; *à Vulg.* ex æquo: *Cum præfix.* מ, מלעמת הבטן è regione ventris, *i. e.*, projecturæ, 1. Reg. 7. verſ. 20. *Cum affix.* לעמתו ex adverſo ejus, *& juxta Vulg* contra illum, 2. Sam. 16. v. 13., לעמתם è regione illorum, *& juxta Vulg.* pariter, Ezech. 1. v. 20. *Plur.* לעמות אחד ex adverſo uniuſcujuſque (partium illarum), *ſive, ut habet Vulg.*, juxta unamquamque (partem), Ezech. 45. v. 7.

עמית

עָמִית *m.* Socius, proximus, *qui* è regione *alicujus*, & circa *aliquem eſt*: *Cum affix.* אֶת־עֲמִיתוֹ proximum ſuum, Levit. 6. verſ. 2.

* בְּעֵינָא *Vide in* בְּעָה *pag.* 117.

ענב *m.* Uva, Deut. 32. v. 14. *Plur.* עֲנָבִים, Geneſ. 40. verſ. 10. *Conſtruct.* עֲנָבֵמוֹ עִנְּבֵי רוֹשׁ uvæ eorum, ſunt uvæ veneni, Deut. 32. v. 32., *ubi & affixum eſt*, *ſcribiturque juxta Maſſorethas ; ex forma plurali defective*, *pro* עֲנָבֵימוֹ.

עֲנוּב Anúv, & *juxta Vulg.* Anob, *nom. propr. viri*, 1. Paral. 4. v. 8.

ענג Delicate vixit, delicatus fuit, *in Kal. inuſit. Inde Pyh.* עֻנַּג deliciari: *Partic. fœm.* וְהַמְּעֻנָּגָה delicata, delicate nutrita, Jerem. 6. v. 2.: תַּעֲנוּג *vide inter nomina. Hitph.* הִתְעַנֵּג oblectare ſe, delicias agere: *Conſtruitur cum Præpoſit.* עַל, & ב. *Præter. plural.* וְהִתְעַנְּגוּ עַל רֹב שָׁלוֹם & oblectabunt ſe in multitudine pacis, Pſal. 37. verſ. 11., וְהִתְעַנַּגְתֶּם & oblectetis vos: *Infin. cum præfix.* מֵהִתְעַנֵּג præ mollitie, *ſive* propter mollitiem, Deuter. 28. v. 56. *Imper.* וְהִתְעַנַּג & delectare, oblecta te, Pſalm. 37. verſ. 4. *Futur.* תִּתְעַנַּג oblectabis te, deliciaberis, Iſa. 58. v. 14., & *in pauſa* תִּתְעַנָּג oblectabis te, Job. 22. v. 26., וְתִתְעַנַּג *f.* & oblectabit ſe, Iſa. 55. v. 2. *Plur. in pauſa* עַל־מִי תִּתְעַנָּגוּ ſuper quo deliciamini, *i. e. quæ ſunt deliciæ veſtræ?* Iſa. 57. v. 4.

עָנֹג *m.* Delicatus, Deut. 28. v. 54. *Fœm.* עֲנֻגָּה delicata, Deut. 28. v. 56.

עֹנֶג *m.* Delicium, deliciæ, voluptas, Iſa. 13. v. 22.

תַּעֲנוּג *m.* Oblectatio, Proverb. 19. verſ. 10. *Plur.* בַּתַּעֲנוּגִים in deliciis, Cant. 7. v. 6. *Cum affix.* תַּעֲנוּגֶיהָ deliciarum ſuarum, Mich. 2. v. 9. *Fœm.* וְתַעֲנֻגוֹת & delicias, Eccl. 2. verſ. 8.

ענד Alligavit, annexit? *Imperat. cum affix.* עָנְדֵם annecte ea, Prov. 6. verſ. 21. *Futur. cum affix.* אֶעֶנְדֶנּוּ annectam, *ſive* alligarem eum, Job. 31. v. 36.

ענה Reſpondit, viciſſim loquutus eſt, verba verbis oppoſuit: *Hinc. varios alios præſefert ſenſus* : I. Teſtificatus, atteſtatus, conteſtatus fuit, pro, *vel* contra aliquem; teſti-

teſtimonium *enim eſt quoddam* reſponſum, *quod quis interrogatus exhibet*; & *ſic fere cum præpoſitione* ב *conſtruitur*: II. Exaudivit; *ſic enim quis quaſi re, vel verbis petentis* votis, *vel* precationibus reſpondit: III. *Per ſynecdochen latiſſime interdum ſumitur pro* dixit, loquutus, alloquutus, proloquutus eſt, fatus fuit, *citra reſpectum* alloquentis; *Item* clamavit, acclamavit, *ita ut alter alteri* reſpondeat; cecinit, cantavit, certatim *ſcilicet*, & per reſponſoria; *nam qui alternis* canunt, *aut* clamant, *ſocios ſuos ad* reſpondendum *excitant*: IV. Afflixit, humiliavit, preſſit, compreſſit, depreſſit, demiſit, oppreſſit; & *intranſitive* demiſit, depreſſit, afflixit, humiliavit ſe, afflictus, depreſſus, humiliatus eſt, inops, debilis fuit, *vel* factus eſt. *Notionem hanc* opprimendi, & affligendi *derivant nonnulli a radice, ſono cognata*, יכה; *Alii ex eo repetunt, quod* afflictionibus *quis ad mentem reducatur, ut cogitet, & conſideret facta ſua*; *vel quod per* afflictionem *quis contra ſe ipſum, ſive contra alios ſententiam veluti* eloquatur, *ſeu* res ipſa reſpondeat, *ut latine* reddere, rependere, recompenſare: *Præter.* עָנָה reſpondit, Jerem. 23. verſ. 35., פִּיךָ עָנָה בְךָ os tuum teſtimonium dixit in te, 2. Sam. 1. verſ. 16., עָנָה בִי teſtificatus eſt, *vel* ſententiam pronuntiavit contra me, & *juxta Vulgat.* quam humiliavit, Ruth. 1. v. 21., וְעָנְתָה & clamabit, teſtificabitur, Iſa. 13. verſ. 22., Hoſe. 5. v. 5. *Cum affix.* עָנָנִי reſpondit, reſpondebit mihi, 1. Sam. 28. v. 15., 1. Reg. 2. v. 30., Pſalm. 118. v. 8., Cant. 5. v. 6., וַיַּעֲנֵנִי & exaudivit me, Pſal. 34. v. 5., עָנְךָ reſpondit tibi, exaudivit te, Iſa. 30. v. 19., Jerem. 23. v. 37., עָנָהוּ dixit, reſpondit ei, allocutus eſt eum, 1. Sam. 9. v. 17., &c. *Sed* עִינְיָהוּ *vide in* עָיַן *pag.* 944. עָנָם exaudivit eos, 2. Sam. 22. verſ. 42., Pſalm. 18. verſ. 42., *fœm.* עָנְתָה בָנוּ teſtatur contra nos, & *juxta Vulgat.*, reſponderunt nobis (peccata), Iſa. 59. v. 12., וְעָנְתָה & reſpondebit, Gen. 30. v. 33., Deut. 25. v. 9., 31. v. 21., & canet, Hoſe. 2. v. 17., וְעָנִיתָ aperte loqueris, Deut. 26. v. 5. *Cum affix.* עֲנִיתָנִי exaudies, exaudiſti me, Pſal. 22. v. 22., 118. v. 21., עֲנִיתָם exaudiſti eos, Pſal. 99. v. 8., וַעֲנִיתָם & reſponderis eis, 1.
Reg.

Reg. 21. v. 7. ; עֱנִיתִי exaudiam , Hoſe. 14. v. 9. , *ſed* Pſalm. 116. v. 10. , humiliatus , afflictus ſum ; *Cum affix.* עֲנִיתִיךָ exaudiam te , Iſa. 49. v. 8. , *Plural.* עָנוּ reſponderunt ; וְעָנוּ & loquentur , & pronuntiabunt , Deut. 21. v. 7. , 27. v. 14. , & reſpondebunt , Deut. 27. v. 15. , וְעָנוּ עָלַיִךְ הֵידָד , Jerem. 51. verſ. 14. , & pronuntiabunt , *ſive juxta alios* canent , cantabunt ſuper te celeuſma , *i. e. canticum triumphale , canticum , cantilenam vindemiatorum , q. d. milites illi cohortabuntur ſe mutuo ad te perdendum , ut vindemiatores , dum calcant uvas ; Vulg. reddit* , & ſuper te celeuma cantabitur ; *Partic.* עוֹנֶה , *& abſque* Vau , עֹנֶה reſpondens ; הָעֹנֶה qui exaudit , Gen. 35. v. 3. *Cum affix.* עוֹנֶךָ reſpondens tibi , Job. 5. verſ. 1. , עֹנֵהוּ reſpondens ei , 1. Sam. 14. v. 41. ; *Plur.* הָעֹנִים reſpondentes , Jerem. 44. v. 20. *Infin.* אֵין קוֹל עֲנוֹת גְּבוּרָה וְאֵין עֲנוֹת חֲלוּשָׁה קוֹל עַנּוֹת אָנֹכִי שֹׁמֵעַ , Exod. 32. v. 18. , non *eſt* vox , *vel* ſonus clamandi fortitudinem , *i. e.* vox reſpondentis , *ac præferentis* fortitudinem , *prævaleſcentis in pugna* ; non vox clamandi debilitatem , *vel* ſucciſionem , *id eſt ſe eſſe ſucciſos* ; vocem cantandi ego audiens ; *Vulgat. optime vertit* , non eſt clamor adhortantium ad pugnam , neque vociferatio compellentium ad fugam : ſed vocem cantantium ego audio : לַעֲנוֹת , *&* עַנּוֹת *cum præfix.* , *& affixis vide in Niph.* , *& in Pih.* , *Cum præfix.* לַעֲנוֹת reſpondere , Gen. 45. v. 3. , 1. Sam. 9. v. 8. , Prov. 15. v. 26. , *ſed* Deuter. 19. verſ. 16. , ad teſtificandum , teſtandum (contra eum) , *Vulg. vertit* , accuſans (eum) ; *item* ad affligendum ſe ; *ſive* ut affligerent , ut vexarentur , *& juxta Vulgat.* ut occuparentur , ut diſtendantur (in ea) , Eccleſ. 1. verſ. 13. , 3. verſ. 10. *Cum affix.* וַעֲנֹתְךָ , 2. Sam. 22. verſ. 36. , & humiliare tuum , *ſeu* humilitas tua , *qua te veluti dejicis , ut me reſpicias , & leniter mecum agas ; Vulg. vertit* , & manſuetudo tua , *i. e.* gratia , benignitas , clementia tua ; מֵעֲנוֹת (ceſſarunt) a reſpondendo , *ſive* (omiſerunt) reſpondere , Job. 32. v. 1. *Imper.* עֲנֵה reſponde , teſtare , teſtificare , Prov. 26. v. 5. , Mich. 6. v. 3. *Cum affix.* עֲנֵנִי , 1. Reg. 18. v. 37. , *&c.* , *& cum* Vau *redundante* וַעֲנֵנוּ , Pſalm. 60. verſ. 7. , 108. verſ. 7. , exaudi

me ;

me; עֲנֵנוּ exaudi nos, 1. Reg. 18. verſ. 26., *Plur.* עֱנוּ teſtamini, teſtificamini, *&* *juxta Vulgat.* loquimini (de me), 1. Sam. 12. verſ. 3., *Item* עֱנוּ canite, concinite, præcinite, Numer. 21. v. 17., Pſalm. 147. v. 7. *Futur.* אֶעֱנֶה reſpondebo, Job. 9. verſ. 15., *&c.*, *&* אֶעֱנֶה, Job. 32. v. 17., reſpondebo; *item* exaudiam, Prov 1. v. 28., Iſa. 65. v. 24., Hoſe. 2. v. 23., Zach. 13. v. 9., *item* affligebar, affligar, *&* *juxta Vulg., alioſque*, (prius quam) humiliarer, Pſalm. 119. v. 67., *&* *cum apocopa* וָאַעַן & reſpondi, Jerem. 11. verſ. 5., *&c.*, *Cum affix.* אֶעֱנְךָ, *&* *in pauſa* אֶעֱנֶךָּ reſpondebo tibi, Job. 14. v. 15., 33. v. 12., exaudivi, exaudiam te, Pſalm. 81. v. 8., Jerem. 33. v. 3., וְאֶעֱנֵהוּ & exaudiam eum, Pſal. 91. v. 15., אֶעֱנֶנּוּ reſpondebo ei, Job. 9. vv. 14. 32., אֶעֱנֵם exaudiam eos, Iſa. 41. v. 17., Zachar. 10. v. 6., תַּעֲנֶה reſpondebis, teſtificaberis; *&* *cum apocopa* תַּעַן reſpondeas, Prover. 26. verſ. 4. *Cum affix.* תַּעֲנֵנִי exaudies me; תַּעֲנֶנּוּ reſpondebis ei, 2. Reg. 4. v. 29., תַּעֲנֵנוּ exaudies nos, Pſalm. 65. v. 6., כִּי תַעֲנֵם quia affliges eos, *ſive* cum afflixeris eos, 1. Reg. 8. v. 35., 2. Paral. 6. verſ. 26., יַעֲנֶה reſpondebit, exaudiet; הַכֶּסֶף יַעֲנֶה אֶת־הַכֹּל, Eccleſ. 10. verſ. 19., pecunia reſpondet omnibus, *h. e. votis omnium*, *ſive* pecunia audit omnia, *vel* laudat, commendat, prædicat omnes. *Item* humiliabitur, demittet ſe, mitior reddetur, *&* *juxta Vulg.* pavebit, Iſa. 31. verſ. 4., *Sed* יֵעָנֶה, יַעֲנֶה *vide inter nomina*; *Et cum apocopa* וַיַּעַן & reſpondit, reſpondebit; יַעַן, *&* יַעַן *vide inter nomina*; *Cum affix* יַעֲנֵנִי reſpondebit mihi; וַיַּעֲנֵנִי & exaudivit me, & reſpondit mihi; יַעֲנֵהוּ exaudiet, exaudivit eum, 1. Sam. 7. v. 9., Pſalm. 20. v. 7., יַעֲנֶנּוּ reſpondebat ei, Exod. 19. v. 19., Job. 9. v. 3., יַעֲנֶנָּה reſpondebit ei, Job. 40. verſ. 2., Habac. 2. v. 11., יַעֲנֵם exaudivit eos, Pſalm. 99. verſ. 7., & reſpondebit; reſpondit eis, Pſalm. 55. verſ. 20., 2. Paral. 10. v. 13., תַּעֲנֶה exaudiet, Hoſe. 2. v. 24., *&* *cum apocopa* תַּעַן loquetur, Pſal. 119. v. 172., reſpondit, Gen. 31. v. 14., *&c.*, *Cum affix.* תַּעַנְךָ reſponderit tibi, Deut. 20. v. 11., *Plur.* וַתַּעֲנוּ & reſpondiſtis, Deut. 1. vv. 14. 41. *Cum affix.* תַּעֲנֵהוּ reſpondebitis

bitis ei, 2. Reg. 18. verſ. 36., יַעֲנוּ reſpondebunt, Job. 15. v. 6., Iſa. 14. v. 10., exaudient, Hoſe. 2. vv. 23. 24. canebant, cantabant, 1. Sam. 21. v. 11., 29. v. 5., *item*, affligebantur, affligentur, Zach. 10. v. 2. *Cum affix.* יַעֲנוּכָה reſpondent tibi, Jerem. 7. v. 27., תַּעֲנֶנָּה, Jud. 5. verſ. 29., reſpondebant; *Multis tamen videtur, eſſe ſingulare cum affix., & Nun epenthet., ideoque vertendum*, & reſpondebat illi. *Niph.* נַעֲנָה reſponſavit, *ſive, juxta alios*, ad reſpondendum coactus eſt, *q. d.* reſpondens factus eſt, exoratus fuit, exoratus reſpondit: *Item* reſponſum eſt ei, exauditus eſt: *Item* humiliatus, afflictus eſt: *Præteritum* נַעֲנֵיתִי לוֹ, Ezech. 14. v. 4., reſponſabo, *quaſi* exorabilem, *vel* reſpondentem exhibebo me ei; *quidam vertunt*, ad reſpondendum ei adductus ſum; *item*, humiliatus, afflictus ſum, Pſal. 119. v. 107. *Part.* נַעֲנֶה reſponſabo, reſponſans ero, reſpondebo, adductus ad reſpondendum, *ſive* ſum reſponſurus, Ezech. 14. v. 7., *Sed* נִגַּשׂ וְהוּא נַעֲנֶה, Iſa. 53. v. 7., exactum eſt, *h. e.* poſtulata eſt exactio, *ſive, juxta alios*, facta eſt exactio, *vel* exigebatur, *debitum ſcilicet noſtrorum peccatorum*; & ipſe afflictus, debilitatus, ſubactus eſt; *Vulg. habet*, oblatus eſt, quia ipſe voluit; *ſic reddit & Symmachus*, προσηνέχθη, καὶ αὐτὸς ὑπήκουσε; *legerunt iſti* נִגַּשׁ, *videl. litera* ש *notata* puncto *in* cornu dextro, *quod tunc valet* accedere, appropinquare, *vel* adduci, admoveri, & adhiberi; *&* τὸ נַעֲנֶה *in* reſpondendi *ſenſu* acceperunt, *quia* reſpondendo, velle *nos aliquid, ſignificamus*; *ut contra, non* reſpondendo, nolle: *Fœm.* נַעֲנָה afflicta, exhauſta, debilitata, Iſa. 58. v. 10. *Infinit. cum præfix.* לֵעָנֹת מִפָּנָי demittere, abjicere, humiliari, humiliare te, *vel* cedere a facie mea, *ſive* mihi, Exod. 10. v. 3. *Vide Infin. in Kal*: *Futur.* אֵעָנֶה, *ſive juxta Maſſor.* אֶעֱנֶה, exaudior, Job. 19. v. 7., הֲרֹב דְּבָרִים לֹא יֵעָנֶה an multitudo verborum non feret reſponſum, *ſive* carebit reſponſo? Job. 11. v. 2. *Pih.* עִנָּה afflixit, oppreſſit, depreſſit, compreſſit, ſubegit, *pudicitiæ ſcil. violandæ cauſa*: *Item* cecinit, cantavit: *Præter.* עִנָּה afflixit, depreſſit, & *juxta Vulg.* humiliavit, Thren. 3. v. 33., עִנָּה בַדֶּרֶךְ כֹּחִי, Pſal. 102. v. 24., afflixit in via fortitudinem, *ſive* virtu-

tem meam, *ita reddunt Pagninus, aliique multi; legebant iſti cum Maſſor.* כֹּחִי, *&* עָנָה *in Pih., prout occurrit in recentioribus ſaltem codicibus; At LXX., & Vulg. verterunt,* reſpondit, *nempe populus,* ei, *ſcil. Deo,* in via virtutis ſuæ; *legerunt propterea* עָנָה *in Kal, &* כֹּחוֹ; *item* compreſſit, *& juxta Vulgat.* humiliavit, violavit, *venereis ſcilic. actionibus,* Deut. 22. verſ. 24., 2. Sam. 13. verſ. 22. Ezech. 22. v. 11., *quo in loco Vulgat. habet,* oppreſſit; *Cum affix.* עִנָּהּ compreſſit, *& juxta Vulgat.* humiliavit illam, *ſenſu venereo,* Deut. 22. verſ. 29., עִנִּיתָ afflixiſti, Pſalm. 88. v. 8., *& cum affix.* עִנִּיתָנִי afflixiſti, *& juxta Vulg.* humiliaſti me, Pſalm. 119. v. 75., עִנִּיתָהּ afflixiſti, *ſeu, commodius;* humiliaſti eam, Deut. 21. v. 14., עִנִּיתָנוּ afflixiſti, humiliaſti nos, Pſal. 90. v. 15., עִנֵּיתִי afflixi, *& juxta Vulg.* humiliabam, Pſal. 35. v. 13., *Plural.* עִנּוּ afflixerunt, humiliaverunt, Pſal. 105. v. 18., *item* compreſſerunt, *libidinis explendæ cauſa,* Jud. 20. v. 5., Thr. 5. v. 11., Ezech. 22. v. 10. *Partic.* מְעַנֶּה affligens; *ſed* מַעֲנֶה, מַעֲנִית, מַעֲנָה *vide inter nomina; Plur. cum aff.* מְעַנַּיִךְ affligentes, humiliantes te, Iſa. 60. verſ. 14., Soph. 3. v. 19. *Infin. ex forma abſoluta, ſive Chald., ut arbitratur Joa. Simon;* עַנֵּה affligendo, vexando, Exod. 22. v. 22., עַנּוֹת affligere, Iſa. 58. v. 5., *ſed* קוֹל עַנּוֹת, Exod. 32. v. 18., vocem cantandi, *ſive* concentus, (ego audiens); *Cum præfix.* לְעַנּוֹת ad canendum, *& juxta Vulgat.* ad reſpondendum, Pſal. 88. v. 1., *item* לְעַנֹּת ad affligendum, ut affligat, Num. 30. v. 14., *Cum affix.* עַנֹּתְךָ affligere te, Deut. 8. vv. 2. 16., *& in pauſa* לְעַנּוֹתֶךָ, Jud. 16. v. 6., ad ſubigendum te; *Vulg. ſenſum optime expreſſit;* עַנֹּתוֹ affligere eum, Exod. 1. v. 11., עַנֹּתוֹ-מִיּוֹם, 2. Sam. 13. v. 32., a die comprimere eum, *i. e.,* qua compreſſit, oppreſſit ipſe (Thamar); לְעַנֹּתוֹ ad affligendum eum, 2. Sam. 7. v. 10., Jud. 16. vv. 5. 19., *ſed poſtremo loco a Vulg. redditur,* (& cœpit) abigere eum, *i. e. trudere, excitare, ut ſibi caveret fuga, ex analogia præcedentium actionum: Imperat. plur.* עֱנוּ accinite, canite, Iſa. 27. v. 2., וְעַנּוּ & comprimite; *ſive juxta Vulgat.* & humilietis, Jud. 19. v. 24. *Futur.* וָאַעַנֶּה, *per ſyncopen pro* וָאֲעַנֶּה, & affligam,

1. Reg. 11. v. 39., *Cum affix.* אֲעַנֶּךָּ affligam te; Nahum. 1. verſ. 12., תְּעַנֶּה *maſc.* affliges, afflixeris, Geneſ. 31. verſ. 50., Exod. 22. v. 22., & *cum affix.* אַל־תְּעַנֵּנִי, 2. Sam. 13. verſ. 12., ne comprimas, *ſive* ne ſtupres me, *Vulg. habet*, noli opprimere me; וּתְעַנֵּנוּ & affliges nos, Iſa. 64. v. 11., לֹא יְעַנֶּה, Job. 37. v. 23., non opprimet, ſupprimet, affliget, *ita reddunt Aq., aliique; quidam vertunt*, non accinet; *Vulg. habet*, enarrari non poteſt; *Cum affix.* וַיְעַנֵּנִי & afflixit me, Job. 30. verſ. 11., וַיְעַנְּךָ & afflixit te, Deut. 8. v. 3., יְעַנֶּנּוּ afflixit eum, & *juxta Vulgat.* (non) apponet nocere ei, Pſalm. 89. verſ. 23., וַיְעַנֶּהָ & compreſſit, oppreſſit eam, Gen. 34. verſ. 2., 2. Sam. 13. v. 14., וַיְעַנֵּם & afflixit eos, 2. Reg. 17. v. 20., וַתְּעַנֶּהָ *f.* & afflixit eam, Geneſ. 16. verſ. 6. *Plur. m.* תְּעַנּוּ, Levit. 16. v. 29., & *cum* Nun *paragog.* תְּעַנּוּן, Exod. 22. v. 21., affligetis, humiliabitis; יְעַנּוּ affligebant; *Cum affix.* וַיְעַנּוּנוּ & afflixerunt nos, Deut. 26. v. 6. *Pyh. præter.* כִּי־עֻנֵּיתִי quod afflictus, humiliatus ſum, Pſalm. 119. v. 71. *Partic.* וּמְעֻנֶּה & ſumme afflictum, ſubactum, *ſive* & humiliatum, Iſa. 53. v. 4. *Infin. cum affix.* אֵת כָּל־עֻנּוֹתוֹ, Pſal. 132. v. 1., omnis affligi ejus, *i. e.* omnium afflictionum ejus; *Pagninus*, & *quidam alii vertunt*, cum omni afflictione ejus; *Vulg.*, *item Verſiones LXX.*, *Syr.*, *Æth.*, *Arab. habent*, & omnis manſuetudinis ejus: *Futurum* תְּעֻנֶּה affligetur, humiliabitur, Levit. 23. v. 29. *Hiph. partic.* מַעֲנֶה reſpondens, reſpondet, exaudit, Prov. 29. v. 19., מַעֲנֶה בְּשִׂמְחַת לִבּוֹ, Eccleſ. 5. v. 19., exaudit (eum) in lætitia cordis ſui, *i. e.* largitur; *tunc enim Deus* exaudire *dicitur*, *cum* largitur, *quod petimus*; *Sed LXX.*, *Vulg.*, & *quidam alii verterunt*, (eo quod Deus) occupet deliciis cor ejus; *Vide ſupra in Pih.*, & *inter nomina*: *Futur.* יַעֲנֶה, & *reliqua cum affixis vide ſupra in Kal*. *Hithp. Præter.* הִתְעַנָּה afflictus eſt, ſe ſe afflictavit, afflictationi ſe expoſuit, *ſive, juxta Vulg.*, (in quibus) laboravit, 1. Reg. 2. v. 26., הִתְעַנִּיתָ afflixiſti te, & *juxta Vulgat.* ſuſtinuiſti laborem, 1. Reg. 2. verſ. 26. *Infin.* לְהִתְעַנּוֹת ad affligendum, *ſive* ut affligeremus nos, Eſdr. 8. v. 21., וּלְהִתְעַנּוֹת & ad affligendum,

ſive & ut affligeres te, Dan. 10. v. 12. *Imper.* וְהִתְעַנִּי & demitte, humilia te, humiliare, Gen. 16. v. 9.

ענה *Chald.* reſpondit; *item* oppreſſit, afflixit: *Præterit. f.* עֲנָת reſpondit, proloquuta eſt, Dan. 5. v. 10., *Plural.* עֲנוֹ reſponderunt, Daniel. 2. vv. 7. 10., 3. vv. 9. 16., 6. v. 14. *Partic. præſ.* עָנֵה reſpondens, loquutus, Dan. 2. vv. 5. 8. *&c.*, *Plural.* עָנַיִן reſpondebant, *ſive* reſpondentes, Dan. 3. v. 24., *& in pauſa*, *juxta quoſdam*, *ſive*, *ut notat Joa. Simon*, *in Partic. præter.*, עֲנַיִן pauperes, inopes, afflicti, Dan. 4. v. 24.

עֲנָה Anáh, *nom. propr. virorum*, Gen. 36. vv. 20. 24. 25.

עוֹנָה *f. Item plur.* עוֹנוֹת *vide ſupra in* עון *pag.* 923., 924., *vide etiam in* עין: *Sed* עֲנוֹת, עַנּוֹת *cum præfix.*, *& affix. vide ſupra Infin. verbi* עָנָה: עֱנוּת *vide infra.*

* עֵינָה *Dictio compoſita*, *quam vide in* עַיִן *pag.* 944., *vide etiam pag.* 945. עֵינָה.

עֲנָוָה *f.* Manſuetudo, abjectio, humilitas, Prov. 15. v. 33.

עַנְוָה *fœm.* Afflictio, humiliatio (*ſcil.* activa), manſuetudo: וְעַנְוָה־צֶדֶק, Pſal. 45. v. 5., (ſuper, *vel* propter verbum veritatis) & manſuetudinis, *&* juſtitiæ, *ita Pagninus*, *& quidam alii habent*; *LXX. autem*, *Vulgat.*, *& verſiones Arab.*, *Æth.*, *aliique verterunt*, (propter veritatem) & manſuetudinem, & juſtitiam: *Cum affix.* וְעַנְוַתְךָ, Pſalm. 18. v. 36., *pro quo legitur* וַעֲנֹתְךָ, 2. Sam. 22. v. 36., & manſuetudo tua; *Joa. Simon*, *& quidam alii vertunt*, afflictio, *ſive* humiliatio tua, *qua ſcil.* me humiliaſti; *Vulgat. priori in loco reddit*, & diſciplina tua.

עֲנִיָּה *f.* Humilis, humiliata, afflicta, paupercula, Iſa. 10. verſ. 30., 51. verſ. 21., 54. verſ. 11. *Sed* עֲנִיָּה *vide infra in* עָנִי.

עֲנָיָה Anaiah, *nom. propr. viri*, Nehem. 8. v. 4.

עָנָו *m.* Manſuetus, humilis, Numer. 12. v. 3., עָנָיו *vide in* עֲנָה *Chald. Sed* עָנִי, בְּעָנְיִי, מֵעָנְיִי *vide infra in* עָנִי. *Plur.* עֲנָוִים manſueti, Pſalm. 10. verſ. 17. *Conſtr.* עַנְוֵי, Soph. 2. verſ. 3.

עָנִי *m.* Afflictus, pauper, imbecillis, inops; *hinc* lenis, mitis, humilis, manſuetus, Deut. 24. v. 12., *&c.*, *latius autem patet*, *quam* אֶבְיוֹן, *cum quo ſæpe jungitur ad aliam*

inopiæ

inopiæ ſpeciem deſignandam: *Cum præfix.* הֶעָנִי pauper; לֶעָנִי paup‍eri; מֵעָנִי a paupere; *Plur.* עֲנִיִּים pauperes, Job. 34. verſ. 28. *Conſtr.* עֲנִיֵּי, Job. 24. v. 4. *Cum affix.* לַעֲנִיֶּךָ erga pauperes tuos, *ſive* pauperibus, egenis tuis, Deut. 15. verſ. 11., וַעֲנִיָּיו & pauperum ſuorum, Iſa. 49. v. 13.

עֳנִי *m.* Afflictio, paupertas: רָאָה עֳנִי expertus eſt afflictionem, Thren. 3. v. 1., *&* *in pauſa* עֹנִי, Deut. 16. v. 3., מִנִּי־עֹנִי præ inopia, *ſive* præ afflictione, Pſal. 88. v. 10. *Cum præfix.* בָּעֳנִי afflictionem, 1. Sam. 1. v. 11., מֵעֳנִי ex afflictione, Exod. 3. v. 17., *&* *in pauſa* מֵעֹנִי, *&* מֵעוֹנִי præ, *vel* ab afflictione, mœrore, Job. 36. v. 21., Pſal. 107. verſ. 41., Thren. 1. v. 3. *Cum affix.* עָנְיִי afflictio mea, Gen. 31. verſ. 42., *&c.*, בְּעָנְיִי in afflictione mea, afflictionem, humilitatem meam, Gen. 29. v. 32., Pſal. 119. verſ. 50., *&c.*, עָנְיֵךְ afflictionem tuam, Gen. 16. verſ. 11., בְּעָנְיוֹ de afflictione, anguſtia ejus, Job. 36. verſ. 15., יְמֵי עָנְיָהּ (recordatus eſt) dierum afflictionis ſuæ, Thren. 1. v. 7., עָנְיֵנוּ afflictionem noſtram, Deut. 26. v. 7., עָנְיָם afflictionem eorum, Ezech. 4. v. 31.

עֻנִּי Unni, *&* *juxta Vulgat.* Ani, *nom. propr. Sacerdotis*, 1. Paral. 15. v. 18.

עֱנוּת *f.* Afflictio, miſeria, humilitas: וְלֹא שִׁקַּץ עֱנוּת עָנִי, Pſal. 22. v. 25., & non abominatus eſt afflictionem, miſeriam, humilitatem pauperis; *LXX.*, *&* *Vulg. verterunt*, neque deſpexit deprecationem pauperis.

עֲנִים Anim, *nom. prop. urbis in montanis Tribus Judæ*, Joſ. 15. v. 49.

עִנְיָן *m.* Occupatio, negotium, moleſtum *proprie*, *quod hominem* affligit, afflictio magna; *habet enim terminationem* augmentativam: *Conſtr.* עִנְיַן, Eccl. 4. v. 8., *&* 5. v. 13. *Cum affix.* עִנְיָנוֹ occupatio ejus, Eccleſ. 2. v. 23.

יַעַן *Vide ſupra pag.* 466.

יַעֲנָה, יַעֲנָה *fœm.* Ulula, *avis deſerta incolens*, *a voce* reſonante *ſic dicta*, Iſa. 13. v. 21. *Plurale ex forma altera*; יְעֵנִים ululæ, Thren. 4. verſ. 3. *Sed LXX.*, *Vulg.*, *Bocharto*, *&* *aliis* יענה *eſt* ſtruthio.

מַעֲנֶה *m.* Reſponſio, reſponſum, *ita redditur a LXX.*, *Sym.*, *Vulg.*, *aliiſque*; *quibuſdam tamen eſt etiam* exauditio, locutio,

cutio, ſermo: *Conſtruct.* מַעֲנֵה אֱלֹהִים exauditio Dei, & *juxta Vulg.* reſponſum Dei, Mich. 3. v. 7., מַעֲנֵה לָשׁוֹן reſponſio linguæ, *i. e.* eloquendi *facultas*, *ſive quod apte quis* loquatur, (a Deo eſt), Prov. 16. v. 1., בְּמַעֲנֵה in reſponſione, & *juxta Vulg.* in ſententia, Prov. 15. v. 23. *Cum affix.* לַמַּעֲנֵהוּ, Prov. 16. v. 4., propter reſponſionem ejus, *vel* ſui, *i. e. ut omnia gloriæ Dei reſpondeant*; *Sed Vulg.*, & *alii permulti vertunt*, propter ſemetipſum, *derivantes ſcil. dictionem hanc à* לְמַעַן propter.

מַעֲנָה *fœm.* Jugerum, *à* ſubigendo, *quod videl. aratro* ſubigatur; *quibuſdam aliis eſt* ſtriga, ſulcus, *proprie ſcilicet* locus, *vel* pars *terræ aratro* depreſſa, & ſubacta, 1. Sam. 14. v. 14. *Cum affix.* לְמַעֲנוֹתָם, Pſal. 129. v. 3., *ſcribitur cum* ו, *ac ſi eſſet in forma plurali*, *ſed juxta Maſſorethas legendum* לְמַעֲנִיתָם, *tamquam eſſet à* מַעֲנִית, (prolongaverunt) ſulcum ſuum, *ita habent multi*; *ſed LXX*, *locutionem metaphoricam in propriam verterunt*, *videl.* (prolongaverunt) τὴν ἀνομίαν αὐτῶν, iniquitatem eorum, *vel* ſuam, *ut etiam Vulg. reddit*.

מַעַן *Dictio*, *quæ occurrit ſemper cum præfix.* ל, לְמַעַן, *atque ſignificat*, ut, propter. *Quidam ad* עָנָה reſpondit *referunt*, *quaſi* cauſæ redditionem, & reſponſionem *denotet*: *Alii referunt ad* מַעַן *inuſit.*, *ubi illam ipſam fuſius expoſitam vide pag. 662.*

תַּעֲנִית *f.* Jejunium, *ab* affligendo; *LXX.*, *Vulg.*, *aliiſque eſt* humiliatio, afflictio ſui; *eſt enim cum* ת *heemantico ſenſus* reciproci: *Cum affix.* קַמְתִּי מִתַּעֲנִיתִי, Eſdr. 9. v. 5., ſurrexi a jejunio meo; & *juxta alios* ſurrexi de humiliatione mea, *qua videl.* me ipſum afflixi, & humiliavi, *ſive* ſurrexi de afflictione mea.

* עֲנֵךְ, יַעֲנוּכָה *Dictiones compoſitæ*, *quas vide ſupra in* עָנָה; עוֹנְכִי *dictio item compoſita*, *quam vide ſupra in* עוֹן *pag. 922.*

* עֲנֵם, אֶעֱנֵם, תַּעֲנֵם, &c. *Dictiones compoſitæ*, *quas vide in ipſa Radice* עָנָה.

עָנֵם Aném, *nom. propr. urbis in Tribu Iſſachar*, 1. Paralip. 6. verſ. 37.

* עוֹנָם *Dictio compoſita*, *quam vide ſupra in* עוֹן *pag. 922.*

* עֵינָם, עֵינֵמוֹ *Dictiones compoſitæ*, *quas vide in* עַיִן *pag. 944.*

עֵינָם E[illegible]ám, & juxta Vulgat. Enaim, nom. propr. urbis in planitie Tribus Judæ, Joſ. 15. v. 34.

עֵינַיִם Vide ſupra pag. 947., עֵנָיִם vide in עֲנִי pag. 995.

עֲנָמִים Anamin, nom. propr. viri, Gen. 10. v. 13.

עֲנַמֶּלֶךְ Anammelech, nom. propr. idoli Sepharvaim, 2. Reg. 17. verſ. 31.

ענן Obduxit, texit, operuit: Inde præſtigiis uſus eſt, divinavit, ominatus, auguratus, auſpicatus, vaticinatus eſt. Aben Eſra vult, verbum hoc deduci a nomine עָנָן nubes, ita ſcil., ut עָנַן ſignificet ex nubibus hariolari, conjectare, prædicere, hoc, vel illo die, aut tempore bonum, malumve eſſe, illud agere, vel aggredi. R. Salomon derivat ab עוֹן tempus, ut עָנַן ſit pro tempore obſervare. Sapientes priſci ab עַיִן deduxerunt, & ſunt arbitrati, מְעוֹנֵן eſſe eum, qui tenet, ac præſtringit oculos, ut falſum pro vero videant. Partic. f. עֹנְנָה, Iſa. 57. v. 3., (filii) auguratricis, incantatricis, præſtigiatricis; Plural. m. וְעֹנְנִים & augures, præſtigiatores, Iſa. 2. v. 6. Cum affix. עֹנְנֵיכֶם divini, augures, præſtigiatores veſtri, Jerem. 27. verſ. 9. Pih. præter. עוֹנֵן præſtigiis uſus eſt, & juxta alios ex nubibus divinavit, 2. Reg. 21. v. 6., 2. Paral. 33. v. 6., Vulgat. vertit, ariolatus eſt, obſervabat ſomnia: Vide in עין: Partic. מְעוֹנֵן præſtigiis utens, præſtigiator, hariolus, Deut. 18. v. 10., ubi Vulg. habet, qui obſervat ſomnia; Plural. מְעֹנְנִים præſtigiatores, auguria obſervantes, augures, divini, Deut. 18. v. 14., Mich. 5. v. 11. Infinit. cum præfix., & affix., & ex forma Conjugationis perfectæ, videlicet עַנֵּן בְּעַנְנִי עָנָן עַל־הָאָרֶץ, Gen. 9. v. 14., quum obnubilavero nube terram, ſive cum congregabo nubes ſuper terram; Vulg. reddit, cumque obduxero nubibus cælum: Futur. plur. in pauſa וְלֹא תְעוֹנֵנוּ, Lev. 19. v. 26., & non utemini, vel utamini præſtigiis, ſive neque divinabitis, aut prædicetis futura, nempe ex nubibus, vel aſpectu rerum cæleſtium; Vulg. reddit, nec obſervabitis ſomnia: תְּעַנֶּה vide ſupra in עָנָה: Item יְעַנֶּנָּה, אֲעַנֶּנּוּ, תְעַנֵּנוּ, תְּעַנּוּ vide pag. 990.

עָנָן m. Nubes, nebula; & metaphorice vapor, caligo, tenebræ, latibulum: וְעָנָן אֲבַק רַגְלָיו & nubes, ſive nebula pulvis

vis pedum ejus, Nahum. 1. v. 3., בְּעָנָן in nube; כֶּעָנָן ſicut nubes; Conſtruct. כַּעֲנַן בֹּקֶר ſicut nubes mane, i. e., matutina, Hoſ. 6. v. 4. Cum affix. עֲנָנוֹ nubis ſuæ, Job. 37. v. 15., וַעֲנָנְךָ & nubes tua, Numer. 14. v. 14. Sed עֲנָנֵי vide in עָנָה pag. 988. Fœmin. עֲנָנָה nubes, caligo, Job. 3. verſ. 5., Plural. maſc. כַּעֲנָנִים quaſi, ſicut nubes, Jerem. 4. v. 13. Chald. Plur. maſc. conſtr. עִם־עֲנָנֵי שְׁמַיָּא cum nubibus cœli, Dan. 7. v. 13.

עָנָן Anán, nom. propr. viri, Nehem. 10. v. 27.

עֵינָן Enán, nom. propr. viri, Num. 1. verſ. 11., item nom. propr. loci, Num. 34. v. 9.

עֵינוֹן Enon, nom. propr. termini Damaſci, Ezech. 47. v. 17.

עִנְיָן Vide ſupra poſt עָנָה inter nomina.

* עִנְיָן Chald. vide ſupra in עַיִן pag. 946. Item עִנְיָן Chald. vide in עָנָה Chald. pag. 994.

עֲנָנִי Anani, nom. propr. viri, 1. Paral. 3. v. 24.

עֲנָנְיָה Ananiáh, nom. propr. viri, Nehem. 11. v. 10., item nom. propr. urbis in Tribu Benjamin, Nehem. 11. v. 32.

עָנַף Radix Hebræis inuſit. Sed apud Arabes, ut notat Joa. Simon, ענף, & cum א אנף, in 8. Conjug., ſignificat, primo exorſus eſt, & ſpeciatim de primo rei vigore uſurpatur; unde ענפוה principium vigoris; anphon prima germina; aniphon ager primum germinans; Inde, eodem auctore, ſunt

עָנֵף In maſculino inuſit. Fœm. עֲנֵפָה, Ezech. 19. verſ. 10., ramoſa, frondoſa, ita multi reddunt; a quibuſdam aliis vertitur, germinans, fructifera; LXX. habent, κὰι ὁ βλαςὸν αὐτῆς & germen illius; Vulg. & frondes ejus.

עָנָף maſc. Ramus, q. d. primum germinantis arboris principium; Vulg., & aliis eſt etiam germen, frondes, propago, palmes, frutex, ſurculus, Ezech. 17. vv. 8. 23., 31. v. 3., Malach. 3. v. 19. Conſtr. וַעֲנַף עֵץ & ramum arboris, Levit. 23. v. 40. Plur. cum affix. וַעֲנָפֶיהָ & ramos ejus, Pſalm. 80. v. 11., ubi Vulg. reddit, & arbuſta ejus.

עָנָף maſc. Idem: Cum affix. עַנְפְּכֶם ramum veſtrum, Ezech. 36. verſ. 8.

עֲנַף Chald. Idem: Inde plural. cum affix. עַנְפּוֹהִי ramos ejus, Daniel.

Dan. 4. verſ. 11., וּבְעַנְפּוֹהִי & in ramis ejus, Dan. 4. vv. 9. 18.

ענק Torque, torquis in modum cingere. *Præterit. fœmin. cum affix.* עֲנָקַתְמוֹ ut torque cingit eos, *& juxta Vulg.* tenuit eos (ſuperbia), Pſal. 73. v. 6. *Hiph.* הַעֲנִיק onerare, *juxta pleroſque, ſcil.* muneribus, munerare, muneribus afficere, *quæ aſpectui proſtent, ut exponunt R. Sal., & Aben Eſra. Infin. cum Futur.* הַעֲנֵיק תַּעֲנִיק לוֹ, Deut. 15. verſ. 14., munerando munerabis illi, *vel muneribus* onerando onerabis; *Vulg. optime ſenſum expreſſit vertens*, ſed dabis viaticum.

עֲנָק *maſc.* Torques, collare, *quo* collum cingitur, monile, cinnus, cincinnus: בְּאַחַד עֲנָק, Cant. 4. verſ. 9., in uno torque, *& juxta alios* in uno cincinno; *Vulgat. habet*, in uno crine; *capilli fœminarum, nonnunquam & virorum, varie intorti erant: Aliud vide infra*; *Plural.* וַעֲנָקִים & torques, Prov. 1. v. 9. *Fœm.* מִן־הָעֲנָקוֹת præter torques, Jud. 8. v. 26.

עֲנָק Anak, *& juxta Vulgat.* Enac, *nom. propr.* gigantis *celebris*, Num. 13. v. 22., *quod poſtea ad omnes* gigantes *traductum fuit, qui vel* עֲנָקִים Anakitæ, *vel* filii Anakitarum *inde dicti ſunt*, Deuter. 1. *&* 2., *& alibi*: *R. Salomon ſcribit, ſic dictos fuiſſe*, שמעניקים חמה בקומתן quod injicerent terrorem ſtatura ſua: *Cum præfix.* בָּעֲנָקִים inter Anakæos, *& juxta Vulg.* inter Enacim, Joſ. 14. v. 15., כָּעֲנָקִים ſicut Anakæi, ſicut Enacim, Deuter. 2. vv. 10. 11. 21.

ענוק Anok, *& juxta Vulgat.* Enac, *idem ac præcedens*, Joſ. 21. verſ. 11.

עָנֵר Anér, *nom. propr. viri*, Geneſ. 14. v. 13., *item urbis in Tribu Manaſſe*, 1. Paral. 6. v. 70.

ענש Punivit, pœna affecit, mulctavit, multam impoſuit: *Præter. plur.* וְעָנְשׁוּ & mulctabunt, Deut. 22. v. 19. *Partic. Pahul plur.* וְיֵין עֲנוּשִׁים, Amoſ. 2. v. 8., & vinum mulctatorum, *ſive* pœnis affectorum, *vel juxta Vulg.* damnatorum: *Infin.* עָנוֹשׁ mulctando, Exod. 21. v. 22., גַּם עֲנוֹשׁ לַצַּדִּיק לֹא־טוֹב, Prov. 17. v. 26., etiam mulctare, *ſive* punire, condemnare juſtum, non bonum; *ſunt alii*,

qui

qui reddunt, punire vel juſto non convenit, (ut *ſcil.* percutiat principes propter rectitudinem, *h. e.* ſi a recto deflexerint); *Vulgat. habet*, non eſt bonum, damnum inferre juſto; (nec percutere principem, qui recta judicat); *Cum præfix.* בַּעֲנָשׁ־לֵץ, Prov. 21. v. 11., in mulctando, *vel* cum mulctat irriſorem, *h. e.* cum mulctatur irriſor: *Futur.* וַיַּעֲנֹשׁ & mulctavit, 2. Paral. 36. verſ. 3. *Niph. præter. plural. in pauſa* נֶעֱנָשׁוּ mulctati ſunt, Proverb. 27. verſ. 12. *Futur.* יֵעָנֵשׁ mulctabitur, Exod. 21. verſ. 22.

עֹנֶשׁ *m.* Mulcta, Prov. 19. v. 19. *Et Chald.* לַעֲנָשׁ־נִכְסִין ad mulctam facultatum, Eſr. 7. v. 26., *Vulg. ibidem reddit*, in condemnationem ſubſtantiæ ejus.

עֶנֶת *Chald.* Tempus, *juxta Buxtorſium*; *Sed Jo. Simon*, *&* *quidam alii referunt ad* עֵת, *ut* Nun *ſit epentheticum*, *atque vertunt*, id, quod ſæpius dictum eſt, & toties repetitum, *derivantes ab Arab.* עתת, *quod ſignificat*, identidem dixit, repetitis verbis dixit. *Unde cum præfix.* וּכְעֶנֶת, Eſdr. 4. vv. 10. 11., 7. v. 12.; *&* *per ſyncopen*, וּכְעֶת, Eſdr. 4. v. 17., & juxta tempus, *i. e.* tali die, menſe, anno, *ut literis præfigi ſolebat*; *alii autem vertunt*, ſecundum id, quod ſæpius dictum eſt, & toties repetitum, *latine*, & cetera; *Alii Interpretes & antiqui*, *& recentiores aliter exponunt*, *atque maxime inter ſe de genuino hujuſce dictionis ſenſu diſcrepant*; *Vulg. reddit*, in pace, *item* ſalutem dicunt, pacem dicens: *nec arbitraria hæc interpretatio*; *ſunt enim ex recentioribus etiam Criticis*, *quibus* כענת *videtur qualiſcunque Chaldæorum clauſula epiſtolis quodammodo ſolemnis*, *ſive* & cætera, *ſive* perfectionem, longævitatem, diuturnitatem *ſignificans*, *q. d. ætatis in ulterius tempus prorogationem*. *Multi denique volunt*, כענת *eſſe proprium nomen loci*, *ſeu populi*. *Contrarium tamen colligitur ex* cap. 4. v. 7., *&* *ex* cap. 7. v. 12. *Vide Aben Eſram prolixe in* Eccleſ. 9. v. 11.

עֶנֶת *Chald. vide in* עֲנָה *pag. 994.*

עֲנָת Anáth, *nom. propr. viri*, Jud. 3. v. 31.

עֲנָתוֹת Anathóth, *nom. propr. virorum*, 1. Paral. 7. v. 8.; Nehem. 10. v. 19., *item civitatis Tribus Benjamin*, Iſa.

10. v. 36., Nehem. 7. v. 27., *quo in loco quibuſdam eſt nom. viri*.

עַנְּתֹתִי Anthothí., *& juxta Vulg.* Anathothites, *nom. commune virorum ex urbe* Anathóth *oriundorum*, Jerem. 29. v. 27.

עַנְתֹתִיָּה Anthóthiáh, *nom. propr. viri*, 1. Paral. 8. v. 24.

עָסַס Calcavit, conculcavit: *Præter.* וְעַסּוֹתֶם & conculcabitis, Malach. 3. v. 21.

עָסִיס *m.* Succus, muſtum, *à* calcando: יַיִן עַל־עָסִיס, Joel. 1. v. 5., (bibentes) vinum propter muſtum, *& juxta quoſdam* vinum novum; *Vulg. reddit* vinum in dulcedine; *ita in* cap. 4. v. 18., *& in* Amoſ. 9. v. 13. *vertit* dulcedinem: *Conſtr.* מֵעֲסִיס רִמֹּנִי de ſucco malogranatorum, Cant. 8. v. 2., וְכֶעָסִיס & quaſi muſto, Iſa. 49. v. 26.

עָעַר; *Unde* יְעֹעֵרוּ *vide ſupra in* עור.

עָפָא *Radix Hebræis inuſit. Sed Syris eſt*, floruit, *& in Aphel* crevit, *ſive* flores, *vel* frondes emiſit: *Arab.* עפי *eſt*, fronduit arbor, *item* luxuriavit herba. *Inde eſt plural.* עֳפָאִים rami, frondes: מִבֵּין עֳפָאִים, Pſalm. 104. verſ. 12., e medio ramorum; *alii reddunt*, inter frondes; *LXX.*, *& Vulg. habent*, de medio petrarum. *Buxtorſio dictio hæc videtur Chaldaica*.

עָפָה; *Unde deſcendere videri queant* עֵיפָה, עֲיֵפָה, עֵיפַי, עֵפָתָה, *&c.*, *vide ſupra in* עוף *pag.* 925., 926., *& in* עיף *pag.* 947.

עֳפִי, *m. Chald.* Folium, ramus: *Cum affix.* עָפְיֵהּ ramus, folium ejus, Dan. 4. vv. 9. 11. 18.

עוּפַי *Vide ſupra in* עֵיפַי *pag.* 948.

עָפַל Contendit in altum, impetuoſe conatus eſt, & contendit, *ut habet Buxtorfius*; *quidam alii vertunt*, tumuit, *vel* elevavit cor, *&* roboravit illud, *ſive* vim fecit illi, *i. e.* angariavit; *Alii cum Guarin habent*, texit, ſubduxit, ſubtraxit ſe. *Pyhal. præter. fæm.* עֻפְּלָה, Habac. 2. v. 4., effert ſe, elata eſt; *LXX. verterunt*, ἐὰν ὑποστείληται, ſi ſubtraxerit ſe; *Vulgat. habet*, qui incredulus eſt. *Hiph. futur. plur.* וַיַּעְפִּלוּ, Num. 14. verſ. 44., & impetuoſe contenderunt; *R. Salomon*, *& alii vertunt*, obfirmarunt, extulerunt animum, elato animo contenderunt, ſuperbe egerunt; *Vulg. habet*, at illi contenebrati.

עֹפֶל *m.* Clivus: *Editior locus fuit urbis Jeruſalem, poſt templum verſus occidentem, inter Gichonem torrentem, & portam piſcium, ut apparet ex* 2. Chron. 33. v. 14., *quem inhabitarunt Netbinæi*, Nehem. 3. v. 26. *Quidam nomen arcis in urbe fuiſſe exiſtimant: Alii nomen proprium certi loci, quem* Ophlam *appellat Joſephus de Bello Jud. lib. 6. cap. 6., ubi ſitum urbis deſcribit. Fuit & alius quidam clivus, de quo* 2. Reg. 5. verſ. 24. *Sed a LXX., Vulg., & aliis redditur*, tenebræ, veſpere, *vel* veſperi, 2. Reg. 5. verſ. 24., Iſa. 32. verſ. 14., *& adjective* nebuloſa, Mich. 4. verſ. 8., *& per ſynecdochen totius*, templum, locus inacceſſus, Nehem. 3. verſ. 27., *item* Ophel, 2. Paralip. 27. verſ. 3., *item cum præfix.* בָּעֹפֶל in Ophel, Nehem. 3. verſ. 26., 11. verſ. 21., לָעֹפֶל uſque ad Ophel, 2. Paral. 33. verſ. 14.

עֹפֶל *m.* Mariſca, hæmorrhois, tumor ani: *Plural.* עֳפָלִים hæmorrhoides, mariſcæ, Deuter. 28. v. 27., 1. Sam. 5. vv. 5. 6. 9. 12. *Conſtr.* עָפְלֵי, 1. Sam. 4. verſ. 4., *ubi Vulg. reddit* anos; *Cum affix.* עָפְלֵיכֶם mariſcæ veſtræ, 1. Sam. 6. verſ. 5., *ubi Vulg. habet* (facietiſque ſimilitudinem) anorum veſtrorum. *Proprie autem hæc vox eſt* כִּנּוּי לְתַחְתּוֹנִיּוֹת cognomen inferiorum partium corporis, *quæ ſic obſcæne Hebræis ab* elevatis *clunibus appellantur. Priſci ergo Hebræi pro ea ſubſtituerunt aliam pronunciatu honeſtiorem, nempe* טְחֹרִים, *quæ proprie* morbum ani *denotat, ut ſcribit Kimchi in lib. Radicum, & in Commentariis. R. Levi notat,* טְחֹרִים *eſſe morbum graviſſimum, in quo egreditur ſanguis multus, maxime vero, quando extraordinarie a Deo immiſſus eſt. A Talmudicis itaque hæc vox inter eas etiam relata eſt, quæ honeſtatis cauſa correctæ ſunt, Cod. Megilla, cap. 3. in fine: Vide & in* שגל.

עָפְנִי Ophni, *nom. propr. urbis Tribus Beniamin*, Joſ. 18. verſ. 24.

עַפְעַפַּיִם *Duale* palpebræ; *vide ſupra in* עוף *pag.* 926.

עוֹפֵף *Vide ſupra in* עוף *pag.* 925.

עפר *Pyhal* Pulveravit, pulverem excitavit, *vel* ſparſit. *Præterit.* וְעִפַּר בֶּעָפָר & pulverabat pulvere, 2. Sam. 16. v. 13., *i. e.*, pulverem ſpargebat.

עָפָר *maſc.* Pulvis, Geneſ. 2. v. 7. *Conſtr.* אֶת־עֲפַר הָאָרֶץ pulverem terræ, Gen. 13. v. 16. *Cum affix.* אֶת־עֲפָרוֹ pulverem ejus, Deut. 9. v. 21. *Plural. fœm. conſtr.* עַפְרוֹת תֵּבֵל pulveres orbis habitabilis, Prov. 8. v. 26.

עֹפֶר *m.* Hinnulus, Cant. 2. v. 9. *Plur.* עֳפָרִים, Cant. 4. v. 5.

עֵפֶר Epher, *nom. propr. virorum*, Gen. 25. v. 4., 1. Paral. 1. v. 33., 4. v. 17., 5. v. 24.

עָפְרָה Ophrah, *nom. propr. viri*, 1. Paral. 4. v. 14., *item urbis in Tribu Benjamin*, Joſ. 18. v. 23., *& patriæ Gedeonis*, Jud. 6. v. 11., 8. v. 32.

עֶפְרוֹן Ephrón, *nom. propr. viri*, Gen. 23. v. 8.

עֶפְרַיִן Ephrón, *juxta Vulg.*, *nom. propr. urbis*, 2. Paral. 13. verſ. 19.

עוֹפֶרֶת *fœm.* Plumbum, *quaſi* pulvereum, *ſeu Terreum dictum, quod magnam partem terreſtrem habeat*, Zach. 5. verſ. 7., כַּעוֹפֶרֶת ſicut plumbum, Exod. 15. v. 10.

עֵץ *m.* Lignum; *ſynecdochicè* arbor: *Generale eſt, ac ad arbuſta etiam, & frutices tranſfertur, & quicquid altius excreſcit, & ramos producit*: עֵץ פְּרִי arbor fructifera, *& juxta Vulg.* lignum pomiferum, Geneſ. 1. v. 11., בְּפִשְׁתֵּי הָעֵץ, Joſ. 2. v. 6., in linis ligni, *per hypallagen ſcil.*, *pro* in ſtipulis lini, *vel* in linis *crudis adhuc*, *ac* lignoſis, *de quibus cortices, & ſtipulæ nondum erant ſtupario malleo, atque carminatione decuſſæ, depexæque, ut notat Guarin*; *Vulg. vertit*, ſtipula lini; *Cum affix.* עֵצְךָ arborem tuam, Deut. 28. verſ. 42., עַמִּי בְּעֵצוֹ יִשְׁאָל, Hoſ. 4. v. 12., populus meus lignum ſuum interrogat, *h. e. idolum ſuum, ligno efformatum*; עֵצָהּ *f.* arborem ejus, Deut. 20. v. 19. *Plur.* עֵצִים ligna, Levit. 1. v. 7. *Conſtr.* עֲצֵי עוֹלָה ligna holocauſti, Gen. 22. v. 3. *Cum affix.* וְאֶת עֵצָיו & ligna ejus, Levit. 14. v. 45. *Fœm.* עֵצָה lignum, Jerem. 6. v. 6.

עָצַב *Significat in genere*, conſtrinxit, preſſit, compreſſit, *ut eſt Joa. Simoni, & quibuſdam aliis animadverſum*: *Hinc ſpeciatim notat*: I. Dolore, mœrore affecit, dolorem attulit; *& intranſitive* dolore affectus fuit: II. Formavit, finxit, *proprie* premendo, *&* compingendo, *ut figulus facit*: *Præter. cum affix.* עֲצָבוֹ dolore affecit eum, *ſive, juxta Vulg.*, corripuit, 1. Reg. 1. v. 6. *Partic. præt.* עֲצוּבַת

רוּחַ

רוּחַ dolore affecta, dolens animo, Iſa. 54. verſ. 6. *Infin. cum affix.* לְבִלְתִּי עָצְבִּי ut non afficiat dolore me, 1. Paral. 4. v. 10. *Niph. præter.* נֶעְצַב dolore afficiebatur, 1. Sam. 20. verſ. 34. *Futur.* יֵעָצֵב dolore afficiatur, 1. Sam. 20. v. 3., *Plural.* אַל־תֵּעָצְבוּ, Gen. 45. verſ. 5., *& in pauſa*, אַל־תֵּעָצֵבוּ, Nehem. 8. v. 10., nec contriſtamini, dolore afficiamini. *Pih. præter. plur.* וְעִצְּבוּ אֶת־רוּחַ קָדְשׁוֹ & dolore affecerunt Spiritum Sanctum ejus, Iſa. 63. v. 10. *Cum affix.* עִצְּבוּנִי, Job. 10. verſ. 8., *a Buxtorfio redditur*, dolore afficiunt me; *ſed Vulg., aliique vertunt*, fecerunt, formaverunt me: *Futur. plur. in pauſa* דְּבָרַי יְעַצֵּבוּ, Pſal. 56. verſ. 6., verba mea dolorem afferunt, mœrore afficiunt, *& juxta Vulg.* execrabantur. *Hiph. Infin. cum præfix., & affix., ſine puncto* Mappik, לְהַעֲצִבָה, *pro* לְהַעֲצִבָהּ, Jerem. 44. v. 19., idololatricum cultum exhibendo ei, *vel.* idola effingendo, idolorum formam offerendo ei, *juxta R. Salomonem, ſignificatione a nomine, quod* idolum *ſignificat, deducta; Jo. Simon, aliique vertunt*, ad fingendam illam, *ſcil. reginam cœli, ſive* ad imaginem ejus effingendam; *Vulgat. habet*, ad colendam eam: *Futur. plur. cum affix.* יַעֲצִיבוּהוּ dolore affecerunt eum, Pſalm. 78. v. 40., *ubi Vulg. habet*, in iram concitaverunt eum: *Hithp. futur.* וַיִּתְעַצֵּב אֶל־לִבּוֹ & doluit apud animum ſuum, Gen. 6. v. 6., *Vulg. reddit*, tactus dolore cordis intrinſecus; *Plural.* וַיִּתְעַצְּבוּ, Gen. 34. verſ. 7., & dolore ſe affecerunt, doluerunt apud ſe, *ſive, juxta alios*, & ægerrime tulerunt. *Vide, quæ ſequuntur, nomina.*

עֲצַב *Chald. ſignificat idem ac ſupra. Inde, uti quibuſdam videtur, Partic. Pehil* עֲצִיב, Dan. 6. verſ. 2., dolore, mœrore affectus, *id eſt* dolens, triſtis, *& juxta Vulg.* lacrymabilis.

עָצָב *m.* Terriculum, ſculptile, idolum, ſimulacrum; *ſic dictum, ut quibuſdam videtur, quod* dolorem *potius, &* terrorem affert *conſcientiis, quam levamen; Sed alii derivant a* formando, *ſive* fingendo; *Plur.* עֲצַבִּים terricula, ſimulacra, idola, 2. Paral. 24. v. 18., Hoſ. 4. v. 17., 8. v. 4., 13. v. 2., Zach. 13. v. 2., *Aliud vide infra*: לַעֲצַבִּים cum idolis, Hoſ. 14. verſ. 9. *Conſtr.* עַצַבֵּי idola, ſimulacra,

era, Pſalm. 135. verſ. 15., לַעֲצַבֵּי idolis, ſculptilibus, Pſalm. 106. v. 38. *Cum affix.* עֲצַבֶּיהָ idola ejus, Mich. 1. verſ. 7., וְלַעֲצַבֶּיהָ, & ſimulacris ejus, Iſa. 10. v. 10., עֲצַבֵּיהֶם idola ſua, *ſive* ipſorum, 1. Sam. 31. v. 9., *&c.*

עֹצֶב *m.* Dolor, moleſtia: דֶּרֶךְ עֹצֶב־בִּי, Pſalm. 139. v. 24., via doloris, *i. e.* dolorem, *&* mœrorem pariens in me; *à Vulg. redditur*, via iniquitatis; *a Chald.*, via דְּטָעִין errorum, *per metonymiam videl. cauſæ*, *vel effectus*; *Cum præfix.* בְּעֹצֶב in dolore, 1. Paral. 4. verſ. 9. *Cum affix.* עָצְבִּי עָשָׂם idolum meum fecit illa, *ſive* hæc, Iſa. 48. v. 5., *Aliud* עָצְבִּי *in alio ſenſu vide ſupra in ipſa Radice verbi in Infin. Kal*, מֵעָצְבְּךָ a dolore tuo, *& juxta Vulg.* a labore tuo, Iſa 14. v. 3.

עֶצֶב *m.* Dolor, moleſtia; *& metonymice* labor (*cum* dolore *conjunctus*), Prov. 10. v. 22., וּדְבַר־עֶצֶב & verbum doloris, *i. e.* dolorificum, aſperum, durum, Prov. 15. v. 1., בְּכָל־עֶצֶב in omni labore, *& juxta Vulg.* opere, Prov. 14. verſ. 23., בְּעֶצֶב in dolore, Gen. 3. v. 16. *Item* vas fictile, *ut* הַעֶצֶב nunquid vas fictile? Jerem. 22. v. 28. *Plur.* הָעֲצָבִים (panis) dolorum, Pſal. 127. verſ. 2. *Cum affix.* וַעֲצָבֶיךָ & labores tui, Prov. 5. verſ. 10., *ſive*, *ut multi habent*, facultates, opes, labore partæ, *metonymice*; *ita* עַצְּבֵיכֶם, Iſa. 58. v. 3., labores veſtros, *ſive*, *ut alii vertunt*, opes veſtras dolorifico labore partas (exigitis); *Vulg. reddit*, debitores veſtros (repetitis).

עַצֶּבֶת *fœm.* Dolor, moleſtia, Proverb. 10. verſ. 10. *Conſtr.* וּבְעַצְּבַת־לֵב & dolore cordis, Prov. 15. v. 13. *Plur. cum affix.* עַצְּבֹתָי dolores mei, Job. 9. v. 28., עַצְּבוֹתָם dolores, *ſive* infirmitates eorum, Pſalm. 16. v. 4., לְעַצְּבוֹתָם dolores, *juxta Vulg.* contritiones eorum, Pſal. 147. v. 3.

מַעֲצֵבָה *f.* Dolor: לְמַעֲצֵבָה תִּשְׁכָּבוּן in dolore decumbetis, Iſa. 50. verſ. 11.

עִצָּבוֹן *m.* Dolor, labor, בְּעִצָּבוֹן cum dolore, Gen. 3. v. 17. *Conſtr.* וּמֵעִצְּבוֹן יָדֵינוּ & de labore manuum noſtrarum, Gen. 5. v. 29. *Cum affix.* עִצְּבוֹנֵךְ dolorem tuum, Gen. 3. v. 16.

עצד *Radix Hebræis inuſit. Sed Arab.* excidit, reſecuit; *Samar. autem*, *& Æthiop.* demeſſuit, *ut notat Joa. Simon. Inde eſt*

מַעֲצָד

מַעֲצָד *m.* Aſcia, ſecuris, Iſa. 44. verſ. 12., בַּמַּעֲצָד cum ſcalpri, Jer. 10. v. 3., *Kimchio, & R. Salomoni eſt* dolabra; *Vulg. eſt etiam* lima.

עָצָה Claudere leviter, connivere: *Partic.* עֹצֶה עֵינָיו connivens oculis ſuis, Prov. 16. v. 30., *Vulgat. ibidem reddit*, qui attonitis oculis cogitat prava, *ſenſumque optime expreſſit. Aliud* עצה *vide ſupra in* עץ *pag.* 1003. *Vide etiam aliud poſt* יעץ *pag.* 467.

עָצֶה *m.* Spina dorſi, *& juxta Vulg.* renes, Levit. 3. v. 9.

עָצַל Pigratus, piger fuit, *vel* factus eſt: *Niph. Futur. plur.* אַל־תֵּעָצְלוּ, Jud. 18. v. 9., ne pigremini, ne pigri fiatis, *ſive* ſitis, *& juxta multos alios* nolite negligere, nolite ceſſare.

עָצֵל *maſc.* Piger: לֵךְ אֶל־נְמָלָה עָצֵל abi ad formicam piger, Prov. 6. v. 6.

עַצְלָה *f.* Pigritia, Prov. 19. v. 15. *Duale*, בַּעֲצַלְתַּיִם pigritia, duplici, *i. e.*, ambarum manuum, Eccleſ. 10. verſ. 18., *quaſi* בַּעֲצַלוּת יָדַיִם.

עַצְלוּת *f.* Pigritia: וְלֶחֶם עַצְלוּת, Prov. 31. verſ. 27., panem pigritiæ, *qui videl.* a pigro *ſumitur*; *Vulg. reddit*, panem otioſa (non comedit).

עָצַם Valuit, invaluit; *idque vel* robore: *unde* roboratus, corroboratus eſt, robuſtus, *&* potens fuit, *ſive* factus eſt; *vel* numero: *unde* multus, plurimus, numeroſus fuit, *ſive* factus eſt, multiplicatus eſt: *Item* obſtipat, clauſit, *petita ſignificatione a radice Chald.* עצם, *alias* עמץ connivit, arctavit oculum; *vel a radice cognata* עצה, *ut notat Joa. Simon. Præterit.* וְעָצַם כֹּחוֹ & invaleſcet robur ejus, *ſive* & roborabitur fortitudo ejus, Dan. 8. v. 24., וְעָצַם בִּמְעַט־גּוֹי, Dan. 11. verſ. 23., & roborabit ſe, *vel* prævalebit, *& juxta Vulgat.* ſuperabit cum, *ſive* in parvo populo; עָצְמָה *vide infra in* עֹצֶם: עָצַמְתָּ מִמֶּנּוּ מְאֹד, Gen. 26. verſ. 16., invaluiſti, roboratus es præ nobis valde, *i. e.* potentior nobis factus es valde; *Plural.* עָצְמוּ multiplicati, multiplicatæ, Pſalm. 40. vv. 6. 13., Jerem. 15. verſ. 8., *item* confortati, roborati, roborata ſunt, Pſal. 69. v. 5., 139. v. 17., Iſa. 31. v. 1., Jerem. 5. v. 6., 30. vv. 14. 15., *& in pauſa* עָצֵמוּ roborati ſunt, invalue-

fuerunt, Pſalm. 38. v. 20. *Partic. præſens* וְעֹצֵם עֵינָיו & obſtipans, *ſive* claudens oculos ſuos, Iſa. 33. verſ. 15. *Partic. Pahul* עָצוּם, *quod vide infra inter nomina*: *Infin. cum affix.* וּכְעָצְמוֹ, Dan. 8. v. 8., & quum roboratus eſſet, invaluiſſet, *ſive, juxta Vulg.*, cumque creviſſet: *Futur. plur.* וַיַּעַצְמוּ & roborati, confortati ſunt, Exod. 1. vv. 7. 20. *Pih.* עִצֵּם exoſſavit, *vel* oſſa comminuit, contrivit, *juxta Kimchium, R. Salomonem, alioſque, ſignificatione ex nomine* עֶצֶם, *quod latine* os *ſonat, deducta*: *Præterit. cum affix.* עִצְּמוֹ exoſſavit eum, Jerem. 50. v. 17., *ubi Chald. vertit*, אַסְפְּגוּן hauſit, conſumpſit eos: *Futur.*, *ex ſignificatione in Kal*, וַיְעַצֵּם אֶת־עֵינֵיכֶם & obſtipavit, & clauſit oculos veſtros. *Hiph. Futur. cum affix.* וַיַּעֲצִמֵהוּ, Pſalm. 105. v. 24., & potentem effecit eum; *Alii vertunt*, & fortiorem, *numero ſcilicet*, fecit eum (hoſtibus ejus); *Vulgat. habet*, & firmavit eum (ſuper inimicos ejus): תַּעֲצֻמוֹת *vide infra inter nomina*.

עָצְמָה, עָצְמִי, *&c. Vide ſupra in verbo, & infra in nominibus.*

עָצוּם *m.* Robuſtus, validus, potens, numeroſus: עָצוּם מְאֹד numeroſum valde, Num. 32. v. 1., *ubi a Vulg. redditur*, infinita ſubſtantia; וְעָצוּם & potentem, Gen. 18. v. 18. *Plural.* עֲצוּמִים, *&* עֲצֻמִים, Deut. 4. v. 38., Pſalm. 135. verſ. 10., Prov. 18. v. 18., *&c.*, robuſti, fortes, *item* numeroſi; אֶת־מֵי הַנָּהָר הָעֲצוּמִים (adducet) aquas fluminis validiſſimas, *ſive* fortes, Iſa. 8. v. 7. *Cum affix.* בַּעֲצוּמָיו robuſtis ſuis, *ſcil.* membris, Pſalm. 10. v. 10., *Vulgat. ibidem ſenſum expreſſit*. *Fœmin.* עֲצֻמוֹת robora: *Cum affix.* עֲצֻמוֹתֵיכֶם robora veſtra, *ſcil.* argumenta, Iſa. 41. v. 21.

עֹצֶם *maſc.* Robur, Deut. 8. v. 17. *Cum affix.* עָצְמִי, Pſalm. 139. v. 15., robur meum, vis mea; *aliis eſt* os meum, *vel* ſubſtantia mea, *vel* corpus meum. *Fœm.* עָצְמָה robur, Iſa. 40. v. 29., *ſed quibuſdam aliis hoc in loco* ה *finalis videtur paragog.*, *&* Nahum. 3. v. 9. *videtur affix.*, *deficiente tamen Mappik, ſicuti alibi occurrit*; *unde à Vulg.*, *aliiſque ibidem redditur*, robur, fortitudo ejus: *Conſtr.* בְּעָצְמַת cum fortitudine, *ſive* in copia, *& juxta Vulg.* in duritia, Iſa. 47. verſ. 9.

עֶצֶם *c.*, *ſed fœmin. ſæpius*, Os, oſſis, *à* robore: *Synecdochice* corpus,

corpus, ſubſtantia: *& inde ſumitur pro pronomine, quod Latini dicunt*, ipſemet, ipſummet, ille ipſe; *ut apud Rabbinos*, עַצְמִי ego ipſe, עַצְמְךָ tu ipſe, בְּעַצְמוֹ per ſeipſum, *&c.*; עֶצֶם os, Gen. 2. v. 23., אָדְמוּ עֶצֶם מִפְּנִינִים, Thr. 4. v. 7., rubuere corpore, *vel* ſubſtantia præ margaritis, carbunculis, gemmis, *vel* lapillis pretioſis; *Vulg. reddit*, rubicundiores ebore antiquo; בְּעֶצֶם הַיּוֹם הַזֶּה, Geneſ. 7. v. 13., in robore diei illius, *h. e. propè meridiem*; *Vulgat. habet*, in articulo diei illius, עַד־עֶצֶם הַיּוֹם הַזֶּה uſque ad illum ipſum, hunc ipſum, huncmet diem, Levit. 23. v. 14., בְּעֶצֶם תֻּמּוֹ in illa ipſa, ipſamet integritate ſua, Job. 21. verſ. 23., וּכְעֶצֶם הַשָּׁמַיִם, & ſicut ipſummet cœlum, Exod. 24. v. 10. *Cum affix.* אֶל־עַצְמוֹ ad oſſa ejus, Job. 2. v. 5. *Plur.* עֲצָמִים oſſa, Ezech. 24. verſ. 4. *Cum affix.* עֲצָמָי oſſa mea, Pſalm. 6. v. 3., עֲצָמֵינוּ oſſa noſtra, Pſal. 141. v. 7. *Fœm.* עֲצָמוֹת oſſa, Prov. 14. v. 30. *Conſtr.* אֶת עַצְמוֹת cum oſſibus, 2. Reg. 23. v. 18. *Cum affix.* וְעַצְמֹתֶיךָ & oſſa tua, Iſa. 58. v. 11.

עֶצֶם, *& in pauſa* עָצֶם Etzem, *vel* Atzem, *& juxta Vulg.* Aſem, Eſem, Aſom, Joſ. 19. v. 3., 15. v. 29., 1. Paral. 4. v. 29., *nom. propr. urbis*.

תַּעֲצֻמוֹת *f. p.* Vires, Pſalm. 68. v. 36.

עַצְמוֹן, *vel* עַצְמֹן Atzmón, *nom. propr. loci*, Num. 34. v. 5.

עַצְמוֹנָה, *&* עַצְמֹנָה *Idem, ſed cum* ה *locali*, Num. 34. v. 4.

עֶצְיוֹן־גֶּבֶר Aſiongaber, *juxta Vulgat. nom. propr. loci*, Num. 33. v. 35., *& urbis*, Deut. 2. v. 8., *&c.*

* **עצץ**, נַעֲצוּץ *Vide in* נעץ.

עָצַר Clauſit, concluſit, incluſit, occluſit: continuit, detinuit: cohibuit, coercuit imperando, imperavit: *Conſtruitur cum Accuſat., & Præpoſit.* ב: *Præter.* עָצֹר עָצַר occludendo occluſerat, claudat, Gen. 20. v. 18., Deut. 11. v. 17., וְלֹא־עָצַר כֹּחַ, 2. Paralip. 13. v. 20., & non detinuit, *i. e.* non obtinuit, non habuit vires, *ſive* non potuit, non valuit, *& ut habet Vulg.*, nec valuit (ultra) reſiſtere; *Cum affix.* עֲצָרַנִי יְהוָה מִלֶּדֶת, Geneſ. 16. verſ. 2., cohibuit, concluſit, continet me Dominus, ne pariam; וְלֹא עָצַרְתִּי כֹּחַ, Dan. 10. vv. 8. 16., non detinui, tenui, *i. e.* non retinui vires; *Eleganter Vulg. vertit*,

tit, nec habui quidpiam virium, & nihil (in me) remanſit virium; וְעָצַרְתִּי, Iſa. 66. v. 9., & cohibebo *deinceps partum? Vulg. vertit*, & ego ſterilis ero? *Plur.* עָצְרוּ, 2. Paral 20. v. 37., obtinuerunt (vires); *ibi enim nomen* כֹּחַ *per ellipſin reticetur*; *Vulg. aliique reddunt*, valuerunt, potuerunt; *ſed* עָצְרוּ בְמִלִּים, Job. 29. v. 9., concontinuerunt verba, *i. e.* ſiluerunt, *ſive* ceſſabant loqui: *Particip. Pahul* עָצוּר, & עָצֻר cohibitus, concluſus; וְאֶפֶס עָצוּר, Deut. 32. v. 36., & non clauſus, *ſive* ſervatus; *Vulg. reddit in plur.*, reſiduique; וְהוּא עָצוּר & ipſe clauſus, *i. e. non prodibat in publicum*, Nehem. 6. verſ. 10. *Fœm.* עֲצֻרָה cohibita, concluſa, 1. Sam. 21. v. 6. *Infin.* עָצֹר occludendo, Gen. 20. v. 18., וַעְצֹר continere, Job. 4. verſ. 2., לַעְצֹר כֹּחַ ad retinendas, *i. e.* ad obtinendas, habendas vires, 2. Paral. 22. v. 9., *Vulg. optime ibidem, eleganterque ſenſum expreſſit*: *Futur.* אֶעֱצוֹר claudam, clauſum tenebo, 2. Paral. 7. v. 13., אַל־תַּעֲצָר־לִי ne detineas me, ne mihi moram facias, 2. Reg. 4. v. 24., & *cum affix.* תַּעְצְרֵנִי cohibebis, detinebis me, Jud. 13. v. 16., יַעְצֹר imperium tenebit, dominabitur, 1. Sam. 9. v. 17., *item* valeat, prævaleat, 2. Paralip. 14. verſ. 10., וּמִי יַעֲצָר־כֹּחַ, & quis habebit vires, *ſive* & quis poterit? 2. Paral. 2. v. 5., יַעְצֹר בַּמַּיִם cohibebit, continebit aquas, Job. 12. v. 15., *Cum affix.*, & ה *paragog.* יַעַצָרְכָה detineat, cohibeat te, & *juxta Vulgat.* occupet te, 1. Reg. 18. v. 44., וַיַּעַצְרֵהוּ & coercuit eum, 2. Reg. 17. v. 4., *Vulg. reddit*, obſedit eum; *Plural. cum* ה *paragog.* נַעְצְרָה detineamus, retineamus, Jud. 13. v. 15. *Niph. Præter.* נֶעֶצְרָה cohibita eſſet, Num. 16. v. 50. *Partic.* נֶעְצָר detentus, 1. Sam. 21. v. 7. *Infin.* בְּהֵעָצֵר cum clauſum fuerit, 1. Reg. 8. v. 35. *Futur.* וְתֵעָצַר ut cohibeatur.

עֶצֶר *m.* Imperium, Jud. 18. v. 7., *Sed ibidem* עֶצֶר *varie ab aliis redditur*; *LXX. habent*, ἐκπιέζων θησαυρὸς exprimens, *i. e. exponens*, theſauros; *Vulgat. vertit*, magnarumque opum; *Alii aliter*.

עֹצֶר *maſc.* Occluſio, coarctatio, Prov. 30. v. 16., Iſa. 53. verſ. 8.

עֲצָרָה, עֲצֶרֶת *fœm.* Interdictio, prohibitio, detentio: dies feriatus,

riatus, feria, *proprie ultima, feſti ſolennis quaſi* clauſula; *& metonymice* cœtus ferians. *Dicebatur de certis diebus, qualis fuit* octavus *in celebri Tabernaculorum* feſto, Levit. 23. v. 36., *&* ultimus *Paſchatis*, Deut. 16. v. 8., *unde ad alias ferias ab Eccleſia indictas transfertur*, Joel. 1. v. 4., 2. Reg. 10. v. 20. *Plur. cum affix.* בְּעַצְּרֹתֵיכֶם in feſta, *aut* ferias veſtras, Amoſ. 5. verſ. 21. *Vulg., aliique reddunt*, cœtuum veſtrorum, *ſive* in conventionibus, conventibus veſtris.

מַעְצוֹר *m.* Prohibitio, impedimentum, 1. Sam. 14. v. 6.

מַעְצָר *m.* Coercitio, imperium, Prov. 25. v. 28.

עָקַב Calcaneum tenuit, *vel* apprehendit, calcaneo ſuppoſito peſſundedit; *ſive, juxta Joa. Simonem, alioſque, in genere ſignificat*, pone fuit, à tergo ſequutus eſt, *ut Arab. ſpeciatim* ad inſidiandum: *Hinc* defraudavit, circumvenit. *Præter.* עָקַב אֶת־אָחִיו calcaneum tenuit fratris ſui, *& juxta Vulg.* ſupplantavit fratrem ſuum, Hoſe. 12. verſ. 4. *Infin. cum futur.* עָקוֹב יַעְקֹב ſupplantando ſupplantat, Jerem. 9. v. 3., *& cum affix.* וַיַּעְקְבֵנִי & ſupplantavit me, Gen. 27. v. 36. *Pih.* עִקֵּב diſtulit ad extremum, retardavit, *idem quod* עַכֵּב *apud Chaldæos, & Rabbinos, unde efformatum, permutato* כ *in* ק, *ita una cum Buxtorfio multi arbitrantur; Alii tamen hujuſce Conjugationis ſenſum derivant a radice Syr., & Arab.* עקב inveſtigavit. *Futur. cum affix.* וְלֹא יְעַקְּבֵם, Job. 37. verſ. 4., & non differt illa; *Chald.* יְעַכְּבוּן; *ſed Sym. vertit*, καὶ οὐκ ἐξιχνιασθήσεται, *i. e. ut Vulgat. habet*, & non inveſtigabitur; *Joa. Simon vertit*, & non ſinit inveſtigari, obſervari ea.

עָקֵב *m.* Calx, calcaneus, *vel* calcaneum, *& per metonymiam effectus*, ſupplantatio, dolus, fraus; *per ſynecdochen totius*, pes; *metonymice*, veſtigium; *participialiter*, ſequens; *metaphorice*, finis, extremum, extremitas, extrema pars; *& adverbialiter, ut ſcilicet præpoſitionis aut expreſſæ, aut ſubintellectæ*, extremo, poſtremo, poſtremum, in finem, tandem: *Item* compenſatio rei, commutatio, præmium, *quia, ut notat etiam Kimchi*, extremum *laboris eſt*: עָקֵב calcaneum, Geneſ. 3. verſ. 15. *Conſtr.* בַּעֲקֵב in calcaneo, Gen. 25. v. 26. *Cum affix.* וְאֶת־עֲקֵבוֹ & calcem, *id eſt*, extre-

extremam partem ejus, Joſ. 8. v. 13. *Plur. conſtr.* עִקְבֵי־סוּס calces equi, Gen. 49. v. 17., *cum* Dageſch *euphonico*: בְּעִקְבֵי הַצֹּאן in veſtigiis gregis, Cantic. 1. v. 8. *Cum affix.* עֲקֵבַי veſtigiorum meorum, Pſalm. 49. v. 6., עֲקֵבָיִךְ calcanei tui, pedes tui, *ſynecdochice*, Jerem. 13. v. 22. *Fœm. Plural.* עִקְּבוֹת מְשִׁיחֶךָ veſtigia Chriſti tui, Pſalm. 89. verſ. 52. *Cum affix.* וְעִקְּבוֹתֶיךָ & veſtigia tua, Pſalm. 77. verſ. 20.

עָקֹב *maſc.* Fraudulentum, pravum, perverſum, Jerem. 17. verſ. 9., *ita* Iſa. 40. v. 4., *ſed cum præfix.* הֶעָקֹב pravum. *Hinc nomen* Jacobi יַעֲקֹב fraudulentus, ſupplantator: *quod in partu* calcem *fratris* tenuit, *quaſi ipſum in primogenitura* ſupplantare *volens*, Geneſ. 25. verſ. 26. *Fœm.* עֲקֻבָּה מִדָּם, Hoſe. 6. v. 8., veſtigiata, calcaneata, plena veſtigiis, *ſive juxta alios* retenta, occupata, foedata, *ſive* polluta a ſanguine; *Vulg. reddit*, ſupplantata a ſanguine.

עָקְבָה *f.* Fraus: *Unde cum præfix.* בְּעָקְבָה per fraudem, fraudulenter, 2. Reg. 10. v. 19.

עֵקֶב *m.* Emolumentum, fructus, præmium, merces, *quia ea operis finis eſt. Sic* τὸ τέλος, 1. Petr. 1. v. 9. *Et adverbialiter*, ad extremum, in finem uſque, finaliter: *Item*, pro, propter, quia, propterea quod, eo quod; עֵקֶב רָב emolumentum magnum, merces magna, Pſal. 19. v. 12., יָשֹׁמּוּ עַל־עֵקֶב בָּשְׁתָּם, Pſalm. 40. verſ. 16., deſolentur pro mercede pudoris ſui, *ſive* ignominiæ ſuæ; *Vulgat. vertit*, ferant confeſtim confuſionem ſuam; *ita* Pſalm. 70. v. 4., עֵקֶב עֲנָוָה præmium manſuetudinis, *& juxta Vulg.* finis modeſtiæ, Prov. 22. v. 4. *Sed* עֵקֶב שֹׁחַד pro munere, propter munera, Iſa. 5. v. 23., עֵקֶב הָיְתָה quia fuit, Num. 14. v. 24., עֵקֶב אֲשֶׁר pro eo quod, quandoquidem, Geneſ. 22. v. 18., עֵקֶב כִּי propterea quod, Amoſ. 4. v. 12., *& abſolute poſitum*, עֵקֶב finaliter, in finem uſque, Pſalm. 119. vv. 33. 112., *Sed ultimo loco Vulg. reddit*, propter retributionem; pro mercede *etiam exponunt plerique Rabbini; idque recte.*

עקד Ligavit, colligavit, *proprie artus, ut oves quatuor pedibus* colligari *ſolent ad maſtationem*: *Futur.* וַיַּעֲקֹד & colligavit (*artubus*), Gen. 22. v. 9.

עָקֹד *m.* Varium, maculoſum, *proprie cruribus, ubi* ligari *ſolet pecus, ut ſcribit R. Salomon*, Geneſ. 30. v. 40. *Plur.* עֲקֻדִּים varios, Gen. 30. v. 39., *&c.*

בֵּית־עֵקֶד Beth-Heked, *nom. propr. loci, à* ligatione *ſic dicti, quod ibi oves in tonſuram* ligare *ſolerent*, 2. Reg. 10. v. 12. *Aliis tamen eſt nomen appellativum; Unde verterunt, Aq. quidem* οἴκῳ κάμψεως in domo curvationis, *ſive* curvantium; *Sym.* οἴκῳ ἑκάστων in domo ſingulorum; *Vulg.* ad cameram paſtorum.

עקה *Radix Hebræis inuſit. Sed Arab., ut notat Jo. Simon,* עקא *eſt* retinuit, detinuit. *Inde, ut eidem videtur, eſt* מַעֲקֶה *m.*, Deut. 22. v. 8., lorica, loricatio, peribolus, *i. e. ſeptum tectorum; tecta enim in Palæſtina fuerunt plana in ædificiis, unde munimento egebant, ne quis decideret; Vulg. reddit* murum tecti.

עָקָה *f. Unde conſtr.* עָקַת *vide ſupra in* עוק.

עקל Pervertit, intortus, tortuoſus fuit; *in Kal inuſit. Inde Pyhal partic.* מְעֻקָּל perverſum, tortuoſum, obtortum, Abac. 1. v. 4.

עֲקַלָּתוֹן *m.* Tortuoſus, Iſa. 27. v. 1.

עֲקַלְקַלּוֹת *f. p.* Tortuoſa, devia, Jud. 5. verſ. 6. *Cum affix.* עֲקַלְקַלּוֹתָם in tortuoſis viis ſuis, Pſalm. 125. v. 5., *Vulg. ibidem reddit*, in obligationes, *ſed mendum forſan, pro* in obliquationes.

עֲקָן Acán, *nom. propr. viri*, Gen. 36. v. 28.

עקר Exſtirpavit, eradicavit, enervavit. *Infinit.* עֵת לַעֲקוֹר tempus exſtirpandi, Eccleſ. 3. verſ. 2. *Niph. Futur.* תֵּעָקֵר exſtirpabitur, Soph. 2. v. 4. *Pih.* אֶת־סוּסֵיהֶם עִקֵּר equos ipſorum enervavit, ſuffragines ſuccidit, Joſ. 11. verſ. 9., *Plur.* עִקְּרוּ שׁוֹר exſtirparunt, avulſerunt, *juxta Ab. Eſram, ſed juxta Vulgat.* ſuffoderunt murum, Geneſ. 49. v. 6. *Futur.* וַיְעַקֵּר & enervavit, ſuffragines ſuccidit, 1. Paral. 18. v. 4., תְּעַקֵּר ſuffragines ſuccides, enervabis, Joſ. 11. v. 6.

עֲקַר *Chald., unde Ithpehal præter. plural.* אֶתְעֲקַרוּ eradicata fuerunt, Dan. 7. v. 8. *Scribitur cum* ו *ex forma pluralis maſculini, ſed legendum juxta Maſſorethas,* אֶתְעֲקַרָה, *ex forma fœmin.*

עָקָר

עָקָר *maſc.*, *&* *fœm.* עֲקָרָה, עֲקֶרֶת ſterilis, Deut. 7. v. 14.; Pſalm. 113. v. 9., ex *quibus virtus pariendi* eradicata.

עֵקֶר *m.* Stirps, indigena, *qui è familia peregrina ortus alibi* radices egit, *&* *ſtirpem fecit*, Lev. 25. v. 47.

עִקַּר *maſc. Chald.* ſtirps, radix, fundamentum: עִקַּר שָׁרְשׁוֹהִי ſtirpem radicum ejus, Dan. 4. v. 12.

עַקְרָב *m.* Scorpio, Deut. 8. v. 15. *Plur.* עַקְרַבִּים ſcorpiones: לְמַעֲלֵה עַקְרַבִּים, Numer. 34. verſ. 4., Joſ. 15. verſ. 3., per aſcenſum ſcorpionum; מִמַּעֲלֵה עַקְרַבִּים, Jud. 1. verſ. 36., ab aſcenſu ſcorpionum, *ita multi una cum Vulg. reddunt; ſed quibuſdam aliis Interpretibus* τὸ עַקְרַבִּים *eſt nomen proprium loci, ſive vici in via, quæ tendit Jordanem verſus, & Jerichuntem; redditurque*, per aſcenſum Acrabin, *ſive* Acrabbim: *Item metaphorice notat*: 1. homines peſſimos, *ut* וְאֶל־עַקְרַבִּים, Ezech. 2. v. 6., & apud ſcorpiones: 2. virgam ſpineam, *aut* flagellum ſpinis aculeatum, *ut Hebræi exponunt, & præcipue R. Levi, cujus hæc ſunt verba*: ſcorpiones, *i. e.* baculi pleni ſpinis, qui pungebant, & dolorem afferebant graviſſimum: *Sed & ex Latinis Iſidorus lib. 5. Originum cap. 27. animadvertit, quod*: Virga, ſi lenis fuerit, virga eſt; ſi nodoſa, vel aculeata, ſcorpio recte vocatur, quia arcuato vulnere in corpus infigitur. *Occurrit autem hoc in ſenſu cum præfix., videl.* בָּעַקְרַבִּים, 1. Reg. 12. vv. 11. 14., 2. Paral. 10. vv. 11. 14., (cædam vos) ſcorpionibus, *id eſt* flagellis aculeatis.

עֶקְרוֹן Ekrón, *&* *juxta Vulg.* Accaron, Acron, *nom. propr., urbis in Tribu Dan, ſive, ut arbitratur S. Hieron., in Tribu Judæ*, Joſ. 15. v. 45., 19. v. 43., 1. Sam. 17. verſ. 52., Jerem. 25. v. 20.

עֶקְרוֹנִים Ekroním, *& juxta Vulg.* Accaronitæ, *nom. commune virorum è civitate* Accaron *oriundorum*, 1. Sam. 5. v. 10.

עָקַשׁ Pervertit, ſubvertit, depravavit. *Niph.* נֶעְקַשׁ perverſus fuit: *Inde partic. conſtr.* וְנֶעְקַשׁ דְּרָכַיִם, Prover. 28. v. 18., & perverſus ambabus viis, *i. e.* in utramque partem; *vel* huc illuc ſe flectens, *&* *opponitur integrè, & recta via ambulanti; LXX. verterunt*, ὁ δὲ σκολιαῖς ὁδοῖς πορευόμενος, *i. e.*, *ut Vulg. etiam habet*, qui autem perverſis

verſis graditur viis. *Pih. Præter. plural.* עִקְּשׁוּ לָהֶם, Iſa. 59. verſ. 8., (& tramites ſuos) pervertunt, depravant, *ſive* perverterunt ſibi; *Vulgat. habet*, (ſemitæ eorum) incurvatæ ſunt eis: *Particip.* וּמְעַקֵּשׁ & pervertens, depravans, Prov. 10. verſ. 9., מְעַקֵּשׁ *vide infra in nom.* עִקֵּשׁ; *Plur.* מְעַקְּשִׁים *vide inter nomina*: *Futur. plur.* יְעַקֵּשׁוּ pervertunt, Mich. 3. v. 9.: *Hiph. futur. cum affix.* וַיַּעְקְשֵׁנִי, Job. 9. v. 20., & perverteret me, *ſive*, *juxta alios*, & perverſum fecit me, *ſive* arguit; *Vulg. reddit*, pravum me comprobabit.

עִקֵּשׁ, & עִקֵשׁ *m.* Pravus, tortuoſus, Deut. 32. v. 5., 2. Sam. 22. v. 27., Pſalm. 18. v. 27., &c. *Cum præfix.* מֵעִקֵּשׁ præ perverſo, Prov. 19. verſ. 1., *ubi Vulg. vertit*, torquens; מֵעִקֵּשׁ דְּרָכַיִם, Prov. 28. v. 6., præ perverſo, *ſive* quam perverſus viis. *Plur.* עִקְּשִׁים perverſi, Proverb. 2. verſ. 15. *Conſtr.* עִקְּשֵׁי לֵב perverſi animo, Proverb. 11. verſ. 20.

עִקֵּשׁ Ikeſc, & *juxta Vulg.* Acces, *nom. propr. viri*, 2. Sam. 23. v. 26., 1. Paral. 11. v. 28.

מַעֲקַשׁ *maſc.* Perverſitas, & *juxta LXX.*, *Vulg.*, & *quoſdam alios* obliquum, tortuoſum, pravum; *Plural.* וּמַעֲקַשִּׁים & perverſitates, *h. e.* viæ perverſæ, & ſalebroſæ; *LXX. habent*, καὶ τὰ σκολιὰ & obliqua; *Vulg. reddit*, & prava.

עִקְּשׁוּת *f.* Perverſitas, Prov. 4. v. 24., 6. v. 12., *à Vulg. redditur*, (os) pravum, & (ore) perverſo.

עָר, עַר *Vide ſupra pag.* 929., *vide etiam in* עִיר *pag.* 948.

עִירָא Hira, *nom. propr. virorum*, 2. Sam. 20. v. 26., 23. verſ. 26., 1. Paral. 27. v. 9.

עָרַב Miſcuit, commiſcuit, permiſcuit, permutavit; *unde ad varia transfertur*: I. Negotiatus eſt, *q. d.*, permiſcuit, & permutavit merces: II. Spopondit, fidejuſſit, in fidem recepit, *quod quidem fit ſui cum alterius perſona veluti* permixtione, & permutatione; & *ſic conſtruitur cum Accuſativo*, & *Præpoſitionibus* עִם, עַל, לְ: III. Oppigneravit, pignus cum mutuo permutavit: IV. Amœnus, ſuavis, gratus, jucundus, dulcis fuit, placuit, oblectavit; variatio *enim*, & mutatio delectat; & *ita Dativo jungitur*: V. Pertexit: VI. Adveſperaſcit, obſcuratus, obtene-

tene-

tenebratus eſt; *q. d.* lux cum tenebris permixta, & permutata eſt. *Præter.* עָרַב אֶת־הַנַּעַר ſpopondit pro hoc puero, Gen. 44. v. 32., עָרַב אֶת־לִבּוֹ qui ſpondeat cum animo ſuo, *ſive* pro corde ſuo, (*ipſum ſcil.*) ad me reverſurum); *Vulg. vertit*, qui applicet cor ſuum, Jerem. 30. verſ. 21.; *Fœm.* עָרְבָה כָּל־שִׂמְחָה, Iſa. 24. v. 11., obſcurabitur, *ſive* obſcurata, obtenebrata eſt omnis letitia, *id eſt occidet, & abibit in tenebras, id eſt luctum*; *Unde Vulgat. optime vertit*, deſerta eſt omnis lætitia; *Sed* וּשְׁנָתִי עָרְבָה לִּי, Jerem. 31. v. 26., & ſomnus meus ſuavis, *ſive* dulcis fuit mihi; אִם־עָרַבְתָּ לְרֵעֶךָ ſi ſpopondiſti amico tuo, Prov. 6. v. 1., אֲשֶׁר עָרַבְתְּ עֲלֵיהֶם, Ezech. 16. verſ. 37., quibus placuiſti, *vel* quibus te oblectaſti ſuper, *ſive* erga eos, *ſed redundat* עֲלֵיהֶם, *q. d. quorum conſuetudo tibi fuit gratiſſima*; *Vulgat. vertit*, quibus commiſta es; *Plural.* לֹא עָרְבוּ לִי non ſunt ſuavia mihi, Jerem. 6. v. 20. *Partic.* עֹרֵב עֲרֻבָּה ſpondens ſponſionem, Prov. 17. v. 18.; *Aliud vide inter nomina*; *Plur.* אֲנַחְנוּ עֹרְבִים nos oppigneramus, Neh. 5. v. 3., עֲרֻבִּים *vide inter nomina*; בַּעֹרְבִים מַשָּׁאוֹת inter ſpondentes pro debitis, Prov. 22. v. 26. *Conſtruct.* וְעֹרְבֵי מַעֲרָבֵךְ miſcentes, negotiantes commercia tecum, Ezech. 27. verſ. 27., *Infin.* רָפָה הַיּוֹם לַעֲרֹב, Jud. 19. verſ. 9., remittit, *ſive* remiſit dies ad veſperaſcendum, *i. e. ut veſper fiat*; *Vulg. vertit*, & appropinquat ad veſperam; לַעֲרֹב מַעֲרָבֵךְ, Ezech. 27. verſ. 9., ad miſcenda commercia tecum; *Alii vertunt*, ad diſtrahendas merces tuas, ad mercandum in mercatu, *ſive* foro, *ſive* emporio; *Vulgat. habet*, negotiationis tuæ: *Imperat.* עֲרֹב עַבְדְּךָ לְטוֹב ſponde pro ſervo tuo in bonum, Pſalm. 119. verſ. 122., *i. e.*, *ut notat R. Salomon*, eſto fidejuſſor, *vel* pignus pro me contra malum, *q. d. defende*, *& libera me*, *ne mali me opprimant*; *Vulg. vertit*, ſuſcipe ſervum tuum in bonum; *Cum affix.* עָרְבֵנִי עִמָּךְ, Job. 17. verſ. 3., ſponde pro me, in fidem recipe me apud te; *Quibuſdam videtur eſſe Infinit. pro nomine*, *redditurque*, (pone) ſpondere meum, *ſive* ſponſionem meam apud te; *Sed* Iſa. 38. verſ. 14., *a nonnullis redditur*, pertexe me, *i. e. proroga vitam meam*, *ſive effice*, *ut juſtum vitæ meæ ſpatium percurram*;

Vulgat.

Vulg. habet, reſponde pro me: *Futur. cum affix.*, & Nun *epenthet.* אֶעֶרְבֶנּוּ, Geneſ. 43. v. 9., ſpondebo pro eo, in fidem meam recipiam eum; יֶעֱרַב עָלָיו שִׂיחִי, Pſalm. 104. verſ. 34., gratum, dulce, jucundum erit, *vel* ſit ei eloquium meum; *Plur.* יֶעֶרְבוּ grata erunt, *ſive* placebunt, Hoſe. 9. v. 4. *Hiph. Infin.* הַעֲרֵב, 1. Sam. 17. verſ. 16., veſperaſcendo, *i. e.* veſpere; *eſt Infinitivus loco adverbii, ut Kimchi in comment. notat: Vide infra inter nomina* עֶרֶב, & תַּעֲרוּבָה. *Hitph.* הִתְעָרֵב miſcuit, *ſive* permiſcuit ſe: *Item* ſponſionem *cum altero* fecit, ſponſione *cum altero* contendit, ſpopondit. *Præterit. plural.* וְהִתְעָרְבוּ זֶרַע הַקֹּדֶשׁ, Eſdr. 9. verſ. 2., & miſcuerunt ſe ſemine ſancto; *ſive*, *juxta Vulg.*, & commiſcuerunt ſemen ſanctum (cum populis terrarum): *Imper.* הִתְעָרֶב נָא אֶת־אֲדֹנִי, 2. Reg. 18. verſ. 23., Iſa. 36. v. 8., ſponde nunc, *ſive* ſponſionem fac cum domino meo, *juxta Hebræos communiter*; *Quidam autem reddunt*, nunc miſce te, *ſcil. bello*, cum domino meo; *Vulgat. habet*, nunc igitur tranſite ad Dominum meum; & *alibi*, trade te Domino meo: *Futurum*, תִּתְעָרַב miſcebis, *ſive* miſceas te, & *juxta Vulgat.* commiſcearis, Prov, 20. v. 19., 24. v. 21., לֹא יִתְעָרַב non miſcebitur, non immiſcebit ſe, Prov. 14. v. 10., *Plur.* וַיִּתְעָרְבוּ & commiſcuerunt ſe, Pſalm. 106. v. 35.

עֲרַב *Chald.* miſcuit. *Pahel partic. præt.* מְעָרַב בְּחַסַף טִינָא, Dan. 2. v. 43., mixtum, admiſtum teſtæ ex luto, *ſive* cum luto cœni, *ita habent LXX.*, *Vulgat.*, *aliique*. *Ithpahal particip.* מִתְעָרַב commixtum, *ſive juxta alios* miſcens ſe, Dan. 2. verſ. 43., *Plural.* מִתְעָרְבִין, Dan. 2. verſ. 43., commixta; *Alii reddunt*, miſcentes ſe; *Vulg. habet*, commiſcebuntur.

עָרֵב *maſc.* Suavis, dulcis, Cantic. 2. verſ. 14., Prover. 20. verſ. 17.

עֵרֶב *maſc.* Miſcellanea, mixta turba: *Occurrit hoc in ſenſu* Exod. 12. verſ. 38., *ubi a Vulgat. redditur*, vulgus promiſcuum; & Nehem. 13. v. 3., *ubi Vulg. vertit*, alienigenam, *natum ſcil. ex gentibus, quibus lex noluerat eſſe jus connubii*, & *honorum*: *Item* trama, ſubtegmen, *quaſi* mixturam *dicas*, *quod* ſtamini *ex tranſverſo intexitur*, & immiſce-

miſce-

miſcetur: *Occurrit cum præfix.* הָעֵרֶב, Levit. 13. vv. 52. 56. 59. *Cum affix.* בְּעֵרֶב, בָּעֵרֶב in trama, ſubtegmine, *vel* ſubtemine, Levit. 13. vv. 48. 51. 53.

עֵרֶב *m. Eſt*: I. Mixta, miſcellanea turba, mixtura variorum populorum, vulgus, *ita occurrit* Jerem. 25. vv. 20. 24., 50. v. 37., *ſed notandum, quod v.* 24. *laudato a Vulg.*, *& quibuſdam aliis redditur*, (regibus) occidentis: II. Arabia. *nom. propr. regionis*, 1. Reg. 10. v. 15., *alias ſcriptum legebatur* עֲרָב, *&* עֲרַב, *ſed hæc ipſa vide infra aliis in nominibus pag.* 1018. III. Salix; *Inde plural.* עֲרָבִים ſalices, *ſic dictæ ab* amœnitate, *quod inter prima virentia ſunt, vel quod* campeſtribus locis gaudent, *ut notat Buxtorfius; Sed Joa. Simon arbitratur, dictas* עֲרָבִים, *quod virgis corbium, paliſque ſepimentorum* tramæ *inſtar* immiſceantur, *&* implicentur: *Occurrit* Pſalm. 137. v. 2., Iſa. 15. verſ. 7. *Cum præfix.* כַּעֲרָבִים uti ſalices, Iſa. 44. verſ. 4. *Conſtr.* וְעַרְבֵי נָחַל & ſalices torrentis, *ſive, juxta quoſdam*, vallis, Lev. 23. verſ. 40. *Vide, quæ ſequuntur, nomina*: IV. Veſper, veſpera, Gen. 1. v. 5., *ſic dicta, quod tunc lux tenebris* commiſceri *incipiat. Semel fœmininum*, עַד־הָעֶרֶב הַשְּׁלִישִׁית uſque ad veſperam tertiam, 1. Sam. 20. v. 5., *i. e.*, uſque ad tempus veſpertinum diei tertii, *ut Chaldæus explicat: Et Kimchi illic dicit, Adjectivum fœmininum* שְׁלִישִׁית *reſpectum habere ad nomen ſubauditum* עֵת: *In pauſa* עָרֶב, Gen. 24. v. 63., *&c.*, הָעָרֶב, Exod. 18. v. 13., *&c.*, veſpera; בָּעֶרֶב, Prov. 7. verſ. 9., בָּעֶרֶב, Gen. 19. verſ. 1., *&c.*, *&* בָּעָרֶב, Exod. 12. v. 18., *&c.*, veſpere, *vel* veſperi; לָעֶרֶב, Job. 4. v. 20., *&c.*, *&* לָעֶרֶב, 1. Paral. 23. v. 30., *&c.*, veſpere, ad veſperam; מֵעֶרֶב, Exod. 27. verſ. 21., *&c.*, a veſpera. *Plural. fœm.* עַרְבוֹת veſperæ, Jerem. 5. v. 6. *Duale* בֵּין הָעַרְבַּיִם inter duas veſperas, Exod 12. v. 6., *i. e.*, *ut Kimchi in libro Radicum ſcribit*, a tempore inclinationis ſolis ad occidentem, quod eſt a ſexta hora, & ulterius uſque ad noctem. Dicit autem עַרְבַּיִם, quod notat duas veſperas. Nam a tempore, quando ſol incipit declinare, ea eſt veſpera una: poſt occaſum ſolis, eſt veſpera altera. Inter hoc tempus eſt illud, de quo dicitur בֵּין הָעַרְבַּיִם. *Per*

ſextam

ſextam *hic non intelligitur noſtra ſexta veſpertina*, *ſed* ſexta *diei Judaici*, *i. e.*, *ipſe* meridies. *Dies enim in duodecim horas erat diviſus*, Job. 11. verſ. 9. *Latius hæc ipſa explicant Talmudiſtæ in Tractatu* פסחים de paſchate, *cap.* 5. *fol.* 6., *&* *in* Gemara, *R. quoq. Salomon in hunc textum*, *Maſemon*, *Tractatu* תמיד de ſacrificio jugi *cap.* 1., *&*. de ſacrificio Peſach *capit.* 1., *& in Tractatu* תפלה de precibus *cap.* 3., *Aruch in* בלג: Geneſ. 49. verſ. 27. *in Targ. Hieroſol.*, *& Jonat.*, *Joſeph. Scalig. in* de emendat. Temporum, *fol.* 532.

עָרֹב *m.* Colluvies, mixtura inſectorum, *vel variorum* animalium; *Bocharto eſt* muſca nigra; *LXX. eſt* κυνόμυια muſca canina; *Hieronymus tamen putavit apud LXX legendum* κοινόμυιαν cœnomyam, *id eſt*, communem muſcam; *quo ſenſu Aquila reddit*, παμμυῖαν, *i. e.* omnimodam muſcam, muſcam-omnis generis: *Occurrit autem* Exod. 8. vv. 17. 18. 20. 25. 27., Pſalm. 78. v. 45., 105. v. 31.

עֹרֵב *m.* Corvus, *a colore* veſpertino, *i. e.* obſcuro, *&* nigro *ſic dictus*, Gen. 8. verſ. 7., Levit. 11. v. 15., *&c. Cum præfix.* כְּעוֹרֵב ut, *ſive* quaſi corvus, Cant. 5. verſ. 11., לָעֹרֵב corvo, Job. 39. v. 3. *Plur.* וְאֶת־הָעֹרְבִים & corvis (præcepi), 1. Reg. 17. verſ. 4. *Conſtr.* עֹרְבֵי־נַחַל corvi torrentis, Prov. 30. v. 17.

עֹרֵב, *vel* עורב Oreb, *nom. propr. viri*, Jud. 7. v. 25., Pſal. 83. v. 12. *Item nom. prop.* petræ, rupis, *ſic dictæ*, *poſtea ſcil.*, *ab* Orebi *nece*, Jud. 7. v. 25., Iſa. 10. v. 26.

עֲרַב *m.* Arabia, 2. Par. 9. v. 14., *ſic dicta a* mixtis populis, *vel quia* ſolitudo, *&* deſerta regio *eſſet*, *ex ſignificatione nominis* עֲרָבָה *quod mox ſequitur*: *Et in* Pathach, עֲרַב, Ezech. 27. v. 21., בַּעֲרַב in Arabia, Iſa. 21. v. 13. *Atque inde nomen gentile* עֲרָבִי, Iſa. 13. verſ. 20., *&* כַּעֲרָבִי, Nehem. 2. v. 19., Arabs, *ſive* Arabicus, *peculiariter qui in urbe degit*; הָעֲרָבִי ſicut Arabs, Jerem. 3. v. 2. *Plur.* וְהָעַרְבִים & Arabum, 2. Par. 21. v. 16. *Et cum epenthesi* Aleph, וְהָעַרְבִיאִים, 2. Par. 17. v. 11., Ezech. 27. v. 21.

עַרְבִיאִים *plur. Vide* עֲרַב, *quod præcedit.*

עֲרָבָה *f.* Campeſtris locus, campeſtria, Job. 24. v. 5. *Item* ſolitudo, deſertus locus, Jerem. 50. v. 12., כַּעֲרָבָה ſicut ſoli-

ſolitudo, Iſa. 33. verſ. 9. *Cum* ה *locali*, הָעֲרָבָתָה verſus campeſtria, Joſ. 18. v. 18. *Quibuſdam eſt proprium nomen loci, quod vide infra; Cum affix.* וַעֲרָבָתָהּ & campeſtria, & deſertum, *ſive, juxta Vulg.*, & ſolitudinem ejus, Iſa. 51. verſ. 3. *Plur.* זְאֵב עֲרָבוֹת, Jerem. 5. v. 6., lupus deſertorum, *ſive* campeſtrium; *Vulgat. tamen, aliique vertunt*, lupus ad veſperam, *ſive* veſperarum, *h. e.* veſpertinus: *Item metaphorice* עֲרָבוֹת, *uti quibuſdam videtur, ſunt* cœli, *vel* nubes, *ſic* לָרֹכֵב בָּעֲרָבוֹת equitanti ſuper cœlos, Pſal. 78. v. 5., *juxta Ab. Eſram, & explicat per* v. 34., *ubi dicitur*, לָרֹכֵב בִּשְׁמֵי שְׁמֵי קֶדֶם qui inſidet cœlis cœlorum antiquorum. *R. Moſche dixit, ſic appellari* cœlum, *quod latum, & extenſum ſit, inſtar* loci campeſtris. *Majemon. in More, parte 1. cap. 70., & Kimchi in Comment. accipiunt de* cœlo ſupremo, *Dei ſede, ubi* amœnitas, *&* ſuavitas *perfectiſſima*. *R. Elieſer in Capitulis ſuis ſcribit*: ſeptem firmamenta creavit Deus, ex quibus non elegit thronum glorioſum regale, niſi hoc, quod dicitur עֲרָבוֹת; *Paganinus quoque vertit*, qui equitat ſuper cœlos; *Sed LXX., atque Vulg. ſunt interpretati*, ei, qui aſcendit ſuper occaſum, *ſive, juxta alios*, ad occaſum, *id eſt verſus occidentales orbis regiones; derivarunt à* עֶרֶב veſpera, tempus veſpertinum; *Sym. reddit*, τῷ ἐποχουμένῳ ἐν τῇ ἀοικήτῳ (ſternite viam) ei, qui vehitur in inhabitata *terra, vel regione; ita & Hieron., & quidam alii verterunt*, aſcendenti per deſerta, *vel* equitanti in campeſtribus: *Conſtr.* עַרְבוֹת campeſtria (Jerico), Joſ. 4. v. 13., *& ſine* Vau, אֶל־עַרְבֹת ad campeſtria, *ſive* in campeſtribus, Numer. 31. verſ. 12., *& cum præfix.* בְּעַרְבוֹת, *&* בְּעַרְבֹת, Numer. 22. verſ. 1., 26. v. 3., *&c.*, in campeſtribus: *Et tranſpoſitis literis*, בְּעַבְרוֹת הַמִּדְבָּר in campeſtribus deſerti, 2. Sam. 15. verſ. 28., *quod legendum juxta Maſſorethas* בְּעַרְבוֹת; מֵעַרְבֹת e campeſtribus, Deut. 34. v. 1.

הָעֲרָבָה Haaravah; *& cum* ה *locali* הָעֲרָבָתָה Haaravatah, Joſ. 18. v. 18., *nom. propr. loci, ſive urbis, juxta quoſdam; ſed à Vulg. redditur primo loco* ad campeſtria, *altero vero* in planitiem: בֵּית הָעֲרָבָה *vide ſupra ſub* בית *pag.* 104.

עֲרֻבָּה *f.* Sponſio, vadimonium: עֹרֵב עֲרֻבָּה, Prov. 17. v. 18., ſpon-

ſpondens ſponſione, *h. e.* vehementer ſpondens: *Cum affix.* וְאֶת־עֲרֻבָּתָם, 1. Sam. 17. v. 18., & arrham, *ſive* pignus eorum (accipies), *ita multi exponunt*; pignore *enim ſit* ſponſio.; *Sed quidam alii reddunt*, & mixtionem eorum (accipies), *i. e. intelliges cum quibus* mixti ſint; *Vulgat. paraphraſi uſus vertit*, & cum quibus ordinati ſunt, (diſce).

עֲרָבִי, *&* עַרְבִי *Vide ſupra in* עֲרָב.

עַרְבִיִּים, *&* עַרְבִים Arbiim, *&* Arbim, *id eſt juxta Vulgat.* Arabes, 2. Paral. 21. v. 16., 26. v. 7. *Sed* עֲרָבִים ſalices *vide ſupra in* עֲרָבָה.

מַעֲרָב *m. Eſt*: I. Occidens, Dan. 8. v. 5., *ſic dictus quaſi* veſpertinus, *quod ſole illic* occidente veſpera *fiat*: *aut* שהצורות מתערבות באותה ישעה quod rerum formæ eo tempore commiſcentur; לַמַּעֲרָב ad occidentem, 1. Paralip. 7. v. 28., 12. v. 15., 26. vv. 16. 18., מִמַּעֲרָב ab occidente, Pſal. 75. v. 7., 103. v. 12., 107. v. 3., Iſa. 43. v. 5., 59. v. 19. *Cum* ה *locali*, מַעֲרָבָה occidentem verſus, 1. Paral. 26. verſ. 30. *Et fœm.* וּמִמַּעֲרָבָה & ab occidente, Iſa. 45. v. 6. *Item* II. Commercium, negotiatio: *Cum affix.* מַעֲרָבֵךְ negotiationem tuam, Ezech. 27. verſ. 27., *&* verſ. 19. *Plural.* וּמַעֲרָבַיִךְ & commerciorum tuorum, Ezech. 27. verſ. 33.

תַּעֲרוּבָה *f. Inde plural.* תַּעֲרֻבוֹת ſponſiones: וְאֵת־בְּנֵי הַתַּעֲרֻבוֹת etiam filiis fidejuſſionum, 2. Reg. 14. v. 14., *id eſt*, obſidibus.

עֵרָבוֹן *m.* Arrha, pignus, arrhabo: אִם־תִּתֵּן עֵרָבוֹן ſi dederis arrhabonem, Gen. 38. v. 17.

עֲרָבָתָה Aravathah, *vide ſupra in* הָעֲרָבָה *nom. propr. Item aliud cum affix.* עַרְבָתָה *vide ſupra pag.* 1019.

עַרְבָתִי Arvathi, *&* *juxta Vulgat.* Arbathites, *nom. commune virorum ex* Aravathah *oriundorum*, 2. Sam. 23. v. 31.

עָרַג Glocitavit, vociferatus eſt: *Verbum cervorum proprium*: *Futur.* כְּאַיָּל תַּעֲרֹג ſicut cervus glocitat, Pſal. 42. v. 2., *ſed Vulgat.*, *&* *quidam alii reddunt*, ſicut cervus deſiderat. *Inde hoc ipſum verbum & aliis animalibus tribuitur*: *ut*, etiam beſtiarum agri quælibet, תַּעֲרוֹג אֵלֶיךָ glocitabit ad te, *id eſt* vociferabitur, rugiet, Joel. 1. v. 20., *Vulg. reddit in plur.*, ſuſpexerunt ad te.

עֲרֻגָה *f.* Areola, *certis* ſulcis, *&* lineis *circumſcripta*, *quam faciunt*, *quum hortum ſerunt*, *ut notat R. David in lib. Radicum*. *Dictionem hanc derivant nonnulli a* עָרַג, *quod in genere ſignificat* extulit; *unde* עֲרוּגָה areola *ſit veluti* elatio terræ: *Conſtr.* כַּעֲרוּגַת הַבֹּשֶׂם ut areola aromatica, Cant. 5. v. 13. *Plur.* עַל־עֲרֻגֹת צִמְחָהּ cum areolis germinationis ſuæ (ſiccabitur), Ezech. 17. verſ. 10., לַעֲרוּגוֹת areolis, Cantic. 6. v. 2., מֵעֲרֻגוֹת de, *ſive* ex areolis, Ezech. 17. verſ. 7.

עָרַד Rudit; *Arabice* fugit, aufugit. *Inde* עָרוֹד, Job. 39. verſ. 5., onager, aſinus agreſtis, *dictus* עָרוֹד *à* rugitu *juxta quoſdam*, *vel à* celeritate curſus, *ut aliis videtur*.

עֲרָד Arad, *nom. propr. viri*, 1. Paral. 8. v. 15. *Item nom. propr. civitatis*, Jud. 1. v. 16.

עִירָד Irad, *nom. propr. viri*, Gen. 4. v. 18.

עֲרַד *Chald. ſignificat idem ac ſupra Hebr.*, *Plural.* עֲרָדִין onagri; *Inde in ſtatu emphat.*

וְעִם־עֲרָדַיָּא, Dan. 5. v. 21., & cum onagris.

עָרָה Nudari: *Infin. irregularis*, וְעֹרָה & nudari, Jſa. 32. verſ. 11., *pro* לַעֲרוֹת nundandum eſt; *Eſt autem Infinitivus loco Imperativi*, nudamini, nudate vos, *&* *formam habet à vicino verbo* עוּר; *vel eſt per tranſpoſitionem vocalium pro* עֲרֹה. *Niph.* נֶעֱרָה nudari, evacuari, effundi: effuſione *enim vas quaſi* nudatur. *Futur.* עַד־יֵעָרֶה donec effundatur, Iſa. 32. v. 15. *Et anomalum*, תֵּעוֹר nudabitur, Habac. 3. v. 9., *forma ab* עוֹר *mutuata*. *Pih.* עֵרָה nudavit, evacuavit, deplevit, effudit: *Præter.* עֵרָה מָגֵן nudat clypeum, Iſa. 22. v. 6. *Infin.* עָרוֹת nudando, Habac. 3. v. 13. *Imper. plur.* עָרוּ nudate, Pſal. 137. v. 7. *Futur.* יְעָרֶה nudabit, Iſa. 3. v. 17., *&* *per apocopam*, אַל־תְּעַר ne nudes, *&* *juxta Vulg.* non auferas, Pſalm. 141. v. 8., *pro* תְּעָרֶה: *Sic* וַתְּעַר & deplevit, Gen. 24. v. 20., *Plur.* וִיעָרוּ & evacuarent, 2. Paral. 24. v. 11. *Geminatum Infinite* עַרְעֵר nudando, Jerem. 51. verſ. 58. *Hiph. Præter.* הֶעֱרָה effudit, *&* *juxta Vulg.* tradidit, Jſa. 53. v. 12., nudavit, Levit. 20. v. 18., מַעֲרֶה, מַעֲרָה *vide inter nomina*. *Hithp. Partic.* מִתְעָרֶה diffundens, explicans ſe, vireſcens,

cens, Pſal. 37. v. 35. *Futur.* תְּתְעָרִי nudabis te, Thren. 4. v. 21. *Et geminatis duabus literis*, תִּתְעַרְעָר nudabitur, Jerem. 51. v. 58.

עָרָה *f.* Nuditas; *Plural.* עָרוֹת, Iſa. 19. verſ. 7., nuditates, *ſcil. erunt*; *à quibuſdam tamen redduntur* papyri,

עֶרְוָה *f.* Nuditas, nudatio: verenda, pudenda, turpitudo, probrum: nuditas *corporis humani propalam turpis*, *&* pudenda *cenſetur*, *maxime partium genitalium*, *quas natura tectas voluit*; בְּשַׂר עֶרְוָה carnem nuditatis, Exod. 28. v. 42., *i. e.*, pudenda: *Conſtruct.* עֶרְוַת אָבִיו verenda patris ſui, Geneſ. 9. v. 22. *Cum affix.* עֶרְוָתוֹ nudationem ejus, Levit. 20. v. 17. *Chald.* וְעַרְוַת מַלְכָּא & nudationem regis, Eſræ. 4. v. 14, *ut tributo ſuo* nudetur, *& ſpolietur*; *vel probrum regis*, *quod accidet*, *ſi ſubditi tributa denegent*.

* עִירָה, הָעִירָה *Vide in* עִיר *pag.* 948.

עֶרְיָה *f.* Retectio; *vel adjective*, retecta, nudata, Exech. 16. v. 7., Mich. 1. v. 11., *vel accipiendum pro* בְּעֶרְיָה.

עוֹר *m.* Cutis, *proprie* nuda; *& ubi eſt ſermo de* animalibus, pellis, *à* nuditate *ſic dicta*, Geneſ. 3. v. 21. *Cum affix.* וְאֶת־עוֹרוֹ & pellem ejus, Levit. 8. verſ. 17., עוֹרִי pellem meam, Job. 19. v. 26., *juxta Hebræos*, *Vulg.*, *alioſque*; *Plural.* עוֹרֵנוּ pelles noſtræ, Thren. 5. v. 10., *cum defectu* Jod: *Vide ſupra in* עור *pag.* 927., *&c.* *Et fœmin.* עֹרֹת, Exod. 26. v. 14. *Cum affix.* עוֹרֹתָם pelles eorum, Levit. 16. verſ. 27.

עָרוֹת *f. p.* Papyri, *juxta quoſdam*, Iſa. 19. verſ. 7., *quaſi* pelliculæ *dictæ*; *nam in prætenues*, *& multiplices membranulas acu dividebantur*, *ut docet Plin. lib.* 13. *cap.* 11. *Hebræi* virentia, gramineta *explicant*.

עַרְעָר *m.* Nudatiſſimus, *juxta quoſdam*: *Aliis* myrica, *virgultum tenue*, *humile*, *fragile*: פָּנָה אֶל־תְּפִלַּת הָעַרְעָר reſpexit ad orationem nudatiſſimi, Pſal. 102. v. 18., *i. e.*, *omni ope deſtituti*, *derelicti ab omnibus*: *R. Salomon habet* vociferantis, clamantis, *ex ſignificatione* יְעֹעֵרוּ vociferabuntur, Iſa. 15. v. 5., *Ab. Eſra vertit*, ad precationem populi, *qui eſt veluti* myrica *ſolitudinis*. *Conſtr.* כְּעַרְעָר בָּעֲרָבָה ut myrica in ſolitudine, Jerem. 17. verſ. 6., *vel*, ut locus

nuda-

nudatus deſerti : *in quo ſcilicet nihil creſcit* : *R. Salomon vertit*, ut arbor ſolitaria, *quaſi ab* עֲרִירִי, *vel* ut locus vaſtus. *Sic juxta quoſdam*, כְּעֲרוֹעֵר בַּמִּדְבָּר ſicut arbor nuda in deſerto, *& juxta Vulgat.* quaſi myricæ in deſerto, Jerem. 48. v. 6.

עֲרוֹעֵר, *ſive* עֲרֹעֵר Aroer, *nom. propr. urbis ædificatæ à Tribu Gad*, Num. 32. v. 34., *&c.*

מַעַר *m.* Nuditas : כְּמַעַר אִישׁ ſecundum nuditatem cujuſque, *id eſt*, *ſpatium* nudum, *&* vacuum, 1. Reg. 7. verſ. 36., *Kimchi vertit*, ſecundum adhæſionem cujuſque, *prout unum alteri adhærebat*, *& conjunctum erat*, *& ſic verbum in Pihel. pro* adhærere *quidam exponunt* ; *Quidam* cælaturam *vertunt*, *quod* cælando, *&* exſculpendo *res antea tecta* denudetur, *&* retegatur ; *Vulgat. reddit*, quaſi in ſimilitudinem viri ; *Cum affix.* מַעֲרֵךְ nuditas tua, Nahum. 3. v. 5.

מַעֲרֶה *m.* Nuditas, denudatio, *juxta quoſdam* ; *ſed Joa. Simoni*, *& quibuſdam aliis eſt*, locus nudus, *&* planus, nec montibus tectus, planities : *Conſtr.* מִמַּעֲרֵה poſt denudationem (Gibhæ), *i. e.*, *poſtquam urbs* Gibhea *præſidio* denudata eſſet, Jud. 20. v. 33., *R. Levi exponit*, ex valle, *ſeu* ſpelunca, *quaſi idem ſit cum ſequenti nomine* : *Antiqui nonnulli*, *& Vulg. verterunt*, ab occidente, ab occidentali parte (Gaban) ; *legiſſe propterea videntur* מִמַּעֲרָב, *à* מַעֲרָב occidens. *Vide ſupra in* עור, *& in* עיר.

מְעָרָה *f.* Spelunca, foſſa, *quaſi locum* nudum, *&* evacuatum *dicas*, 1. Sam. 24. v. 4. *Conſtr.* הַמְּעָרַת פָּרִצִים an ſpelunca latronum, Jerem. 7. verſ. 11. *Plur.* מְעָרוֹת ſpeluncæ, Iſa. 32. v. 14. *Hujus dictionis thema quidam faciunt inuſitatum* מער.

מְעוֹרִים *m. p.* Nuditates : *Cum affix.* מְעוֹרֵיהֶם nuditates eorum, Abac. 2. v. 15., *quod formam ab* עור *habet.*

תַּעַר, *Quod nonnulli ad* ערה *referunt*, *vide poſtea ſub litera* ת.

עֵרִי Heri, *nom. propr. viri*, Gen. 46. v. 16.

עָרַךְ Ordinavit, diſpoſuit, aptavit, ſtruxit, inſtruxit, *& ſpeciatim de* ordinatione, *&* diſpoſitione aciei ; *item intranſitive* diſpoſuit ſe ; *per metonymiam* æſtimavit ; taxavit, comparavit, æquiparavit, par æſtimatus fuit ; *& intranſitive* comparavit ſe ; *res enim*, *cum aliis* æſtimandæ,

 & com-

& comparandæ, *juxta ſe* ponuntur, *&* diſponuntur: *Præterit.* עָרַךְ אֵלַי diſpoſuit mihi, Job. 32. verſ. 14., עָרְכָה שֻׁלְחָנָהּ *fœm.* diſpoſuit, apparavit, *ſive* propoſuit, inſtruxit menſam ſuam, Prov. 9. v. 2., וְעָרַכְתָּ אֶת־עֶרְכּוֹ & ordinabis ordinationem ejus, *ſive* diſpones ordinem, *vel* juxta ordinem ejus, Exod. 40. v. 4.; *Plur.* עָרְכוּ aciem inſtruxere, Jud. 20. v. 22., *item* & ſtruent, diſponent, inſtruent, Levit. 1. vv. 7. 8., Jerem. 50. verſ. 9. *Partic. plural.* הָעֹרְכִים inſtruentes, apparantes, Iſa. 65. verſ. 11. *Conſtr.* עֹרְכֵי צִנָּה diſponentes, *ſeu* ordinantes ſcutum, *i. e.* ſcuto utentes, *&* *juxta Vulg.* tenentes clypeum, 1. Paral. 12. v. 8., עֹרְכֵי מִלְחָמָה inſtruentes, diſponentes, *vel* ordinantes bellum, *ſive juxta quoſdam* gerentes bellum, *aut* præliantes, 1. Paral. 12. v. 33. *Partic. Pahul* עָרוּךְ aptatus, apparatus, inſtructus, Iſa. 30. verſ. 33., Jerem. 6. verſ. 23. *Conſtr.* עֲרוּךְ inſtructus, Joel. 2. verſ. 5., *Fœm.* עֲרוּכָה ordinatum, *&* *juxta Vulgat.* firmum (*pactum*), 2. Sam. 23. v. 5., *Plural.* הָעֲרֻכוֹת לָהּ, Joſ. 2. v. 6., aptatis, ordinatis, *ſive* diſpoſitis ei, *i. e.* ab ea; *hic enim* ל *pro* מ *poſitum*: *Infin. abſolutum* עָרֹךְ inſtruere, apparare, Iſa. 21. v. 5.; *Conſtr.* אֵין עֲרֹךְ אֵלֶיךָ, Pſalm. 40. v. 6., non (*eſt*) ordinare apud te, *vel* nemo (*poteſt*) ordinare, *ſive* ordinatim proponere, recenſere tibi, *vel* apud te, coram te, *ita multi reddunt*; *Sed LXX.*, *Vulgat.*, *Æth.*, *Syr.*, *&* *alii ſunt interpretati*, non eſt, qui ſimilis ſit tibi; *&* *quidem hic ſenſus commodus*: *nam* ערך *ſignificat etiam* comparare, aſſimilare, æquiparare; לַעֲרֹךְ מִלְחָמָה, Jud. 20. v. 22., 1. Sam. 17. verſ. 8., inſtruere bellum, *ſive* pugnam, aciem; *item* aptare, parare, Pſalm. 78. v. 19. *Imper. cum* ה *paragog.* עֶרְכָה לְפָנַי, Job. 33. verſ. 5., diſpone, *ſcil.* verba, *vel* diſpone te coram, *ſive* contra me, contra faciem meam; *Plur.* עִרְכוּ diſponite, aptate, inſtruite, Jerem. 46. v. 3., *item* diſponite, aptate, inſtruite vos, Jerem. 50. v. 14. *Futur.* אֶעֱרָךְ־לְךָ, Pſal. 5. verſ. 4., diſponam, aptabo me tibi, *&* *juxta Vulg.* aſtabo tibi; *Cum* ה *paragog.* אֶעֶרְכָה diſponam, ſtruam, Job. 23. v. 4., Pſalm. 50. v. 21., תַּעֲרֹךְ inſtruis, diſponis, Pſalm. 23. verſ. 5., יַעֲרֹךְ diſponet, aptabit, Exod. 27.

v. 21.,

v. 21., Levit. 24. vv. 3. 4, *item* comparabit ſe, Pſalm. 89. verſ. 7., הֲיַעֲרֹךְ שׁוּעֲךָ num æſtimabit opes tuas, *ſive, juxta alios*, nobilitatem, magnitudinem tuam? Job. 36. verſ. 19. *Cum affix.*, *&* Nun *epenthet.* יַעַרְכֶנּוּ diſponet illum, Levit. 24. v. 8., יַעַרְכֶנָּה comparabit ſe, *vel* comparabitur cum illa, Job. 28. vv. 17. 19., וְיַעַרְכֶהָ לִּי & ordinet illud coram me, *i. e.* & ordinem illius exponat mihi, *ut etiam Vulg. habet*, Iſa. 44. v. 7. *Plur.* לֹא נַעֲרֹךְ non ordinabimus, *ſive* neque in ordinem digeremus, Job. 37. v. 19., וַיַּעַרְכוּ & diſpoſuerunt; *Cum affix.* יַעַרְכוּנִי, Job. 6. v. 4., inſtruunt, *ſcil.* aciem, *ſive, juxta Vulgat.*, militant contra me, *eſtque pro* יַעַרְכוּ מִלְחָמָה עָלָי. *Hiph. Præterit.* הֶעֱרִיךְ אֶת־הָאָרֶץ taxabat terram, 2. Reg. 23. v. 35., וְהֶעֱרִיךְ אֹתוֹ & æſtimet eum, Levit. 27. v. 8. *Cum affix.* וְהֶעֱרִיכוֹ & æſtimabit eam (*domum*), Lev. 27. v. 14. *Vide inter nomina* מַעֲרָכָה, מַעֲרֶכֶת, *&c. Futur.* יַעֲרִיךְ אֹתוֹ æſtimabit eam, Levit. 27. v. 8. *Cum affix.* יַעֲרִיכֶנּוּ æſtimabit eum, Levit. 27. v. 8.

עֵרֶךְ *m.* I. Inſtructio, diſpoſitio: עֵרֶךְ לֶחֶם, Exod. 40. verſ. 23., diſpoſitio, inſtructio panis; *LXX. habent* panes propoſitionis; *Vulgat. reddit* (ordinatis coram) propoſitionis panibus; *Alii vertunt* ſtruem panum, *vel* apparatum panis; וְעֵרֶךְ בְּגָדִים, Jud. 7. verſ. 10., & diſpoſitionem, & apparatum veſtium; *LXX. verterunt*, ζευγος ἱματιων par veſtimentorum; *Vulg. habet* ac duplicem veſtem; *Joa. Simon reddit*, pretium veſtium: *Cum affix.* עֶרְכּוֹ diſpoſitio ejus, Exod. 40. v. 4., וְחִין עֶרְכּוֹ, Job. 41. verſ. 4., & gratiam diſpoſitionis ejus; *Vulgat. ſenſum ibidem expreſſit*: II. Æſtimatio, taxatio, *ſcil. juxta æquitatem, & valorem rei*; *Cum affix.* עֶרְכְּךָ, Levit. 27. vv. 3. 4., *&c.*, *& in pauſa* עֶרְכֶּךָ, Levit. 27. v. 13., æſtimatio, taxatio tua; וְנָתַן אֶת־הָעֶרְכְּךָ, Levit. 27. v. 23., & dabit æſtimationem tuam, *h. e.* æſtimationis tuæ, *vel ſummæ imperatæ, aut promiſſæ* numerum ſupputatum; בְּעֶרְכְּךָ, *& in pauſa* בְּעֶרְכֶּךָ cum, *vel* ex æſtimatione tua, Levit. 5. vv. 15. 25., *&c.*, כְּעֶרְכְּךָ ſecundum æſtimationem tuam, Levit. 27. vv. 12. 17., מֵעֶרְכְּךָ ex æſtimatione, taxatione tua, Lev. 27. vv. 8. 18., עֶרְכּוֹ æſtimationis ſuæ, 2. Reg. 12.

 v. 5.,

v. 5., אִישׁ כְּעֶרְכּוֹ, 2. Reg. 23. v. 35., unuſquiſque ſecundum æſtimationem ſuam, *ſive, ut habet Vulg.*, juxta vires ſuas (exigebat); עֶרְכָּהּ, Job. 28. v. 13., æſtimatio, *h. e.* pretium ejus, *ita Vulg.*, *Sym.*, *aliique vertunt*; *Aq. habet* τάξιν ordinem, *vel* ordinationem, *vel* gradum: III. Comparatio, æquiparatio; *Unde cum affix.* וְאַתָּה אֱנוֹשׁ כְּעֶרְכִּי, Pſalm. 55. v. 14., & tu homo comparationis, *ſive* æquiparationis meæ, *i. e.* mihi par, *&* æqualis, *ita juxta Joa. Simonem*, *&* *quoſdam alios*; *Ab. Eſra vertit*, הַנֶּחְשָׁב בְּעֵינַי כָּמוֹנִי qui tanti eras oculis meis, quanti ego ſum mihi; *Alii cum Pagnino vertunt*, ſed tu homo juxta æſtimationem meam, *vel* ſecundum diſpoſitionem meam, *ſive* cordis; *LXX.*, *&* *Vulgat. ſunt interpretati*, tu vero homo unanimis.

מַעֲרָךְ *m.* Diſpoſitio; *Unde plur. conſtr.* מַעַרְכֵי־לֵב diſpoſitiones cordis, Prov. 16. v. 1.

מַעֲרָכָה *f.* Ordo, aptatio, acies, ſtrues: נֵרוֹת הַמַּעֲרָכָה lucernas aptationis, Exod. 39. v. 37., מֵהַמַּעֲרָכָה ex ipſa acie, 1. Sam. 4. v. 12. *Plur.* מַעֲרָכוֹת ordines, Levit. 24. v. 6. *Conſtr.* מַעַרְכוֹת acies (Dei viventis), 1. Sam. 10. v. 26.

מַעֲרֶכֶת *f.* Ordo, diſpoſitio, ſtrues: *Cum præf.* הַמַּעֲרֶכֶת, Levit. 24. v. 7., *&* *in pauſa* הַמַּעֲרָכֶת, Levit. 24. v. 6., ordo, diſpoſitio, ſtrues, *ſive juxta alios* poſitio, propoſitio; לְלֶחֶם הַמַּעֲרֶכֶת, Nehem. 10. v. 34., in, *vel* ad panem diſpoſitionis, *ſive* poſitionis, *&* *juxta Vulgat.* propoſitionis, *h. e.* ad panem *coram Deo in templo* ordinatum, diſpoſitum.

עָרַל Præputiatum, obturatum habuit, *vel* cenſuit, *juxta Hebræos, qui per* אָטַם *exponunt*: *vel*, præputium abſtulit, *quaſi* depræputiare *dicas*. *Præter.* וַעֲרַלְתֶּם עָרְלָתוֹ & obturabitis obturationem ejus, Levit. 19. verſ. 23., *juxta R. Salomonem*, *i. e.*, *arborem impuram*, *&* *fructus ejus pollutos*, *&* *abominabiles cenſebitis*, *ſicut* præputium, *ſeu cutis* obturans membrum virile; *vel*, depræputiabitis, *i. e.*, auferetis præputium ejus, *fructus ſcil. ceu impuros* decutietis, *ut Chaldaice*, תְּרַחֲקוּן רַחָקָא יַת אִבֵּיהּ removendo removebitis fructus ejus, *i. e.*, *abjicietis tanquam immundos*. *Niph. Imperat.* הֵעָרֵל præputium retege, præputiatum te

oſten-

oſtende, pudendis nuda te, *ut ebrii ſolent*, Habac. 2. v. 16., *juxta Ab. Eſram: R. Salomon reddit*, obturator ſtupore cordis; *Aquila ibidem vertit*, καρώθητι, *i. e., uti habet Vulgat.*, & conſopire. *Verbum hoc* עָרַל *efformatum nonnulli volunt ex nomine, quod mox ſequitur.*

עָרֵל *maſc.* Præputiatus, incircumciſus, obturatus, *cujus membrum genitale, obducto* præputio, obturatum eſt, Exod. 12. v. 48. *Conſtr.* עֲרַל שְׂפָתָיִם obturatus, præputiatus labiis, Exod. 6. v. 12. *Plur.* עֲרֵלִים præputiati, Levit. 19. verſ. 23. *Conſtr.* עַרְלֵי־לֵב præputiati corde, Jerem. 9. v. 25. *Fœm.* עֲרֵלָה præputiata, Jerem. 6. v. 10.

עָרֵל *m.* Præputiatus, Ezech. 44. v. 9.

עָרְלָה *f.* Præputium, Geneſ. 34. v. 14., מהל בְּעָרְלָה circumciſum cum præputio, *cordis ſcil.*, Jerem. 9. v. 24. *Conſtruct.* עָרְלַת בְּנוֹ præputium filii ejus, Exod. 4. verſ. 25. *Cum affix.* עָרְלָתָם præputii ſui, Geneſ. 17. v. 27. *Plural.* הָעֲרָלוֹת præputia, Joſ. 5. verſ. 3. *Conſtr.* עָרְלוֹת, 1. Sam. 18. v. 25. *Cum affix.* עָרְלֹתֵיהֶם præputia eorum, 1. Sam. 18. verſ. 27.

עָרַם Calliditate, aſtu uſus fuit: *Item* preſſit, compreſſit, coarctavit, colligavit, *petita ſignificatione à* עמר: *Particip. Pahul* עָרוּם aſtutus, callidus, *quod tam in bonam, quam in malam partem uſurpatur; hinc* intelligens, prudens, prudentiſſimus; *ut* עָרוּם מִכֹּל חַיַּת callidus præ omni animali, *i. e.* callidior omni animali, Gen. 3. v. 1., עָרוּם קָלוֹן וְכֹסֶה diſſimulans injuriam, callidus, *id eſt* prudens eſt, Prov. 12. v. 16., *&c.*, *Fœm.* עֲרֻמָּה *vide in nomine* עָרוּם; *Plur.* וְתִבְחַר לְשׁוֹן עֲרוּמִים, Job. 15. v. 5., & eligis, *ſive* uſurpare geſtis linguam verſutorum, *vel, juxta quoſdam*, ſapientum, *ſive, ex uſu Arabico*, petulantium; *Vulg. habet*, & imitaris linguam blaſphemantium; וַעֲרוּמִים & aſtuti, *ſive* prudentes, Prov. 14. v. 18. *Aliud vide in nomine* עָרוֹם: *Item cum præfix.* מ, *videlicet* מַעֲרֻמִּים *vide infra in* מַעֲרוֹם. *Infin.* עָרֹם aſtu utendo, 1. Sam. 23. verſ. 22. *Niph.* נֶעֱרַם coacervari: *Præter.* נֶעֶרְמוּ־מַיִם coacervatæ ſunt aquæ, Exod. 15. verſ. 8. *Hiph. Futur.* יַעְרִם, 1. Sam. 23. v. 22., aſtu utendo aſtute aget, *vel, juxta alios*, callide agendo, *q. d.* callidus exiſtendo, calli-

de agit; *LXX. habent*, callens callide agat; *Vulg. vertit*, quod callide inſidier (ei); *tandem quidam reddunt*, quod calidiſſimus eſſet; וְשֹׁמֵר תּוֹכַחַת יַעְרִם, Prov. 15. v. 5., & obſervans correptionem, callide, *ſive* prudenter agit; *&* *juxta Vulgat.* qui autem cuſtodit increpationes, aſtutior fiet; וּפֶתִי יַעְרִם, Prov. 19. v. 25., vel incautus callide aget, *i. e.* cautior erit; *& juxta Vulg.* ſtultus ſapientior erit; *Plur.* יַעֲרִימוּ סוֹד, Pſal. 83. v. 4., aſtutæ egerunt, *ſive* callide inierunt, callidum fecerunt conſilium; *Alii vertunt*, malignum excogitavere conſilium; *Vulgat. habet*, malignaverunt conſilium.

עֹרֶם *m* Calliditas, aſtutia; *Unde cum affix.* בְּעָרְמָם in calliditate., in aſtutia eorum; *ſed alii referunt ad fœmin.*, *quod ſequitur*.

עָרְמָה *fœm.* Aſtutia, calliditas, prudentia, conſilium, Exod. 21. v. 14., Prov. 1. v. 4., 8. v. 12., בְּעָרְמָה in dolo, *vel* aſtutia, *& juxta multos* callide, Exod. 21. v. 14., Joſ. 9. v. 4. *Cum affix.* בְּעָרְמָם, *contracte pro* בְּעָרְמָתָם, in aſtutia ſua, *vel* eorum, Job. 5. v. 13.

עֲרֵם *m.* Acervus, *q. d.* coarctatio, *ſive* compreſſio rerum; *Inde plural.* עֲרֵמִים acervi, Jerem. 50. v. 26.

עֲרֵמָה *fœm.* Acervus, Ruth. 3. verſ 7. *Conſtr.* עֲרֵמַת חִטִּים acervus triticorum, Cant. 7. verſ. 2. *Plural.* עֲרֵמוֹת acervi, 2. Paral. 31. v. 6., מֵעֲרֵמוֹת ex acervis, Nehem. 3. verſ. 34.

עֵירֹם *m.* Nudus, Gen. 3. v. 10., nuditas, Deut. 28. v. 48. *Plur.* עֵירֻמִּים nudi, Gen. 3. v. 7.

עָרוֹם, עָרֹם *maſc.* Nudus, *ex ſignificatione radicis Arab.* ערם carne nudavit *os*; *Sed quidam referunt ad* ערה, *ita ut* ם *in fine ſit heemanticum* intenſivum, *notans* nuditatem ſummam, *&* omnimodam, *item* plane nudum, ſumme nudum, 1. Sam. 19. v. 24., Job. 1. v. 21., Iſa. 58. v. 7., *&c.* *Plural.* עֲרוּמִּים nudi, Geneſ. 2. v. 25. *Cum affix. vide in* מַעֲרוֹם *pag.* 1029. *Fœm.* עֲרֻמָּה nuda, Hoſ. 2. v. 3.

עִירָם Hiram, *nom. propr. urbis Idumæorum*, Gen. 36. verſ. 43., 1. Paral. 1. v. 54.

* עִירָם *Dictio compoſita, quam vide ſupra in* עִיר *pag.* 948.

מְעִירָם *vid in* עור *pag.* 928.

מַעֲרוֹם

מַעֲרֹם *m.* Nudus ; *Inde plur. cum affix.* מַעֲרֻמֵּיהֶם, nudos eorum, 2. Paral. 28. v. 15.

עַרְמוֹן *m.* Platanus, *arbor, ſic dicta, quod ſua ſponte* cortice ſe nudet : *Hebræis eſt* caſtanea, *arbor*, Geneſ. 30. v. 37. *Plur.* עַרְמֹנִים caſtaneæ, *ſive* platani, Ezech. 31. v. 8.

עֵרָן Heran, *nom. propr. viri*, Num. 26. v. 36.

עֵרָנִי Eraní. *&* *juxta Vulgat.* Heranitæ, *nom. commune virorum ab Heran oriundorum*, Num. 26. v. 36.

עֲדָרוֹן *m. Vide ſupra poſt* עור *pag.* 929.

עִירִין *Vide ſupra in* עִיר *Chald. pag.* 929.

עָרַם *Radix Hebræis inuſit. Sed Chaldæis eſt*, commiſcuit. *Inde*

עֲרִיסָה *f.* Maſſa, farina *ſcil.* aqua conſperſa, *q. d.* mixtio farinæ cum aqua ; *item juxta quoſdam* triticum, cibus, pulmentum ; *Plur. cum affix.* וְאֶת־רֵאשִׁית עֲרִיסֹתֵינוּ & primitiva maſſarum noſtrarum, *ſive*, *juxta Vulg.*, *alioſque*, ciborum noſtrorum, Nehem. 10. v. 38., עֲרִסֹתֵיכֶם maſſarum, *ſive* ciborum veſtrorum, Num. 15. v. 20.

* עַרְעָר *Vide in* עָרָה *pag.* 1022., 1023.

עָרַף Abſcidit, reſecuit, amputavit, *& quidem ſpeciatim*, caput, *ſive* cervicem ; *unde* decollavit, *quaſi* decervicare *dicas* : *Metaphorice* deſtruxit : *Item* ſtillavit, fluxit, *petita ſignificatione à* רעף, *vel ex eo, ut quidam arbitrantur, quod*, cervice amputata, *ſanguis ex venis omnibus* fluit. *Nonnulli verbum hoc derivant à nomine* עֹרֶף, *quod vide infra. Præterit. cum affix.* וַעֲרַפְתּוֹ & decollabis, *ſive*, *juxta Vulgat.*, *alioſque*, interficies, occides eum, Exod. 13. v. 13., 34. v. 20. *Plur.* וְעָרְפוּ & decollabunt, *ſive* & cervicem auferant, cædent, Deut. 21. v. 4. *Partic.* עֹרֵף, Iſa. 66. v. 3., decollans, qui decollat, *ſive* mactat; *Vulg. reddit*, quaſi excerebret (canem); *Aliud vide inter nomina*: *Part. Pahul fœm.* הָעֲרוּפָה decollata, Deut. 21. v. 6. *Futur.* יַעֲרֹף decollabit ; *i. e.*, decutiet, diruet, Hoſ. 10. verſ. 2. *Et ſecundum alteram ſignificationem*, יַעֲרֹף ſtillet, ſtillabit, fluet, *ſive*, *juxta Vulg.*, concreſcat, Deut. 32. v. 2., *Plur.* אַף־שָׁמָיו יַעַרְפוּ־טָל, Deut. 33. v. 28., cœli quoque ejus, *i. e: pars illa* cœli, *ſub qua Iſrael ſtabit*, ſtillabunt rore; *Vulg. vertit*, cœlique caligabunt rore.

עֹרֶף *m.* Cervix, *poſterior colli pars*, tendo, pars dorſi, *quæ ad ſeptum tranſverſum ſita eſt*, *& per metonymiam adjuncti*, coma, vertebræ, *ſive* verticulæ, dorſum, tergum; Cervix *autem dicta eſt* עֹרֶף, *ut notat Joa. Simon*, *à* deſluxu ſalivæ, *vel potius* ſucci nervei, *qui per illam e cerebro in reliquas corporis partes derivatur*: *Occurrit* Exod. 32. v. 9. 33. v. 3., 34. verſ. 9., *&c.*, וְנָתַתִּי אֶת־כָּל־אֹיְבֶיךָ אֵלֶיךָ עֹרֶף, Exod. 23. verſ. 27., & dabo omnes inimicos tuos coram te cervicem, tergum, *ſive* & ponam omnium inimicorum coram te terga *vertentium*; *Unde Vulgat. optime reddit*, cunctorumque inimicorum tuorum coram te terga vertam; וְאֹיְבַי תַּתָּה לִּי עֹרֶף, 2. Sam. 22. v. 41., & inimicos meos dediſti mihi dorſum, *i. e.* effeciſti, ut mihi terga verterent, &. fugerent; fugientes *enim* terga vertunt; *ita &* Pſalm. 18. v. 41., הָפַךְ יִשְׂרָאֵל עֹרֶף vertit Iſrael tergum, *i. e.* fugit (ab inimicis ſuis), Joſ. 7. v. 8., הִפְנָה־עֹרֶף vertit cervicem, dedit terga, Jerem. 48. verſ. 39., כִּי־פָנוּ אֵלַי עֹרֶף וְלֹא פָנִים, Jerem. 2. v. 27, quia verſi ſunt ad me cervice, & non facie, *i. e.* averterunt ſe a me, *ita* Jerem. 18. v. 17., 32. v. 33., וַיִּתְּנוּ־עֹרֶף, 2. Paral. 29. v. 6., & dederunt dorſum, *i. e.* ſe averterunt; בְּעֹרֶף in cervice, Gen. 49. v. 7., כְּעֹרֶף ſecundum, *ſive* juxta cervicem, 2. Reg. 17. v. 14. *Cum affix.* בְּעָרְפִּי (tenuit) cervicem meam, Job. 16. verſ. 12., עָרְפְּךָ, *& in pauſa* עָרְפֶּךָ cervix tua, Deut. 31. verſ. 27., Iſa. 48. verſ. 4., עָרְפּוֹ cervicis, colli ejus, Levit. 5. v. 8., cervicem ſuam, 2. Paral. 36. v. 13., עָרְפְּכֶם cervicem veſtram, 2. Paral. 30. v. 8., עָרְפָּם cervicem ipſorum, *vel* ſuam, 2. Reg. 17. v. 14.

עָרְפָּה Orpha, *nom. propr. mulieris*, Ruth. 1. v. 4.

עֲרִיפִים *m. p.* Ruinæ, deſtructa, diruta, *juxta Aben Eſram*, *alioſque*; *Multi tamen alium in ſenſum accipiunt*. *Occurrit cum affix.* בַּעֲרִיפֶיהָ, Iſa. 5. v. 30., in ruinis ejus, *nempe terræ*, *quò affixum fœmininum referendum eſt*; *ſed Vulg.*, *& quidam alii vertunt*, in caligine ejus; *Alii*, in ſtillationibus ejus, *ſcil. lucis*; *& tunc diſcrepantia generis eſt in affixo*; *Alii tandem reddunt*, in ſtillatoribus, *h. e. aſtris*, *ſive è cœlis* (*jam non profluet lux ulla*).

עֲרָפֶל

ערפל *maſc.* Caligo, *& quidem maxima*, Job. 22. v. 13., לִשְׁכֹּן בָּעֲרָפֶל habitare in caligine, *& juxta Vulg.* in nebula, 1. Reg. 8. v. 12.

ערץ Violentia uſus fuit, violenter exagitavit, fregit, confregit, *vel* contrivit, fortem, *aut* violentum ſe exhibuit; *hinc metaphorice* terruit, perturbavit: *item intranſitive* expavit, conſternatus, conturbatus, perturbatus, territus eſt, fractus eſt metu: *Infin.* לַעֲרֹץ ad violenter exagitandum, Pſal. 10. v. 18., *ubi Vulg. habet*, magnificare ſe; *Sed apud* Iſa. 2. vv. 19. 21. *ab eodem redditur* percutere: *Futur.* אֶעֱרוֹץ violentia uſus ſim, *& juxta Vulg., alioſque*, expavi, timebam, verebar, Job. 31. v. 34., תַּעֲרוֹץ expaveſcas, timebis, Deut. 7. v. 21., *item* exagitabis, perterrefacies, conteres, Job. 13. verſ. 25., *Vulg. primum hujuſce verbi ſenſum ſequutus vertit*, oſtendis potentiam tuam; אַל־תַּעֲרֹץ, Joſ. 1. v. 9., ne frangaris animo, *& juxta Vulg.* noli timere; *Cum affix.* תַּעֲרוֹצִי fortem præbueris, roborabis te, Iſa. 47. v. 12., *Plural.* תַּעַרְצוּ expaveſcite, Deut. 20. v. 3., *& cum* Nun *paragog.* תַּעַרְצוּן formidabitis, timebitis, Deut. 1. verſ. 29. *Niph. Partic.* נַעֲרָץ formidabilis, Pſalm. 89. verſ. 8., *LXX., & Vulgat. reddunt*, qui glorificatur. *Hiph. partic.* מַעֲרִיץ *vide inter nomina*: *Futur. plural.* יַעֲרִיצוּ formidabunt, Iſa. 29. verſ. 23., תַּעֲרִיצוּ formidetis, Iſa. 8. v. 12.

עָרִיץ *m.* Violentus, tyrannus, formidabilis, prævalidus, robuſtus, *qui aliis terrori eſt*, timendus, *& ita dicitur* fortis, potens: *Item* ſuperbus, *quaſi præ ſe ceteros ex alto vultu deſpiciens. In malum plerumque uſurpatur, ſed Deo etiam interdum tribuitur τὸ* עָרִיץ: לֶעָרִיץ violento, Job. 15. v. 20. *Plural.* עָרִיצִים violenti, prævalidi, Job. 6. verſ. 23. *Conſtruct.* עָרִיצֵי גוֹיִם violentiſſimi, robuſtiſſimi gentium, Ezech. 28. v. 7.

עָרוּץ *m.* Ruptura, concavitas, fiſſura: *Cum præfix.* בַּעֲרוּץ, Job. 30. v. 6., in fiſſura, *vel* concavitate; *Vulg. reddit*, in deſertis.

מַעֲרִיץ *m.* Pavor, terror; *Cum affix.* מַעֲרִיצְכֶם pavor, terror veſter, formido veſtra, Iſa. 8. v. 13.

מַעֲרָצָה *f.* Violentia, terror, formido: *Cum præfix.* בְּמַעֲרָצָה, Iſa.

Iſa. 10. verſ. 33., cum violentia, violenter, *ſive, juxta alios*, in terrore, cum formidine.

ערק Fugit. *Proprie Chaldaicum eſt; ſed Arabibus, & Syris eſt*, roſit (*os*), edendo denudavit carne: *Particip. plur.* הָעֹרְקִים qui fugiunt, Job. 30. v. 3.; *Vulg. ſequutus Arabicum ſenſum vertit*, qui rodebant; *Sed cum affix.* וְעֹרְקַי, Job. 30. v. 17., *LXX., aliiſque ſubſtantivum eſt, redditurque*, & nervi mei, *ſive* & arteriæ, venæ meæ; *Vulg. habet*, qui comedunt me; *Quidam alii vertunt*, rodentes me.

עַרְקִי Arki, *& juxta Vulg.* Arcæus, *nom. propr. filii Chanaan*, Gen. 10. v. 18.

ערר *Radix Hebræis inuſit., eidem tamen ſenſum tribuunt* ſterilitatis, *atque convenit cum* עור, *&* עָרָה nudus fuit, *q. d.* nudus fuit liberis. *Inde eſt*

עֲרִירִי *m.* Solitarius, ſterilis, Ἄτεκνος ſine liberis, Gen. 15. verſ. 2. *Plur.* עֲרִירִים ſteriles, Levit. 20. v. 20.

עֹרֵר *Vide ſupra in* עור *pag. 927., &c.*

עֶרֶשׂ *f.* Sponda, lectus, Pſalm. 41. v. 4. *Cum affix.* עַרְשִׂי ſpondam meam, *ſive* lectum, ſtratum meum, Pſalm. 6. verſ. 7. *Plural. cum affix.* עַל־עַרְשֹׂתָם in ſpondis ſuis, Amoſ. 6. verſ. 4.

עָשׁ *Vide ſupra in* עוש; *vide etiam poſtea in* עָשַׁשׁ.

עֵשֶׂב *m.* Herba, *ſativa proprie, & cultura, vel ex ſemine ſuo rurſus proveniens*, Geneſ. 1. verſ. 11. *Cum affix.* עֶשְׂבָּם herbam eorum, Iſa. 42. v. 15.

עֲשַׂב *m. Chald.* herba, gramen, fœnum, pabulum: *Cum præfix.* בַּעֲשַׂב in herba, Dan. 4. v. 12. *Et in ſtatu emphat.*, *ut ſequitur*

עִשְׂבָּא *Idem ac ſupra*, Dan. 4. vv. 22. 29.

עִשְׂבָּה *fœm.* Herba; *Plur.* עִשְּׂבוֹת הָרִים herbæ, *ſive* fœna montium, Prov. 27. v. 25.

עָשָׂה Fecit, effecit; *& pro diverſitate materiæ, in quam verbum hoc faciendi cadit, diverſum quoque præſefert ſenſum. Itaque ſignificat*: I. Operatus eſt, laboravit, occupatus fuit *in aliqua ſcil. re*: II. Paravit, apparavit: III. Acquiſivit, comparavit: IV. Curavit, aptavit, concinnavit, adornavit, *lavando ſcil., præcidendo, &c.* V. Magnifecit,

ſecit, magnificavit: VI. Confecit, abſolvit: VII. Exercuit, *virtutem ſcil.*, miſericordiam, *&c.* VIII. Obſervavit, exequutus eſt, *cum de* præceptis, *&* mandatis; commiſit, perpetravit, *cum de* peccatis; celebravit, *cum de* feſto; ſacrificavit, obtulit, *cum de* ſacrificio; produxit, protulit, *cum de* fructibus *habetur ſermo*: IX. Conſtituit, ordinavit, *ad munus ſcil. aliquod*: X. Subegit, compreſſit, conſumpſit; *quo ſenſu cum* עָסַס *convenit, ut notat R. Salomon in* Malach. 4. v. 3. *Præter.* עָשָׂה fecerat, Geneſ. 1. verſ. 31., *item* operatus eſt, Jerem. 8. v. 8., וְלֹא־עָשָׂה רַגְלָיו וְלֹא־עָשָׂה שְׂפָמוֹ, 2. Sam. 19. v. 25., non aptaverat pedes ſuos, *lavando ſcil.*, & non aptaverat, *i. e.* non raſerat, *vel* totonderat myſtacem, *ſive* barbam ſuam; *Vulgat. egregie vertit*, illotis pedibus, & intonſa barba. *Cum affix.* עָשַׂנִי fecit me, Iſa. 29. v. 16., עָשְׂךָ fecit te, Deuter. 32. v. 6., עָשָׂהוּ fecit, creavit, formavit eum, Deuter. 32. v. 15., *&c.*, *item* (&) offeret illum, *vel* illud, Levit. 16. v. 9., עָשָׂנוּ fecit nos, Pſal. 100. v. 3., עָשָׂם fecit eos, Iſa. 48. v. 5., *Fœm.* עָשְׂתָה, Deut. 22. v. 21., Ruth. 2. v. 19., *& in pauſa* עָשָׂתָה, Geneſ. 27. v. 17., Eſth. 2. v. 1., fecit, operata eſt; *Cum præfix.* וְעָשְׂתָה, Deut. 21. v. 12., & aptabit, *ſive, juxta Vulgat., alioſque*, & circumcidet (ungues ſuos); præciſione *enim* ungues aptantur; *& ſine* ה *in fine*, וְעָשָׂת & faciet, Lev. 25. v. 21. *Cum affix.* עָשָׂתְנִי fecit me, Job. 33. v. 4., עָשִׂיתָ feciſti, Geneſ. 3. v. 14., Exod. 14. v. 11., וְעָשִׂיתָ־נָּא עִמָּדִי חָסֶד & facias, *ſive* & exerceas, quæſo, erga me, *ſive* mecum miſericordiam, Geneſ. 40. v. 14., *& cum* ה *paragog.* עָשִׂיתָה feciſti, 1. Sam. 14. verſ. 43., 2. Sam. 3. v. 24. *Cum affix.* עֲשִׂיתַנִי feciſti me, Job. 10. verſ. 9., עֲשִׂיתָהּ feciſti hoc, Pſal. 109. v. 27., עֲשִׂיתָם feciſti eos, Nehem. 9. v. 31., וַעֲשִׂיתָם & facies ea, Exod. 4. v. 21. *Fœmin.* עָשִׂית, Geneſ. 3. verſ. 13., *& cum* Jod *paragog.* עָשִׂיתִי, Ezech. 16. vv. 31. 45. 47. 51., feciſti; עָשִׂיתִי feci, effeci, aptavi; *& ſine* Jod *in fine*, וְעָשִׂית & faciam, Ezech. 16. verſ. 59. *Cum affix.* עֲשִׂיתַנִי feci me, Ezech. 29. verſ. 3., עֲשִׂיתִיו feci eum, Iſa. 43. verſ. 7., Ezech. 31. v. 9., וַעֲשִׂיתִיהוּ & faciam, *ſive* parem illum, 1. Reg.
17.

17. v. 12., עֲשִׂיתִם feci eos, Geneſ. 6. verſ. 7., Iſa. 42. v. 16., (&) faciam eos, Ezech. 37. v. 19. *Plur.* עָשׂוּ fecerunt; *Cum præfix.* הֶעָשׂוּ לִבְלִי־חָת, Job. 41. verſ. 25., quem (cetum, behemot), *ſive* quam (balænam) fecerunt ſine pavore, *vel.* terrore, *i. e.* ut neminem metuat; *Vulgat.*, *& quidam alii vertunt*, qui factus eſt, ut nullum timeret; *vide in Pabul*; שֶׁעָשׂוּ quæ fecerunt, Eccl. 2. v. 11. *Cum affix.* עָשׂוּנִי fecerunt me, Pſalm. 119. v. 73., עָשׂוּהוּ fecerunt illud, Eccl. 2. verſ. 12., עָשִׂינוּ fecimus, Gen. 26. v. 19., *&c.*, faciamus, Exod. 10. verſ. 25., *&c.* *Partic.* עֹשֶׂה conficiens, conſumens, Soph. 3. v. 19., *ubi Vulgat. reddit*, interficiam; הָעֹשֶׂה, *& conſtruct.* הָעֹשֵׂה faciens, qui facit; לְעֹשֶׂה, *& in regimine* לְעֹשֵׂה facienti; *Cum affix.* עֹשֵׂנִי factor meus, *ſive* faciens me, Job. 31. v. 15., 32. v. 23., עֹשֵׂנוּ factor noſter, *ſive* qui fecit nos, Pſalm. 95. v. 6., עֹשֶׂךָ factor tuus, *ſive* faciens te, Iſa. 44. v. 2., הָעֹשׂוֹ qui fecit ipſum, Job. 40. v. 19., עֹשֵׂהוּ factor ejus, *vel* ſuus, Prover. 14. v. 31., מֵעֹשֵׂהוּ præ factore, *ſive* opifice ſuo, Job. 4. v. 17., עֹשָׂהּ faciens eam, Iſa. 45. v. 18., Jerem. 33. v. 2., *ubi Vulg. habet*, qui facturus eſt illud; *Plural.* עֹשִׂים, *& conſtr.* עֹשֵׂי facientes; בְּעֹשֵׂי in facientes, Pſalm. 34. v. 17. *Cum affix.* עֹשָׂי factores mei, *ſive*, *juxta Vulg.*, qui fecit me, Job. 35. v. 10., עֹשַׂיִךְ factores tui, *ſive*, *juxta Vulg.*, qui fecit; *notandum*, *utrobique plural.* עֹשֵׂי *jungi cum ſingulari* אֱלוֹהַּ *ad deſignandum forſan* Trinitatis *myſterium*, *quemadmodum a noſtris evincitur ex* Geneſ. 1. verſ. 26. *Fœmin.* עֹשָׂה faciens, Deut. 20. v. 20., *&c.*, *Plur.* עֹשׂוֹת, Ezech. 13. v. 18., *&* הָעֹשֹׂת, Levit. 18. verſ. 29., facientes: *Partic. Pabul* עָשׂוּי, Exod. 3. v. 16., 38. v. 24., Ezech. 40. v. 17., *&c.*, factus, facta, factum; *item ſine* Jod, *ut Vulgat.*, *aliiſque viſum eſt*, *videl.* עָשׂוּ, Job. 41. v. 25., *quod tamen aliis eſt præter. plur.* fecerunt; *Plural.* עֲשׂוּיִם facti, facta, effecta, cælata, 2. Reg. 23. verſ. 4., Pſal. 111. verſ. 8., Ezech. 41. vv. 20. 25. *Fœmin.* עֲשׂוּיָה, Nehem. 3. v. 16., facta, conſtructa; *&* הָעֲשֻׂיָה oblatum, Numer. 28. verſ. 6., *Plural.* עֲשׂוּוֹת, *ſed juxta Maſſor. legendum* עֲשׂוּיוֹת, 1. Sam. 25. v. 18., paratas (oves), *vel* mactatas,

ctatas, & ad coquendum paratas; *Vulg.*, *&* *alii vertunt* (arietes) coctos: *Infin.* עֲשׂה, 1. Sam. 26. verſ. 25., 2. Sam. 9. verſ. 7., *&* עָשׂוֹ, Jerem. 7. verſ. 5., 22. v. 4., Ezech. 31. v. 11., 4. v. 18., faciendo; *Conſtr.* עֲשׂה, Geneſ. 50. v. 20., Pſalm. 101. v. 3., Prov. 21. v. 3., *&* עֲשׂוֹ, Gen. 31. verſ. 28., *item* עֲשׂוֹת, Gen. 2. verſ. 4., Levit. 18. v. 30., facere; בַּעֲשׂוֹת, Ezech. 23. v. 21., in comprimendo, ſubigendo, *&* *juxta Vulg.* quando ſubacta ſunt; לַעֲשׂוֹת, *&* לַעֲשֹׂת facere, ad faciendum; מֵעֲשׂוֹת, *&* מֵעֲשֹׂת, Gen. 18. verſ. 25., 44. vv. 7. 17., a faciendo, ab agendo; *Cum affix.* בַּעֲשׂוֹתִי in faciendo me, *i. e.* cum fecero ego, Ezech. 5. v. 15., מֵעֲשֹׂתִי ne faciam, 2. Sam. 23. v. 17., בַּעֲשׂוֹתְךָ, Iſa. 64. v. 2., *&* בַּעֲשׂוֹתֵךְ, Ezech. 16. v. 30., in facere te, *i. e.* cum feceris, faceres ipſe, ipſa; יַעַן עֲשׂוֹתְכֶם propter facere vos, *i. e.* eo quod feciſtis, Jerem. 7. verſ. 13., לַעֲשֹׂתְכֶם ad facienda, Deuter. 4. v. 14., עֲשׂוֹהוּ, facere, exercere, ſuſtinere illud, Deut. 18. v. 18., עַד־עֲשֹׂתוֹ uſque dum faciat, Jerem. 23. verſ. 20., שְׂמֹאול בַּעֲשֹׂתוֹ, (*pro* לִשְׂמֹאול), Job. 23. verſ. 9., ad ſiniſtram, in faciendo ipſum, *ſive* cum, *vel* dum facit, agit ipſe; בַּעֲשֹׂתוֹ לַמָּטָר חֹק, Job. 28. verſ. 26., dum faceret ipſe, *i. e.* præfigeret, præſcriberet pluviæ ſtatutum, *ſive* legem, terminum; לַעֲשֹׂתוֹ ad faciendum, *ſive* ut impleatur illud, Gen. 41. v. 32., *item* ad celebrandum illud, (*ſcil.* Phaſe Domini), Exod. 12. v. 48., אַחֲרֵי עֲשֹׂתָהּ *f.* poſtquam fecerat ipſa, Jerem. 3. v. 7., *item* faciendo ipſam, *ſive* faciente, committente, perpetrante ipſa, Jerem. 11. v. 15., בַּעֲשֹׂתָה in faciendo, in perpetrando illud, Levit. 4. v. 27., ad faciendum, exequendum illud, Deut. 11. v. 22., לַעֲשֹׂתָם ad facienda, obſervanda ea, Deut. 5. v. 1., Pſal. 103. v. 18. *Imper.* עֲשֵׂה *m.*, עֲשִׂי *f.* fac; *Plur.* עֲשׂוּ facite: *Fut.* אֶעֱשֶׂה faciam, Gen. 2. v. 18., *&* *cum apocopa* וָאַעַשׂ & feci, Deut. 10. verſ. 3., *&* *cum affix.* לְדָם אֶעֶשְׂךָ, Ezech. 35. v. 6., ſanguini, *i. e.* *viro* ſanguinis præparabo, *ſive* tradam te; *item* faciam te, Gen. 12. v. 2., אֶעֱשֶׂנָּה faciam illud, 1. Reg. 11. v. 12., Iſa. 46. v. 11., תַּעֲשֶׂה, *&* תַּעֲשֶׂה, *&* *cum apocopa*, תַּעַשׂ facies, facias; תַּעֲשֶׂה מְלוּכָה, 1. Reg.

21. v. 7., facies, *ſive* faceres, *id eſt* exerceres regnum; *ſive* regiam poteſtatem; *Vulg. optime vertit*, bene regis regnum; *Cum affix.* תעשנו facies illud, Exod. 28. v. 15., *Fœm.* תעשי, *&* *cum* Nun *paragog.* תעשין, Ruth. 3. v. 4., facies, facias; יעשה faciet, Levit. 18. verſ. 5., *&* יעשה faciat, Ruth. 1. v. 8., *ubi juxta Maſſor. legendum* יעש; היעשה numquid facies? Jerem. 16. v. 20., ויעש, *& in pauſa* ויעש & fecit; *Semel etiam* 1. Sam. 14. verſ. 32., *ſcriptum* ויעש, *& legendum* ויעט, *vide in* עטה: *Cum affix.* יעשהו fecit illud; ויעשה & paravit, obtulit illud, Levit. 9. v. 16., יעשנה faciet illud, Malach. 2. v. 12., ויעשם & facit, perficit, conficit, *vel* tranſigit eos, Eccleſ. 6. v. 12., תעשה, *&* תעש *f.* faciet, facit; ותעש & operata eſt, Prover. 31. v. 13., *Plural.* נעשה אדם faciamus hominem, Geneſ. 1. v. 26., הנעשה an facturi ſumus? 2. Sam. 17. v. 6., ונעש & fecimus, Jerem. 35. v. 10., *& cum affix.* ונעשנה & faciamus, *ſive* opere compleamus illud, Deut. 30. vv. 12. 13., תעשו, *& cum* Nun *paragog.* תעשון facietis; יעשו, *& cum* Nun *paragog.* יעשון facient; ויעשו־בה, Exod. 5. v. 9., & occupati ſint in ea; *Vulg. reddit*, & expleant ea (*opera*); *Niph.* נעשה oblatum, paratum fuit, Lev. 7. v. 9., factum fuit, Jud. 16. v. 11., 1. Reg. 10. v. 20., *&c.*, fiet, Ezech. 15. v. 5., ומה־שנעשה & quod *eſt*, quod factum eſt? Eccl. 1. v. 9. *Fœm.* נעשתה, Num. 15. v. 24., *& in pauſa* נעשתה, Dan. 11. v. 36., factum, perpetratum fuit; *Plur.* נעשו facta ſunt; שנעשו quæ facta ſunt, Eccleſ. 1. v. 14. *Partic.* נעשה factum, paratum, Nehem. 5. v. 18; *Plural.* נעשים facta, *ſive* quæ fiunt, Eccleſ. 4. v. 1., Eſth. 9. v. 28., *Fœmin. plur.* הנעשות quæ fiunt, Ezech. 9. v. 4. *Infin. cum præfix.* להעשות ut fieret, Eſth. 9. vv. 1. 14., *Cum affix.* העשותו fieri, fabricari iſtud, Ezech. 43. v. 18. *Futur.* יעשה fiet; שיעשה quod fiet, Eccleſ. 1. v. 9., *item fœm.* תעשה, *& cum* Jod *epenthet.* תיעשה, *& cum apocopa* תעש, Eſth. 5. verſ. 6., fiet; *Plur. m.* יעשו, *& fœm.* תעשינה fient. *Pib. præter. plur.* עשו, Ezech. 23. vv. 3. 8., confecerunt, ſubegerunt, *& juxta alios* contrectando compreſſerunt; *Vulg. vertit*, fractæ ſunt, confregerunt. *Pyh.*

præter.

præter. עָשִׂיתִי, Pſalm. 139. v. 15. factus ſum; *LXX.*, & *Vulg. habent*, feciſti.

עֲשֵׂה, עֲשָׂה, עֲשׂוֹת *Cum aff. aliis*, & *præſ. vide ſupra in verbo.*

* עֲשֶׂרֶת *f.*, עֲשׂוֹת, עַשְׁתֵּי *Vide infra poſt* עשת.

מַעֲשֶׂה *m.* Factum, opus, opificium: *Conſtr.* וּמַעֲשֵׂה & opus, 1. Reg. 7. v. 33. *Cum affix.* מַעֲשֵׂהוּ operi ejus, 2. Reg. 16. v. 10. *Plur.* מַעֲשִׂים, Num. 16. v. 28. *Conſtr.* מַעֲשֵׂי יָהּ opera Dei, Pſalm. 118. v. 17. *Cum affix.* מִמַּעֲשָׂיו ab operibus ſuis, Exod. 5. v. 4.

עֲשָׂהאֵל Aſahel, *nom. propr. viri*, 2. Sam. 2. v. 18.

עֲשִׂיאֵל Aſiél, *nom. propr. viri*, 1. Paral. 4. v. 35.

עֲשָׂיָה Aſaia, *nom. propr. virorum*, 2. Reg. 12. verſ. 14., 1. Paral. 4. vv. 36. 37. 38.

עֵשָׂו Eſav, & *juxta Vulg.* Eſau, *nom. propr. filii Iſaac*, Geneſ. 25. v. 15.

* עֲשָׂם, יַעֲשׂם, &c. *Vide ſupra in ipſo verbo* עשה.

עָשַׁן Fumavit: *metaphorice* iratus fuit, exarſit: *Præterit.* עָשַׁנְתָּ fumaturus es, Pſal. 80. v. 5., *metaphorice*, *pro*, iratus eris. *Et ſic Futur.* יֶעְשַׁן fumabit, exardeſcet, accendetur, Pſalm. 74. v. 1., *Plur. in pauſa* וְיֶעֱשָׁנוּ & fumabunt, Pſalm. 104. v. 32.

עָשָׁן *m.* Fumus, Gen. 15. v. 17. *Conſtr.* עֲשַׁן, Joſ. 8. v. 20. *Cum affix.* עֲשָׁנָהּ fumus ejus, Iſa. 34. v. 10.

עָשֵׁן *m.* Fumans, fumigans, Exod. 20. v. 18. *Plur.* הָעֲשֵׁנִים fumigantium, Iſa. 7. v. 4.

עָשֵׁן *m.* Fumus, Exod. 19. v. 18.

עָשָׁן Aſan, *nom. propr. urbis*, Joſ. 15. v. 42., 19. verſ. 7., 1. Reg. 30. v. 30., 1. Paral. 4. v. 32.

עָשַׁק Oppreſſit, *vi ſcilicet*, *vel fraude*, *aut injuria*: *Hinc* fraudavit, fraudem fecit, fraude, *vel* oppreſſione detinuit; *item juxta Vulgat.*, *alioſque* calumniatus eſt, calumniam fecit, *vel* irrogavit. *Aliud verbum* עשק; *ſed cum puncto ſupra* ש *à latere ſiniſtro*, *vide infra*. *Præter.* עָשַׁק oppreſſit, Ezech. 18. v. 18. *Et paſſive*, עָשְׁקָה־לִּי vis, *vel* oppreſſio fit mihi, Iſa. 38. v. 14., *quod*, *juxta R. Salomonem*, *eſt Imperativus*, oppreſſionem fac, *vel* opprime me: *Quibuſdam eſt nomen ſubſt. cum* Kametzchatuph *ab initio*, oppreſſio, *&c. Cum affix.* עֲשָׁקוֹ oppreſſit, afflixit eum,

eum, Isa; 52, verſ. 4., עֲשַׁקְתָּנוּ defraudaſti; *ſive*, *juxta Vulg.*, *alioſque*, calumniatus es nos, 1. Sam. 12. v. 4., עָשַׁקְתִּי defraudavi, vi oppreſſi, calumniatus ſum, 1. Sam. 12. verſ. 3., *Plural.* עָשְׁקוּ fraudant, opprimunt, *ſive* calumniantur; calumniabantur, calumniati ſunt; *Particip.* עֹשֵׁק; *&* עֹשֵׁק opprimens, defraudans, calumniator, Pſal. 74. v. 4., Prov. 14. v. 31., 22, v. 16., 28, v. 3., Jerem. 21. v. 12., *Plural. conſtr.* וּבְעֹשְׁקֵי & contra defraudantes, *ſive* contra eos, qui calumniantur, Malach. 3. verſ. 5; *Cum affix.* לְעֹשְׁקָי oppreſſoribus meis, *ſive*, *juxta Vulg.*, calumniantibus me, Pſalm. 119. verſ. 121., וּמִיַּד עֹשְׁקֵיהֶם כֹּחַ Eccl. 4. v. 1., & è manu, *h. e.* a parte opprimentium, *ſive* penes opprimentes eos (*eſt*) potentia, *vel* virtus, robur; *Vulg. ſenſum expreſſit*; *Fœm. item plur.* הָעֹשְׁקוֹת opprimentes, *ſive*, *juxta Vulg.*, quæ calumniam facitis, Amoſ. 4. verſ. 1., *Partic. Pahul* עָשׁוּק, *&* עָשֻׁק oppreſſus, fraudatus, raptus, *& juxta Vulg.* calumniam ſuſtinens, patiens, Deuter. 28. vv. 29. 33., Hoſe. 5. verſ. 11., עָשֻׁק בְּדַם־נָפֶשׁ Prover. 28. v. 17., oppreſſus, *ſive* violentiam paſſus, *vel* afflictus propter ſanguinem animæ, *i. e.* ob ſanguinem, *quem temere effudit ita*, *ut cum ipſo effugerit* anima, *vel* vita, *cujus in ſanguine dicitur eſſe ſedes*, Geneſ. 9. vv. 4. 5., Levit. 17. vv. 11. 14., *ita multi vertunt*; *Sed alii active accipiunt*, *atque reddunt*, oppreſſor, *vel* qui opprimit, *ſive* calumniatur in ſanguine animæ, *i. e. qui aliena bona occupat cæde*; *Plur.* עֲשׁוּקִים, עֲשֻׁקִים oppreſſi, injuriam paſſi, calumniam ſuſtinentes, Job. 35. v. 9., Pſalm. 103. v. 6., Jerem. 50. v. 33., *&c.*, לָעֲשׁוּקִים oppreſſis, injuriam patientibus, Pſal. 146. verſ. 7. *Infin.* לַעֲשֹׁק opprimere, calumniari, Hoſe. 12. v. 7. *Cum affix.* לְעָשְׁקָם defraudare, opprimere, calumniari eos, *ſive* nocere eis, 1. Paral. 16. v. 21., Pſal. 105. v. 14. *Futur.* תַּעֲשֹׁק defraudes, facias calumniam, defraudabis, *& juxta Vulg.* negabis, Levit. 19. v. 13., Deuter. 24. v. 14., יַעֲשֹׁק, Job. 40. v. 18., vim facit; vi opprimet, *i. e.* exundabit (*flumen*); *Vulg. reddit*, abſorbebit; *Plural.* תַּעַשְׁקוּ opprimitis, opprimetis; *Cum affix.* יַעַשְׁקֻנִי opprimant, calumnientur me, Pſalm. 119. v. 122. *Pyh.*

partic.

partic. fœm. הַמְעֻשָּׁקָה, Iſa. 23. v. 12., oppreſſa, *& juxta Vulgat.* calumniam ſuſtinens: *Vide inter nomina*.

עֵשֶׁק Eſec, *nom. propr. viri*, 1. Paral. 8. v. 38.

עָשׁוֹק *m.* Oppreſſor, *ſed redditur à LXX.* direptus, *à Vulg.* vi oppreſſus, Jerem. 22. v. 3.

עֹשֶׁק *maſc.* Oppreſſio, fraus, injuſtitia, injuria, mendacium, Pſalm. 73. v. 8., *&c.*

מַעֲשַׁקָּה *f. Inde plural.* מַעֲשַׁקּוֹת oppreſſiones, calumniæ, fraudes, *& juxta quoſdam* opes collectæ fraudibus, Prov. 28. verſ. 16., Iſa. 33. v. 15.

עָשַׂק Inuſit. *in Kal. Inde Hithp.* הִתְעַשֵּׂק litem habere, *vel* movere, litigare. *Præter. plural.* הִתְעַשְּׂקוּ litem moverunt, Gen. 26. v. 20.

עֵשֶׂק *m.* Lis; *Eſt autem nom. propr. fontis, propter quem* litigarunt, Gen. 26. v. 20., *ſed à Vulg.*, *& ab Aq. redditur* ſycophantia, calumnia.

עָשַׁר Ditavit, dives fuit, *vel* factus eſt, ditatus eſt; *Sed* עָשַׂר, *cum puncto ſcil. ſupra* ש *à latere ſiniſtro*, *vide infra*: *Præterit.* עָשַׁרְתִּי ditatus ſum, dives effectus ſum, Hoſ. 12. v. 9. *Futur.* יַעֲשַׁר diteſcet, Job. 15. verſ. 29. *Hiph.* הֶעֱשִׁיר ditavit; *Præterit.* הֶעֱשַׁרְתִּי ditavi, Geneſ. 14. verſ. 23. *Partic.* וּמַעֲשִׁיר & ditans, 1. Sam. 2. v. 7. *Infinit.* לְהַעֲשִׁיר ut diteſcas, Prover. 23. v. 4., *&c. Futur.* וַאעְשִׁר, *pro* וַאַעֲשִׁיר, Zach. 11. v. 5., & ditabor, *vel* ditatus ſum; *Cum affix. & Nun epenthet* תַּעְשְׁרֶנָּה, Pſal. 65. verſ. 10., ditabis eam; יַעֲשִׁיר dives erit, diteſcet; *Cum affix.*, *& Nun epenthet.* יַעְשְׁרֶנּוּ, 1. Sam. 17. verſ. 25., ditabit eum; *Plur.* וַיַּעֲשִׁירוּ & ditati ſunt, Jer. 5. v. 27. *Hithp. partic.* מִתְעַשֵּׁר divitem ſe jactans, *vel* fingens, Proverb. 13. v. 7.

עֹשֶׁר *m.* Divitiæ, 1. Sam. 17. verſ. 25., מֵעֹשֶׁר præ divitiis; *Cum affix.* עָשְׁרוֹ divitiarum ſuarum, Pſal. 52. v. 9.

עָשִׁיר *m.* Dives, 2. Sam. 12. v. 1. *Plur.* וַעֲשִׁירִים & divites, Eccleſ. 10. v. 6. *Conſtr.* עֲשִׁירֵי עָם divites populi, Pſalm. 45. v. 13.

עָשַׂר Decimavit, decimas accepit: *Futur.* יַעְשֹׂר decimabit, 1. Sam. 8. v. 15. *Pih. partic.* הַמְעַשְּׂרִים decimaturi ſunt, Nehem. 10. verſ. 37. *Infin.*, *& futur.* עַשֵּׂר אֲעַשְּׂרֶנּוּ

אֲעַשְּׂרֶנּוּ decimando decimabo illud, *i. e.*, decimas ejus dabo, Geneſ. 28. v. 22. *Sic*, עַשֵּׂר תְּעַשֵּׂר decimando decimabis, Deut. 14. v. 22. *Hiph. Infin.* בַּעְשֵׂר in decimando, quando dabunt decimas, Nehem. 10. v. 39., לַעְשֵׂר decimare, decimas dare, Deuter. 26. v. 12. *Vide* מַעֲשֵׂר *inter nomina: Item* מַעֲשָׂרָה *vide infra in* עֲשָׂרָה.

עָשָׂר *m.* Decem, decimus, *jungiturque ſemper nomini numerali, Articulum, ut vocant Arithmetici, denotanti:* אַחַד עָשָׂר יוֹם undecimo die, Deut. 1. v. 2., וְאַחַד עָשָׂר & undecim, Gen. 37. v. 9.

עֲשַׂר *m. Chald.* decem, Daniel. 7. vv. 7. 20. 24., תְּרֵי־עֲשַׂר duodecim, Dan. 4. v. 26., *Plur.* עֶשְׂרִין, *pro duali* עֶשְׂרִין, viginti, Dan. 6. v. 2.

עָשׂוֹר *m.* Decem, Geneſ. 24. v. 55. *Item* decimus: בֶּעָשׂוֹר in ipſo decimo, *ſcil. die*, Exod. 12. verſ. 3. *Item genus inſtrumenti* muſici decem habens cordas, *Vulg.* decachordum, Pſalm. 33. v. 2., 92. v. 4., 144. v. 9.

עֶשֶׂר *m.* Decem, Geneſ. 5. v. 14., Exod. 26. vv. 1. 16., 36. vv. 8. 21. *Cum præfix.* כְּעֶשֶׂר quaſi decem, Ruth. 1. verſ. 4., לְעֶשֶׂר decem, 1. Reg. 7. v. 38., בַּעְשֵׂר, לַעְשֵׂר *vide ſupra in Infin. Plural.* עֶשְׂרִים *vide infra.*

עֲשָׂרָה *m.* Decem, Geneſ. 18. verſ. 32. *Chald.* עַשְׂרָה decem, Dan. 7. v. 24. *Cum præfix.* מֵעֲשָׂרָה præ decem, *i. e.* magis, plus quam decem, ſuper decem, 1. Sam. 1. v. 8., Eccl. 7. v. 19. *Conſtr.* עֲשֶׂרֶת, *quod inſtar ſubſtantivi eſt, quaſi* decadem *dicas*: עֲשֶׂרֶת הַדְּבָרִים decas verborum, decem verba, Exod. 34. verſ. 28., כַּעֲשֶׂרֶת quaſi, circiter decem, Jud. 3. v. 29. *Plur.* עֲשָׂרֹת decuriæ, *&* præfecti decuriarum, *id eſt*, decuriones, Exod. 18. v. 21.

עֶשְׂרֵה *f.* Decem: *Joa. Simoni efformatum videtur ab* עֶשֶׂר, *cum* ה *paragog. Semper alii nomini numerali poſtponitur: ut*, אַחַת עֶשְׂרֵה undecimo, 2. Reg. 9. v. 29., שְׁתֵּים עֶשְׂרֵה duodecim, Gen. 5. v. 8., עַשְׁתֵּי־עֶשְׂרֵה undecim, Exod. 26. verſ. 7.

עֲשִׂירִי *m.* Decimus, Deut. 23. vv. 3. 4., הָעֲשִׂירִי, *&* הָעֲשִׂרִי, decimus, Gen. 8. v. 5., *&c.*, בָּעֲשִׂירִי, Gen. 8. v. 5., *&* בָּעֲשִׂרִי, Ezech. 29. v. 1., in decimo. *Fœm.* עֲשִׂירִיָּה decimatio, decimæ, decima pars, Iſa. 6. verſ. 13. *Item*

עֲשִׂירִית decima, decima pars, Exod. 16. v. 36., בַּשָּׁנָה הָעֲשִׂירִית in anno decimo, Jerem. 32. v. 1.

עֶשְׂרִים *c. p.* Viginti, Geneſ. 18. v. 31., *pro* עֶשְׂרִים bis dena; *Item.* vigeſimus; וּבְיוֹם עֶשְׂרִים & die vigeſimo, 2. Paral. 7. v. 10.

מַעֲשֵׂר *m.* Decima. *Hæc erat duplex: Primam dabat colonus Levitis, de qua ipſi rurſus dabant* decimam *Sacerdotibus*, Num. 18. vv. 26. 28., *reliquum Levitarum fuit proprium, & liberum*, Num. 18. v. 31. *Deinde colonus rurſus Levitis dabat* decimam ſecundam, *quæ ſacra erat, & a Levitis in atrio templi conſumebatur*, Deuter. 14. verſ. 23., וַיִּתֶּן לוֹ מַעֲשֵׂר & dedit ei decimam (de omnibus), Geneſ. 14. verſ. 20. *Conſtr.* מַעְשַׂר decimam (terræ), Deut. 14. verſ. 25., מִמַּעַשְׂרוֹ de decima ſua, Levit. 27. verſ. 31. *Plural. fœmin. cum præfix.* וְלַמַּעַשְׂרוֹת & ad decimas, Nehem. 12. verſ. 44. *Cum affix.* מַעְשְׂרֹתֵיכֶם decimis veſtris, Num. 18. verſ. 28.

עִשָּׂרוֹן *m.* Decima pars, Num. 15. v. 4., עִשָּׂרוֹן עִשָּׂרוֹן לַכֶּבֶשׂ הָאֶחָד, Num. 29. verſ. 10., decimam decimam partem, *i. e.* decimam partem unamquamque pro unoquoque agno; *Vulg. vertit*, decimam decimæ per agnos ſingulos.

עִשָּׂרוֹן *maſc.* Decima pars, *& quidem, ut arbitratur Joa. Simon*, largius ſumpta, *propter* Nun *in fine* augmentum *deſignans: Plural.* עֶשְׂרֹנִים decimæ partes, Levit. 14. verſ. 10., *&c.*

עֶשְׂרִין *Plur. Chald. vide ſupra in* עֲשַׂר *item Chald.*

עשש Depaſci, erodi, contabeſcere: *Præter. ſ.* עָשְׁשָׁה מִכַּעַס עֵינִי, Pſal. 6. v. 8., depaſtus eſt, contabuit præ ira, *vel* indignatione, ægritudine oculus meus; *S. Hieronymus, & Pagninus verterunt*, caligavit præ amaritudine, *vel* præ ira oculus meus; *LXX., & Vulg. habent*, turbatus eſt a furore oculus meus; *Plur. in pauſa* עָשֵׁשׁוּ, Pſal. 31. verſ. 11., contabeſcunt, contabuerunt, depaſta, *ſive, juxta Vulg.*, conturbata ſunt; *Pagninus reddit* computruerunt.

עָשׁ *m.* Tinea, *à* depaſcendo *dicta*, Job. 13. verſ. 28. *Cum præfix.* כָּעָשׁ ut tinea, Job. 27. v. 18. *Aliam ſignificationem vide in* עוש.

עָשַׁת Nitidus fuit, *vel* evaſit, nituit: *Et metaphorice* pinguefcit, pinguefactus eſt, *cutis ſiquidem hominis* pinguis *levigata eſt*, *polita*, *ac propterea* nitida; *quem ſenſum ſequitur Vulg. Præter. plur.* שָׁמְנוּ עָשְׁתוּ, Jerem. 5. v. 28., pingues ſunt, *ſive* pinguefacti ſunt, nitidi ſunt, *ſive* nitent; *Vulg. vertit*, incraſſati ſunt, & impinguati. *Hithp.* הִתְעַשֵּׁת cogitavit, *ex Chaldaico uſu*, *ut ſequitur*: *Futur.* יִתְעַשֵּׁת cogitabit, cogitationem ſuſcipiet, *vel ſecundum quoſdam*, nitidum, *i. e.*, amicum exhibebit ſe, Jon. 1. verſ. 6.

עֶשֶׁת *maſc.* Nitor, Cant. 5. verſ. 14. *Item* cogitatio, *ex uſu Chald. Inde*, *ut quibuſdam videtur*, *eſt plural. conſtr.*, *quod ſequitur*, *videl.*

עַשְׁתֵּי Unum, unus, *ſed ſemper additur nomini numerali* עָשָׂר, *vel* עֶשְׂרֵה *pro* undecim, undecimus, *q. d.*, *ut ſcribit Joa. Simon*, cogitationes ultra decem, *h. e. numerus* cogitatione, *ſive* mente *concipiendus*; *cum præcedentes numeri ad digitos numerarentur*; *Aliis tamen* עַשְׁתֵּי *eſt dictio compoſita ex præpoſitione* עַל ſupra, *&* *ex nom. plur. conſtr.* שָׁתֵי, *à ſingulari* שַׁת fundamentum; *unde τὸ* עַשְׁתֵּי עָשָׂר ſupra fundamenta, *i. e.* principia, *ſive* unitates denarii numeri, *ita Guarin*: בְּעַשְׁתֵּי עָשָׂר in undecimo, Deuter. 1. verſ. 3., לְעַשְׁתֵּי עֶשְׂרֵה undecim, Exod. 26. v. 8. *Vide Aben Eſram in* Num. 7. v. 72.

עָשׁוֹת *m.* Nitidus, *juxta multos*; *Unde* בַּרְזֶל עָשׁוֹת, Ezech. 27. verſ. 19., ferrum nitidum, purum; *Sed LXX. ſunt interpretati*, *σίδηρος εἰργασμένος*, *i. e.*, *ut habet etiam Vulgat.*, ferrum fabrefactum, *legerunt propterea* עָשׂוּת *à* עָשָׂה.

עַשְׁתּוּת *f.* Cogitatio, *&* *juxta quoſdam* nitor, ſplendor. *Unde plur. conſtr.* לְעַשְׁתּוֹת שַׁאֲנָן, Job. 12. v. 5., cogitationibus tranquilli (*hominis*); *Vulg. reddit*, apud cogitationes divitum; *Nonnulli tamen codices habent in ſingulari* לְעַשְׁתּוּת, *redditurque a quibuſdam* cogitationi, *&* *ab aliis* præ nitore, *ſive* ſplendore tranquilli, *vel* felicis.

עֲשִׁית *Chald.* cogitavit: *Præter.* וּמַלְכָּא עֲשִׁית & rex cogitabat, Dan. 6. v. 4.

עֶשְׁתֹּנָה *f.* Cogitatio, *&* *quidem* magnifica; *habetur enim* Nun *deſi-*

deſignans augmentum; *Plur. cum affix.* עֶשְׁתֹּנֹתָיו cogitationes ejus, Pſalm. 146. v. 4.

עשתר *Inuſit. Inde* עַשְׁתָּרָה *f.* grex, *item* caula, *juxta quoſdam*; בְּעַשְׁתָּרָה *vide ſupra pag.* 122., עַשְׁתֹּרֶת *vide infra*: *Plural.* עַשְׁתְּרוֹת צֹאנֶךָ עַשְׁתְּרוֹת, *&* עַשְׁתְּרֹת, Deuter. 7. v. 13., 28. vv. 4. 18. 51., greges, *item* caulæ ovium tuarum: *Apud Talmudicos legitur, ſic dici,* שמעשרות את בעליהן quod ditant dominos ſuos, *Chol. fol.* 84. *cap.* 2. *Aliud vide infra.*

עַשְׁתֹּרֶת, *ſive, juxta aliquos codices,* עַשְׁתּוֹרֶת, Aſchtóreth, *&* *juxta Vulgat.* Aſtarthe, *&* Aſtaroth, 1. Reg. 11. vv. 5. 33., 2. Reg. 23. verſ. 13., *nom. propr.* deæ Sidoniorum, *quæ quidem pleriſque videtur fuiſſe* Venus; gregibus *enim*, *&* armentis *præfuit*.

עַשְׁתָּרֹת, *vel* עַשְׁתָּרוֹת Aſtharoth, *nom. propr. Numinis* Palæſtinorum, *ſive, ut notat Kimchi, nom. imaginum*, ovium *formam habentium, quas pro deabus colebant Tzidonii, &* *Philiſtæi*, 1. Sam. 7. vv. 3. 4., 12. v. 10., 31. v. 10., וְלַעַשְׁתָּרוֹת & *ταῖς* Aſtaroth, Jud. 2. v. 13. *Eſt & nomen proprium urbis in Baſan*, Deut. 1. v. 4., Joſ. 9. v. 10., 12. v. 4., 13. vv. 12. 31., 1. Paralip. 6. v. 71. *Atque hæc ipſa civitas, uti videtur, deſignatur* Geneſ. 14. v. 5., *ſed cum præfix.* בְּעַשְׁתָּרֹת, *item* בְּעַשְׁתְּרֹת, Deut. 1. v. 4., in Aſtaroth. *Inde*

עַשְׁתְּרָתִי Aſchtherathi, *& juxta Vulg.* Aſtarothites, *nom. commune virorum ex* Aſtaroth *oriundorum*, 1. Paralip. 11. verſ. 44.

עֶרֶת *Vide infra poſt* עתת.

עָתַד Paratus, promptus, præſto fuit, adfuit; *ſed in Kal non occurrit*; *nam* עֲתוּדִים, *quod formam præſefert participii Pahul, ad nomina ſpectat, quæ vide infra. Pih.* עִתֵּד paravit, paratum fecit. *Unde Imperat. cum affix.* וְעַתְּדָהּ בַּשָּׂדֶה לָךְ, Prover. 24. v. 27., & para illud in agro tibi; *Vulg. vertit*, & diligenter exerce agrum tuum. *Hithp. præter. plural.* הִתְעַתְּדוּ לְגַלִּים, Job. 15. verſ. 28., paratæ fuerunt; *vel* parant ſe ad acervos, *i. e.*, ut in acervos lapidum redigerentur; *Vulg. reddit*, in tumulos ſunt redactæ.

עַתּוּד *m.* Hircus, *major proprie, qui gregis dux eſt; Sed multis videtur* hircus *ideo dictus* עַתּוּד, *quod ſemper* paratus *ſit, &* promptus *ad pugnam, vel ad procreandum: Plural.* עַתּוּדִים, *&* עַתֻּדִים hirci, Numer. 7. v. 17., *&c.*, Deut. 32. v. 14., *&c.*, עֲתוּדִים *vide infra in* עָתִיד: *Cum præfix.* כְּעַתּוּדִים quaſi hirci, Jerem. 50. v. 8., וְלָעַתּוּדִים (inter pecus arietum) & hircorum, Ezech. 34. verſ. 17. *Item metaphorice ſignificat* duces, magnates, reges; *quo in ſenſu occurrit* Zach. 10. v. 3., *& conſtr.* כָּל־עַתּוּדֵי אָרֶץ omnes duces, *ſive* principes terræ, Iſa. 14. v. 9.

עָתִיד *maſc.* Paratus, præparatus, inſtructus, promptus, qui præſto eſt: כְּמֶלֶךְ עָתִיד לַכִּידוֹר, Job. 15. verſ. 24., ſicut, *vel* quaſi rex paratus ad pilam, *ſive* ad aciem militum; *Vulgat. vertit*, ſicut regem, qui præparatur ad prælium; *Plural.* עֲתִידִים, Eſth. 3. verſ. 14., *& cum* Vau *in medio, loco* Jod, עֲתוּדִים, Eſth. 8. verſ. 13., *& cum præfix.* הָעֲתִידִים, Job. 3. v. 8., parati, *&* qui parati ſunt. *Eſt autem* עָתִיד *vox Chaldaica; atque Rabbini, & Grammatici* futurum *appellant* עָתִיד, *quaſi quod imminet, &* paratum eſt, *ut veniat*.

עֲתִיד *Chald.* Paratus, *&c. Inde plur.* עֲתִידִין parati, Dan. 3. verſ. 15.

עֲתֻדָה *f. Inuſit. Plur.* עֲתֻדֹת *vide infra in* עֲתִידָה.

עֲתִידָה *f.* Parata; *ſed in ſingul. inuſit. Inde plur. abſque* Jod *in medio*, וְחָשׁ עֲתִדֹת לָמוֹ, Deuter. 32. v. 35., & feſtinat (pro feſtinant) parata eis, *i. e.*, quæ eventura ſunt ipſis; *Vulg. habet*, & adeſſe feſtinant tempora; *Cum affix.* וַעֲתִידוֹתֵיהֶם שׁוֹשֵׂתִי, Iſa. 10. verſ. 13., *ſcribitur in medio cum* Jod, *ſed legendum juxta Maſſorethas per* ו *cum* Schurek, & parata eorum, *id eſt* theſauros paratos, divitias comparatas deprædatus ſum, *ita vertunt Kimchius, aliique; Vulg. autem reddit*, & principes eorum deprædatus ſum; *dictionem propterea primam referebat ad* עַתּוּדִים, *quod metaphorice ſignificat* principes.

עֲתִידִין *plur. m. Chald. vide ſupra in* עֲתִיד *Chald.*

עַתָּה, עֵת, עִתִּי, *Vide infra verbum* עָתַת, *& quæ ex eodem dimanant; Vide etiam, quæ mox ſequuntur.*

עַתַּי, *& in pauſa* עַתָּי Attai, *& juxta Vulg.* Ethai, *&* Ethei,

Ethei, Ethi *nom. propr. virorum*, 1. Paralip. 2. v. 35., 12. v. 11., 2. Paral. 11. v. 20.

עֲתָיָה Athaiah, *& juxta Vulgat.* Athaias, *nom. propr. viri*, Nehem. 1. v. 4.

עֲתָךְ Athách, *nom. propr. urbis in Tribu Juda*, 1. Sam. 30. verſ. 30.

עַתְלָי Athlái, *& juxta Vulg.* Athalas, *nomen proprium viri*, Eſdr. 10. v. 28.

עֲתַלְיָה Athaliáh, *& juxta Vulg.* Otholia, *nom. propr. viri*, 1. Paral. 8. v. 26.

עֲתַלְיָהוּ Athaliahu, *& juxta Vulg.* Athalia, *nom. propr. mulieris*, 2. Reg. 8. v. 26.

עתם *In Kal inuſit. Niph.* נֶעְתַּם obſcurari: *Præter.* נֶעְתַּם אָרֶץ obſcurata eſt terra, Iſa. 9. v. 18. *Scribit Ab. Eſra, eſſe idem, quod* קדר, חשך; *ſic & Arabice juxta R. Davidem*; *Vulg. reddit ibidem*, conturbata eſt terra.

עֻתָּם, בְּעִתָּם *Vide infra in* עת.

עָתְנִי Othní, *nom. propr. viri*, 1. Paral. 26. v. 7.

עָתְנִיאֵל Othniél, *nom. propr. viri*, Joſ. 15. v. 17.

עתק Tranſlatus eſt, provectus eſt, proceſſit. *Inde ad ætatem relatum ſignificat*, provectus eſt ætate, ſenuit, conſenuit, veteraſcit, vetus evaſit: *Præter. fœmin.* עָתְקָה conſenuit, ſenuit, inveteravit, Pſal. 6. v. 8. *Plur.* עָתְקוּ veteraſcunt, *& Vulgat. metaphorice reddit*, ſublevati ſunt, Job. 21. verſ. 7. *Futur.* יֶעְתַּק מִמְּקוֹמוֹ transfertur de loco ſuo, Job. 14. v. 18., 18. verſ. 4. *Hiph. præter. plural.* הֶעְתִּיקוּ tranſcripſerunt, *i. e.*, *juxta quoſdam*, ex multis libris in unum contulerunt, Prov. 25. verſ. 1., הֶעְתִּיקוּ מֵהֶם מִלִּים tranſtulerunt, *impersonaliter*, *pro*, tranſlati ſunt ab illis ſermones, Job. 32. v. 15., *Vulg. ibidem habet*, abſtuleruntque a ſe eloquia: *Partic.* הַמַּעְתִּיק qui refingit, transfert, Job. 9. v. 5. *Futur.* וַיַּעְתֵּק & refixit, tranſtulit, Geneſ. 12. v. 8., 26. verſ. 22., *Vulg. vertit*, transgrediens, *&* profectus.

עָתָק *maſc.* Durum, induratum, *proprie* ſenio, *ſive* vetuſtate *tale effectum*; *nam quidquid eſt* provectioris ætatis, *eſt quoque* durius; *Multi tamen exponunt* durabile, *ſeu* vetus; *& quandoque in malam partem accipiunt*; *atque vertunt*, per-

perverſum, detortum; *Et à LXX.*, *Sym.*, *Vulg.*, *aliiſque redditur*, injuſtitia, injuria, iniquitas, *ita in* Pſalm. 31. v. 19., 75. v. 6., 94. v. 4. *Sed* 1. Sam. 2. verſ. 3. *Vulgat.*, *aliique reddunt* vetus, inveteratum.

עָתֵק *m.* Seneſcens, ætate procedens, *adeoque* perdurans, durabile, ſtabile, *quaſi* antiquum *dicas*: הוֹן עָתֵק, Prov. 8. v. 18., ſubſtantia durabilis, ſtabilis; *Vulg. habet*, opes ſuperbæ.

עָתִיק *m. Idem*, Iſa. 23. v. 18., *ubi Vulgat. reddit*, (& veſtiantur) ad vetuſtatem; *Alii reddunt*, (& in operimentum) vetus, vetuſtum, antiquum.

עַתִּיק *Chald.* antiquus, Dan. 7. v. 13., וְעַתִּיק יוֹמִין & antiquus dierum, Dan. 7. v. 9. *Plural.* עַתִּיקִים antiqua, obſoleta, 1. Paral. 4. v. 22. *Conſtr.* עַתִּיקֵי מִשָּׁדָיִם translati, avulſi ab uberibus, Iſa. 28. v. 9.

עָתַר *Chald.*, *& Syris eſt*, dives fuit, abundavit: *Hinc*, *ut admonet Joa. Simon*, *Hebr. eſt ſpecialiter*, abundavit verbis, multa verba fecit, *quod equidem proprium eſt*: I. Suppliciter orantium; *quo in caſu ſignificat*, deprecatus eſt, ſupplex oravit: II. Fallentium, *&* mentientium; *& tunc ſignificat*, mentitus eſt, finxit: *Conſtr. cum Præpoſit.* אֶל, *&* ל: *Futur.* יֶעְתַּר אֶל־אֱלוֹהַּ ſupplex oraverit ad Deum, Job. 33. verſ. 26., וַיֶּעְתַּר יִצְחָק לַיהוָה & ſupplex oravit Iſaac ad Dominum, Gen. 25. v. 21., Exod. 8. v. 26., Jud. 13. v. 8. *Niph.* נֶעְתַּר exoratus fuit, *ſive juxta Vulgat*, *alioſque*, placabitur, exorabilis erit, Iſa. 19. v. 22., *& cum* Cholem, וְנַעְתּוֹר, 1. Paral. 5. v. 20., & exoratus fuerat; *Vulgat. optime vertit*, & exaudivit (eos): *Partic. fœm. plural.* וְנַעְתָּרוֹת deprecanda, precibus avertenda, (quia infida); *ſed Vulg.*, *aliique vertunt*, fraudulenta, ficta, mentita, falſa, Proverb. 27. verſ. 6. *Infin.* וְהֵעָתֶר־לוֹ, 2. Paral. 33. v. 19., & exorari, *ſeu melius*, & exoratio, exauditio ejus: *Futur.* וַיֵּעָתֵר, Gen. 25. verſ. 21., 2. Sam. 21. v. 14., 2. Paral. 33. verſ. 13., Eſdr. 8. v. 23., & exoratus eſt, *ſive juxta alios*, & exaudivit, propitiatus eſt, obſecravit intente. *Hiph. Prætcr.* וְהַעְתַּרְתִּי & ſupplex orabo, Exod. 8. verſ. 25. *Plural.* וְהַעְתַּרְתֶּם & abunde profudiſtis, *ſive*, *ut Joa. Simoni*, *& qui-*

& quibuſdam aliis videtur, mentiti eſtis, finxiſtis, *Vulg. autem vertit*, & derogaſtis, Ezech. 35. verſ. 19. *Imper. plural.* הַעְתִּירוּ ſupplices orate, Exod. 8. verſ. 24. *Futur.* אַעְתִּיר לְךָ ſupplex orabo pro te, Exod. 8. v. 5., תַּעְתִּיר אֵלָיו rogabis, *ſive* ſupplex orabis eum, Job. 22. v. 27.

עָתָר *m.* Abundantia: *Conſtr.* וַעֲתַר עָנָן, Ezech. 8. verſ. 11. & abundantia nubis (ſuffitus); *Sed à LXX. redditur*, & vapor incenſi, *& à Vulg.*, vapor nebulæ.

עָתָר *m.* Supplex; *Inde plural. cum affix.* עֲתָרַי ſupplices mei, Soph. 3. verſ. 10., *quod multis proprium nomen populorum cenſetur, redditurque* Hataræi.

עֶתֶר Ether, *nom. propr. urbis Tribus Simeon*, Joſ. 15. verſ. 42., *&* 19. v. 7., *ubi à Vulg. redditur* Athar.

עֲתֶרֶת *f.* Abundantia, copia, *juxta multos*, *ſed Vulg.*, *aliiſque eſt*, deprecatio, Jerem. 33. v. 6.

עתת Tempeſtive eloqui: *Infinit.* לָעוּת ad tempeſtive loquendum, Iſa. 50. verſ. 4., *nempe*, לֵאמֹר דָּבָר בְּעִתּוֹ loqui rem in tempore ſuo, *ut Kimchi exponit*: *Sed Vulg.*, *aliique*, *ex uſu Arabico*, *verterunt*, (ut ſciam) ſuſtentare.

* עִתּוֹתַי *Dictio compoſita*, *quam vide infra in* עֵת *pag.* 1048.

עֵת *c.* Tempus, *peculiariter* opportunum, idoneum, tempeſtivum; *item* opportunitas temporis, tempeſtivitas, occaſio; *& late* hora, dies. *Sed eadem dictio*, *ſequente* Makkaph, *cum Sægol ſcribitur*, *ut* עֶת־ tempus, Levit. 15. verſ. 25., Aggæ. 1. v. 2. *Cum præfix.* הָעֵת tempus, Nehem. 6. v. 1., *&c.*, *ſed* הַעֵת an, numquid tempus? 2. Reg. 5. v. 26., Aggæ. 1. v. 4., בְּעֵת, *&* בָּעֵת in tempore, Gen. 21. v. 22., 38. v. 10., *&c.*, כְּעֵת, *&* כָּעֵת juxta, *ſive* ſecundum tempus, Dan. 9. v. 21., Gen. 18. verſ. 10., כָּעֵת תֶּאְשָׁמוּ, Jud. 21. v. 22., ſicut ſors, *ſive* ut res (*poſtulabat*), *vel* juxta id temporis deliquiſtis, *ita Græci ſunt interpretati*; *Vulg. habet*, a veſtra parte peccatum eſt; *Pagninus*, *& quidam alii vertunt*, ita ut hoc tempore deliqueritis, *i. e. promiſſis juramento firmatis non ſteteritis*; *Aliud vide in* עֶנֶת *pag.* 1000., לָעֵת ad tempus; מֵעֵת à, *ſive* de, ex tempore; *Cum affix.* עִתִּי *vide poſt hanc dictionem* עֵת; עִתְּךָ, Eccl. 7. v. 18., *& cum Jod redundanti*, עִתֶּיךָ, Iſa. 33. v. 6., עִתֵּךְ *f.*, Ezech. 18. v. 18.,

tempus

tempus tuum, temporis tui; עִתּוֹ tempus ſuum, Eccleſ. 9. verſ. 12., בְּעִתּוֹ in tempore ſuo, Deut. 11. verſ. 14., *&c.*, *Fœmin.* עִתָּהּ, Ezech. 22. verſ. 3., *&* *ſine* Mappik, עִתָּה, Iſa. 14. verſ. 22., tempus ejus; בְּעִתָּהּ in tempore ſuo, Iſa. 60. verſ. 22., עִתָּם tempus ipſorum, Pſal. 81. verſ. 16., בְּעִתָּם in tempore ſuo, *ſive* ipſorum, Lev. 26. verſ. 4., Jerem. 33. verſ. 20. *Plural.* עִתִּים, *&* הָעִתִּים, Eſth. 1. v. 13., *&c.*, Job. 24. v. 1., Nehem. 9. v. 28., tempora; בָּעִתִּים, Nehem. 13. v. 31., *&* בָּעִתִּים, Dan. 11. vv. 6. 14., 2. Paral. 15. verſ. 5., in temporibus; לָעִתִּים temporibus, 1. Paralip. 12. verſ. 32., לְעִתִּים ad tempora, Eſdr. 10. v. 14., *Plural. fœm.* לְעִתּוֹת temporibus, Pſalm. 9. v. 10., 10. v. 1. *Cum affix.* עִתֹּתָי tempora mea, Pſalm. 31. v. 16.

עִתִּי *m.* Tempeſtivus, opportunus: בְּיַד־אִישׁ עִתִּי, Levit. 16. v. 21. per manum hominis opportuni, *ſive* parati, commodi; *Vulg. vertit*, per hominem paratum.

עַתָּה, *&* *in pauſa* עָתָּה *Adverbium temporis*, *ſignificans* Nunc, jam, modo, mox, illico, *quaſi* hoc tempore, *vel* momento: *Item* &, ſed, nam, quamvis, tamen; *&* *in orationis concluſione*, itaque, ergo, tandem, propterea, *&c.*, *ut* עַתָּה נָרַע לְךָ מֵהֶם itaque malo afficiemus, *ſive* affligemus te præ illis, *i. e.* magis quam illos, Gen. 19. verſ. 9., עַתָּה עַל־מִי בָטַחְתָּ ſed cui confiſus es? 2. Reg. 18. verſ. 20., עַתָּה הִנֵּה בָטַחְתָּ nam ecce confiſus es, 2. Reg. 18. v. 21., עַתָּה יָבֹא quando venerit, *ſive*, *juxta Vulgat.*, fuerit expletus, Jud. 13. verſ. 12. *Cum præfix.* מֵעַתָּה ex nunc, ab hoc tempore, hinc, Pſalm. 113. v. 2., Eſdr. 9. verſ. 6., טוֹב לִי אָז מֵעַתָּה bonum mihi tunc præ nunc, *i. e.* magis quam nunc, Hoſe. 2. v. 10.

פ

Litera hæc duplicem habet ſonum, nec non duplicem characteris formam. *Ab initio*, & *in medio dictionis* recurva efformatur *ſic* פ; & *in numeris valet* octoginta; *in fine vero extenditur ita* ף; & *in numeris valet* octingentos, *ſemperque utraque forma eſt radicalis*. *Habet etiam & duplicem ſonum*; *Nam ab initio ſemper ut* P; *in medio vero abſque puncto* Dageſch *reſpondet literæ noſtræ Latinæ* Ph.

פאה *Radix Hebræis inuſit.*, *ſed Arab. eſt*, *ut admonet Joa. Simon*, fidit, diffidit, & *idem*, *quod* קצע amputavit, ſcidit, truncavit, abrupit. *Inde ſunt*.

פֵּאָה *f.* Angulus, latus, extremitas, finis *cujuſque rei*, *q. d.* abſciſſio, abruptio; & *ſpeciatim*, extremitas capillorum capitis, & barbæ: *Item* plaga, ora, limes; & *metaphorice*, dux, proceres, *qui ſcil. ſunt veluti* angulares *in populo*: *unde* & *hodie Helvetiorum* duces *vocantur anguli*, *vulgò* Cantoni, *ut notat Robertſon*: *Item* pars, portio. וְעַל־כָּל־ קְצוּצֵי פֵאָה, Jerem. 9. v. 25., & ſuper omnes extremitates anguli, *id eſt Arabes* in extremis angulis *habitantes*, *ut Kimchi*, *R. Salomon*, & *quidam alii exponunt*; *Sed LXX. verterunt*, καὶ ἐπὶ πάντα περικειρόμενον τὰ κατὰ πρόσωπον αὐτȣ̃ & ſuper omne attonſum circa faciem ſuam; *Vulg. habet*, & ſuper omnes, qui attonſi ſunt in comam; *Alii reddunt*, & ſuper omnes præciſos latere, *ſeu* angulo, *i. e. quorum capillus* in utroque latere præciſus eſt; *ita*

פאה

קְצוּצֵי פֵאָה *redditur* cap. 25. v. 23., & 49. v. 32. *ejuſdem* Jerem., לִפְאַת הָאֶחָת in, *ſive* juxta latus, angulum unum, Exod. 27. verſ. 9., לִפְאָה in partem, portionem, *ſive*, *juxta Vulg.*, ſortes, Neh. 9. v. 22. *Conſtr.* לֹא תְכַלֶּה פְּאַת שָׂדְךָ, Levit. 19. v. 9., non conſumes, *ſive* non finies extremitatem, *vel* angulum agri tui (metendo), *id eſt* angulum *aliquem relinques indemeſſum*; *Vulg. vertit*, non tondebis ad ſolum ſuperficiem terræ; לֹא תַקִּפוּ פְּאַת רֹאשְׁכֶם וְלֹא תַשְׁחִית אֵת פְּאַת זְקָנֶךָ, Levit. 19. v. 27., non attondebitis angulum capitis veſtri, *i. e.* finem capillorum veſtrorum, *ſive* comam, (angulos *ſiquidem* capitis *Hebræi vocant tempora*); & non corrumpes, *ſive* vities, eradices extremitatem barbæ tuæ, & *juxta Vulg.* nec radetis barbam; פְּאַת־נֶגֶב plaga auſtralis, & *juxta Vulgat.* pars meridiana, Num. 34. v. 3., בִּפְאַת in latere, in plaga, Amoſ. 3. v. 12., לִפְאַת נֶגֶב־תֵּימָנָה, Exod. 27. v. 9., cujus latere meridiei ad auſtrum; *Vulg. reddit*, in cujus auſtrali plaga contra meridiem; מִפְּאַת פָּנָיו, Levit. 13. v. 41., à latere faciei, & *juxta Vulgat.* a fronte: *Plur.* הַפֵּאוֹת anguli, extremitates, Exod. 25. v. 26., 37. v. 13. *Duale conſtruct.* פַּאֲתֵי latera, angulos (Moab), *vel juxta Vulg.*, *Chald.*, *alioſque*, *etiam recentiores*, duces, Num. 24. v. 17. *Hinc*, *ut quibuſdam videtur*, *eſt Verbum in Hiphil*; *Unde Futur. cum affix.* אַפְאֵיהֶם angulabo eos, Deut. 32. v. 26., *i. e.*, angulatim profligabo eos, *vel*, in angulos, & extremitates terræ relegabo eos: *aut*, ex omnibus angulis ejiciam eos: Jod *eſt loco tertiæ radicalis*, *quaſi pro* אַפְאֵת אוֹתָם, *ut R. Salom. exponit*. *Verum aliter vertunt Vulg.*, *Joa. Simon.*, *aliique*: *arbitrantur enim iſti*, *dictionem ex duabus conſurgere vocibus*, *videlicet ex* אַפְאֵי הֵם, *atque reddunt*, ubi illi, ubi, *inquam*, illi *ſunt*.

* פאֹ. *Vide infra in* פה.

פּוּאָה Puáh, *nom. propr. virorum*, Jud. 10. v. 1., 1. Paral. 7. verſ. 1.

פאר *In Kal inuſit. Inde Pih.* פֵּאֵר Ornavit, decoravit, glorificavit. *Semel ex ſignificatione nominis derivati eſt* ramos ſcrutari, ramos ſigillatim recognoſcere, & fructus decutere: *Præter. cum affix.* פֵּאֲרָךְ decoravit te, & *juxta*

LXX.,

LXX., *atque Vulgat.* glorificavit te, Iſa. 55. v. 5. *Infin.* לְפָאֵר, Iſa. 60. v. 13., Eſdr. 7. v. 27., ad ornandum, *ſive*, *juxta Vulgat.*, *alioſque*, ut glorificaret (domum Domini): *Futur.* אֲפָאֵר ornabo, glorificabo, Iſa. 60. v. 7., לֹא תְפָאֵר אַחֲרֶיךָ non ſcrutaberis ramos poſt te, *poſtquam ſcil. olivas tuas* decuſſeris; *Vulgat. reddit*, non reverteris, ut colligas, Deut. 24. verſ. 20., יְפָאֵר עֲנָוִים בִּישׁוּעָה glorificabit, *&* *juxta Vulgat.* exaltabit humiles in ſalute, Pſalm. 149. v. 4. *Sed* תִּפְאָרָה, *&* תִּפְאֶרֶת *vide inter nomina*: *Hithp. Infin.* לְהִתְפָּאֵר ad gloriandum, *&* *juxta Vulg.* ad glorificandum, Iſa. 60, verſ. 21., 61. verſ. 3. *Imper.* הִתְפָּאֵר עָלַי gloriare, gloriam aſſume ſupra me, *varie ab aliis redditur*, *Vulg. ſenſum expreſſit*, Exod. 8. v. 5. *Futur.* אֶתְפָּאָר gloriabor, Iſa. 49. v. 3., יִתְפָּאֵר gloriabitur, glorietur, gloriatur, Jud. 7. v. 2., Iſa. 44. verſ. 23., הֲיִתְפָּאֵר numquid gloriabitur? Iſa. 10. v. 15.

פְּאֵר *m.* Ornatus, ornamentum, decus, tiara, capitis ornamentum: פְּאֵר תַּחַת אֵפֶר ornatum, *ſive* corona loco cineris, Iſa. 61. v. 3. *Cum affix.* פְּאֵרְךָ tiaram, coronam tuam, Ezech. 24. v. 17. *Plural.* הַפְּאֵרִים tiaræ, Iſa. 3. verſ. 20. *Conſtruct.* פַּאֲרֵי הַמִּגְבָּעוֹת ornamenta tiararum, Exod. 39. verſ. 28., פַּאֲרֵי פִשְׁתִּים tiaræ lineæ, Ezech. 44. verſ. 18. *Cum affix.* וּפְאֵרְכֶם & tiaræ veſtræ, Ezech. 24. verſ. 23., *cum defectu* Jod *in medio*, *pro* פְּאֵרֵיכֶם, *ut Kimchi notat*.

פֻּארָה *f.* Ramus, *proprie* frondoſus, *q. d.* ornamentum, *ſive* decus arboris: מְסָעֵף פֻּארָה, Iſa. 10. verſ. 33., deramificans, collucans ramum *iſtum* glorioſum, *ſive* frondoſum; *Vulg. vertit*, confringet lagunculam; *Sym.*, *&* *Theod. habent*, conturbabit torcular.

פֹּארָה *f.* *Idem ac ſupra*. *Inde plur.* פֹּארֹת rami, Ezech. 17. verſ. 6. *Cum affix.* פֹּארֹתָיו ramos ſuos, Ezech. 31. v. 5.

תִּפְאָרָה, תִּפְאֶרֶת *f.* Ornatus, ornamentum, decor, gloria: *Cum affix.* תִּפְאַרְתּוֹ decor ejus, Iſa. 28. v. 1.

פָּארָן Paran, *&* *juxta Vulgat.* Pharan, *nom. propr.* 1. *oppidi*, Geneſ. 14. v. 6., 2. *nom. propr. vallis*; 3. ſolitudinis, *Madianitis vicinæ*, *atque notæ*, Num. 10. v. 12., 4. *montis* τῷ *Sinai contigui*, Deut. 33. verſ. 2., Habac. 3. verſ. 3.

פָּארוּר

פֵּארוּר *m.* Elegantia, nitor, *juxta quoſdam, per geminationem tertiæ radicalis* : *Vide* פרר.

* פֵּאֲרוּ *Vide ſupra in* פֵּאָה *pag.* 1050.

פגג *Radix inuſit. Sed ſignificaſſe videtur*, crudus, immaturus, fuit. *Inde eſt*, פַּג *m.* groſſulus, groſſus, ficus immatura: *Plur. cum affix.* פַּגֶּיהָ groſſulos ſuos, Cant. 2. v. 13.

פגל *Radix Hebræis inuſit. Sed Chaldæis eſt* fœtuit. *Inde* פִּגּוּל, Levit. 7. v. 18., 19. v. 7., abominatio, fœditas, *ſeu* impuritas, abominatio: res fœda, *ſeu* impura, abominanda, & *juxta alios* prophanum, inutile, abjiciendum; *proprie autem dicitur de* carne fœtoris, & *coloris tetri*; בְּשַׂר פִּגּוּל caro abominationis, *id eſt*, abominanda, Ezech. 4. v. 14. *Plural.* וּפְרַק פִּגֻּלִים & fragmen, *ſive* fruſtum carnium abominandarum, Iſa. 65. v. 4., *Vulg. ibidem reddit*, & jus prophanum (in vaſis eorum).

פגע Occurrit, incurrit, incidit, obviam venit, obviam factus fuit; & *ſi quidem fiat* animo hoſtili, *ſignificat*, irruit, invaſit; *ſi vero fiat* animo placandi, & interpellandi, *ſignificat*, intervenit, interceſſit, ſupplicavit. *Conſtruitur cum præpoſitione* ב, & אֶל: *Præter.* פָּגַע incurrit, & *juxta Vulgat.* pertranſit, Joſ. 19. vv. 27. 34., *ſed* 1. Reg. 2. v. 32., irruit, invaſit, & *juxta Vulg.* interfecit; וּפָגַע בִּירִיחוֹ & incurrit, *i. e.*, *ut habet Vulg.*, & pervenit in Jerico, Joſ. 16. verſ. 7., *ita* cap. 19. vv. 22. 26. *Cum affix.* וּפְגָעוֹ הַדֹּב & occurrat ei urſus, Amoſ. 5. verſ. 19., פָּגַעְתָּ אֶת־שָׂשׂ occurriſti gaudenti, Iſa. 64. verſ. 4., וּפָגַעְתָּ חֶבֶל נְבִאִים & occurres choro prophetarum, *ſive* obviam fiet chorus prophetarum, 1. Sam. 10. verſ. 5. *Infin.* לִפְגֹּעַ ad invadendum, *ſive* irruendum, 1. Sam. 22. v. 17. *Cum affix.* בְּפִגְעוֹ־בוֹ in incidere ipſum in illum, *i. e.* quum ipſe obviam eum habuerit, *ſive* quum ille obviam ſibi factus fuerit, Numer. 35. vv. 19. 21. *Imper.* פְּגַע־בּוֹ irrue in eum, interfice eum, 2. Sam. 1. v. 15., 1. Reg. 2. verſ. 29., וּפְגַע & irrue, & interfice, Jud. 8. v. 21., 1. Sam. 22. v. 18., 1. Reg. 2. v. 31. *Plur.* וּפִגְעוּ־לִי & intercedite pro me, Geneſ. 23. verſ. 8. *Futur.* וְלֹא אֶפְגַּע אָדָם, Iſa. 47. verſ. 3., neque occurram homini, *i. e.* nemini obviam, & conſpiciendum me exhibebo, *ſed*

omnibus

omnibus inſciis, & improviſo, vindiſtam ſumam; *Vulg. reddit*, & non reſiſtet mihi homo; תִּפְגַּע occurreris, occurres, Exod. 23. v. 4., וְאַל־תִּפְגַּע־בִּי, Jer. 7. v 16., & ne occurras mihi, *ſive* ne adeas me, ne intercedas apud me, & *juxta Vulg.* & non obſiſtas mihi; *Fœm.* אַל־תִּפְגְּעִי־בִי, Ruth. 1. v. 16., ne intervenias mihi, & *juxta Vulgat.* ne adverſeris mihi; וַיִּפְגַּע & incidit, & irruit; *Cum affix.* יִפְגָּעֵנוּ occurrat nobis, Exod. 5. verſ. 3. *Plural.* כִּי נִפְגַּע־בּוֹ quum ſupplicaremus eum, *ſive, ut habet Vulg.*, ſi oraverimus illum, Job. 21. verſ. 15., יִפְגְּעוּ incurrant, occurrant, obviam veniant, Joſ. 2. verſ. 16., Jud. 18. verſ. 25., interveniant, Ruth. 2. v. 22., וַיִּפְגְּעוּ & obvenerunt; & *cum* Nun *paragog.* יִפְגְּעוּן incidunt, Joſ. 17. verſ. 10. *Hiph.* הִפְגִּיעַ incurrere fecit: intervenit, interceſſit: *Præter.* הִפְגִּיעַ־בּוֹ incurrere fecit in eum, Iſa. 53. verſ. 6., *Vulgat. ibidem reddit*, poſuit in eo; הִפְגַּעְתִּי בְךָ intercederem pro te, Jerem. 15. verſ. 11. *Plural.* הִפְגִּעוּ בַמֶּלֶךְ intercedebant apud regem, Jerem. 36. v. 25. *Particip.* מַפְגִּיעַ interveniens, intercedens, Iſa. 59. verſ. 16. *Vide etiam inter nomina*; בְמַפְגִּיעַ, Job. 36. verſ. 32., per intercedentem, *ſive* in occurrente, *vel* ad obviandum, *id eſt* (præcepit nubi), ut obviet, *alteri ſcil. nubi*; *Vulg. vertit*, (præcepit ei, *luci ſcil.*), ut rurſus adveniat.

פֶּגַע *m.* Occurſus, caſus, 1. Reg. 5. v. 18., Eccl. 9. v. 11.

מִפְגָּע *m.* Scopus, occurſus, offendiculum, *in quod* incurritur. *Cum præfix.* לְמִפְגָּע, Job. 7. v. 20., in ſcopum, *ſive* in occurſum, offendiculum; *à Vulgat. redditur* contrarius: *Vide ſupra Partic. in Hiph.*

פַּגְעִיאֵל Paghiél, *princeps Tribus Aſer*, Num. 1. v. 13.

פגר *In Kal inuſit. Pih.* פִּגֵּר piger, laſſus, defectus viribus fuit: *Præter. plur.* אֲשֶׁר פִּגְּרוּ qui defecti viribus erant, *ſive* laſſi fuerunt, 1. Sam. 30. vv. 10. 21. *Quidam*, Chirek *loco* Kibbutz *eſſe*, *volunt*, *quaſi ſit ex Pybal.*

פֶּגֶר *m.* Cadaver, *corpus* viribus defectum, 1. Sam. 17. verſ. *Plur.* פְּגָרִים cadavera, 2. Reg. 19. verſ. 35. *Conſtr.* פִּגְרֵי הָאָדָם cadavera hominum, Jerem. 35. v. 5. *Cum affix.* פִּגְרֵיכֶם cadavera veſtra, Numer. 14. v. 29., וּפִגְרֵיהֶם & cadavera ipſorum, Iſa. 34. v. 3.

פָּגַשׁ Occurrit, obviam habuit: *Conſtruitur cum Accuſat.*, & *Præpoſ.* ב: *Præter.* אֲשֶׁר פָּגָשְׁתִּי cui occurri, Gen. 33. verſ. 8. *Plural.* וּפָגְשׁוּ & occurrent, Iſa. 34. v. 14. *Infin.* פָּגוֹשׁ occurrendo, & *juxta Vulg.* expedit occurrere, Prover. 17. v. 12. *Cum præfix.* כְּפָגֹשׁ אֹתָם cum occurriſſet eis, Jerem. 41. v. 6. *Futur. cum affix.* אֶפְגְּשֵׁם occurram eis, Hoſe. 13. v. 8., כִּי יִפְגָּשְׁךָ quum occurret tibi, Gen. 32. v. 18., וַיִּפְגְּשֵׁהוּ & occurrit ipſi, Exod. 4. vv. 24. 27., וַתִּפְגֹּשׁ אֹתָם & occurrit eis, 1. Sam. 25. verſ. 20. *Plural. cum affix.* וַיִּפְגְּשׁוּם & occurrerunt eis, 2. Sam. 2. verſ. 13. *Niph.* נִפְגַּשׁ alter alteri occurrit, *ſive* cum altero convenit, *ſenſu reciproco*: *Præter. plural.* נִפְגָּשׁוּ occurrunt, *ſive* obviaverunt ſibi, Pſal. 85. v. 11., Prov. 22. verſ. 2. *Pih. futur. plur.* יְפַגְּשׁוּ incurrent, occurrent, Job. 5. verſ. 14.

פָּדָה Redemit, eruit, liberavit: *Præter.* פָּדָה אֶת־נַפְשִׁי redemit, eruit animam meam, 2. Sam. 4. v. 9., וּפָדָה בְעֶרְכֶּךָ & redimet ex exiſtimatione, *ſive* juxta exiſtimationem tuam, Levit. 27. v. 27. *Cum affix.* פָּדְךָ מִמָּוֶת eruet te de morte, Job. 5. v. 20., פָּדָם redemit eos, Pſalm. 78. v. 42., פָּדִיתָ, Deut. 9. v. 26., & *cum* ה *paragog.* פָּדִיתָה, Pſal. 31. verſ. 6., redemiſti; *Cum affix.* פְּדִיתִיךָ redemi te, Mich. 6. verſ. 4., (&) redimam te, Jerem. 15. v. 21., פְּדִיתִים redemi eos, Zach. 10. v. 8. *Partic.* פּוֹדֶה redimens, Pſalm. 34. v. 23. *Cum affix.* וְהַפֹּדְךָ redimens te, redemptor tuus, *ſive* qui redemit te, Deuter. 13. v. 6. *Partic. Pahul* פָּדוּי; *unde plural.* הַפְּדוּיִם (pecuniam) redemptorum, Numer. 3. v. 51. *Conſtr.* פְּדוּיֵי redempti, Numer. 3. vv. 46. 48. 49. *Cum affix.* וּפְדוּיָו & redempti ejus, *ſive, juxta quoſdam*, redimenda autem ejus, *ſed juxta Vulgat.*, *alioſque*, cujus redemptio, Numer. 18. verſ. 16. *Infin.* פָּדֹה תִפְדֶּה, Num. 18. v. 15., redimendo redimes; *ſed Vulg.*, *aliique vertunt*, & *quidem accommodatius*, redemptionem, *ſive* pretium accipias, *vel* redimere facies; לֹא־פָדֹה non redimendo, Pſalm. 49. verſ. 8. *Cum præfix.* לִפְדּוֹת ad redimendum, ut redimeret, 2. Sam. 7. verſ. 23. *Imper.* פְּדֵה redime, libera, Pſalm. 25. v. 22., & *cum affix.* פְּדֵנִי redime me, Pſalm. 26. v. 11., וּפְדֵנִי redime

redime nos, Pſalm. 44. verſ. 27. *Futur.* אֶפְדֶּה redimam, Exod. 13. v. 15., *& cum affix.* אֶפְדֵּם redimam, liberabo eos, Oſe. 7. v. 13., 13. v. 14., תִּפְדֶּה redimes, Exod. 13. v. 13., יִפְדֶּה redimet, Pſal. 49. vv. 8. 16., *& cum affix.* וַיִּפְדְּךָ & redemit te, Exod. 7. verſ. 8. *Plural. cum affix.* תִּפְדּוּנִי redimetis, *ſive, juxta Vulg.*, eruite me, Job. 6. v. 23., וַיִּפְדּוּ & redemerunt, liberarunt, 1. Sam. 14. v. 45. *Niph. præter. fœm. in pauſa* וְהָפְדֵּה לֹא נִפְדָּתָה redimendo non fuit redempta, Levit. 19. v. 20. *Futur.* לֹא יִפָּדֶה non redimetur, Levit. 27. v. 29., תִּפָּדֶה redimetur, Iſa. 1. v. 27. *Hiph.* הֶפְדָּה redimi ſivit, *vel* curavit: *Præter. cum affix.* וְהֶפְדָּהּ & redimi curet eam, *ſive, juxta Vulg.*, dimittet eam, *vel juxta alios* liberam faciet eam, Exod. 21. v. 8. *Hoph. Infin.* וְהָפְדֵּה, Levit. 19. v. 20., & redimendo, *Vulgat. vertit*, & tamen pretio (non redempta). *Vide inter nomina, quæ ſequuntur.*

פְּדָיָה Pedaia, *nom. propr. virorum*, 2. Reg. 23. v. 36., 1. Paral. 3. v. 18.

פְּדוּת *f.* Redemptio, Pſalm. 111. verſ. 9., 130. v. 3., & פְּדֻת, Exod. 8. v. 19., *ubi LXX. vertunt* diſtinctionem; *Vulgat. habet* diviſionem; *alii reddunt* liberationem, *id eſt* redemptionis indicium; מִפְּדוּת a redemptione, Iſa. 50. verſ. 2.

פְּדַהְאֵל Pedahel, *nom. propr. viri*, Num. 34. vv. 28. 29.

פְּדָהצוּר Pedahtſúr, *& juxta Vulg.* Phadaſſur, *nom. propr. viri*, Num. 1. v. 10.

* אֶפְדֵּם, פְּדֵם *Dictiones compoſitæ, quas vide ſupra in* פָּדָה.

פִּדְיוֹם *m.* Redemptio, *& metonymice* pretium redemptionis, lytrum, *à* פָּדָה, *ſed cum* ם *collectivo, & comprehenſivo, ut ſcribit Joa. Simon.*, *adeoque* lytrorum ſumma, Numer. 3. verſ. 49.

פִּדְיוֹן *m. Idem ac ſupra, ſed cum* Nun *in fine, quod eſt* augmenti *argumentum; ac propterea ſignificat* lytrum intenſum, & magnum, Exod. 21. v. 30., Pſalm. 49. v. 9. *Vide, quæ ſequuntur.*

פדן Paddan, *nomen proprium loci; ſed quibuſdam eſt appellativum, redditurque* campus, deſertum. *Nam* פַּדָּן *Arabice*, ager, campus, *ut Ab. Eſra, & Rabbi Salomon tradunt:*

dunt : *Unde* פַּדַּן אֲרָם *reddunt* campum Syriæ, *ſive* Syriam campeſtrem; *Alii cum Vulg. vertunt* Meſopotamiam Syriæ. *Cum præfix.* בְּפַדַּן in Paddan, *vel* in campo, *& juxta alios* in Meſopotamia, Geneſ. 31. verſ. 18., מִפַּדַּן, Geneſ. 25. verſ. 20., *& in pauſa* מִפַּדָּן, Geneſ. 48. v. 7., de Paddan, *ſive* de Meſopotamia. *Cum* ה *paragog.*, *ſive locali* פַּדֶּנָה, Geneſ. 28. verſ. 2., in Paddanem, *vel* in Meſopotamiam.

אַפַּדֶּן Palatium, auguſtale: *Joa. Simoni, & quibuſdam aliis eſt* aulæum, *vel potius* cinctura tentorii, *quæ ſit* aulæis; *atque iſti arbitrantur, vocem* אפדן *compoſitam ex rad.* אפד, *& Syr.* אפן, *vel* אפנא velum: *Cum affix.* וְיִטַּע אָהֳלֵי אַפַּדְנוֹ & figet tentoria palatii, *vel* aulæi ſui, Dan. 11. v. 45. *Sed LXX., Aq., Theod., retenta Hebr. voce verterunt*, ἐφαδανῶ, *vel* Ἀφαδανῶ; *Vulg. habet* Apadno.

פָּדוֹן Padhón, *nom. propr. viri*, Eſdr. 2. v. 44.

פדע Redemit: *Imper. cum affix.* פְּדָעֵהוּ redime eum, Job. 33. v. 24. *Convenit cum* פָּדָה.

פֶּדֶר *m.* Inteſtina, *vel* adeps, *juxta Vulg., Jonathan, Onkeloſium, Aben Eſram, recentiores etiam Hebræos, alioſque, ita* Levit. 8. v. 20., *ſed ibidem* cap. 1. v. 8., *vertit Vulg.* cuncta, quæ jecori adhærent; *Cum affix.* וְאֶת־פִּדְרוֹ & adipem ejus, Levit. 1. v. 12., *ubi Vulg. vertit ut ſupra, videl.* omnia, quæ adhærent jecori.

פֹּה *Adverbium loci, temporis, ſimilitudinis. Significat autem* hîc, hoc loco, illic, Geneſ. 19. v. 12., 22. v. 5., Num. 22. v. 8., *&c., Item* húc, 1. Sam. 16. verſ. 11., Eſdr. 4. v. 2. *Cum præfix.* מִפֹּה, Ezech. 40. vv. 10. 12. 41. 48. 49., hinc, inde; עַד פֹּה uſque húc, Job. 38. v. 11., *& cum* Aleph., וּפֹא & hîc, Job. 38. v. 11. *Sæpiſſime eſt cum* Vau *loco* ה, *ut* שְׁלוֹשָׁה מִפּוֹ וּשְׁלשָׁה מִפּוֹ tres hinc, & tres illinc, *ſive* inde, Ezech. 40. v. 21., מִפּוֹ וּמִפּוֹ hinc & inde, *ſive* utrinque, Ezech. 40. v. 34. *Et cum* אי *interrogativo ab initio præfix.*, *ut* אֵיפֹה ubinam? Geneſ. 37. v. 16., *&c. Item* qualeſnam? Jud. 8. v. 18. *Interdum in* interrogatione *eſt mere expletivum, & vulgo redditur per* jam, nunc, igitur; *ſcribitur autem ita* מִי־אֵפוֹא הוּא, quis igitur ille? Geneſ. 27. v. 33., אַיֵּה אֵפוֹא פִּיךָ

ubi

ubi (*eſt*) nunc os tuum? Jud. 9. v. 38., *Item* אֵפוֹ ergo, Job. 9. v. 24., nunc, Job. 17. v. 15., 19. vv. 6. 23., 24. v. 25. *Vide ſupra pag.* 58.

פֶּה *m.* Os oris: *Metonymice* ſermo, verbum; *& metaphorice* apertura *rei*, labes: כְּבַד־פֶּה, Exod. 4. v. 10; gravis ore, *i. e.* tardus ad loquendum; *Vulg. vertit*, impeditioris linguæ; פֶּה אֶל־פֶּה, Numer. 12. verſ. 8., ore ad os, *i. e.* coram, ſine medio, ſine internuncio, non per ſomnium; פֶּה אֶחָד, Joſ. 9. verſ. 2., ore uno, *id eſt*, *juxta Vulg.* uno animo; לִפְתֹּחַ פֶּה, Ezech 21. v. 27., ad aperiendum os, *id eſt* ad aperturam, *ſive* labem *in muro faciendam*; פֶּה־לָהֶם os eis, *& juxta Vulg* os habent, Pſal. 115. v. 5., פֶּה־לָפֶה, 2. Reg. 10. v. 21., 21. v. 16., ore ad os, *i. e. confertim*, *adeo plenè*, *ut* ora *hominum ſe invicem fere contingerent*; *Vulgat. habet*, a ſummo uſque ad ſummum, *&* ab ore uſque ad os; *quidam vertunt*, ab angulo in angulum; מִפֶּה אֶל־פֶּה, Eſdr. 9. v. 11., ab ore uſque ad os. *Radix eſſet* פיה, *&* פֶּה *pro* פֵּיֶה *formæ* גֵּאֶה, *ut Kimchi in Michol ponit. Conſtr.*, *& cum affix. junctum*, *ſemper eſt cum* Chirek, *&* Jod *ut ſequitur*.

פִּי *m.* Os, oris: *Sed metaphorice* orificium, *&* apertura *rei*, fimbria, ora; *item* mucro, acies, *cum de* gladio *dicitur*, *& variis deinceps rebus accomodatur*: *Metonymice* ſermo, dictum, *& ſpeciatim* præceptum, mandatum, edictum; *Item* pars, portio: פִּי־צַדִּיק os juſti, Pſal. 37. v. 30., פִּי־רֹאשׁוֹ os capitis ejus, *i. e. juxta Græcos*, περισόμιον orificium, *& juxta Vulg.* capitium; *& juxta alios*, apertura ejus ad inſerendum caput; עַל־פִּי יְהוָה, Exod. 17. v. 1., juxta os Domini, *id eſt* ſermonem, *ſive* præceptum Domini; עַל־פִּי עֵד אֶחָד, Deut. 17. v. 6., propter os, *i. e.*, dictum teſtis unius; פִּי־שְׁנַיִם os duorum, Deuter. 21. v. 17., *id eſt*, portio duplex, *LXX. reddunt* διπλᾶ dupla; *Vulg. habet* cuncta duplicia; וִיהִי־נָא פִּי־שְׁנַיִם בְּרוּחֲךָ אֵלָי, 2. Reg. 2. verſ. 9., & ſit, quæſo, os duorum in ſpiritu tuo ad me, *i. e.* pars, *ſive* portio duplex ſpiritus tui ſuper me; *Vulg. reddit*, obſecro, ut fiat in me duplex ſpiritus tuus; פִּי־שְׁנַיִם בָּהּ, Zachar. 13. v. 8., os duorum, *id eſt* pars, portio duplex, *& juxta Vulg.* partes duæ in

ea: לְפִי־חָרֶב ore, *i. e.* acie gladii, per gladium, Geneſ. 34. v. 26., Exod. 17. v. 13., Num. 21. v. 24., Deut. 13. v. 16., Joſ. 6. verſ. 21., עַל־פִּי מִדּוֹתָיו ſuper oram, *ſive* fimbriam veſtimentorum ejus, Pſalm. 133. verſ. 2., עַל־פִּי ſecundum os, ex præſtituto, juxta mandatum, Numer. 3. v. 16. *Sic* פִּי *ſæpe eſt particula expletiva, ſeu ſyllabica adjectio, modum, & æſtimationem ſignificans; ut,* לְפִי אֲשֶׁר, Malach. 2. verſ. 9., ſecundum quod, ſicut; עַל־פִּי הַדְּבָרִים הָאֵלֶּה juxta verba hæc, Gen. 43. v. 7., *ita* Levit. 27. v. 8., Deut. 17. v. 11., &c., עַל־פִּי אַבְשָׁלוֹם הָיְתָה שׂוּמָה ab Abſalone (*ſic*) fuit conſtitutum, 2. Sam. 13. verſ. 32., עַל־פִּי הַנֶּבֶל, Amoſ. 6. verſ. 5., in nablio, & *juxta Vulg.* ad vocem pſalterii: *Item* לְפִי ſecundum, juxta, pro ratione, Exod. 12. v. 4., 1. Reg. 17. verſ. 1., Pſalm. 141. v. 7., Prover. 12. v. 8., Jerem. 29. v. 10. *Eundem ſenſum præſefert cum præfix.* כ, כְּפִי, Exod. 16. v. 21., Numer. 35. verſ. 8., Job. 33. verſ. 6., Malach. 2. verſ. 9., תַחְרָא, *vel* כְּפִי תַחְרָא, Exod. 28. v. 32., 39. verſ. 23., ſicut os, *ſive* ora, *extrema ſcil. pars*, loricæ; כְּפִי כֻתָּנְתִּי, Job. 30. verſ. 18., ſicut os, *vel* ora, *i. e.* *ſuperior pars*, tunicæ meæ; *Vulgat. vertit*, quaſi capitio tunicæ; אֲנִי כְפִיךָ לָאֵל, Job. 33. v. 6., (ecce) ego, ſicut tu, Dei (ſum), *i. e.*, *ut optime habet Vulg.*, (ecce) & me, ſicut & te, fecit Deus; לְפִי אָכְלוֹ, Exod. 12. v. 4., pro ratione, *ſive* ad menſuram comedendi, *i. e.* cibi ſui; *Vulgat. vertit*, quæ ſufficere poſſunt ad eſum agni; לְפִי שִׂכְלוֹ, Prov. 12. v. 8., pro ratione prudentiæ, *vel* intelligentiæ, doctrinæ ſuæ: *Cum affix.* פִּי, *pro* פִּיִי, os meum, Gen. 45. v. 15., בְּפִי in os meum, ore meo; מִפִּי ex ore meo; פִּינוּ os noſtrum, Pſalm. 126. v. 2., מִפִּינוּ ex ore noſtro, Jerem. 44. v. 17., בְּפִיךָ *m.*, & בְּפִיךְ *f.* in ore tuo; בְּפִיכֶם ore veſtro; מִפִּיכֶם ex ore veſtro, Numer. 32. v. 24., פִּיו os ejus; בְּפִיו in ore ejus, *vel* in os, *ſive* ore ejus; עִם־פִּיךָ וְעִם־פִּיהוּ cum ore tuo, & & cum ore ejus, Exod. 4. v. 15., בְּפִיהוּ *m.*, בְּפִיהָ *f.* in ore ejus; מִפִּיו *m.*, & מִפִּיהָ *f.* ex ore ejus; פִּיהֶם os ipſorum, *vel* ſuum; בְּפִיהֶם in os, *vel* ore ipſorum, ore ſuo; מִפִּיהֶם ex ore eorum; & *cum affix. poetico* פִּימוֹ os ipſo-

rum,

rum, *vel* ſuum, Pſal. 17. v. 10., 59. v. 13., בְּפִימוֹ in ore ipſorum, Pſalm. 58. verſ. 7., לְפִיהֶן ſecundum illos, Levit. 25. v. 51., *Plur. maſc.* פְּצִירָה פִּים lima ora habens, 1. Sam. 13. verſ. 21., *i. e.* cui ſunt פִּים רַבִּים ora multa, *hoc eſt*, *plena inciſuris*, *ad melius acuendum ferrum*: *Et maſculinum ſub terminatione fœmin.* וְלָהּ שְׁנֵי פֵּיוֹת & ei erant duo ora, *i. e.* duæ acies, Jud. 3. v. 16. *Et* פ *cum* Chirek, כְּחֶרֶב פִּיּוֹת ſicut gladius acierum, *id eſt*, bipennis, Prov. 5. v. 4. *Et geminatum*, חֶרֶב פִּיפִיּוֹת gladius acierum, *ut ante*, Pſalm. 149. v. 6.

פִּי־בֶסֶת Pi-veſéth, *&* *juxta Vulg.* Bubaſtus, *vel juxta alios* Pubaſtus, *nom. propr. civitatis Ægypti*, Ezech. 30. v. 17.

פִּי־הַחִירֹת Phibahiroth, *nom. propr. loci*, Exod. 14. v. 2., Num. 33. v. 8.

פואה *Vide ſupra pag.* 1050. *Sed* פא, אֵפוֹא *vide ſupra in* פה *pag.* 1056.

פוג Intermiſit, ceſſavit, *à motu ſcil.*, defecit, deliquium paſſus eſt, *ita juxta multos*; *Alii tamen aliter vertunt*: *Futur.* וַיָּפָג לִבּוֹ, Gen. 45. v. 26., defecit animus ejus; *Alii reddunt*, & debilitatum, immutatum, remiſſum, diſſolutum eſt cor ejus; *&* *juxta Joa. Simonem*, & motu ceſſavit, obriguit cor ejus; *Aq. habet*, ἐξένηψε evigilavit, *Vulg. vertit*, quaſi de gravi ſomno evigilans; וְלֹא תָפוּג, Pſal. 77. v. 3., nec remittit, *ſive* demittit ſe, *&* *juxta quoſdam* & non friget, ceſſat; *Vulgat. habet*, & non ſum deceptus; תָּפוּג תּוֹרָה, Habac. 1. v. 4., ceſſat, remittit, *ſive*, *juxta alios*, debilitatur, non viget, ſilet lex; *LXX.*, *&* *Vulgat. habent*, lacerata eſt lex. *Niph. præter.* נְפוּגֹתִי, Pſalm. 38. verſ. 9., debilitatus, remiſſus factus ſum; *&* *juxta LXX.*, *atque Vulg.* afflictus ſum.

פוּגָה *f.* Intermiſſio, ceſſatio: *Conſtruct.* אַל־תִּתְּנִי פוּגַת לָךְ ne des intermiſſionem, *ſive*, *juxta LXX.*, *&* *Vulg.*, requiem tibi, Thren. 2. verſ. 18., *ſcil.* עַיִן oculi, *ut Aben Eſra complet*; *Plural.* הֲפֻגוֹת, Thren. 3. v. 49., intermiſſiones, *&* *juxta Vulgat.* requies.

פֻּוָּה Puváh, *&* *juxta Vulg.* Phua, *nom. propr. viri*, Geneſ. 46. verſ. 13.

פה, פו, אֵיפֹה, אֵפוֹ *Vide ſupra in* פה *pag.* 1056., 1057.

פּוּחַ Afflavit, aſpiravit: עַד־שֶׁיָּפוּחַ הַיּוֹם donec aſpiravit dies, Cantic. 2. v. 17., 4. v. 6., *Vulg. ibidem vertit*, donec aſpiret dies. *Hiph.* הֵפִיחַ conflavit, perflavit, ſufflavit, exſufflavit, efflavit: *metaphorice* effatus, elocutus eſt; *quia* ſermo *nihil aliud quam* flatus, & ſpiritus *eſt*, *unde* & ſpiritus oris *alibi vocatur*: *Item* illaqueavit, *ex ſignificatione nominis derivati*, *quod* laqueum *ſignificat*; *Sed Interpretes alii ſenſum hunc poſteriorem derivant a Radice* פָּחַח *Hebræis inuſitata*, *quæ ſignificaſſe videtur*, expandit, deduxit; *Indeque* פַּח laqueus, rete: *Vide etiam ſupra in* יָפַח, & נָפַח: *Infin.* הָפֵחַ בַּחוּרִים כֻּלָּם, Iſa. 42. v. 22.; illaqueando, *ſive* irretiendo juvenes, *vel* ingenuos quoſque; *Vulg. habet*, laqueus juvenum omnes &c., *quibuſdam aliis eſt Imper.*, *redditurque*, illaquea in foraminibus omnes ipſos: *Imper.* הָפִיחִי גַנִּי perfla hortum meum, Cantic. 4. v. 16. *Futur.* בְּאֵשׁ עֶבְרָתִי אָפִיחַ עָלָיִךְ, Ezech. 21. v. 36., ignem excandeſcentiæ meæ exſufflabo, *i. e.* flatu incendam contra te; *Vulgat. vertit*, in igne furoris mei ſufflabo in te; כָּל־צוֹרְרָיו יָפִיחַ בָּהֶם, Pſalm. 10. verſ. 5., quicumque *ſunt* hoſtes ejus, ſufflat in eos, *ſive* flando depellit, flocci facit, deſpicit; *LXX.*, & *Vulg. verterunt*, omnium inimicorum ſuorum dominabitur; אָשִׁית בְּיֵשַׁע יָפִיחַ לוֹ, Pſalm. 12. v. 6., conſtituam in ſalute (*pauperem, de quo verſu præcedenti*), & reſpirabit ſibi; *Pagninus vertit*, ponam in ſalute *eum*, cui laqueum injicit, *ſive*, *juxta alios*, cui laqueus impactus fuerat; *Vulg. habet*, ponam in ſalutari: fiducialiter agam in eo, *i. e.* favebo ei, *ſive* eum ſuaviter conſolabor; יָפִיחַ כְּזָבִים, Proverb. 6. verſ. 19., efflat, *id eſt* eloquitur mendacia; יָפִיחַ אֱמוּנָה, Prov. 12. v. 17., eloquitur veritatem; וְיָפִיחַ, Prov. 14. verſ. 5., 19. vv. 5. 9., & *abſque* Jod, וְיָפֵחַ, Prov. 14. verſ. 25., & efflabit, & qui efflat, eloquitur, profert; *Vide ſupra poſt* יָפַח: *Plur.* יָפִיחוּ קִרְיָה, Prov. 29. v. 8., exſufflant, *i. e.* flatu incendunt, *vel* illaqueant, & *juxta Vulg.* diſſipant civitatem.

פִּיחַ *m.* Cinis, favilla, *quæ* flatu *excitatur*, & efflatur *e fornace*, Exod. 9. vv. 8. 10.

פַּח, & פָּח *maſc.* Laqueus, *vel* rete *ab* expandendo, Pſalm.

119.

119. v. 110., &c., Job. 18. v. 9., Prov. 7. verſ. 23. *Cum præfix.* הַפַּח laqueus, Pſalm. 124. v. 7., בַּפָּח in laqueo, Eccl. 9. verſ. 12., לְפַח, Joſ. 23. v. 13., Iſa. 8. verſ. 15., *& in pauſa* לְפָח, Pſal. 69. v. 23., in laqueum; מִפַּח a laqueo, Pſalm. 91. v. 3., 124. v. 7. *Plur.* פַּחִים laquei, Job. 22. v. 10., Pſalm. 11. v. 6., Jerem. 18. v. 22., Prov. 22. v. 5., *quo in loco a Vulg. redditur*, gladii: *Item* פַּחִים *ſunt* laminæ, bracteæ, Num. 17. verſ. 13. *Construſt.* פַּחֵי הַזָּהָב laminæ, bracteæ auri, *id eſt* aureæ, Exod. 39. v. 3.

פוט Pút, *& juxta Vulg.* Phut, *nom. propr. filii Cham*, Geneſ. 10. v. 6. *Huic, in Africæ partitione cum fratre* Miſraim *inita, obtigit quidquid trans Tritonidem uſque ad Oceanum Atlanticum, ut notat Bochartus lib.* 4. Geographiæ Sacræ *cap.* 33. *Hinc in Africa urbs* Pút, *vel* Puth *Libyæ*: a quo, *ſcribit Hieronymus in Traditionibus Hebr.*, & Mauritaniæ fluvius uſque ad præſens Phut dicitur, omniſque circa eum regio Phutenſis. *Provinciæ hujus* פוט *fit mentio* Jerem. 46. v. 9., Ezech. 30. v. 5., Nahum. 3. v. 9., *quibus in locis Vulg. reddit* Lybes, *&* Libyes; *ejuſque incolæ olim* Phutæi *dicti fuere. Illorum autem nonnullos in Ægypti etiam vicinia ſedes habuiſſe, vel ex eo arguit Bochartus, quod* Nahum. 3. v. 9., *præter* Chuſæos, *&* Ægyptios *etiam* Phutæi *cenſentur inter populos, qui ſuppetias ferunt urbi* No-Amon, *id eſt* Thebis, *adverſus ingruentes* Chaldæos. *Nunc vero* פוט *nomine venit ſola* Mauritania Tingitana, *à* Tingi *urbe: ubi regnum* Feſæ, *& fluvius illam ambiens, etiamnum* פֹּטִי Pơtí *dictus, uti ex Plinio lib.* 5. *cap.* 1., *& ex Bocharto eſt à Guarino animadverſum*.

פוּךְ *maſc.* Stibium, fucus, *qui venuſtandæ faciei adhibetur*: וַתָּשֶׂם בַּפּוּךְ עֵינֶיהָ, 2. Reg. 9. v. 30., & poſuit in fucum oculos ſuos; *Vulg. vertit*, depinxit oculos ſuos ſtibio; תִּקְרְעִי בַפּוּךְ עֵינַיִךְ, Jerem. 4. v. 30., ſcindis, laceras, *id eſt* diducis, dilatas in fuco, *ſive* ſtibio oculos tuos; ſtibium *enim* dilatat oculos; *Vulg., aliique habent*, (cum) pinxeris ſtibio oculos tuos. *Eſt etiam* פוך lapidis *pretioſi nomen, quem nonnulli* carbunculum *volunt*; *Joa. autem Simoni, aliiſque videtur* chalcedonius, rubini *ſpecies*,

forſan inde nomen habens, quod ejuſdem coloris ſit cum fuco; *ita* אַבְנֵי־פוּךְ, 1. Paralip. 29. v. 2., lapides carbunculi, *vel* rubini, *i. e.* rubros, rutilantes; *alii reddunt*, lapides fuci, *vel* ſtibii, *id eſt* fuco *ſimiles*; בַּפּוּךְ אֲבָנָיִךְ, Iſa. 54. v. 11., ex carbunculo, *vel* ex rubino lapides tui; *Vulg. vertit*, (ſternam) per ordinem lapides tuos.

פול *m.* Faba, 2. Sam. 17. v. 28., ופול וַעֲדָשִׁים & fabam, & lentes, Ezech. 4. v. 9.

פום, *&* פֻּם *m. Chald.*, os, oris, Dan. 6. verſ. 23., 7. vv. 8. 20., בְּפֻם in ore, Dan. 4. v. 28., *& metaphorice* oſtium, *ut* עַל־פֻּם גֻּבָּא ſuper os, *id eſt* oſtium foveæ, foſſæ, *ſive* laci, Dan. 6. v. 18. *Cum affix.* בְּפֻמַּהּ in ore ſuo, Dan. 7. v. 5.

* פִּימָה *Vide infra ſuo loco cum* Jod *in medio*; פִּימוֹ *vide ſupra pag.* 1058.

פון Animi pependit, dubius, ſolicitus, anxius fuit, hæſitavit: *Futur. cum* ה *paragog.* אָפוּנָה, Pſal. 88. v. 16., animi pendeo, dubius ſum; *Vulg. ſenſum expreſſit.*

פּוּנִי Puní, *& juxta Vulg.* Phuaites, *nom. patronymicum virorum ex* פוה Phua *oriundorum*, Numer. 26. v. 23.

פֶּן *Particula eſt, ſive adverbium, quandoque* hæſitantis, dubitantis, *videl.* ne forte; *quandoque* præcaventis, prohibentis *malum*, *videl.* ne, ut ne, ut non; *quandoque ſimpliciter* negantis, *videl.* non, quod non. *Conſtruitur cum Futuro, & ſemel abuſivè cum Præterito, quod pro Futuro* 2. Sam. 20. v. 6. *ponitur*: פֶּן־תְּמֻתוּן ne, *ſive* ut non moriamur, Geneſ. 3. v. 3., פֶּן־תִּדְבָּקַנִי ne forte adhæreat mihi, *ſive*, *juxta Vulg.*, apprehendat me; Gen. 19. v. 19., פֶּן־תִּכְרֹת בְּרִית, ne pangas, ne ineas fœdus, Exod. 34. verſ. 15., הִשָּׁבְעוּ לִי פֶּן־תִּפְגְּעוּן בִּי jurate mihi, quod non incurſuri ſitis in me, *ſive*, *juxta Vulgat.*, *alioſque*, quod non occidatis me, Jud. 15. v. 12., אֹרַח חַיִּים פֶּן־תְּפַלֵּס, Prov. 5. v. 6., iter vitæ non expendit; *Vulgat. reddit*, per ſemitam vitæ non ambulant. *Hæc ipſa particula* פֶּן *bis deſideratur*, *ut* וְרָם לְבָבֶךָ וְשָׁכַחְתָּ אֶת־יְהוָֹה אֱלֹהֶיךָ tum ne efferat ſe animus tuus, & obliviſcaris Domini Dei tui, Deuter. 8. verſ. 14., שִׁמְרוּ־מִי בַּנַּעַר בְּאַבְשָׁלוֹם, 2. Sam. 18. verſ. 12., cavete, ne quis (*mittat manum*) in puerum

nempe

nempe Abſalonem; *Vulgat. vertit*, cuſtodite mihi puerum Abſalom. *Vide etiam infra poſt* פִּנָּה.

פּוּעָה Puáh, *&* *juxta Vulgat.* Phua, *nom. propr. mulieris obſtetricis*, Exod. 1. v. 15.

פּוּץ Diſperſit, diffudit ſe, diſſilivit, diſperſus, diſſipatus eſt: *Partic. Pahul plur. cum affix.* בַּת־פּוּצַי, Soph. 3. verſ. 10., filia, *id eſt* gens diſperſorum meorum; *Vulgat. reddit*, filii diſperſorum meorum; *quibuſdam eſt nom. propr. gentis, aut familiæ, dictæ* Puſai, *vel* Phuſea: *Imper. plur.* פֻּצוּ בָעָם diſpergite vos, *ſive* diſpergimini in populum, *&* *juxta Vulg.* in vulgus, 1. Sam. 14. v. 34. *Futur. plural.* פֶּן־נָפוּץ ne diſpergamur, *&* *juxta Vulg.* antequam dividamur, Geneſ. 11. v. 4., יָפוּצוּ diſpergantur, diſſipentur, Pſal. 68. v. 2., יָפֻצוּ ſpargent, diffundent ſe, diſpergantur, Prov. 5. v. 16., Ezech. 46. v. 18., וְיָפֻצוּ & diſpergantur, diſſipentur, Numer. 10. v. 35., וַיָּפֻצוּ & diſperſi ſunt, 1. Sam. 11. v. 11., 2. Sam. 20. verſ. 22., *ubi Vulg. vertit*, receſſerunt; *Fœm.* עוֹד תְּפוּצֶנָה עָרַי מִטּוֹב, Zach. 1. v. 17., adhuc diffundent, *i. e.* dilatabunt ſe civitates meæ præ felicitate; *ſed Vulg.*, *Joa. Simon*, *aliique ex uſu Arab. verterunt*, exundabunt, abundabunt, affluent civitates meæ bonis; *&* *ſine* ה, וּתְפוּצֶיןָ הַצֹּאן & diſpergentur pecus, *ſive*, *juxta Vulg.*, oves, Zach. 13. v. 7., וַתְּפוּצֶינָה & diſperſæ ſunt, Ezech. 34. v. 5. *Niph. præter. fœm.* מַרְעִיתָם נָפוֹצָה & paſtus, *ſive* paſcuum, *&* *juxta Vulgat.* grex eorum diſperſus, diſſipatus eſt, Jerem. 10. verſ. 21., *Plural.* נָפֹצוּ diſperſi, diſſeminati ſunt, Geneſ. 10. v. 18., 2. Reg. 25. verſ. 5., וְנָפֹצוּ & diſpergentur, diſſipentur, Jerem. 40. verſ. 15., נְפֹצוֹתֶם, *&* נְפוֹצוֹתֶם, Ezech. 11. v. 17., 20. vv. 34. 41., diſperſi eſtis: *Particip. fœm.* נְפֹצוֹת, *&* *juxta Maſſor. abſque* Vau, נְפוֹצֶת, 2. Sam. 18. v. 8., diſperſum; *Plur. m.* נְפֹצִים, 1. Reg. 22. v. 17., *&* נְפוֹצִים, 2. Paral. 18. verſ. 16., (vidi) diſperſos. *Pih. futur.* יְפֹצֵץ סָלַע, Jerem. 23. v. 29., faciet, ut diſſiliat, *vel* diſpergatur petra; *ſed Vulgat.*, *aliique*, *petita ſignificatione à* נפץ, *ut notat*, *&* *probat etiam Joa. Simon*, *reddunt*, fregit, frangit, contrivit petram; *&* *geminatis duabus radicalibus cum affix.*, וַיְפַצְפְּצֵנִי, Job. 16.

16. verſ. 12., & diſſipavit me, *ſive* concutiendo diſſilire fecit me, *juxta multos*; *ſed Vulg., aliique vertunt*, & diſfregit, confregit me. *Hiph.* וְהֵפִיץ & diſperget, Deuter. 4. v. 27. *Cum affix.* הֱפִיצְךָ diſperſit, diſperget te, Deuter. 28. v. 64., 30. v. 3., הֱפִיצָם diſperſit eos, Geneſ. 11. v. 9., וַהֲפִיצוֹתִי, Ezech. 22. verſ. 15., *&* וַהֲפִצֹתִי, Ezech. 29. v. 12., & diſpergam; *Cum affix.* הֲפִצוֹתִיךָ diſperſi te, Jerem. 30. v. 11., הֲפִצוֹתִים diſperſi, diſpergam eos, Jerem. 9. v. 16., Ezech. 11. verſ. 17., *Plur. cum affix.* וֶהֱפִצֻהוּ לְרַגְלָיו, Job. 18. v. 11., & diſpergent, *vel* fugabunt, diffugere facient illum pedibus, *ſive* in pedibus ſuis, *efficient nempe, ut propriis pedibus huc illuc diffugiat*; *Alii vertunt*, & comminuent, confringent eum, quocunque gradietur, *ſive* quacunque movet pedes; *Vulg. habet*, & (formidines) involvent pedes ejus; הֲפִיצֹתֶם, Ezech. 34. v. 21., *&* הֲפִצֹתֶם, Jerem. 23. v. 2., diſperſiſtis: *Partic.* מֵפִיץ diſpergens, diſperſor, Nah. 2. v. 1., *Aliud vide inter nomina*; *Plur.* וּמְפִצִים & diſpergentes, Jerem. 23. v. 1. *Infinit.* לְהָפִיץ ut diſpergerem, ad diſpergendum, Ezech. 20. v. 23., *Cum affix.* בַּהֲפִיצִי, Ezech. 12. v. 15., in diſpergere me, *i. e.* quando ego diſperſero; לַהֲפִיצֵנִי ad diſpergendum me, Habac. 3. verſ. 14. *Imper.* הָפֵץ diſperge, Job. 40. v. 11. *Futur.* אָפִיץ diſpergam, Neh. 1. v. 8., (&) diſperſi, Ezech. 36. v. 19., *& cum affix* אֲפִיצֵם diſpergam eos, Geneſ. 49. v. 7., Jerem. 13. v. 24., 18. v. 17., וּתְפִיצֵם & diſperges, diſſipabis eos, Pſal. 144. v. 6., יָפִיץ diſpergit, ſpargit, diffundit, Job. 37. v. 11., יָפֵץ diſpergit, diffudit ſe, Job. 38. v. 24., וַיָּפֶץ & diſperſit, *id eſt juxta Vulg.* diviſit, Geneſ. 11. v. 8., *item intranſitive* diſperſit ſe, Exod. 5. verſ. 12., 1. Sam. 13. v. 8., *ubi Vulg. habet*, dilapſuſque eſt; *& cum affix.* וַיְפִיצֵם & diſſipavit eos, 2. Sam. 22. v. 15., Pſal. 18. v. 15., יָפִיץ *f.* diſperget, Iſa. 41. verſ. 16. *Hithp. Futur. plural.* וַיִּתְפֹּצְצוּ, Habac. 3. v. 6., & diſſipati ſunt, *ſive, juxta quoſdam*, dirupti, comminuti ſunt; *Joa. Simon vertit*, & diſperſerunt ſe, *i. e.* diſſilierunt; *LXX., & Vulg. habent*, & contriti ſunt.

פִּיץ, הָפִיץ, *&c. Vide ſupra in ipſo verbo* פוץ.

מֵפִיץ *m.* Malleus, marculus, *quaſi* diſpergens, *ſive quo res* franguntur, *& juxta Vulg.* jaculum, Prov. 25. verſ. 18. *Aliud vide ſupra in verbo.*

תְּפוֹצָה *f.* Diſperſio, diſſipatio, contritio: *Plural. cum affix.* וּתְפוֹצוֹתִיכֶם & diſperſiones, *ſive* diſſipationes veſtræ, Jerem. 25. v. 34.

פוּק Titubavit, vacillavit, impegit: *Præter. plural.* פָּקוּ, Iſa. 28. v. 7., titubant, titubarunt, *& juxta Vulg.* ignoraverunt. *Hiph.* הֵפִיק vacillare fecit, *vel* ſivit: *Item* protulit, produxit, provexit, eduxit, exprompſit, *quæ ſignificatio proprie Chaldaica eſt*: *Partic. plur.* מְפִיקִים מִזַּן אֶל־זַן, Pſalm. 144. v. 13., proferentes, producentes, *& juxta quoſdam*, redundantes de ſpecie ad ſpeciem, *id eſt magis magiſque* redundantes *varietate frugum*; *Vulg. reddit*, eructantia ex hoc in illud: *Futur.* אַל־תָּפֵק, Pſalm. 140. verſ. 9., ne proferas, ne progedi ſinas, *ſive*, *juxta Pagninum*, *& quoſdam alios*, ne perficias; *LXX.*, *& Vulgat. ſenſum optime expreſſerunt*; וְתָפֵק לָרָעֵב נַפְשֶׁךָ, Iſa. 58. v. 10., & expromes, proferes, *ſive*, *juxta Vulg.*, *alioſque*, & effuderis eſurienti animam tuam, *i. e.* teipſum, *vel tota miſericordiæ viſcera*, *affectu ſcil. benevolentiæ*, *& opere miſericordiæ*; וְאָדָם יָפִיק תְּבוּנָה, Prover. 3. v. 13., & homo, qui educit, elicit, profert intelligentiam; *Vulgat. reddit*, & qui affluit prudentia; טוֹב יָפִיק רָצוֹן, Prov. 12. verſ. 2., bonus (*vir*) expromere, exire facit, *id eſt* accerſit ſibi, *ſive*, *juxta alios*, reportat, obtinet benevolentiam; *Vulg. vertit*, qui bonus eſt, hauriet gratiam; וְלוֹא יָפִיק, Jerem. 10. v. 4., ut non vacillet, *& juxta Vulg.*, ut non diſſolvatur; וַיָּפֶק רָצוֹן, Prov. 8. verſ 35., 18. verſ. 22., & eduxit, elicuit, reportavit, obtinuit benevolentiam, *vel* favorem, gratiam; *Vulg. habet*, & hauriet ſalutem, jucunditatem.

פִּיק *m.* Titubatio, vacillatio, colliſio, *& juxta LXX.*, *atque Vulg.* diſſolutio, Nahum. 2. v. 11., *in quibuſdam codicibus ſcribitur* פַּק *defecte*, *ut notat Maſſora*.

פּוּקָה *fœm. Idem ac ſupra*: *Cum præfix.* לְפוּקָה, 1. Sam. 25. verſ. 31., in titubationem, *ſive* vacillationem; *Aq.*, *& Theod.*, *Vulg.*, *& quidam alii verterunt*, in ſingultum.

פור

פוּר Rumpi, diſrumpi, frangi, conteri: *Infin.* פּוֹר diſrumpendo, Iſa. 24. v. 19., *ubi Vulg. reddit*, contritione. *Pih. Præter.* פּוֹרַרְתָּ בְעָזְּךָ יָם, Pſalm. 74. v. 13., dirupiſti, confregiſti fortitudine tua mare; *LXX.*, *&* *Vulgat. verterunt*, confirmaſti in virtute tua mare; *&* *bene quidem: Nam, ut eſt Genebrardo animadverſum, in tranſitu maris rubri non fuit ſimplex ruptura, ſed &* conſolidatio *elementi liquidi, & fluentis, muri inſtar, ut tranſitum daret. Futur., geminatis prima, & ſecunda radicali cum affix.*, וַיְפַרְפְּרֵנִי, Job. 16. verſ. 12., & diſrupit, *ſive* minutim concidit, confregit me; *Vulg. paſſive reddit*, repente contritus ſum. *Hiph.* הֵפִיר, *&* הֵפֵר, *& in pauſa cum* Pathach, הֵפַר rupit, fregit; *& metaphorice* irritum fecit, diſſipavit, Geneſ. 17. v. 14., Numer. 15. v. 31., 30. v. 9., Deuter. 31. vv. 16. 20., Pſalm. 33. v. 10., Iſa. 33. v. 8., Ezech. 17. vv. 15. 17. 19. *Cum affix.* הֵפֵרָם irrita fecit illa, Numer. 30. v. 13., וְהֵפַרְתָּה & irritum facies, 2. Sam. 15. v. 34. *Plur.* הֵפֵרוּ irritum fecerunt, diſſipaverunt: *Particip.* מֵפֵר אֹתוֹת irrita faciens ſigna, Iſa. 44. v. 25. *Infin.* הָפֵר irritum faciendo, *vel* irritum facere, Num. 30. vv. 13. 17., Prov. 15. v. 22., לְהָפִיר, Zachar. 11. v. 10., ut irritum facerem, *ſive* ut diſſolverem; *&* לְהָפֵר, Levit. 26. v. 44., *&c.*, ad irritum faciendum, ut diſſiparem, diſrumperem, Zach. 11. v. 14. *Cum affix.* לְהַפְרְכֶם ut irritum faciatis vos, Levit. 26. v. 15. *Imper.* הָפֵר, 2. Paral. 16 v. 3., Pſalm. 85. v. 5., *& cum* ה *paragog.* הָפֵרָה, 1. Reg. 15. verſ. 19., irritum fac, rumpe, abrumpe, frange, ceſſare fac, diſſipa, averte: *Futur.* אָפֵר, Jud. 2. v. 1., *&* אָפִיר, Pſalm. 89. v. 34., irritum faciam, abrumpam, diſpergam; *Sed* אֶפֵּר *vide ſupra ſub litera* א; תָּפֵר irritum facies, diſſipabis, evacuaſti, Job. 15. v. 4., 40. v. 8., Jerem. 14. verſ. 21., יָפֵר irritum faciet, Num. 30. v. 13., irritum fecit, Nehem. 4. v. 15. *Cum affix.* יְפֵרֶנּוּ irritum faciet illud, Numer. 30. v. 14., וְתָפֵר הָאֲבִיּוֹנָה *f.* & diſſipabit ſe capparis, *& juxta Vulg.* diſſipabitur, Eccleſ. 12. verſ. 5. *Plur.* תָּפֵרוּ irritum facietis, Jerem. 33. v. 20., וַיָּפֵרוּ & irritum fecerunt, Ezech. 44. v. 7. *Hoph. Futur.* תֻּפַר, Jerem.

rem. 33. v. 21., & *in pauſa* חָפָר, Iſa. 8. v. 10., irritum fiet; וְהֻפַּר & irritum factum eſt, Zach. 11. v. 11. *Hitbp. Præter. fœm.* פּוֹר הִתְפּוֹרְרָה, Iſa. 24. verſ. 19., dirumpendo diſrumpetur, *ſive* rupit ſe, diſrupta eſt, *Vulgat. vertit*, contritione conteretur.

פּוּר *m.* Pur, & *juxta Vulgat.* Phur, *i. e.* ſors, *q. d.* diremptio rerum dubiarum; *Vulgò tamen* Perſicum *nomen eſſe putatur*: *Occurrit* Eſth. 3. v. 7., 9. v. 26., *Plur.* פּוּרִים, הַפּוּרִים; & הַפֻּרִים ſortes, Eſth. 6. verſ. 24., 9. vv. 26. 29. 31. 32.

פּוּרָה *fœm.* Torcular, *à* confringendis, & conterendis *uvis*, Iſa. 63. v. 3., Aggæ. 2. v. 17.

פּוּשׁ Abundavit, diffudit ſe, crevit, augeſcit, multiplicavit: *Præter. plur.* וּפָשׁוּ, Habac. 1. v. 8., & abundant, multiplicantur, *juxta quoſdam*; *ſed alii vertunt*, & diffundent ſe, *ſive* diffuſi irruent; וּפִשְׁתֶּם, Malach. 3. v. 20., & augeſcetis, creſcetis; *Vulg. vero*, & *quidam alii vertunt*, & ſalietis (ſicuti vituli), *huc illuc nempe præ gaudio diſcurſantes*, *ſive ſaltu laſcivientes*: *Futur. plural.* תָפוּשִׁי, Jerem. 50. v. 11., *ubi Maſſorethæ notant legendum* תָפוּשׁוּ, creſcitis, augeſcitis; & *juxta Vulg.*, *alioſque* diffundetis vos, *ſive* effuſi eſtis. *Niph. Præter. plur.* נָפֹשׁוּ, Nahum. 3. verſ. 18., diffundent ſe, diffugient; *LXX. in ſingulari verterunt*, ἀπῆρεν abiit, *Vulgat. habet*, latitavit.

פַּשׁ *m.* Abundantia, multitudo, copia; *Sed multis eſt* ſuperbia, ſcelus, delictum: וְלֹא־יָדַע בַּפַּשׁ מְאֹד, Job. 35. verſ. 15., neque punit pro multitudine *ſcelerum* nimis; *Vulg. habet*, nec ulciſcetur ſcelus valde; *Alii aliter vertunt*.

פּוֹת *m. Eſt*: I. Cardo, *ſcil. fœmina*, *ferramentum nimirum cavum januæ affixum*, *ſive*, *juxta quoſdam*, *id omne*, *quo janua & cohæret parieti*, & *vertitur*: *Plur. fœm.* וְהַפֹּתוֹת לְדַלְתוֹת, 1. Reg. 7. v. 50., & cardines oſtiorum: II. *Metaphorice eſt* pudendum *muliebre*, *ſive*, *juxta multos*, podex; *Cum affix.* פָּתְהֵן יְעָרֶה, Iſa. 3. verſ. 17., αἰσχύνωμα αὐτῶν, *i. e.* pudendum earum nudabit, *nempe per hoſtes*, *qui eas* nudas *in captivitatem abducent*, *ita etiam ſunt interpretati Talmudici tractatu de Sabbato fol. 62. col. 2.*, & *R. Da-*

R. David; *Sed Ab. Eſra vertit*, אֲחוֹרֵיהֶן poſteriora ipſarum; *vel, ut dictus R. David notat, τὸ* פָּתְהֵן *poteſt deduci à* פֵּאָה, *quod* cæſariem *ſignificat*; *unde Aben Eſra ex aliis exponit*, פַּאֲתְהֶן angulos capitis ipſarum, *quos ſcilicet ſolent alienis* crinibus *ornare*: *Sed & Vulgat. vertit*, & crinem earum nudabit; *Joa. Simon, aliique reddunt*, & podicem earum nudabit. *Idem autem Joa. Simon arbitratur, dictionem hanc* פות *eſſe derivandam a radice Arab.* פתא crepitavit, pepedit; *Unde tam* cardo, *quam* podex *dicatur à* crepitando.

פָּזַז *Verbi hujus, in Kal præcipue, ſignificatio ambigua ſemper viſa ita eſt, ut Interpretes in varias, ſibique pugnantes iverint ſententias. Occurrit in futur. plural., videl.* וַיָּפֹזּוּ זְרֹעֵי יָדָיו, Geneſ. 49. v 24., *Rabbini, Buxtorfius, & quidam alii recentiores verterunt, &* conſolidata, roborata, confirmata ſunt brachia manuum ejus; *Joan Simon, & alii, Chald., & Arab. ſenſum ſecuti, verterunt*, & agilia, *ſive* levia fuerunt brachia manuum ejus: *Contra vero LXX., textum hunc ipſum ad fratres Joſephi referentes, in plurali reddiderunt*, & diſſoluti ſunt nervi brachiorum manus eorum (per manum potentis Jacob); *Syriacus, & Arabs de Joſepho ſunt interpretati, atque verterunt*, (retortus eſt arcus ejus), & diſſipata ſunt brachia manuum ejus; *quem quidem ſenſum probavit etiam Vulg., habet enim*; & diſſoluta ſunt brachia ejus; *& recte*: *quia, ut admonet Calmet, Scriptura hic agit de Joſepho pretio a fratribus vendito, qui propterea violentiæ illorum ſuccubuit. Pih.* פִּזֵּז ſubſiliit præ gaudio, exiliit, ſaltavit, *ex uſu Arab., & Chald. Partic.* מְפַזֵּז וּמְכַרְכֵּר, 2 Sam. 6. verſ. 16., ſaltans, *ſive* ſubſiliens, & ſaliens, *ſic Jonathan, aliique*; *Vulg. habet* ſubſilientem, atque ſaltantem. *Hoph. particip.* זָהָב מוּפָז, 1. Reg. 10. v. 18., auro ſolido, *i. e. optimo, & depuratiſſimo, ut, poſt Kimchium, exponit Buxtorfius*; *ſed & Talmudici in Joma fol. 44. notarunt*, זהב מופז שדומה לפז aurum *dictum* מוּפָז, quod ſimile eſt margaritæ, *nemp.* *fulgore*; *Vulg. reddit*, auro fulvo nimis: *Joa. Simon dictionem hanc, arbitratur, derivandam a radice* פזז abſterſit, mundavit; *unde* מוּפָז mundatum, depuratum.

פִּי

פָּז *maſc.* Aurum ſolidum, *i. e. bene* purgatum, depuratum; *quanto enim* purius, *tanto* ſolidius *eſt*; *Aliis eſt in genere* lapis pretioſus, gemma; *aliis* margarita: *Occurrit* Job. 28. v. 17., Cant. 5. vv. 11. 15., עֲטֶרֶת פָּז, Pſalm. 21. verſ. 4., (poſuiſti) coronam auri ſolidi, *ſive* puri; *&* *juxta LXX., atque Vulgat.*, coronam de lapide pretioſo: *Cum præfix.* בַּפָּז auro puro, *ſive*, *ut habet Vulg.*, primo, Thren. 4. v. 2., מִזָּהָב וּמִפָּז רָב, Pſalm. 19. v. 11., quam aurum, & quam aurum multum, *ita Pagninus*, *&* *alii*; *Vulgat. autem vertit*, ſuper aurum, & lapidem pretioſum multum; מִזָּהָב וּמִפָּז, Pſalm. 119. v. 127., præ auro, & auro depurato; *Pagninus reddit*, magis quam aurum, & obrizum; *Vulgat. habet*, ſuper aurum, & topazion; וּמִפָּז & præ auro, *ſive*, *juxta alios*, præ lapide pretioſo, Proverb. 8. v. 19., Iſa. 13. v. 12.

אוּפָז Uphas, *nom. propr. loci*, *vide ſupra in* א *pag.* 17.

פָּזַר Sparſit, diſperſit: *Partic. Pahul. fœm.* שֶׂה פְזוּרָה pecus diſperſum, *&* *juxta Vulgat.* grex diſperſus, Jerem. 50. verſ. 17. *Niph. præter. plural.* נִפְזְרוּ עֲצָמֵינוּ diſperſa, *&* *juxta alios* diſſipata ſunt oſſa noſtra, Pſalm. 141. verſ. 7. *Pih. præter.* פִּזַּר עַצְמוֹת חֹנָךְ, Pſalm. 53. v. 6., diſperſit oſſa, *i. e. robur*, *potentiam*, obſidentis te, *vel* caſtrametantis contra te; *Sed LXX.*, *Arab.*, *Syr. Vulg. ſunt interpretati.*, diſſipavit oſſa eorum, qui hominibus placent, *vel*, *ut quidam alii habent*, oſſa hypocritarum; *ac propterea pro* חֹנָךְ *videntur legiſſe* חָנֵף, *quod ſignificat*, hypocriſi uti, hypocritam agere; Pſam. *autem* 112. v. 9. פִּזַּר *eſt* diſperſit, *vel* diſpergit, *id eſt* dividit, diſtribuit, *nempe pecuniam ſuam*: פִּזַּרְתָּ אוֹיְבֶיךָ diſperſiſti, diſſipaſti inimicos tuos, Pſalm. 89. v. 11., *Plur.* פִּזְּרוּ diſperſerunt, Joel. 4. v. 2. *Partic.* יֵשׁ מְפַזֵּר eſt diſpergens, diſſipans, dividens, Prover. 11. v. 24. *Futur. f.* וַתְּפַזְּרִי אֶת־דְּרָכַיִךְ, Jerem. 3. v. 13., & diſperſiſti vias tuas, *i. e. te ipſa proſtituiſti quibuslibet obviis*; כָּאֵפֶר יְפַזֵּר ſicut cinerem ſparſit, diſpergit, Pſalm. 147. v. 16. *Pyh. partic.* יֶשְׁנוֹ עַם־אֶחָד מְפֻזָּר, Eſth. 3. v. 8., eſt iſte, *ſive* hic populus unus, *vel* quidam diſperſus.

פָּחַד Pavit, expavit, trepidavit, metuit. *Conſtruitur ſæpius cum præpoſit.* מִן, *&* אֶל. *Præterit.* וּמִדְּבָרֶיךָ פָּחַד לִבִּי & a verbis tuis pavet, formidavit animus meus, *ſive* cor meum, Pſalm. 119. v. 161., וּפָחַד & pavebit, timebit, Iſa. 19. v. 16., & trepidabit, *ſtupore ſcil.*, *ſeu admiratione, unde bene Vulgat. vertit*, & mirabitur, Iſa. 60. v. 5. *Aliud vide in nomine* פַּחַד; וּפָחַדְתָּ & pavebis, timebis, Deuter. 19. v. 66., פַּחַד פָּחַדְתִּי timore, metu expavi, metui, Job. 3. v. 25., פָּחַדְתִּי *vide infra in nomine* פַּחְדָּה; *Plur.* פָּחֲדוּ, Pſalm. 13. verſ. 5., *&c.*, *&* *in pauſa* פָּחָדוּ, Pſal. 78. v. 53., trepidaverunt, timuerunt; וּפָחֲדוּ & expaveſcent, pavebunt, *admiratione ſcil.*, *ſeu reverentia*, Jerem. 33. v. 9., Hoſe. 3. v. 9., *ubi quidam reddunt*, & feſtinabunt, *ſive* pavidi accedent (ad Dominum): *Futur. in pauſa* אֶפְחָד pavebo, expaveſcam; וְאֶפְחַד מִמֶּנּוּ, Job. 23. v. 15., & expaveſco ab eo, *ſive* & metuo eum; *Vulg. habet*, timore ſollicitor; תִּפְחַד timebis, pavebis, Deuter. 28. verſ. 67., יִפְחַד pavebit, Iſa. 19. verſ. 17. *Plur.* תִּפְחֲדוּ expaveſcatis, Iſa. 44. v. 8., יִפְחֲדוּ expaveſcent, pavebunt, Iſa. 44. v. 11. *Pyh. partic.* מְפַחֵד pavens, metuens, Prov. 28. v. 14. *Sed* מְפַחֵד *vide infra in nomine* פַּחַד: *Futur.* וַתְּפַחֵד & trepidaſti, formidaſti, Iſa. 51. v. 13. *Hiph. præter.* וְרֹב עַצְמוֹתַי הִפְחִיד, Job. 4. v. 14., & multitudinem oſſium meorum, *i. e.* omnia oſſa mea, *ſive* artus exterruit, terrefecit.

פַּחַד *m.* Pavor, terror, metus, timor, Geneſ. 31. v. 42., 1. Sam. 11. v. 7., *&c.*, *&* *in pauſa* פָּחַד *idem*, Job. 39. v. 16. *Cum præfix.* בְּפַחַד per timorem, Gen. 31. v. 53., לְפַחַד ad pavorem, Job. 39. v. 22., מִפַּחַד, Deuter. 28. verſ. 67., *&c.*, *&* *in pauſa* מִפָּחַד, Job. 21. verſ. 9., à *ſive* præ pavore: *Cum affix.* פַּחְדּוֹ pavorem ejus, 1. Paral. 14. v. 17., וּפַחְדּוֹ & pavor, terror ejus, Job. 13. verſ. 11., פַּחְדְּךָ pavor tuus, Deut. 2. v. 25., מִפַּחְדְּךָ a pavore, timore tui, Pſalm. 119. v. 120., פַּחְדְּכֶם & terrorem veſtrum (dabit), Deut. 11. v. 25., בְּבֹא כְשׁוֹאָה פַּחְדְּכֶם, Prov. 1. v. 27., cum venerit, ſicut vaſtitas, timor veſter, *i. e.*, *id*, *quod timetis*; *Vulg. vertit*, cum irruerit repentina calamitas; פַּחְדָּם metus, timor ipſorum, Pſalm.

Pſalm. 105. v. 38. *Plur.* קוֹל־פְּחָדִים ſonus pavorum, *ſive*, ſonitus terrorum, *i. e.* terroris *cujuſque*, Job. 15. v. 21. *Item* פְּחָדִים *ſignificat*, *juxta quoſdam*, *ex uſu Chaldaico*, teſtes virilitatis, teſticulos, *& juxta alios*, *ex uſu Arabico*, femora, coxas; *Unde cum affix.* גִּידֵי פַחֲדָו, Job. 40. v. 17., nervi teſticulorum, *ſive* femorum, coxarum ejus: *Habetur hoc in loco alia vocalium forma*, *ad diverſam notandam ſignificationem*.

פַּחְדָּה *f. Idem ac ſupra*: *Inde cum affix.* פַּחְדָּתִי timor, metus mei, *ſeu* à me (apud te), Jerem. 2. v. 19.

פחה *m.* Dux, princeps, præſes, præfectus, Nehem. 5. v. 14. *Conſtr.* פַּחַת יְהוּדָה principem Jehuda, Aggæ. 1. v. 1. *Eſt & ea forma abſolutum*, פַּחַת אַחַד ducis unius, 2. Reg. 18. v. 24. *Cum affix.* לְפֶחָתֶךָ duci tuo, Malach. 1. v. 8., פֶּחָם dux eorum, Nehem. 5. v. 14., *contractè pro* פֶּחָתָם; *Plur. ex terminatione fœm.* פַּחוֹת duces, principes, 1. Reg. 20. v. 24. *Alia forma* פַּחֲווֹת, Eſdr. 8. verſ. 36. *Cum affix.* פַּחוֹתֶיהָ duces ejus, Jerem. 51. verſ. 57. *Vide ſupra in* נפח *pag.* 774., *& in* פוח *pag.* 1060.

פֶּחָה *m. Chald.* Eſdr. 5. verſ. 14., *& conſtr.* פַּחַת, Eſdr. 5. v. 3., 6. v. 7., princeps; *Plur. in ſtatu emphat.* פַּחֲוָתָא duces, Dan. 3. vv. 2. 3. 27., 6. v. 8.

פחז Levis, inſtabilis fuit: *Item* feſtinavit, præceps fuit; *ſunt enim* leves, *qui ſubitò*, *& temerè animum mutant*, *quique affectu ſuo inconſideratè feruntur*: *Chaldæis in Aphel eſt*, tumuit; *Arab. autem*, ſuperbivit: *Partic. plur.* פּוֹחֲזִים. *&* פֹּחֲזִים leves, temerarii, *& juxta Vulgat.* veſani, Sophon. 3. v. 4., וּפֹחֲזִים & inſtabiles, vani, perditi, errabundi, *ſive*, *juxta Vulgat.*, & vagi, Jud. 9. verſ. 4.

פַּחַז *m.* Rapidus, præceps, *ſive*, *juxta quoſdam*, levis, inſtabilis, protervus: פַּחַז כַּמַּיִם, Geneſ. 49. v. 4., rapidus, præceps, *ſive*, *ut alii habent*, levis, inſtabilis, ut aqua; *Vulg. vertit*, Effuſus es ſicut aqua.

פַּחֲזוּת *fœm.* Levitas, inſtabilitas, rapiditas, *juxta multos*: *Cum affix.* בְּשִׁקְרֵיהֶם וּבְפַחֲזוּתָם, Jerem. 23. v. 32., mendaciis ſuis, & rapiditate, *ſive* levitate, temeritate ſua; *LXX. ſunt interpretati*, ἐν τοῖς ψεύδεσιν αὐτῶν, καὶ ἐν

Yyy τοῖς

τοῖς πλάνοις αὐτῶν mendaciis ſuis, ſermonibusque fraudulentis, *ſive* captioſis, *in errorem nempe impellentibus*; *Vulg. habet*, in mendacio ſuo, & in miraculis ſuis.

פָּחַח Illaqueatus eſt, irretitus eſt laqueis; *& juxta alios* expandit, diduxit. *Radix tamen hæc Hebræis inuſitata*; *& quæ inde a quibuſdam derivantur*, *videl.* הָפֵחַ, *&* פַּח, *vide ſupra in* פוח *pag.* 1060., 1061.

פֶּחָם *m.* Carbo, pruna, *extincta ſcilicet*; *unde differt à* גַּחַל, *quod* carbonem, *ſive* prunam ardentem *ſignificat*, *quemadmodum etiam Elias animadvertit*: *Occurrit autem* Prov. 26. v. 21., Iſa. 54. v. 16. *Aliud* פֶּחָם *vide in* פֶּחָה.

פָּחַר *Syris eſt*, formavit, finxit, plaſmavit: *Inde*, *ut notat Joa. Simon*, *eſt*, פֶּחָר *Chald.* figulus: מִנְּהֵון חֲסַף דִּי־פֶחָר, Dan. 2. v. 41., partim ex luto figuli; *Vulgat. reddit*, partem teſtæ figuli.

פָּחַת *Syris eſt*, fodit, effodit; *Arab. vero eſt*, incidit, perforatus eſt. *Inde*, *ut ſcribit laudatus Simon*, *eſt nom. Hebr.*, *quod ſequitur*,

פַּחַת *m.* Foramen, fovea, foſſa, 2. Sam. 18. v. 17., Iſa. 24. vv. 17. 18., Jerem. 48. vv. 28. 43. 44., Thren. 3. verſ. 47., *ubi à Vulg. redditur* laqueus: פַּחַת *vide ſupra in* פֶּחָה; לְפַחַת *vide ſupra in* נָפַח *pag.* 774. *Sed* פְּחֶתֶת *f. vide paullo poſt*; *Plur.* בְּאַחַת הַפְּחָתִים, 2. Sam. 17. v. 9., in una foſſarum, *ſive* fovearum; *Vulg. reddit*, in foveis.

פַּחַת־מוֹאָב Phahat Moab, *nom. propr. viri*, Eſdr. 2. v. 6.

* פַּחֲוָתָא *Vide ſupra in* פֶּחָה *Chald.*

פְּחֶתֶת *f.* Corroſio *in cute*, plaga corrodens, *quæ videl. introrſum radices agit*, *& graſſatur in imum*, *ita ut* foveam putidam *in carne*, *cui inſederit*, *efficiat*, *quemadmodum a nonnullis eſt animadverſum*: פְּחֶתֶת הִוא בְּקָרַחְתּוֹ, Levit. 13. verſ. 55., corroſio ipſa in depilatione ſua, *ſive*, *juxta alios*, in loco calvo, in calvitio, in decalvatione ſua; *Vulg. habet*, eo quod (*lepra*) infuſa ſit in ſuperficie.

פָּטַר *Inuſit. Inde* פִּטְדָה *f.* topazius, *vel*, *juxta quoſdam*, ſmaragdus, *lapis ſcilicet*, *ſeu gemma viridis coloris*; *nam tam* topazius, *quam* ſmaragdus virent. *Occurrit hæc dictio* Exod. 28. v. 17., 30. v. 19., Ezech. 28. v. 13. *Conſtruct.* פִּטְדַת־כּוּשׁ topazius Æthiopiæ, Job. 28. v. 19.

פּוּטִיאֵל Phuthiel, *nom. propr. viri*, Exod. 6. v. 25.

פּוֹטִיפַר Pótiphár, *&* *juxta Vulg.* Putiphar, *nom. propr. Eunuchi*, Geneſ. 37. v. 36.

פּוֹטִי־פֶרַע Pótipherah, *&* *juxta Vulg.* Putiphare, *nom. propr. Sacerdotis*, Gen. 41. v. 45., 46. v. 20.

פָּטַר Aperuit, dimiſit, laxavit, exemit; *& intranſitive* diſceſſit, abſceſſit, prodiit, exiit, eripuit ſe, *q. d.* viam ſibi aperuit: *Præter.* לֹא־פָטַר non dimiſerat, 2. Paralip. 23. v. 8. *Partic.* פּוֹטֵר מַיִם qui laxat, qui dimittit aquas, *demptis ſcil. obicibus, eas ſinit effluere*, Prov. 17. v. 14. *Partic. Pahul plur.* בַּלְּשָׁכֹת פְּטִירִים, 1. Paralip. 9. v. 33., *ubi Maſſora notat legendum* פְּטוּרִים, in cubiculis, *ſive* in cellis dimiſſi, ſoluti, immunes, *& juxta alios*, expediti, diſpoſiti; *Vulg. vertit*, qui in exedris morabantur; *vide aliud inter nomina*: *Futur.* וַיִּפְטַר & diſceſſit, *ſive* exiit, eripuit ſe, declinavit, 1. Sam. 19. v. 10. *Hiph. Futur. plural.* יַפְטִירוּ בְשָׂפָה, Pſalm. 22. v. 8., laxum faciunt labio, *id eſt*, diducunt, diſtorquent labia, *more ſcil. irridentium*; *LXX.*, *& Vulg. verterunt*, locuti ſunt labiis, *blaſphemias ſcil.*

פֶּטֶר *m.* Apertio, laxatio: פֶּטֶר כָּל־רֶחֶם apertionem omnis vulvæ, Exod. 13. verſ. 2., *i. e.*, quicquid vulvam primo aperit, *ſeu*, è vulva primo emittitur, *h. e.* primogenitum: *Fœmin.* פִּטְרָה *Idem*: *Conſtr.* תַּחַת פִּטְרַת כָּל רֶחֶם pro apertione prima omnis vulvæ, Numer. 8. v. 16., *i. e.*, primogenito.

פְּטוּר *m.* Apertio, apertura, *juxta multos*: *Inde plur. conſtr.* וּפְטוּרֵי צִצִּים, 1. Reg. 6. vv. 18. 29., 32., 35., *quo in loco ſcribitur* וּפְטֻרֵי, & apertiones, *ſive* aperturæ florum, *i. e.* cælaturæ florum patulæ, *ut notat Buxtorfius*; *Joa. Simon exponit* flores primum ſe aperientes; *Vulg. reddit*, cælaturas eminentes, *ita* v. 18., picturas varias, quaſi prominentes, *ita* v. 29., anaglypha valde prominentia, *ita* v. 32., cælaturas valde eminentes, *ita* v. 35.

פָּטִיר *m. Inde plur.* פְּטִירִים *vide ſupra in rad.* פָּטַר.

פטש *Radix Hebræis inuſit. Sed quibuſdam videtur, idem eſſe ac* פשט, *tranſpoſitis literis*, extendit, dilatavit; *Inde* פַּטִּישׁ *m.* Malleus, *quo ferrum* dilatatur, *&* diducitur, Iſa.

41. v. 7., Jerem. 50. v. 23., *& cum præfix.* וּכְפַטִּישׁ & ſicut, *ſive* & quaſi malleus, Jerem. 23. verſ. 29. *Vide aliud, quod ſequitur.*

פַּטִּישׁ *m. Chald. varie accipitur: Aben Eſra, & quidam alii, quos ſequitur Buxtorfius, vertunt* ſubligaculum, femorale; *At multis aliis videtur eſſe idem ſono, & re, quod Græcis* πέτασος, *latine* petaſus, *id eſt* galerus, *ſive* pilei latioris *genus, quod non multum differt à* tiara, *quam antiqui dignitatis cauſa gerebant. Hinc LXX., Vulg., aliiſque* פַּטִּישׁ *eſt* tiara: *Occurrit autem ſemel in plur. cum affix* פַּטִּישֵׁיהוֹן, Dan. 3. v. 21., ſubligaculis ſuis, *vel, juxta alios*, petaſis ſuis; *Vulg. habet*, tiaris ſuis. *Maſſorethæ admonent*, Jod *poſt* ט *redundare; ac propterea legendum* פַּטְשֵׁיהוֹן.

פִּיד *m.* Oppreſſio, caſus, *vel* eventus malus, infortunium, ruina, exitium, interitus, Prover. 24. verſ. 22. *Cum præfix.* בְּפִיד in calamitate, *ſive* in ruina, Job. 31. verſ. 29., לְפִיד בוּז, Job. 12. v. 5., ad calamitatem ignominia, *juxta quoſdam; Sed Vulg., aliiſque* ל *in* לְפִיד *eſt radicalis, atque vertunt*, lampas contempta, *ſive* contemnenda: *Cum affix.* בְּפִידוֹ in oppreſſione, *ſive* in caſu, ruina ejus, Job. 30. v. 24.

פִּיחַ *Vide ſupra poſt* פוח *pag.* 1060.

פִּימָה *f. Dictio hæc in varium ſenſum a diverſis accipitur. Buxtorſio, & quibuſdam aliis eſt* plicatura, ſtrigæ, *cutis propter pinguedinem conduplicatio; Bochartus, Jo. Simon, & plerique alii derivant illam à radice Arab.* פאם, *quod ſignificat*, adipe adimpletus fuit; *unde eiſdem videtur*, פִּימָה, *eſſe poſitum, Syrorum more, pro* פְּאִימָה adeps *ſcilicet, ſive* pinguedo: *Quidam derivant à plurali* פִּים ora, *litera ſervili in radicalem verſa, ut interdum fit, quaſi* orificationem *dicas, per metaphoram. Hinc* וַיַּעַשׂ פִּימָה עֲלֵי־כָסֶל, Job. 15. verſ. 27., & fecit, *ſive* contraxit ſtrigas, *vel* ora *quædam, i. e.* rugas, *ſive* adipem, pinguedinem ad, *vel* ſuper, *vel* circa ilia: *LXX. ſunt interpretati* καὶ ἐποίησε περιστόμιον ἐπὶ τῶν μηρίων, & fecit capitium, *ſive* tegumentum ſuper inguina; *Vulg. ſenſum expreſſit; habet enim*: & de lateribus ejus arvina dependet.

פכה Manavit, diſfluxit, effluxit, ſtillavit: *In Kal non occurrit. Pih. Partic. plur.* מַיִם מְפַכִּים, Ezech. 47. v. 2., aquæ manabant, *ſive* aquæ fluentes, ſtillantes, & *juxta Vulg.* redundantes. *Vide in* הָפַךְ *pag.*

פַּךְ *maſc.* Lenticula, lecythus, *vas ſcil.* ſtillatorium, *ſive in quod colligitur oleum* defluens, & diſtillans, & *ex quo guttatim effunditur: Occurrit* 1. Sam. 10. v. 1., 2. Reg. 9. vv. 1. 3. *Sed* הָפַךְ, הֶפֶךְ, *&c.*, *item* כְּמַהְפֵּכַת *vide ſupra pag.* 237., 238.

* הַפְּכְּכֶם *Dictio compoſita, quam vide ſupra in* הָפַךְ *pag.* 238.

פִּיכֹל Phicol, *nom. propr. viri*, Gen. 21. v. 22.

* הַפְּכֶם *Dictio compoſita, quam vide ſupra in* הָפַךְ *pag.* 237.

פְּכַפֵּךְ; *Inde cum præfix.* הַפְּכַפֵּךְ *vide ſupra in* הָפַךְ *pag.* 238.

פֹּכֶרֶת Pochéreth, *nom. propr. viri*, Eſdr. 2. v. 57.

פלא *In Kal inuſit. Inde Niph.* נִפְלָא occultatus, occultus fuit: *Item* mirum, admirabile fuit, *vel* factum eſt, *excedens ſcil. alicujus, vel cujuſvis hominis captum, ſpem, æſtimationem, vel facultatem; hinc* in admirationem raptus fuit. *Atque notandum, eſſe quædam ex hujus verbi forma, pro* ſegregare, *quæ pertinent ad* פָּלָה; *nam hæ duæ radices formas inter ſe permutant. Conſtruitur cum præpoſitione* מִן. *Præter. Fœm.* נִפְלָאת, *ex uſu Chald.* נִפְלְאָה, mirabile fuit, Pſal. 118. v. 23., & *cum* ה *paragog.* intenſivo, *ſive cum duplici ſigno fœminino,* נִפְלְאַתָה אַהֲבָתְךָ לִי מֵאַהֲבַת נָשִׁים, 2. Sam. 1. verſ. 26., admirabilis, *ſive* valde mirabilis fuit amor tuus mihi præ amore mulierum; נִפְלֵיתִי, Pſal. 139. v. 14., *ubi, juxta multos, in* נִפְלֵיתִי Jod *eſt loco* א, *ſed alii referendum putant ad* פלה; *hinc varie redditur; Buxtorfius, Pagninus, & quidam alii habent,* in admirationem rapior, *ſive* mirabilis ſum; *Alii vero vertunt,* ſeparatus, diſtinctus, *è numero nempe mortuorum in Adamo; Vulg. ad Deum refert, vertitque,* magnificatus es, *in mei ſcil. opificio, & ſtructura; Plur.* נִפְלְאוּ מִמֶּנִּי occulta, *ſive, juxta Vulg.*, difficilia ſunt mihi, Prov. 30. v. 18. *Partic. fœm.* לֹא־נִפְלֵאת הִוא מִמְּךָ, Deut. 30. v. 11., non eſt occultum ipſum a te, & *juxta Vulgat.* non ſupra te eſt; *Plural. maſc.* נִפְלָאִים מַעֲשֶׂיךָ mirabilia opera tua, Pſalm. 139. v. 14., *Plur. fœm.* נִפְלָאֹת, Exod. 34. v. 10., & נִפְלָאוֹת,

Joſ. 3. v. 5., & *in regim.* נִפְלְאוֹת, Job. 37. verſ. 14., mirabilia; *Cum præfix.* וּבְנִפְלָאוֹת מִמֶּנִּי & in mirabilibus ſuper me, Pſal. 131. v. 1. *Cum affix.* בְּכֹל נִפְלְאֹתַי in cunctis mirabilibus meis, Exod. 3. v. 20., נִפְלְאוֹתֶיךָ mirabilia tua, Pſal. 9. v. 2., בְּנִפְלְאוֹתֶיךָ in mirabilibus tuis, Pſalm. 119. v. 27., נִפְלְאוֹתָיו mirabilia ejus, Pſalm. 96. v. 3., בְּנִפְלְאוֹתָיו in mirabilibus ejus, Pſalm. 78. v. 32. *Futur.* יִפָּלֵא מִמְּךָ, Deut. 17. v. 8., (ſi) occultum, *vel* abſconditum a te, *ſive* tibi fuerit; *Vulgat. reddit*, (ſi) difficile, & ambiguum apud te; *Cum præfix. interrogat.* הֲיִפָּלֵא מֵיְהוָה דָּבָר, Geneſ. 18. v. 14., an mirum, mirabile, *ſive* difficile erit Deo verbum, *id eſt quidquid dici, vel fieri poteſt? Pih.* פִּלֵּא *vide infra in* פָּלָה. *Hiph.* הִפְלִיא mirifice, mirabiliter, mirifica egit, mirificum reddidit, *vel* effecit; *alium ſenſum vide infra in* פָּלָה: *Præter.* הִפְלִיא חַסְדּוֹ mirificam, *ſive* mirabilem reddidit benignitatem ſuam, Pſalm. 31. v. 22., *item* mirabiliter egit, 2. Paral. 26. v. 15., & *petita forma à* פָּלָה, הִפְלִא עֵצָה, Iſa. 28. v. 29., mirificus eſt, *ſive* mirifice agit conſilio, *ita juxta multos*; *ſed Vulgat.*, & *alii reddunt*, ut mirabile faceret conſilium; וְהִפְלָא יְהוָה אֶת־מַכֹּתְךָ, Deut. 28. v. 59., & mirificas, *ſive* & mirabiles efficiet Dominus plagas tuas; *Vulg. habet*, augebit Dominus plagas tuas: *Partic.* וּמַפְלִא לַעֲשׂוֹת & mirificum ſe reddens ad agendum, *id eſt* qui mirifice agit, & *juxta Vulgat.* qui facit mirabilia, Jud. 13. verſ. 19., *ſed* מַפְלְאָה *vide inter nomina*: *Infinit.* הַפְלֵא mirifice agere, mirificum facere, Iſa. 29. v. 14., וְהַפְלֵא ut in admirationem rapiat, *ſive, juxta Vulgat.*, & inclita, 2. Paralip. 2. verſ. 9., לְהַפְלִיא ut admirationem faciam, *ſive* mirifica agam, Iſa. 29. v. 14., ad mirifice agendum, *ſive* ad miraculum uſque, Joel. 2. v. 26. *Hithp. Futur.* תִּתְפַּלָּא בִי, Job. 10. v. 16., mirificum, mirabilem te exhibes contra me; *Aben Eſra reddit*, vides mirabilia tua in me; *Vulg. optime vertit*, mirabiliter me crucias.

פֶּלֶא *m.* Mirabilis, admirabilis, mirificus, mirus; & *adverbialiter*, mirifice, admirabiliter, mirum in modum; & *ſubſtantivè*, ſignum, miraculum, prodigium: פֶּלֶא יוֹעֵץ admirabilis, conſiliarius, Iſa. 9. verſ. 5., הַפְלֵא וָפֶלֶא, Iſa.

29.

29. v. 14., mirabiliter agendo, & miraculis; *Vulg. habet*, miraculo grandi, & ſtupendo; *Cum affix.* פִּלְאֶךָ, Pſal. 89. verſ. 6., *& in pauſa* פִּלְאֶךָ, Pſalm. 77. v. 12., mirabile tuum, *videl. opus*; *Plur. m.* פְּלָאִים, Thren. 1. v. 9., *& Fœm.* פְּלָאוֹת, Pſalm. 119. v. 129., mirabilia.

פַּלּוּא Pallú, *nom. propr. filii Ruben*, Geneſ. 46. v. 9., 1. Paral. 5. v. 3.

פַּלֻּאִי Pallui, *& juxta Vulgat.* Phalluitæ, *nom. commune virorum ex* Pallú *oriundorum*, Num. 26. v. 5.

פֶּלְאִי *m.* Mirificum, mirabile, Jud. 13. v. 18., *ubi Maſſorethæ monent*, *legendum* פלי, *abſque* א.

פְּלִיאָה *fœm.* Mirabilis, Pſalm. 139. verſ. 6. *Plural. vide ſupra in* פֶּלֶא.

פְּלָאיָה Pelaia, *nom. propr. viri*, Nehem. 8. v. 7.

מִפְלָאָה *f.* Mirabile, *ſive* actio mirabilis, *juxta quoſdam*: *Inde plur.* מִפְלָאוֹת mirabilia, actiones mirabiles.

פלג Diviſit, *in Kal inuſit. Inde Niph. præter. fœmin.* נִפְלְגָה הָאָרֶץ diviſa eſt terra, Gen. 10. v. 25., 1. Paral. 1. verſ. 19. *Pih.* פִּלֵּג diviſit: *Præter.* מִי־פִלַּג לַשֶּׁטֶף תְּעָלָה, Job. 38. v. 25., quis dividit, *vel* diſtribuit inundationi aquæductum? *q. d. quis aquis e cœlo deſcendentibus loca velut* foſſas *præparat illis excipiendis*? *Vulg. habet*, quis dedit vehementiſſimo imbri curſum? *Imper.* פַּלַּג לְשׁוֹנָם divide linguam eorum, Pſalm. 55. v. 10. *Vide inter nomina* מִפְלַגּוֹת.

פְּלַג *Chald.* diviſit: *Inde Partic. Pehil. fœm.* מַלְכוּ פְלִיגָה תֶּהֱוֵה regnum diviſum erit, Dan. 2. v. 41.

פְּלַג *m. Chald.* particula, dimidium, *q. d.* diviſio *rei* in duo: וּפְלַג עִדָּן & dimidium temporis, Dan. 7. v. 25.

פֶּלֶג *m.* Rivus, *quaſi* diviſum *quid à ſuo fonte*, *vel*, *juxta alios*, *q. d.* diviſio terræ, *eo quod* terram, *per quam fluit*, dividit: פֶּלֶג אֱלֹהִים, Pſal. 65. v. 10., rivus, *& juxta Vulgat.* flumen Dei, *i. e.*, *ut quibuſdam videtur*, *flumen præſtantiſſimum*, *& maximum*, *ut* montes Dei, Pſalm. 36. v. 7., *Alii per* rivum Dei *arbitrantur deſignatum* Jordanem fluvium, Deo *dicatum*; *Plur.* פְּלָגִים rivi, Iſa. 30. v. 25. *Conſtr.* פַּלְגֵי rivi, Job. 29. v. 6., כְּפַלְגֵי־מַיִם ſicut rivi aquarum, Iſa. 32. v. 2. *Cum affix.* נָהָר פְּלָגָיו, Pſal. 46. v. 5.,

v. 5., fluminis rivi ejus (exhilarabunt) ; *Vulgat. vertit*, fluminis impetus (lætificat).

פֶּלֶג Pélegh ; *&* *juxta Vulg.* Phaleg, *nom. propr. filii Heber*, Geneſ. 10. v. 25.

פְּלַגָּה *f.* Rivus ; *item* diviſio, *ſive* ; *juxta multos*, pars, *quæ videl. eſt effectus* diviſionis ; *in ſingul. non occurrit* ; פְּלִיגָה *vide ſupra in* פָּלַג : *Plur. cum præfix.* אַל־יֵרֶא בִפְלַגּוֹת non videat rivos, *ſive* rivulos, Job. 20. v. 17., בִּפְלַגּוֹת רְאוּבֵן, Jud. 5. verſ. 15., in diviſionibus, *ſive* partibus Ruben ; לִפְלַגּוֹת רְאוּבֵן, Jud. 5. v. 16., ad partes, *ſive* ad diviſiones Ruben ; *Vulgat. utrobique in ſingulari*, *&* *adjective vertit*, diviſo contra ſe Ruben.

פְּלֻגָּה *f.* Claſſis, diviſio ; *in ſingulari non occurrit* ; *Cum affix.* פְּלֻגָּתְהוֹן *vide infra in* פְּלֻגָּה *Chald.*, *Plur. conſtruct.* לִפְלֻגּוֹת בֵּית הָאָבוֹת, 2. Paral. 35. v. 5., in claſſes, *ſive* ſecundum diviſiones domus patrum, *i. e.* familiarum ; *Vulg. vertit*, per familias.

פְּלֻגָּה *f. Chald.* Claſſis, diviſio ; *Inde plur. cum affix.* בִּפְלֻגָּתְהוֹן in partitiones, *ſive* claſſes ſuas, *&* *juxta Vulg.*, *alioſque* in ordinibus ſuis, Eſdr. 6. v. 18.

מִפְלַגָּה *f. Idem ac ſupra ſignificat* : *Plural. cum præfix.* לְמִפְלַגּוֹת per claſſes, *ſive* diviſiones, diſtinctiones, 2. Paralip. 35. verſ. 12.

פִּלֶגֶשׁ *fœm.* Pellex, concubina, mulier, *quæ uxor quidem erat*, *ſed non legitima*, *nec hera*, *ſed ſerva* : *Unde* *&* *liberi earum non fiebant hæredes paternorum bonorum*, *ſed dono*, *ſive muneribus emittebantur*, *ut conſtat ex* Geneſ. 21. v. 14. *&* 25. v. 6. *Sed non ſemper notat alteram uxorem* ; *ita Abraham ſola Ketura uſus eſt*. *In jure Hebr. veterum*, *Sanhedrin cap.* 2. *fol.* 21., *legitur* : quæ ſunt נָשִׁים uxores, & quæ ſunt פִּילַגְשִׁים uxores concubinæ ? R. Jehuda dixit : נָשִׁים ſunt, quæ ſcripto, ſeu inſtrumento dotali, & ſolemnibus ſponſalibus ducuntur : פִּילַגְשִׁים quæ neutro : *Vide Kimchium in* 2. Sam. 5. verſ. 14. *Quidam vocem hanc volunt compoſitam ex* פָּלַג diviſit, *&* אִשָּׁה uxor ; *quaſi* uxor diviſa, *vel* dimidia. *Sæpius ſcribitur* פִּילֶגֶשׁ, *ut* Gen. 35. v. 22., 36. v. 12., Jud. 19. v. 1., 1. Paral. 1. v. 32., 2. v. 48. *Cum affix.* פִּילַגְשִׁי concubina, *ſive* uxor mea, Jud.

Jud. 20. vv. 4. 5., בְּפִילַגְשִׁי (& accepi) concubinam meam, Jud 20. v. 6., פִּילַגְשׁוֹ, Geneſ. 22. v. 24., Jud. 19. verſ. 2., & פִּילַגְשֵׁהוּ, Jud. 19. v. 24., concubina, ſeu uxor ejus, illius; בְּפִילַגְשׁוֹ concubinam ejus, Jud. 19. vv. 25. 29. *Plur.* פִּלַגְשִׁים, 2. Sam. 5. v. 13., & פִּילַגְשִׁים, Cant. 6. v. 8., & הַפִּילַגְשִׁים, Geneſ. 25. v. 6., *Conſtr.* פִּלַגְשֵׁי, 2. Sam. 16. vv. 21. 22., concubinæ; *Cum affix.* וְנֶפֶשׁ פִּלַגְשֶׁיךָ & animam concubinarum tuarum, 2. Sam. 19. verſ. 6., וּפִילַגְשָׁיו & concubinis ſuis, 2. Paral. 11. v. 21., עַל פִּלַגְשֵׁיהֶם, Ezech. 23. v. 20., & cum concubinis eorum; *Quidam exponunt*, (& adamavit) ſervos eorum *ita, ut facta ſit illis veluti* eorum pellex; *hoc enim loco non de mulieribus, ſed de viris per contemptum ſit ſermo*; *Vulgat. vertit*, (& inſanivit libidine) ſuper concubitum eorum.

פֶּלֶךְ *m.* Lampas, fax, tæda, *juxta R. Davidem Kimchi, Buxtorfium, Pagninum, & quoſdam alios, qui arbitrantur, dictionem hanc ab Hebr.* לַפִּיד *per metatheſin, & ſyncopen deducendam*: *Sed Joa. Simoni eſt* falx, *à radice Arab.* ſecuit; *LXX., & Vulg. eſt* habena: *Semel tantum occurrit in plur. fœm., ita*: בְּאֵשׁ־פְּלָדֹת הָרֶכֶב, Nahum. 2. v. 4., in igne tædæ, *ſive, juxta alios*, falces currus; *ſive* in igne lampadarum, *vel* tædarum *erit* currus; *vel* igne quaſi lampadarum *coruſcant* currus *eorum*, *ſcintillantibus ſcilicet rotis, &* ignem *excutientibus è petris, ſuper quas tranſeunt*; *LXX. habent*, ἐν πυρὶ αἱ ἡνίαι τῶν ἁρμάτων αὐτῶν in igne habenæ curruum eorum; *Vulg. reddit*, igneæ habenæ currus.

פִּלְדָּשׁ Pildáſc, *& juxta Vulg.* Pheldas, *nom. propr. viri*, Geneſ. 22. v. 22.

פָּלָה Separavit, diſtinxit, *in Kal inuſit. Formam ſuam ſæpe cum* פָּלָא *permutat. Niph.* נִפְלָה, ſegregatus, ſeparatus, *tamquam* excellens, eximius diſtinctus fuit *ab aliis*: *Præter.* נִפְלֵיתִי *vide ſupra in* נפלא; *Plur.* וְנִפְלִינוּ, Exod. 33. v. 16., & ſeparabimur, & diſtinguemur; *Vulgat. vertit*, ut glorificemur. *Pih.* פִּלָּה ſeparavit, diſtinxit, diſcrevit: פִּלֵּתִי *vide infra poſt* פָּלַשׁ: *Infin. cum præfix., petita forma à* פלא, לְפַלֵּא־נֶדֶר, Levit. 22. v. 21., Num. 15. vv. 3. 8.,

8., propter diſtinctum, ſegregatum, *ſive* nuncupatum votum; *Vulg. reddit*, vota ſolvens, ſolventes. *Hiph.* הִפְלָה ſeparavit, diſtinxit, eximium, ſingularem fecit, mirificavit: *Præter.* הִפְלָה יְהוָה חָסִיד לוֹ, Pſalm. 4. v. 4., ſegregavit Dominus pium ſibi; *& juxta alios* eximium, ſingularem effecit, mirificavit Dominus ſanctum ſuum; וְהִפְלָה, Exod. 9. verſ. 4., & ſeparabit, ſeparationem, *aut* diſcrimen faciet; וְהִפְלֵיתִי & ſeparabo, excipiam, diſtinguam, *ſive, juxta Vulg.*, faciamque mirabilem, Exod. 8. v. 22. *Imper.* הַפְלֵה חֲסָדֶיךָ, Pſal. 17. v. 7., ſepara, ſingulares, eximias fac benignitates tuas; *& juxta Vulg.* mirifica miſericordias tuas: *Futur.* אֲשֶׁר יַפְלֶה, Exod. 11. verſ. 7., quod diſtinguat; *Vulg. optime vertit*, quanto miraculo dividat; *& cum* א *loco* ה, יַפְלִא נֶדֶר, Levit. 27. verſ. 2., Num. 6. verſ. 2., quum ſeparaverit, *ſive* diſtincte fecerit votum: תִּפְלָה *vide pag.* 1085., *vide etiam in* נָפַל.

פָּלַח Fidit, ſecuit, diſſecuit: *& metaphorice* erupit, exortus eſt: *Part.* כְּמוֹ פֹלֵחַ וּבֹקֵעַ בָּאָרֶץ, Pſal. 141. v. 7., ſicut diſſecans, & fidens (*ligna*) in terra; *Alii habent* ſicut ſcindens, & proſcindens terram: *LXX.*, *& Vulg. verterunt*, ſicut craſſitudo terræ erupta eſt ſuper terram, *i. e.*, *ſicut craſſa moles terræ, aratro diſciſſa, rumpitur in gleba, ita* diſſipata ſunt *&c. Pih. Futur.* יְפַלַּח כִּלְיוֹתַי, Job. 16. v. 13., diffindit, *ſive* diſrupit, diſſecat, diverberat (*ſagittis*) renes meos, *id eſt acutiſſimis doloribus me conficit*; *Vulg. vertit*, convulneravit lumbos meos; עַד יְפַלַּח חֵץ, Prov. 7. verſ. 23., donec ſcindat, *ſive* diſſecet, *& juxta Vulgat.* transfigat ſagitta; וַיְפַלַּח אֶל־סִיר הַנָּזִיד, 2. Reg. 4. v. 39., & conſecuit, diſſecuit in ollam pultis, *ſive* decoctionis, *vel* pulmenti; *Plur.* יַלְדֵיהֶן תְּפַלַּחְנָה, Job. 39. v. 3., fœtus ſuos diſſecant, *ſive* findunt, diffindunt, *i. e. dilatant matricem, aut ventrem ad pullos edendos*; *alii vertunt*, fœtus ſuos erumpere faciunt, *i. e.* pariunt, excludunt. *Vide infra* פְּלַח *Chald.*

פֶּלַח *m.* Fragmen, ſegmentum, fruſtum, Jud. 9. verſ. 53., 1. Sam. 30. verſ. 12., 2. Sam. 11. verſ. 21. *Cum præfix.* כְּפֶלַח תַּחְתִּית, Job. 41. verſ. 15., ſicut fragmen inferius, *vel* inferioris, *ſcilicet molæ*; כְּפֶלַח הָרִמּוֹן, Cantic. 4. verſ. 3.,

verſ. 3., 6. verſ. 6., ſicut fragmen, *vel* cortex mali punici.

פָּלַח *Chald.* laboravit, operatus eſt, ſervivit, coluit, *&* – : *quidem proprie, de* cultura terræ; *metaphorice autem de* cultu Dei *uſurpatur*: *Partic.* פָּלַח־לֵהּ, Dan. 6. vv. 17. 21., colens, *ſive* colis eum, *vel* ſervis ei; *Plural.* פָּלְחִין colentes, colunt, Dan. 3. vv. 12. 14. 17. 18. *Conſtruct.* פָּלְחֵי ſervientibus, miniſtris (domus Dei), Eſdr. 7. v. 24. *Futur. plural.* דִּי לָא־יִפְלְחוּן ut non colerent, *ſive* ne ſervirent, Dan. 3. v. 28., לֵהּ יִפְלְחוּן ipſum colent, *ſive* ipſi ſervient, Dan. 7. vv. 14. 27.

פִּלְחָא Pilhhá, *& juxta Vulg.* Phalea, *nom. propr. viri*, Nehem. 10. v. 24.

פָּלְחָן *m. Chald.* miniſterium; cultus, Eſdr. 7. v. 19.

פָּלַט Evaſit, effugit, elapſus eſt, erupit: *Præter. plural.* – ־ וּפָלְטוּ & evadent, Ezech. 7. v. 16. *Pih.* פִּלֵּט evadere fecit, liberavit, eripuit: *Item metaphorice* peperit, enixa eſt: *Partic.* מְפַלֵּט liberans, liberator; מְפַלְּטִ *vide infra inter nomina*: *Cum affix.* מְפַלְטִי liberans me, *ſive* liberator, ſalvator meus, 2. Sam. 22. v. 2., Pſal. 18. vv. 3. 49. *&c. Infin.* רָנֵּי פַלֵּט תְּסוֹבְבֵנִי Pſalm. 32. v. 7., cantionibus, *ſive* clamoribus liberandi, *vel*, *juxta multos*, liberationis circumdas me; *LXX.*, *Vulg.*, *& quidam alii ſunt interpretati*, exultatio mea erue me à circumdantibus me; *legerunt itaque* רָנִּי cantatio mea, *&* τὸ פַּלֵּט *acceperunt in imperat.*, *& pro* תְּסוֹבְבֵנִי *videntur legiſſe* מְסוֹבְבֵנִי, *i. e.* à circumdante me: *Imper. cùm* ה *paragog.* פַּלְּטָה libera, eripe, Pſalm. 17. v. 13. *Cum affix.* פַּלְּטֵנִי erue, eripe me, Pſal. 71. v. 4., *Plur.* פַּלְּטוּ liberate, eripite, Pſal. 82. verſ. 4. *Futur. cum* ה *paragog.* וַאֲפַלְּטָה לָנֶצַח מִשֹּׁפְטִי, Job. 23. v. 7., & liberarem me tandem à judice meo, *ſive* & facerem, ut evaderem ad victoriam, *vel* ut diſcederem victor à judice meo, *ſive* à judicante me; *Vulgat. vertit*, & perveniat ad victoriam judicium meum; *Cum affix.* וַאֲפַלְּטֵהוּ & liberabo eum, Pſal. 91. v. 14., וַאֲשֶׁר תְּפַלֵּט & quos liberabis, Mich. 6. v. 14. *Cum affix.* תְּפַלְּטֵנִי liberabis, (&) eruiſti me; וַתְּפַלְּטֵמוֹ & liberaſti eos, Pſal. 22. verſ. 5., יְפַלְּטֵהוּ eruat, liberet eum; יְפַלְּטֵם eruet eos;

פָּרְחוּ

תְּפַלֵּט פָּרָתוֹ, Job. 21. v. 10., enititur vacca ejus, *id eſt* erumpere facit, parit. *Hiph. Futurum* תְּפַלִּיט ſalvabis, Mich. 6. v. 4., וְיַפְלִיט & liberabit, evadere faciet, *ſive, juxta Vulgat.*, & amplexabitur, Iſa. 5. v. 29.

פָּלֵט *m.* Effugiens, fuga elabens, evadens: *Fœm.* פְּלֵטָה *vide infra in* פְּלֵיטָה: *Plur. m.* פְּלֵטִים effugientes, fuga elabentes, evadentes, Jerem. 44. v. 14., 50. v. 28., 51. v. 50., *& cum* Jod, פְּלִיטִים, Numer. 21. v. 29., Iſa. 66. v. 19. *Vide infra* פֶּלֶט, *&* פָּלִיט.

פֶּלֶט *m.* Liberatio, effugium, evaſio: עַל־אָוֶן פַּלֶּט־לָמוֹ, Pſal. 56. v. 8., propter iniquitatem, *vel* per vanitatem, *ſive* in vanitate evaſio, *vel* liberatio, effugium illis (*eſt*, *ſive erit*), *ita Pagninus, Joa. Simon, aliique; LXX., Æth., Vulgat. verterunt*, pro nihilo, *i. e. iniquitate, opere nihili*, ſalvos facies illos; *Notat autem Genebrardus, interroganter legendum, ſicut etiam legunt Rabbini, videl.* ſalvos facies illos? imo vero perdes. *Vide ſupra Infin. in ipſo verbo* פַּלֵּט.

פֶּלֶט *Nom. propr. vide ſupra in* בֵּית *pag.* 105.

פֶּלֶט Pélet, *& juxta Vulg.* Phalet, *nom. propr. virorum*, 1. Paral. 2. v. 47., 12. v. 3.

פָּלִיט *m.* Profugus, evadens, effugiens, qui evaſit, *aut* elapſus eſt, Amoſ. 9. v. 1. *Plur. per* Tzere *in medio*, פְּלִיטִים, *item abſque* Jod *in medio* פְּלֵטִים *vide ſupra in* פָּלֵט: *Conſtr.* פְּלִיטֵי חֶרֶב evaſores gladii, Ezech. 6. verſ. 8. *Cum affix.* פְּלִיטֵיכֶם evaſores veſtri, qui evaſerint ex vobis, Ezech. 6. verſ. 9., פְּלִיטֵיהֶם qui evaſerint, qui fugerint ex eis, Ezech. 7. v. 16.

פְּלֵיטָה *f.* Evaſio, effugium, liberatio, ſalvatio, reſiduum, reliquiæ; *Item metonymice* id, quod evadit, ſalvatur: *Tria ſunt abſque* Jod *in medio, videl.* פְּלֵטָה, Exod. 10. verſ. 5., Ezech. 14. v. 22., 1. Paral. 4. verſ. 43., יְרֻשַּׁת פְּלֵיטָה לְבִנְיָמִן, Jud. 21. v. 17., & hæreditas, *ſive* poſſeſſio evaſionis, *vel* ereptionis *ſit* ipſi Benjamin, *i. e. providendum, ut ex Tribu Benjamin aliquot* ſerventur, *qui ſint vice* hæreditatis *ipſi Jacob*; לֹא־תִהְיֶה־לָּנוּ פְלֵיטָה non erit nobis effugium, 2. Sam. 15. verſ. 14., וְאֵין פְּלֵיטָה & non reſiduum, *ſive* & non reliquiæ, *i. e.* nemo potuit evadere,

nemo

nemo ſuperfuit, qui necem evadere potuerit, 2. Paralip. 20. v. 24., לְהַשְׁאִיר לָנוּ פְּלֵיטָה ut relinquant nobis reliquias, *i. e.* evaſores *ſuperſtites*, reſiduos, poſteros, Eſdr. 9. v. 8., שְׁאֵרִית וּפְלֵיטָה reſiduum, *ſive* reliquiæ, & evaſio, *id eſt* quod evaſerit, 2. Reg. 19. verſ. 31., אֶת־יֶתֶר הַפְּלֵטָה, Exod. 10. v. 5., reſiduum evaſionis, *i. e. quidquid remanſit intactum à grandine*; לִפְלֵיטָה in evaſionem, liberationem, Gen. 32. v. 9. *Conſtr.* פְּלֵיטַת בֵּית evaſio, ereptio domus, *&c.*, *id eſt* qui evaſerint, elapſi fuerint de domo Juda, 2. Reg. 19. v. 30., Iſa. 10. v. 20., 37. v. 31., לִפְלֵטַת יִשְׂרָאֵל, Iſa. 4. v. 2., evaſioni, ereptioni Iſrael, *i. e.* iis, qui evaſerint, *ſive* ſuperſtitibus.

מִפְלָט *m.* Effugium, evaſio, liberatio, Pſalm. 55. v. 9.

פַּלְטִי Paltí *nom. propr. virorum*, Num. 13. v. 10., 1. Sam. 25. v. 44. *Item nom. propr. urbis*, 2. Sam. 23. v. 26.

פִּלְטָי Piltái, *nom. propr. cujuſdam Sacerdotis*, Nehem. 12. verſ. 17.

פַּלְטִיאֵל Paltiél, *nom. propr. virorum*, Num. 34. v. 26., 2. Sam. 3. v. 15.

פְּלַטְיָה Pelatiah, *&* *juxta Vulg.* Phaltias, *nom. propr. viri*, 1. Paral. 3. v. 21., 4. v. 41.

פלך *Radix Hebræis inuſit. Sed Arab. ſignificat*, rotundus fuit, rotunditatem præ ſe tulit: *Inde, uti quibuſdam videtur, eſt Hebr.*

פֶּלֶךְ *m. Quod in genere* rotundum *ſignificat*; *ſpeciatim autem eſt*: I. Tractus (terræ rotundior), *&* *juxta Vulg.* vicus, Nehem. 3. vv. 9. 12., 14. v. 18. *Cum affix.* שַׂר־חֲצִי־פֶּלֶךְ קְעִילָה לְפִלְכּוֹ princeps dimidiæ partis tractus, *ſive* vici, *vel* regionis Ceilæ pro tractu, *ſive* pro vico ſuo, *id eſt pro hominibus* vici ſui: II. Colus, *fœminarum ſcilicet inſtrumentum, quod penſa continet, à quo fila fuſo ducuntur*; *ab aliis redditur* fuſus, *ſimilis bacillo* rotundo: וּמַחֲזִיק בַּפֶּלֶךְ, 2. Sam. 3. v. 29., & tenens fuſum, *juxta Vulg.*, *Aq.*, *&* *quoſdam alios*; *Sunt tamen multi, e quorum numero Buxtorfius, qui reddunt*, & apprehendens, *ſive* tenens ſcipionem, *vel* baculum: וְכַפֶּיהָ תָּמְכוּ פָלֶךְ & manus, *vel* palmæ ejus tenent, prehendent, *ſive* tractant, *vel* torquent fuſum, Prov. 31. v. 19.

פלל Appellavit, compellavit, interpellavit, *cauſam ſcilicet exponendo, defendendo vel argumentis, vel precibus, ita juxta multos. Hinc* judicavit, adjudicavit, judicium exercuit: *Hinc etiam* oravit; *in* oratione *ſiquidem* judicium exercemus, judicamus *de factis noſtris, coram Deo reos nos conſtituentes, noſtraque prava damnantes, & improbantes: In Kal eſt inuſitatum. Niph. præter.* וְנִפְלַל, Ezech. 38. verſ. 23., & judicabitur, *i. e.* punietur; *Sed LXX., Vulg., aliique ex ſignificatione* נפל *reddiderunt*, & corruet. *Pih. præter. cum affix.* וּפִלְלוֹ, 1. Sam. 2. v. 25., & judicabit eum; *LXX. habent* πϱοσεύξονται ὑπὲρ αὐτȣ̃ preces fundent pro eo; *Vulg. vertit*, placari ei poteſt; אֲשֶׁר פִּלַּלְתְּ לַאֲחוֹתֵךְ, Ezech. 16. v. 52., quam, *ſcil.* ignominiam, adjudicas, *ſive* adjudicaſti ſororibus tuis; *Vulgat. habet*, quæ viciſti ſorores tuas; רְאֹה פָנֶיךָ לֹא פִלָּלְתִּי, Geneſ. 48. v. 11., videre faciem tuam non judicavi, *i. e.* non putavi, non cogitavi, *juxta R. Salom.*, *ſive juxta alios* non ſperabam; *LXX. ſunt interpretati*, ecce facie tua non ſum privatus; *Vulgat. reddit*, non ſum fraudatus aſpectu tuo: *Futur.* וַיְפַלֵּל, Pſalm. 106. verſ. 30., & judicium exercuit; *Vulg. reddit*, & placavit, *ſcilicet Deum iratum, in tranſgreſſores ſeveriſſime animadvertens*: תְּפִלָּה, הַתְּפִלָּה *vide infra inter nomina pag.* 1085. *Hithp.* הִתְפַּלֵּל judicem ſe conſtituit, ſe ipſum arbitrum interpoſuit; *hinc* interceſſit *pro alio, ſed hoc in ſenſu rarius, & in genere occurrit: Alias* oravit, ſupplex oravit, ſupplicavit, precatus eſt: *Conſtr. cum præpoſit.* ל, אֶל, *&* לִפְנֵי; *quandoque cum* עַל, *ſed tunc idem valet quod* אֶל. *Præter.* הִתְפַּלַּלְתָּ אֵלַי oraſti ad me, 2. Reg. 19. v. 20. *Partic.* מִתְפַּלֵּל orans; *Plur.* מִתְפַּלְלִים orantes: *Infin. cum præfix.* וּכְהִתְפַּלֵּל & cum ſic oraret, *ſive, juxta Vulg.*, ſic ergo orante, Eſdr. 10. v. 1., לְהִתְפַּלֵּל ad orandum, ut oret, 1. Sam. 1. v. 12., *& cum affix.* בְּהִתְפַּלְלוֹ in orare ipſum, *id eſt* cum oraret ipſe, Job. 42. v. 10. *Imper.* הִתְפַּלֵּל, Num. 21. v. 7., 1. Sam. 12. verſ. 19., Jerem. 42. v. 20., *&c.*, *&* הִתְפַּלֶּל־, Jerem. 37. v. 3., ora; *Plural.* וְהִתְפַּלְלוּ & orate, Jerem. 29. v. 7. *Futur. in pauſa* אֶתְפַּלָּל orabo, Pſalm. 5. v. 3., וָאֶתְפַּלֵּל, Deuteron. 9. vv. 21. 27., *& cum* ה *paragog.* וָאֶתְפַּלְלָה,

וָאֶתְפַּלְלָה, Dan. 9. v. 4., & oravi; אַל־תִּתְפַּלֵּל, ne ores, Jerem. 7. verſ. 16., יִתְפַּלֵּל orabit, 1. Reg. 8. verſ. 29., מִי יִתְפַּלֶּל־לוֹ, 1. Sam. 2. v. 25., quis ſe judicem conſtituet ipſi, quis judex conſtituetur ipſi, *ſive* quis arbitrum illius aget? *ita multi reddunt ex prima ſignificatione; Sed Vulg. reddit*, quis orabit pro eo? *Plur.* וַנִּתְפַּלֵּל & oravimus, Nehem. 4. v. 3., יִתְפַּלְלוּ, 1. Reg. 8. v. 30., *& in pauſa*, יִתְפַּלָּלוּ, Iſa. 45. v. 14., orabunt.

פָּלָל Palál, *nom. propr. viri*, Nehem. 3. v. 25.

פְּלִילָה *f.* Judicium, *& juxta Vulg.* concilium, Iſa. 16. v. 3.

פְּלִילִי *maſc.* Judicialis; *item* judex, *q. d.* vir judicialis: עָוֹן פְּלִילִי, Job. 31. v. 28., iniquitas judicialis, *i. e. digna, in quam à* judice *inquiratur, & animadvertatur; Vulg. habet*, quæ eſt iniquitas maxima; *Plur.* פְּלִילִים judices, arbitri, Deut. 32. v. 31., וְנָתַן בִּפְלִלִים, Exod. 21. verſ. 22., & dabit per judices, *i. e.* ſecundum ſententiam judicum, *vel* arbitrorum; *Vulgat. reddit*, & arbitri judicaverint.

פְּלִילִיָּה *f.* Judicium, judicatio, Iſa. 28. v. 7.

פְּלַלְיָה Pelaliáh, *& juxta Vulgat.* Phelelia, *nom. propr. viri*, Nehem. 11. v. 12.

תְּפִלָּה *f.* Precatio, oratio, Iſa. 1. v. 15. *Cum præfix.* הַתְּפִלָּה oratio, 2. Sam. 7. v. 23., בִּתְפִלָּה, Dan. 9. verſ. 21., לִתְפִלָּה, Nehem. 11. v. 17., in oratione; *Conſtr.* תְּפִלַּת oratio, 1. Reg. 8. v. 28., בִּתְפִלַּת in oratione, Pſal. 80. verſ. 5., לִתְפִלַּת ad orationem, 2. Paral. 6. v. 40. *Cum affix.* תְּפִלָּתִי oratio mea, Pſal. 4. verſ. 2., *&c.*, תְּפִלָּתְךָ oratio tua, 1. Reg. 9. v. 3., תְּפִלָּתוֹ oratio ejus, Prov. 28. verſ. 9., תְּפִלָּתָם oratio ipſorum, 1. Reg. 8. verſ. 45. *Plur.* תְּפִלּוֹת orationes, *& juxta Vulg.* laudes, Pſalm. 72. verſ. 20.

* נִפְלָם, יַפִּלֵם, יַפִּילֵם *Dictiones compoſitæ, quas vide ſupra in* נָפַל, *& in* נָפַל *pag.* 777., 778.

פְּלֹמוֹנִי *Dictio eſt compoſita ex* פְּלֹנִי, *de quo infra, &* אַלְמֹנִי, *de quo ſupra pag.* 40., *qua quidem voce deſignatur is, cujus proprium nomen ſilentio diſſimulatur; qui Græcè dicitur* ὁ δεῖνα quidam; *unde & apud* Matth. 26. v. 18., πρὸς τὸν δεῖνα ad quemdam: *Occurrit autem* Dan. 8. verſ. 13., לַפַּלְמוֹנִי

הַמְדַבֵּר

הַמְדַבֵּר tali loquenti ; *ſive , juxta Vulgat.*, *alioſque*, alteri neſcio cui loquenti ; *LXX.*, *Aq.*, *& Theod.*, *retenta Hebræa voce , reddiderunt* τῷ φελμωνί Phelmoni .

פְּלֹנִי Peloní , *ſive* Ploni , *vox* , *qua deſignatur* vir , *aut etiam* , *juxta multos* , locus , *cujus nomen proprium reticetur* , *ut ſupra de* פַּלְמוֹנִי *dictum eſt* : יוֹדַעְתִּי אֶל־מְקוֹם פְּלֹנִי אַלְמֹנִי , 1. Sam. 21. v. 3., (pueris) indicavi locum talem , talem , *ſive* quemdam , *& ut Vulgò ſcribitur* locum N , *ita* 2. Reg. 6. verſ. 8., *hæ duæ dictiones de loco uſurpantur* : *Buxtorfius* , *& quidam alii una cum Kimchio arbitrantur* , מְקוֹם *in conſtructione poſitum utrobique oſtendere* , *quod ſequentia vocabula* , *videlicet* פְּלֹנִי , *&c.*, *notant* virum quemdam ; *ac propterea vertendum* ad locum cujuſdam N . *Verum LXX. vocem Hebræam retinentes verterunt* , in loco dicto , Phalmoni almoni ; *Aq. autem* , *& Theod. habent* , εἰς τὸν δεῖνα τόπον in locum quemdam ; *Sym.*, εἰς τὸν οὐκ οἶδά τινα τόπον in locum neſcio quem ; *Vulg. tandem vertit* , in illum , & illum locum , *&* in loco illo , & illo : שְׁבָה־פֹּה פְּלֹנִי אַלְמֹנִי , Ruth. 4. v. 1., ſede hic Ploni Almoni , *i. e.* non nominande , non appellande , *ſive* tu talis , vel tu N : *Vulg. contra vertit* , vocans eum nomine ſuo ; *Nec immeritò* : *Nam Booz* , *cujus ſunt laudata verba* , *optime noverat nomen proprium proximi ſui prætereuntis* ; *ergo hunc ipſum fuiſſe nomine ſuo à Booz vocatum* , *tenendum eſt* ; *Sacer autem Scriptor nomen proprium ſilentio præterivit ideo forſan* , *quod ſic mulctare voluit virum ingratum* , *& ſuperbum* .

פְּלֹנִי Peloní , *ſeu* Ploni , *& juxta Vulgat.* Phelonites , *nom. commune virorum ab incerto patre* , *aut loco oriundorum* , 1. Paral. 11. vv. 27 36., 27. v. 10.

פלם *In Kal inuſit. Inde Pih.* פִּלֵּס libravit , appendit , trutina examinavit : *& metaphorice* exactè expendit , conſideravit , direxit : *Partic. m.* מְפַלֵּס expendit , *ſive* conſiderat , Prov. 5. v. 21. *Imper.* פַּלֵּס מַעְגַּל רַגְלֶךָ , Prover. 4. v. 26., expende orbitam , *ſive* callem pedis tui , *Vulg.*, *Aq.*, *aliique vertunt* , dirige ſemitam pedibus tuis : *Futur.* תְּפַלֵּס trutinas , expendis , dirigis , Iſa. 26. v. 7., *Vulgat. ibidem ſenſum expreſſit* ; יְפַלֵּס נָתִיב , Pſalm. 78, v. 50., libravit ,

bravit, *ſive* expendit, direxit ſemitam; *Vulg. reddit*, viam fecit ſemitæ; אֹרַח חַיִּים פֶּן־תְּפַלֵּס, Prov. 5. v. 6., viam vitæ non appendit, *ſive* non librat, non ponderat; *& ad ſenſum apte reddit Vulgat.*, per ſemitam vitæ non ambulant: *Plur. cum* Nun *paragog.* תְּפַלֵּסוּן, Pſalm. 58. v. 3., appenditis, *ſive* expenditis, trutinatis, *id eſt conſilio, & propoſito agitis*; *Vulg. vertit*, concinnant.

פֶּלֶס *m.* Pondus, *quo* libratur, libra, libella, perpendiculum, ſtatera, bilanx, *à* librando: פֶּלֶס וּמֹאזְנֵי מִשְׁפָּט, Prov. 16. verſ. 11., ſtatera, & bilanx, *vel* bilances judicii, *id eſt juſtæ*; *Vulg. habet*, pondus, & ſtatera judicia (Domini ſunt); *Cum præfix.* בַּפֶּלֶס in ſtatera, *ſive*, *juxta Vulgat.*, in pondere, Iſa. 40. v. 12.

מִפְלָשׂ *m.* Libratio, *vel* libramentum, pondus, *quo* libratur: *Occurrit in plur. conſtr.*, מִפְלְשֵׂי, Job. 37. v. 16., librationes, *vel* libramenta, *juxta multos*; *ſive*, *juxta alios* differentiæ; *à LXX. redditur*, διάκρισις diſtinctio, diſcrimen; *à Vulgat.* ſemitæ: *Hoc in loco* Sin *eſt pro* Samech, *juxta Ab. Eſram, alioſque*.

פָּלַץ Horruit, tremuit, concuſſus eſt: *Occurrit tantum in Hithp. Futur. plur. in pauſa cum* Nun *parag.* יִתְפַּלָּצוּן, Job. 9. v. 6., contremiſcunt, *q. d.* concutiunt ſe; *Vulg. habet*, concutiuntur. *Unde, quæ ſequuntur, nomina, & præcipue* מִפְלֶצֶת, *&* תִּפְלֶצֶת.

פַּלָּצוּת *f.* Tremor, terror, horror, ſtupor, formido, Job. 21. v. 6., Ezech. 7. v. 18., *ita &* Pſalm. 55. verſ. 6., Iſa. 21. v. 4., *hiſce tamen duobus in locis à Vulgat. redditur*, tenebræ.

מִפְלֶצֶת, *& in pauſa*, מִפְלָצֶת *f.* Idoli *cujuſdam nomen, quod nonnullis eſt* Priapus, *ideo* מִפְלֶצֶת *dictus, quia, ut ſcribit in* 1. Reg. 15. v. 13. *Rab. Levi, cui aſſentit Kimchi, adducit* horrorem, *& calamitates multas cultoribus ſuis*; *à Vulgat., aliiſque redditur* ſimulacrum, ſtatua: *Aliis videtur hoc nomine deſignatus* Pan, *quem paſtores maxime uti Deum colebant*; *unde* Panicus timor *dicitur*: *Occurrit* 1. Reg. 15. verſ. 13., 2. Paral. 15. v. 16., *ubi a Vulg. redditur*, in ſacris Priapi, *&* ſimulacrum Priapi; *Cum affix.* מִפְלַצְתָּהּ, 1. Reg. 15. v. 13., 2. Paral. 15. verſ. 16., horrendum

idolum

idolum ejus, *& juxta alios* ſtatuam, *ſive* ſimulacrum ejus; *Vulg. vertit*, ſimulacrum turpiſſimum; *& meritò*; Priapi *enim nomine pudendum virile intelligitur.*

תִּפְלֶצֶת *fœm.* Horror, tremor, *ejuſdem ſignificationis cum Conjug. Hithp.*, *q. d.* concuſſio ſui: *Cum affix.* תִּפְלַצְתְּךָ, Jerem. 49. v. 16., horror, terror tuus, *quem ſcil. ſolebas aliis incutere, vel quo alii te* horrent; *Quidam vertunt*, ſimulacrum, *vel* idolum tuum, *id eſt fiducia, quam in* idolis *locabas, & qua elatum eſt cor tuum*; *à Vulg. redditur* arrogantia tua.

פָּלַשׁ Volutavit, volvit: פְּלִשְׁתִּי *eſt nom. prop.*, *quod vide infra. Verbum hoc occurrit tantum in Hitph.* הִתְפַּלֵּשׁ volvit, volutavit ſe; *item* conſperſit, operuit ſe: *Imper. fœm.* וְהִתְפַּלְּשִׁי בָאֵפֶר & voluta te in cinere, *ſive, juxta Vulg., alioſque*, & conſpergere cinere, Jerem. *6.* v. *26.*, *& in pauſa cum* ה *in fine redundante, ut Maſſorethæ notant*, הִתְפַּלָּשְׁתִּי, Mich. 1. v. 10., voluta te, (*ſcil.* pulvere, *vel* cinere); *Vulg. in plur. habet*, (pulvere) vos conſpergite; *Quibuſdam tamen eſt Præter. f. cum* Jod *paragog.*, *videlicet* הִתְפַּלָּשְׁתְּ, *redditurque*, volutaſti, conſperſiſti te; *Plur.* וְהִתְפַּלְּשׁוּ & volutate, *ſive* operite, aſpergite vos, *ſcil.* pulvere, *vel* cinere, Jerem. 25. v. 34. *Futur. plur. in pauſa* יִתְפַּלָּשׁוּ volutabunt ſe, *& juxta Vulg.* conſpergentur, Ezech. 27. v. 30.

מִפְלָשׁ *m. Inde plur. conſtr.* מִפְלְשֵׂי *vide ſupra poſt* [illegible]

פְּלֶשֶׁת Peléſceth, *& juxta Vulg.* Palæſthina, *ſive* (terra) Palæſthinorum, Gen. 21. vv. 33. 34., *item ab eodem Vulg. redditur* Philiſthæa, Iſa. 14. vv. 29. 31.

פְּלִשְׁתִּי Peliſcî, *& juxta Vulgat.* Philiſthæus, *nom. commune virorum ex* Philiſthæa, *ſive* Palæſthina *oriundorum*, 1. Sam. 17. v. 23.

פְּלִשְׁתִּים Peliſtím, *& juxta Vulgat.* Philiſthæi, *item* Palæſthini, 2. Sam. 21. vv. 18. 19., 2. Paral. 17. v. 11.

פֶּלֶת Péleth, *nom. propr. virorum*, Num. 16. v. 1., 1. Paral. 2. verſ. 33.

פְּלֵתִי Pelethí, *nom. propr. commune militum, qui erant Regis cuſtodes*, 2. Sam. 8. verſ. 18., 20. verſ. 23., 1. Paral. 8. verſ. 17.

* הַפְּלָתִים , הַפְּלָתָם *Vide ſupra in* נפל *pag.* 776.

פִּימָה *Vide ſupra pag.* 1074. *Item* פִּימוֹ, *&c. vide ſupra pag.* 1058., 1059.

* פֵּן *Vide ſupra poſt* פרן *pag.* 1062., *& infra pag.* 1096.

פַּנַּג *Dictio hæc ſemel occurrit, apud ſcil.* Ezech. 27. v. 17., *variumque in ſenſum a diverſis accipitur. Nam quibuſdam eſt* Phœnicia, *nom. propr. regionis: Kimchi hoc in loco notat, Joſephum Gorionidem explicare* אפרסמון, *quod vocant* balſamum; *& ſic etiam ſunt arbitrati Vulg., R. Salomon, Bochartus, aliique. Eiuſdem autem* balſami *in Jerico fuit copia; unde & à* רֵיחַ odore bono *nomen accepit.*

פָּנָה Aſpexit, reſpexit, ſpectavit: *Item* vertit, avertit, convertit, divertit, declinavit; *& intranſitive* vertit ſe, obvertit, avertit ſe, *pro vario reſpectu, & conſtructionis ratione. Conſtruitur autem præcipue cum præpoſit.* אֶל, ל, מִן, *&* עַל. *Præter.* פָּנָה convertit ſe, *& juxta Vulg.* ſequutus eſt, reſpexit, Deut. 31. vv. 18. 20., Pſal. 40. v. 5., *item* declinavit, Cant. 6. v. 1., Jerem. 6. v. 4., וּפָנָה & reſpiciet, *vel* cum aſpexerit, Iſa. 8. verſ. 21., פָּנִיתָ reſpexiſti, 2. Sam. 9. v. 8., וּפָנִיתָ בַבֹּקֶר, Deuter. 16. v. 7., & vertes te in matutino, *& juxta Vulg.* maneque conſurgens; וּפָנִיתָ אֶל־תְּפִלַּת, & reſpicies ad orationem, 1. Reg. 8. v. 28., וּפָנִיתָ לְּךָ קֵדְמָה, 1. Reg. 17. v. 3., & vertes te Orientem verſus; *Vulgat. reddit*, & vade contra Orientem; וּפָנִיתִי & reſpiciam, Lev. 26. v. 9., & vertam, convertam me, Eccl. 2. vv. 11. 12., Ezech. 36. v. 9., *Plural.* כָּל־יָמֵינוּ פָּנוּ, Pſal. 90. v. 9., omnes dies noſtri declinaverunt, *& juxta Vulgat.* defecerunt; כֻּלָּם לְדַרְכָּם פָּנוּ omnes in viam ſuam declinaverunt, Iſa. 56. v. 11., פָּנוּ אֵלַי עֹרֶף, Jerem. 2. v. 27., obverterunt mihi, *vel* verterunt ad me cervicem, *ſive* tergum, dorſum, *i. e.* dereliquerunt, contempſerunt me; *Plural.* אִישׁ לְדַרְכּוֹ פָּנִינוּ quiſque, *vel* ſinguli in viam ſuam declinavimus, Iſa. 53. v. 6. *Partic.* פֹּנֶה avertens ſe, Deut. 29. verſ. 17., *item* reſpiciens, Joſ. 15. vv. 2. 7., *&* הַפּוֹנָה reſpiciens, Ezech. 8. v. 3. *Aliud vide inter nomina*; *Plur.* פֹּנִים reſpicientes; *Plur. fœm.* הַפֹּנוֹת ſpectantes, reſpicientes, Ezech. 46. v. 19. *Infinit.* פְּנֹה reſpiciendo,

Aggæ. 1. v. 9., & *forma conſtr.* פְּנוֹת reſpicere, Ezech. 43. v. 17., Malach. 2. v. 17., לִפְנוֹת עֶרֶב, Geneſ. 24. v. 63., aſpiciendæ veſperæ, *i. e.* ad aſpiciendum *cœlum*, *ſtellaſque* ſub veſperam; *alii reddunt*, cum ſe verteret, *i. e.* adveniret, appropinquaret veſpera; *Vulg. habet*, inclinata jam die; לִפְנוֹת בֹּקֶר, Exod. 14. v. 27., Jud. 19. v. 26., Pſal. 46. v. 6., cum reſpiceret mane, *i. e.* cum mane adveniret, *ſive* jam diluceſceret; *Vulg. reddit*, primo diluculo, & recedentibus tenebris, & mane diluculo; לִפְנוֹת דָּלִיּוֹתָיו, Ezech. 17. v. 6., ut reſpiciant, *ſive* reſpicerent rami, *vel* palmites ejus; *Cum affix.* בִּפְנוֹתָם, Ezech. 29. verſ. 16., in convertendo ſe ipſos, *ſive* dum ſe convertunt, *vel* dum reſpexerint (poſt eos); *Vulgat. vertit*, ut fugiant, & ſequantur (eos): *Imper.* פְּנֵה reſpice, Pſal. 25. v. 16., *Plur.* פְּנוּ reſpicite, convertite vos, Job. 6. verſ. 28., 21. v. 5., Iſa. 45. v. 22., vos convertendo abite, aliò vos vertite, Num. 14. v. 25., Deut. 1. vv. 7. 40., 2. v. 3. *Futur.* וְאֶפְנֶה & vertam me; & *per apocopen* וָאֵפֶן & verti me, Deut. 9. v. 15., 10. verſ. 5., תִּפְנֶה vertes, convertes te, reſpicies, 1. Reg. 2. v. 3., Job. 5. verſ. 1., & *per apocopen* תֵּפֶן aſpicias, reſpicias, Num. 16. v. 15., Deut. 9. v. 27., *item* convertas te, declines, Job. 36. v. 21., יִפְנֶה avertet ſe, Deuter. 30. v. 17., ſpectabit, *vel* vertet ſe, & *juxta Vulg.* ambulet, Job. 24. v. 18., divertebat, declinabat, & *juxta Vulg.* pergebat, verterat ſe, 1. Sam. 13. vv. 17. 18., 14. v. 47., אֶל־כָּל־אֲשֶׁר יִפְנֶה, Prov. 17. v. 8., ad omne, quod reſpexerit, *vel* ſe verterit, *i. e.*, *ut exponunt Vulg.*, *aliique*, quocumque ſe verterit, quocumque ſpectabit, quidquid intendet; הַמָּקוֹם אֲשֶׁר־יִפְנֶה הָרֹאשׁ אַחֲרָיו יֵלֵכוּ, Ezech. 10. v. 11., ad locum, quo vertebat ſe, *ſive* declinabat ipſum caput, *ſive* primus *Cherub*, *vel* prima *rota*, poſt illud, *vel* illum ibant; *Vulgat. reddit*, (ſed) ad locum, ad quem ire declinabat, quæ prima erat, ſequebantur; & *per apocopen* וַיִּפֶן כֹּה וָכֹה, & vertit ſe, reſpexit huc, atque illuc, Exod. 2. v. 12., תִּפְנֶה *f.* declinaverit, Levit. 20. v. 6., וַתֵּפֶן & divertit, declinavit, *i. e.*, *juxta Vulg.*, reverſa eſt, 1. Reg. 10. v. 13., *Plural.* וַנֵּפֶן &

vertimus

vertimus nos, divertimus, Deut. 2. vv. 1. 9., 3. v. 1., אַל־תִּפְנוּ ne reſpiciatis, *ſive* ne convertatis vos, ne declinetis, Levit. 19. vv. 4. 31., עֹרֶף יִפְנוּ, Joſ. 7. v. 12., cervicem obverterunt; *Vulgat. vertit*, (Iſrael), fugiet (eos); *item* convertent ſe, Iſa. 13. verſ. 14., וַיִּפְנוּ & converterunt ſe, Geneſ. 18. v. 22. *Pih.* פִּנָּה aſpiciendum præbuit, *i. e. effecit, ut nativa rei facies, remotis obſtaculis,* in conſpectum veniat: *Hinc* פִּנָּה *ſignificat*, amovit, expedivit, expurgavit, everrit, paravit, præparavit; *Aliud vide infra poſt* פָּנַן: *Præter.* פִּנָּה אֹיְבֵךְ, Soph. 3. v. 15., expedivit, amovit, avertit inimicum tuum; וּפִנָּה־דֶרֶךְ לְפָנָי, & expediet, expurgabit, *ſive* præparabit viam ante faciem meam, Malach. 3. v. 1., פִּנִּיתָ לְפָנֶיהָ, Pſalm. 80. v. 10., everriſti, expurgaſti ante faciem ejus, *ſive*, *juxta Pagninum, alioſque*, repurgaſti *locum* ante eum; *Vulgat. vertit*, dux itineris fuiſti in conſpectu ejus; פִּנְּתָה, & פִּנְּתָה *vide infra in* פִּנָּה *poſt* פָּנַן: פִּנִּיתִי הַבַּיִת, Geneſ. 24. verſ. 31., præparavi domum; *Plural.* וּפִנּוּ אֶת־הַבַּיִת, Levit. 14. v. 36., & expurgabunt domum; *Vulgat. optime reddit*, ut efferant univerſa de domo: *Imper. plural.* פַּנּוּ parate, Iſa. 40. v. 3., 62. v. 10., expurgate (viam), & *juxta Vulg.* declinate (de ſemita), Iſa. 57. v. 14. *Hiph.* הִפְנָה aſpicere fecit, faciem advertit, avertit, *vel* obvertit; reſpexit, vertit ſe: *Præter.* הִפְנָה־עֹרֶף, Jer. 48. v. 39., obvertit, & *juxta Vulg.* dejecit cervicem; *Fœmin.* הִפְנְתָה לָנוּס vertit ſe ad fugiendum, Jerem. 49. verſ. 24. *Plur.* הִפְנוּ verterunt ſe, Jerem. 46. v. 21., reſpexerunt, *ſive*, *juxta alios*, obvertant, *vel* avertant faciem, Jerem. 46. verſ. 5., 47. v. 3. *Particip.* מַפְנֶה vertens ſe, Nahum. 2. verſ. 9. *Infin. cum affix.*, & *præfix.* כְּהַפְנֹתוֹ שִׁכְמוֹ, 1. Sam. 10. v. 9., quum verteret, *ſive* cum avertiſſet humerum ſuum: *Futur.* וַיֶּפֶן & vertit, convertit, *ſive*, *juxta Vulg.*, junxit, Jud. 15. v. 4. *Hoph. præter. plur.* הָפְנוּ, Jerem. 49. verſ. 8., fiet, ut avertant ſe, *ſive* verſi ſunt; *Sed Vulg.*, *aliiſque eſt Imperat.*, *redditurque*, terga vertite, *ſive* vertimini, convertimini, *ſcilicet in fugam*: *Partic.* מָפְנֶה צָפוֹנָה, Ezech. 9. v. 2., verſus, converſus ad ſeptentrionem; *Vulg. reddit*, quæ (*porta*) reſpicit ad Aquilonem.

פּוֹנֶה *m.* Converſio, reflexio; *vel* vertens, convertens ſe: *Unde* עַד־שַׁעַר הַפּוֹנֶה, 2. Paral. 25. verſ. 23., uſque ad portam converſionis, reflexionis, *vel* vertentis ſe, *i. e.*, *ubi euntes* ſe convertunt, *hactenus Joa. Simon*; *Sed Vulg.* & *alii reddunt*, uſque ad portam anguli.

פִּנָּה *f. Vide infra poſt* פָּנַן.

פָּנֶה *m. Unde plur.* פָּנִים *quod in genere, ut ſcribit Jo. Simon, ſignificat* partes *rei* aſpectui ſe obverſantes, *ſive*.in oculos cadentes; *ut ſunt* partes *rei* anteriores, 2. Sam. 10. v. 9., Jer. 1. v. 13., Ezech. 22. v. 30., Eccl. 10. v. 10., *item* partes *rei* exteriores, *ſive* ſuperficies, Geneſ. 1. vv. 2. 29., 2. Sam. 11. verſ. 11., Iſa. 25. verſ. 7., Job. 41. verſ. 5., & *κατ' ἐξοχὴν* facies *hominis*; *item* oculus, vultus, aſpectus, & *qualibet externa* anterior *rerum* ſpecies: *Et per metonymiam*, affectus animi, *uti ſunt* triſtitia, ira, lætitia, favor, gratia, auxilium: *Vide* פָּנִים *pag.* 1094., & מִפְּנִיִּים *in* פָּנַן *pag.* 1095., פָּנִים אֶל־פָּנִים facie ad faciem, Geneſ. 32. v. 31., פָּנִים בְּפָנִים facie ad faciem, Deut. 5. v. 14., לֶחֶם פָּנִים, Exod. 25. v. 30., panis faciei, *id eſt* præſens, *ſive* panis in conſpectu, *id eſt* coram poſitus, *vel* panis propoſitionis, *i. e.* coram oculis poſitus: כַּמַּיִם הַפָּנִים לַפָּנִים, Prover. 27. v. 19., ſicut *in* aquis facies faciei, *ſubintelligitur autem verbum*, *videlicet reſpondet*, *vel repræſentatur*, *ita vertunt Pagninus*, *Junius*, & *Tremellius*, *aliique*; *alii aliter habent*; *Vulgat. ſenſum expreſſit*. *Quum autem* facies *pars ſit rei cujuſque* anterior, *inde ſæpe* פָּנִים *ſumitur pro particula*, ante, à fronte: פָּנִים וְאָחוֹר ante, & retro, à fronte, & à tergo, Ezech. 2. verſ. 10. *Cum* ל *ab initio*, *particula* temporis *eſt*, *videlicet*, ante, antea, prius: לְפָנִים antea, Joſ. 14. v. 15. *Accedit ipſi etiam* Mem, מִלְּפָנִים ab ante, a ſuperiore tempore, ab antiquitate, Iſa. 41. verſ. 26. *Conſtr.* פְּנֵי אֱלֹהִים faciem Dei, Geneſ. 33. v. 10., עַל־פְּנֵי תְהוֹם in ſuperficie abyſſi, Geneſ. 1. v. 2., פְּנֵי הַדָּבָר, 2. Sam. 14. v. 20., (ut circumducerem) ſpeciem hujuſce ſermonis; *Vulgat. habet*, (ut verterem) figuram ſermonis hujus; פְּנֵי הַלּוֹט הַלּוֹט, Iſa. 25. verſ. 7., (tollet) faciem, *ſive* expanſionem denſiſſimi veli, *ſive*, *juxta alios*, operimenti

menti iſtius obducti; *Vulgat. vertit* (præcipitabit) faciem vinculi colligati. *Eſt & interdum*, coram, e regione, ex adverſo, in conſpectu, à fronte, Geneſ. 11. verſ. 28., 25. vv. 9. 18., *ſed frequentiſſime ſuperadditô* ל *ab initio:* לִפְנֵי ad conſpectum, coram, ante: *Infinitivo præmiſſum, illum in tempus finitum reſolvit, ut* לִפְנֵי שַׁחֵת ante perdere, *i. e.* antequam perdidiſſet, ſubvertiſſet, Geneſ. 13. v. 10., לִפְנֵי מוֹתִי ante mori me, *i. e.* antequam moriar ego, Geneſ. 27. v. 7. *Et cum* מ, מִלִּפְנֵי à facie, è conſpectu, præſentia, Jon. 1. verſ. 3., *idem etiam ſignificat cum affix. Item* מִפְּנֵי, *etiam cum affix.*, à facie, à conſpectu, propter: מִפְּנֵי אֲשֶׁר propterea quod, Exod. 19. verſ. 18., כְּמִפְּנֵי־חֶרֶב tamquam à gladio, Lev. 26. v. 37. *Cum affix.* פָּנַי, *& in pauſa* פָּנָי vultus, facies mea; יִשָּׂא פָנָי, Geneſ. 32. verſ. 21., (ſi forte) ſuſcipiat, elevet faciem meam; *Vulg. optime vertit*, (forſitan) propitiabitur mihi; *nam cum offenſus* parcit, *ſive* propitiatur, *facit, ut offenſor* elevet faciem: לְפָנַי, *&* לְפָנָי in conſpectum meum, *ſive* ante me; *Sed* לִפְנֵי, *quod omnes ad* פָּנָה *referunt, vide ſub litera* ל; מִלְּפָנַי, *&* מִלְּפָנָי, *item* מִפָּנַי, *&* מִפָּנָי à, *ſive* è conſpectu meo; פָּנֵינוּ facies noſtra, Jerem. 51. verſ. 51., פָּנָיו facies, *ſive* vultus ejus, Gen. 4. v. 5., עַל־פָּנָיו ante eum, Geneſ. 32. v. 22., פָּנֵימוֹ vultus ejus, Pſal. 11. verſ. 7., הֲפָנָיו an, *ſive* numquid facies ejus? Job. 13. v. 8., לְפָנָיו ad faciem ejus, *ſive* in conſpectu ejus, *vel* ante eum, coram eo, Gen. 24. verſ. 33., *Eſt & particula temporis, ut* לְפָנָיו וְאַחֲרָיו ante eum (*diem*), & poſtea, Joſ. 10. verſ. 14., מִלְּפָנָיו, *&* מִפָּנָיו à conſpectu, à facie ejus; שִׂים פָּנֶיךָ pone faciem tuam, Ezech. 21. verſ. 1., *& ſemel fœmin.* אָנָה פָּנַיִךְ מֻעָדוֹת, Ezech. 21. v. 21., quo facies tuæ comparatæ, *vel* conſtitutæ ſunt.

פְּנֵי הַחִירֹת Penéi háhhiróth, *& juxta Vulgat.* Phihahiroth, *nom. propr. loci, in quo caſtrametati ſunt Hebræi. Occurrit cum præfix.* מִפְּנֵי הַחִירֹת de Phihahirot, Num. 33. v. 8.

פְּנוּאֵל Penuél, *& juxta Vulg.* Phanuel, *nom. propr. viri*, 1. Paral. 4. v. 4., *item nom. propr. loci, in finibus Amorrhæorum, in ſorte Ruben*, Geneſ. 32. v. 32., Jud. 8. vv. 8. 17., 1. Reg. 12. v. 25.

פְּנִיאֵל Peniél, *& juxta Vulgat.* Phanuel, *nom. propr. loci*, Geneſ. 32. verſ. 31., *item nom. propr. viri*, 1. Paral. 8. v. 25., *ubi Maſſorethæ notant*, *legendum* פְּנוּאֵל.

פָּנִים *m.* Interius, intimum, *quaſi* anterius *dictum*, *quod* introrſum *pergenti* interiora *ſint* ante, exteriora *vero* retrò. *Quidam dictionem hanc derivant à radice inuſit* פָּנַם; *Alii illam referunt ad* פָּנָה; *unde* מ *naturâ ſuâ ſervile eſſet*: *Cum præfix.* מִלִּפְנִים וְלַחִיצוֹן, 1. Reg. 6. v. 29., intrinſecus, & extrinſecus; *Vulgat. paraphraſi uſus reddit*, quaſi prominentes de pariete, & egredientes. *Inde cum* ה *locali*, *ut ſequitur*,

פְּנִימָה Intus, intro, intrinſecus, Levit. 10. v. 18., *& cum præfix.* לִפְנִימָה intrinſecus, 1. Reg. 6. verſ. 30., מִפְּנִימָה *idem*, 1. Reg. 6. v. 19.

פְּנִימִי *m.* Interior, intimus, Ezech. 41. v. 15., וְעַד־הַבַּיִת הַפְּנִימִי וְלַחוּץ & uſque ad domum interiorem, & foras, *ſive* forinſecus, Ezech. 41. verſ. 17., *& cum præfix.* בַּפְּנִימִי וּבַחִיצוֹן intrinſecus, & forinſecus, *ibidem*: פְּנִימוֹ *vide ſupra in* פָּנִים facies: *Plur.* הַפְּנִימִים interiora, 1. Paral. 28. v. 11. *Fœm.* פְּנִימִית interius, 1. Reg. 6. v. 36. *Plural.* הַפְּנִימִיּוֹת interiora, 2. Paral. 4. v. 22., *& hic* Mem *ſervile tranſit in radicale*; *juxta alios tamen naturâ ſuâ radicale eſt*.

פִּנְחָס Pinhhás, *& juxta Vulg.* Phinees, *nom. propr. virorum*, Exod. 6. v. 25., 1. Sam. 1. v. 3.

פָּנַן *Radix Hebræis inuſit. Sed Arabibus*, *ut notat Jo. Simon*, *eſt in 2. Conjug.*, in varia genera diſtribuit, diviſit; *item* varius fuit. *Inde ut quibuſdam videtur*, *ſunt*

פְּנִין *m.* Carbunculus, *lapis ſcilicet pretioſus in ignitum rubens*, *uti exponit Buxtorfius*: *Sed pleriſque eſt in genere* lapis pretioſus; *quam quidem interpretationem in* Salomonis Proverbiis *ſemper ſequuntur Græci Seniores*, *Chaldæi*, *Syri*, *& Arabes*, *multique Hebræorum*: *R. tamen Salomò in* Prov. 8. v. 11., *& Bochartus in* Hieroz. Part. II. lib. V. cap. 6., *&* 7., *quos alii non pauci ſequuntur*, *contendunt*, פְּנִין *eſſe* margaritam; *eſt autem* margarita, *ut habet Pomarius in Lexico ad vocem* פנין, lapis pretioſus, *vel* lapillo albo ſimilis, qui educitur è ventre piſcis, oſtrei nomine,

mine, in Oceano reperiri ſolito. *Dictio hæc nonniſi in plur. numero uſurpatur, videl.* פְּנִינִים, *quia, ut laudato loco notat Bochartus, in annulis, & in ornatu quotidiano, fere ſingulæ* gemmæ *adhibentur*; *At* margaritæ *in torquibus, & monilibus* plures *conſeri ſolent. Vulgat. in ejuſdem dictionis expoſitione varius eſt*; *Nam* Prov. 20. v. 15., *eidem Vulg.* וְרָב־־פְּנִינִים *eſt* & multitudo gemmarum; *& cum præfix.* מִפְּנִינִים *redditur ab eodem* de occultis, Job. 28. v. 18., *item* (melior eſt ſapientia) cunctis pretioſiſſimis, Prover. 8. v. 11., *item* de ultimis finibus, Prov. 31. v. 10., *&* אָדְמוּ עֶצֶם מִפְּנִינִים rubicundiores ebore antiquo, Thren. 4. v. 7., *ubi alii vertunt*, rubuere corpore, *ſive* ſpecie præ carbunculis, *vel* præ margaritis. *Semel in textu* Prov. 3. v. 15. *legitur* מִפְּנִיים, *quod Vulgat. vertit*, (pretioſior eſt) cunctis opibus.

פּוּנֹן Punón, *nom. propr. loci, in quo caſtrametati ſunt Iſraelitæ*, Num. 33. v. 42.

פִּינֹן Pinón, *nom. propr. urbis Idumæorum*, Gen. 36. v. 41.

פְּנִנָּה Peninnáh, *& juxta Vulgat.* Phenenna, *nom. propr. mulieris*, 1. Sam. 1. v. 2.

פִּנָּה *f.* Extremitas, angulus, *proprie* exterior, *quo ædificium, & platea in duo latera* dividitur: לְרֹאשׁ פִּנָּה in caput anguli, Pſal. 118. v. 22., בְּכָל־־פִּנָּה in omni angulo, 2. Paral. 28. v. 24. *Cum præfix.* עַד־־שַׁעַר הַפִּנָּה uſque ad portam anguli, 2. Reg. 14. verſ. 13., לְפִנָּה in angulum, Jerem. 5. verſ. 26. *Conſtr.* עַל־־פִּנַּת־־גָּג, Prover. 21. v. 9., 25. v. 24., in, *vel* ſuper angulo tecti; פִּנַּת שְׁבָטֶיהָ, Iſa. 19. v. 13., (deceperunt Ægyptum), angulum tribuum ejus, *i. e., quæ*, inſtar anguli, *aut* lapidis angularis, ſtabilit, & ornat omnia regna vicina; *ſed alii per* angulum *hic metaphorice intelligunt totius Ægypti urbes* capitales, *&* primarias, *quæ ſunt fulcimentum, robur, & decus patriæ, perinde atque* anguli *ſuſtinent totam domum*; פִּנַּת יִקְרַת, Iſa. 28. verſ. 16., (lapidem) anguli pretii, *ſive* pretioſi, *& juxta Vulg.* angularem, pretioſum; עַד־־פִּנַּת שַׁעַר uſque ad angulum portæ, Jerem. 31. verſ. 40. *Aliud vide ſupra in Pih. verbi* פָּנָה: *Cum affix.* פִּנָּתָהּ (lapidem) anguli, *ſive* angularem ejus, Job. 38. verſ. 6., *& contracte* פִּנָּה, *pro* פִּנָּתָהּ,

פִּנָּה, *ut arbitratur Buxtorfius, alii tamen hoc referunt ad* פֵּן, *quod vide infra; Plur.* פִּנּוֹת, 1. Reg. 7. v. 34., Job. 1. v. 19., Ezech 43. verſ. 20., 45. v. 19., & הַפִּנּוֹת, 2. Paral. 26. v. 15., Soph. 1. v. 16., anguli; *Vide ſupra in verbo* פָּנָה: *Item metaphorice* principes, duces, capita, *populi, ut Chaldæus, aliique explicant, quod illi ſint urbi, quod* angulus firmus, *ſeu* lapis angularis *muro, ut Kimchi ſcribit; atque ita uſurpatur* Jud. 20. verſ. 2., 1. Sam. 14. v. 38., *quo tamen in loco multi vertunt*, cohortes, familias (populi), *ita ſcil. ut ſit ſenſus, omnes adſint, etiam qui in extremis ſunt caſtris: Cum affix.* עַל אַרְבַּע פִּנֹּתָיו per quatuor angulos ejus, Exod. 27. v. 2., פִּנּוֹתָם anguli eorum, Soph. 3. v. 6.

פֵּן *maſc.* Angulus; *Vide ſupra poſt* פון *pag.* 1062. *Cum affix.* פִּנָּהּ anguli illius, Prov. 7. v. 8., *Plural.* עַד־שַׁעַר הַפִּנִּים uſque ad portam angulorum, Zach. 14. v. 10.

פנק *In Kal inuſit. Inde Pih.* פִּנֵּק delicate, *ſive* molliter educavit: *Partic.* מְפַנֵּק מִנֹּעַר עַבְדּוֹ, Prov. 29. v. 21., delicate enutriens à pueritia ſervum ſuum.

* פִּנַּת *Vide ſupra in* פִּנָּה *pag.* 1095.

פַּסָּא *Chald. in ſtatu emphat. vide infra poſt* פסס.

פסג Altus fuit, *juxta quoſdam. Hinc Pih.* פִּסֵּג exaltavit, extulit, ſuſtulit, elevavit: *Imper. plur.* פַּסְּגוּ אַרְמְנוֹתֶיהָ, *Pſal.* 48. v. 14., *locum hunc varii varie accipiunt; R. Salomon, Buxtorfius, Jo. Simon, & quidam alii vertunt*, attollite, extollite palatia ejus; *Aben Eſra, & Pagninus exponunt* intuemini, aſpicite palatia ejus, *ſive* oculos attollite in ea: *LXX. vero, & Vulg. habent* diſtribuite, *ſive juxta Hieronymum*, ſeparate domos ejus, *id eſt, ut exponit Genebrardus, notate, obſervate diſtincte, diſtributim, ſigillatim* domos, & palatia ejus; *nam in eis ſunt multæ manſiones, & gradus.*

פִּסְגָּה *fœm.* Collis, mons altus, *juxta Buxtorfium, & quoſdam alios; ſed LXX., Vulg., aliiſque communiter eſt nom. propr. montis in terra Moab contra Jericho ſupra Jordanem, redditurque* Φασγά Phaſga: *Occurrit autem* Num. 21. v. 20. 23. v. 14., *&c.*

פֶּסַח *f. Inde conſtr.* פֶּסַח *vide infra poſt* פסס.

פָּסַח Tranſiit, tranſiliit; *Conſtruitur cum Præpoſit.* עַל: *Item*, claudicavit, *quia*, *ut animadvertit Jo. Simon*, claudus *non tam per viam* incedit, *quam altero pede* tranſilit: *Præterit.* אֲשֶׁר פָּסַח qui tranſivit, Exod. 12. v. 27., וּפָסַחְתִּי עֲלֵיכֶם & tranſibo præter vos, Exod. 12. v. 13. *Partic. plural.* פֹּסְחִים claudicatis, 1. Reg. 18. verſ. 21. *Infinit.* פָּסוֹחַ tranſeundo, Iſa. 31. verſ. 5. *Niph. Futur.* וַיִּפָּסֵחַ & claudus redditus eſt, 2. Sam. 4. v. 4. *Pih. Futur. plur.* וַיְפַסְּחוּ & tranſilierunt, 1. Reg. 18. v. 26.

פֶּסַח *maſc.* Tranſitus, tranſitio, *propriè*: *Metonymice* agnus, *qui mactabatur*, *& comedebatur ab Iſraelitis in Ægypto*, *cum Angelus*, *Ægyptiorum primogenitos occidens*, *Iſraelitarum domos*, *ſanguine* agni *iſtius conſperſas*, *& ſignatas*, tranſiret, *& Iſraelitis parceret*. *Hinc* agnus *iſte vocatur* pæſach, paſcha, phaſe, *i. e.*, tranſitus, *quod ſanguis ejus*, *domibus aſperſus*, *tantum eſſet ſignum iſtius* tranſitus, Exod. 12. verſ. 11. *Item*, feſtum paſchatis, *quo* agnus *iſte comedebatur*, 2. Reg. 23. verſ. 21., כַּפֶּסַח ſicut paſcha, *ſive* phaſe, 2. Reg. 23. v. 22., *Plur.* ſuper jugulatione הַפְּסָחִים paſcharum, 2. Paral. 30. verſ. 18., *i. e.*, agnorum paſcalium; לַפְּסָחִים, 2. Paral. 35. vv. 7. 8. 9., in ſacrificia, *ſive* in feſta paſchatis; *Vulg. reddit*, in ſolemnitate phaſe. ad faciendum, ad celebrandum phaſe.

פִּסֵּחַ *m.* Claudus, Levit. 21. v. 18., לַפִּסֵּחַ claudo, Job. 29. verſ. 15., מִפִּסֵּחַ a claudo, Proverb. 26. verſ. 7. *Plurale abſque* Dageſch, פִּסְחִים, Iſa. 33. verſ. 23., *&* הַפִּסְחִים, 2. Sam. 5. v. 8., claudi.

פָּסֵחַ Paſéahh, *& juxta Vulg.* Phaſea, *&* Pheſſe, *nom. propr. virorum*, 1. Paral. 4. v. 12., Eſdr. 2. v. 49.

פָּסַךְ Paſáchh, *& juxta Vulgat.* Phoſech, *nom. propr. viri*, 1. Paral. 7. v. 33.

פָּסַל Dolavit, ſculpſit: *Præt. cum affix.* כִּי פְסָלוֹ יֹצְרוֹ quód ſculpſerit illud formator illius, Habac. 2. verſ. 18. *Imper.* פְּסָל־לְךָ ſculpe, *ſive*, *juxta Vulg.*, *alioſque*, præcide, dola tibi, Exod. 34. v. 1., Deut. 10. v. 1. *Futur.* וָאֶפְסֹל & dolavi, Deut. 10. v. 3., וַיִּפְסֹל & dolavit, *ſive*, *juxta Vulg.*, excidit, Exod. 34. v. 4. *Plur.* וַיִּפְסְלוּ & dolaverunt, 1. Reg. 5. v. 32., *aliás* 18.

פֶּסֶל *m.* Sculptum, ſculptile, idolum ſculptum, & dolatum, Exod. 20. v. 4., הַפֶּסֶל, & הַפֶּסֶל, Jud. 18. vv. 17. 20., ſculptile; בַּפָּסֶל, in ſculptili, Iſa. 42. verſ. 17., מִפָּסֶל à ſculptili, Jerem. 10. v. 14. *Cum affix.* ופסלי & ſculptile meum, Iſa. 48. v. 5., לְפִסְלוֹ in ſculptile ſibi, Iſa. 44. v. 17., עֵץ פִּסְלָם lignum ſculptilis ſui, Iſa. 45. v. 20.

פָּסִיל *m. Idem: Plur.* אֶרֶץ פְּסִילִים terra ſculptilium, Jerem. 50. v. 38., מִן־הַפְּסִילִים אֲשֶׁר אֶת־הַגִּלְגָּל, Jud. 3. v. 19., à ſculptilibus, *ſive* idolis, *i. e.* è loco ſculptilium, *ſeu* idolorum, quæ apud, *vel* in Galgal; *quidam vertunt* è lapidicinis; עָבַר אֶת־הַפְּסִילִים pertranſiit ſculptilia, *ſive* idola, *i. e.* locum idolorum, Jud. 3. verſ. 26., *ubi quidam reddunt*, pertranſiiit lapidicinas, *id eſt* locum, ubi dolabantur lapides: *Conſtr.* פְּסִילֵי אֱלֹהֵיהֶם ſculptilia deorum ipſorum, Deuter. 7. verſ. 25. *Cum affix.* פְּסִילֶיךָ ſculptilia tua, Mich. 5. v. 13., פְּסִילֶיהָ ſculptilia ejus, Jerem. 51. verſ. 52., פְּסִילֵיהֶם ſculptilibus, *ſive* idolis ſuis (fuerunt ſervientes), 2. Reg. 17. v. 41.

פְּסַנְטֵרִין *m. p. Chald.* pſalteria, *inſtrumenta muſica*, Dan. 3. v. 7., *quidam exiſtimant eſſe dictionem græcam* ψαλτήρ, *vel* ψαλτήριον; *alii tamen hoc ipſum negant*.

פְּסַנְתֵּרִין *Idem ac ſupra*, Dan. 7. vv. 5. 10. 15.

פָּסַס Defecit, imminutum fuit: *Præter. plur.* פַּסּוּ אֱמוּנִים, Pſalm. 12. verſ. 2., defecerunt veraces, *ſeu* fideles; *LXX.*, & *Vulg. habent*, diminutæ ſunt veritates.

פַּס *maſc. Chald.* pars, particula, *quaſi* minutum, [illegible] partem defectam *dicas*, & *juxta Vulgat.* articulus: פַּס יְדָא pars manus, Dan. 5. v. 5. *Emph.* פַּסָּא דִי יְדָא pars, *ſive* articulus manus, Dan. 5. v. 24.

פַּסִּים *m. p.* Particulæ, fruſta: כְּתֹנֶת פַּסִּים tunicam fruſtorum, *id eſt*, variis particulis diverſorum colorum conſutam, *hoc eſt*, verſicolorem; *à Vulgat. redditur* (tunica) polymita, *item* talaris: *Occurrit autem* Geneſ. 37. vv. 3. 23. 32., 2. Sam. 13. vv. 18. 19.

פַּס דַּמִּים Pás-dammím, & *juxta Vulgat.* Pheſdommim, *nom. propr. loci*, 1. Paral. 11. v. 13.

פִּסָּה *f.* Pars, particula minuta. *Conſtr.* פִּסַּת־בַּר, Pſalm. 72. verſ. 16., particula frumenti, *id eſt*, pugillus, parum, mini-

minimum; *Vulgat. vertit*, firmamentum, *i. e.*, firmus, & ſolidus cibus, *epithetum* frumenti, *quo vita hominis continetur*, *& ſuſtentatur*.

פִּסְפָּה Piſpáh, *& juxta Vulgat.* Phaſpha, *nom. propr. viri*, 1. Paral. 7. v. 38.

פָּעָה Exclamavit: *Futur.* כַּיּוֹלֵדָה אֶפְעֶה velut parturiens exclamabo, Iſa. 42. v. 14., *juxta Aben Eſram, alioſque; Vulgat. habet*, ſicut parturiens loquar; *Quidam vero reddunt*, ut parturiens viperam, *quaſi ab* אֶפַע, *quod vide ſupra pag.* 57.

פָּעוּ Páhu, *nom. propr. urbis Adar regis in Edom*, Gen. 36. verſ. 39.

פָּעִי Páhi, *mendoſè pro* פָּעוּ, *idem ac ſupra*, 1. Paralip. 1. verſ. 50.

פָּעַל Operatus eſt, egit, fecit, deſignavit, paravit: *Præterit.* מַה־פָּעַל quid operatus eſt? Num. 23. v. 23., מִי־פָעַל וְעָשָׂה quis deſignavit, *ſive* paravit, & fecit? Iſa. 41. v. 4., פָּעַלְתָּ לָּנוּ operatus es nobis, Iſa. 26. v. 12. *Plur.* פָּעֲלוּ, Pſalm. 119. v. 3., *& in pauſa* פָּעָלוּ, Soph. 2. v. 3., operati ſunt, operantur: *Partic.* וּפֹעֵל צֶדֶק & operans, exercens juſtitiam, Pſalm. 15. v. 2. *Cum affix.* וּלְפֹעֲלִי & factori, *ſive* operatori, creatori meo, Job. 36. verſ. 3. *Plur. conſtr.* עִם־פֹּעֲלֵי cum operantibus, Job. 34. verſ. 8., לְפֹעֲלֵי operantibus, Job. 31. v. 3., מִפֹּעֲלֵי de operantibus, Pſalm. 59. verſ. 3., מִפְּעָלִים *vide* מִפְעָל *inter nomina*. *Futur.* מָה אֶפְעַל לָךְ quid agerem, agam, faciam tibi? Job. 7. v. 20., תִּפְעָל־, Job. 35. v. 6., 11. v. 8., ages, facies; יִפְעַל, Job. 22. v. 17., *&* יִפְעָל, Pſal. 7. verſ. 14., faciet, efficiet, *ſive*, *juxta quoſdam*, facit, parat; *Plur. in pauſa cum* Nun *paragog.*, תִּפְעָלוּן operamini, Pſalm. 58. v. 3.

פֹּעַל *m.* Paratio, paratus, Prov. 21. v. 6. *Item* opus, *quod* paratur, *ſive* efficitur, perficitur, Deut. 33. v. 11., Pſal. 44. verſ. 2., *&* 64. v. 10. *Item metonymice* merces, *quæ* operando *ſcil.* paratur, quæque *pro* opere debetur: וְאֵת פֹּעַל יְהוָה & opus Domini, Iſa. 5. v. 12., בְּפֹעַל in opere, Pſal. 9. v. 17. *Cum affix. in pauſa* פָּעֳלִי opus meum, Pſal. 95. v. 9., פָּעָלְךָ, Habac. 3. verſ. 2., *& in pauſa* פָּעֳלֶךָ,

פָּעֳלֶךָ, Pſalm. 77. verſ. 13., opus tuum; וּפָעָלְכֶם & opus veſtrum, Iſa. 41. verſ. 24., פָּעֳלוֹ, Deut. 32. v. 4., & פֹּעֲלוֹ, Iſa. 1. v. 31., opus ejus, *vel* ſuum; כְּפָעֳלוֹ juxta opus ſuum, Proverb. 24. v. 12., כְּפָעֳלָהּ ſecundum opus ſuum, Jerem. 50. verſ. 29., פָּעֳלָם opus eorum, Job. 36. verſ. 9., בְּפָעֳלָם ad opus ipſorum, Job. 24. v. 5., כְּפָעֳלָם ſecundum opus eorum, Pſalm. 28. v. 4. *Plur.* רַב־פְּעָלִים, 2. Sam. 23. v. 20., 1. Paral. 11. v. 22., amplus, magnus operibus, *ſive* rebus geſtis.

פְּעֻלָּה *f. Idem ac* פֹּעַל, *de quo ſupra*: *Conſtr.* פְּעֻלַּת שָׂכִיר opus, *i. e.*, merces mercenarii, Levit. 19. verſ. 13. *Cum affix.* וּפְעֻלָּתִי & opus meum, Iſa. 49. verſ. 4., לִפְעֻלַּתְכֶם operi veſtro, 2. Paral. 15. v. 7., לִפְעֻלָּתֵךְ operi tuo, Jerem. 31. verſ. 16., פְּעֻלָּתוֹ opus ſuum, Ezech. 29. verſ. 20., פְּעֻלָּתָם opus eorum, Iſa. 61. verſ. 8. *Plur.* פְּעֻלֹּת opera, Pſalm. 28. v. 5., לִפְעֻלּוֹת ad opera, Pſalm. 17. v. 4.

פְּעֻלְּתַי Pehullethai, & *juxta Vulgat.* Phollattai, *nom. propr. viri*, 1. Paral. 26. v. 5.

מִפְעָל *m.* Opus: *Plur. cum affix.* מִפְעָלָיו opera ejus, Pſal. 8. verſ. 22. *Fœm. Conſtr.* מִפְעֲלוֹת יְהוָה opera Domini, Pſal. 46. verſ. 9.

פָּעַם Egit, agitavit, impulit, concuſſit, pulſavit; *in Kal inuſit. Inde Niph. Præter.* נִפְעַמְתִּי concutior, & *juxta LXX., atque Vulg.* turbatus ſum, Pſalm. 77. v. 5. *Futur.* וַתִּפָּעֶם רוּחוֹ cum concuſſus, *vel* conſternatus eſſet ſpiritus ejus, Geneſ. 41. v. 8. *Pih. Infin. cum affix.* לְפַעֲמוֹ, Jud. 13. v. 25., agitare, impellere eum; *Vulgat. ſenſum ibidem expreſſit. Hithp. Futur.* וַתִּתְפָּעֶם רוּחוֹ & conſternatus erat ſpiritus ejus, Dan. 2. v. 1., & *ſic* v. 3.

פַּעַם *c.*, *ſed f. ſæpius*, *Eſt*: I. Ictus, pulſus, concuſſio: II. Pes, *corporis membrum*, *dictus* פַּעַם, *quod ſit* agitationis *corporis medium*, *vel quod inter eundum* agitetur, *uti notat Jou. Simon*; *item* pes *animæ*, *id eſt amor*, *quo illa* movetur *tamquam ad locum*, *quo tendit*, *ut docet Auguſtinus enarratione in* Pſalm. 9., *item* pes *arte factus*, angulus, & pes, *ſive juxta alios*, greſſus, paſſus, *cujuſdam determinatæ* menſuræ *genus*: III. Vicis, *quæ videl.* ictu *quodam deſignari ſolet*; *quo quidem ſenſu particulæ naturam induit*, *videl.* ſemel,

mel, ſemel dumtaxat, omnino, prorſus, tunc, nunc: פַּעַם אֶחָת vice una, Joſ. 6. vv. 3. 11. 14., פַּעַם אַחַת ictu uno, 1. Sam. 26. verſ. 8., *Vulgat.*, *& alii laudatis in locis vertunt*, ſemel; פַּעַם בַּחוּץ פַּעַם בָּרְחֹבוֹת nunc, *ſive* aliquando foris, nunc, *ſive* aliquando in plateis, Proverb. 7. v. 12., פַּעַם וּשְׁתַּיִם ſemel & iterum, *ſive*, *juxta Vulg.*, & bis, Nehem. 13. v. 20., אֶת־הוֹלֶם פָּעַם, Iſa. 41. verſ. 7., ad percuſſionem incudis, *vel* ſuper incude, *ita vertunt Buxtorſius*, *& quidam alii*; *At dictio* פַּעַם *nullibi* incudem, *ſed* vicem *ſæpe ſignificat*; *hinc alii una cum Vulgat. reddunt*, (confortavit) eum, qui tundebat, *vel* contundebat, *ſive* cudebat tunc temporis, *vel* viciſſim: *Cum præfix.* זֹאת הַפַּעַם, Gen. 2. v. 23., hac vice; *Vulg. vertit*, hoc nunc; אַךְ־הַפַּעַם, Geneſ. 18. v. 32., ſaltem hac vice, *ſive*, *juxta Vulgat.*, adhuc ſemel; *& in pauſa* אָמוּתָה הַפָּעַם, Gen. 46. v. 30., moriar jam nunc; בַּפַּעַם הַזֹּאת vice hac, Exod. 8. v. 8., כְּפַעַם־בְּפַעַם, Num. 24. v. 1., Jud. 16. v. 20., 1. Sam. 3. v. 10., ſicut vice in vicem, *i. e.* hac vice ut antea, *ſive* ſicut prima & altera vice: *Dual.* פַּעֲמַיִם, Geneſ. 27. verſ. 36., *& in pauſa* פַּעֲמָיִם, Num. 20. verſ. 11., duabus vicibus; *Plur.* שֶׁבַע פְּעָמִים ſeptem vicibus, *ſive* ſepties, Gen. 33. v. 3., שָׁלוֹשׁ וּשְׁלֹשִׁים פְּעָמִים, Ezech. 41. v. 6., trium, *vel* tribus, & triginta pedibus *altitudinis*; *alii vertunt*, tribus, & triginta vicibus; *Vulg. habet*, bis triginta tria: *Conſtr.* פַּעֲמֵי מַרְכְּבוֹתָיו, Jud. 5. v. 28., inceſſus curruum ejus; *Vulg.*, *& alii vertunt*, pedes quadrigarum illius; פַּעֲמֵי דַלִּים greſſus tenuium, *ſive* egenorum, Iſa. 26. verſ. 6. *Cum affix.* פְּעָמַי, 2. Reg. 19. v. 24., *& in pauſa* פְּעָמָי, Pſalm. 17. v. 5., pedes, *ſive* greſſus mei, veſtigia mea; לִפְעָמַי pedibus meis, Pſalm. 57. v. 7., הָרִימָה פְעָמֶיךָ, Pſalm. 74. verſ. 3., leva pedes tuos; *LXX.*, *& Vulg. habent*, leva manus tuas, *diverſa quidem metaphora uſi*, *ſed eandem habente vim*, *ut conſideranti patet*; פְּעָמַיִךְ *fœmin.* pedes tui, Cantic. 7. v. 2., פְּעָמָיו יִרְחַץ, Pſalm. 58. v. 11., pedes ſuos lavabit; *Vulg. reddit*, manus ſuas lavabit, *mutatur metaphora*, *ſed non intellectus*; וְיָשֵׂם לְדֶרֶךְ פְּעָמָיו, Pſal. 85. v. 14., & ponet in via pedes, *ſive* greſſus ſuos; עַל־פְּעָמָיו

contra,

contra, ſive ante, ad pedes, ſive greſſus ejus, Prov. 29. v. 5. *Plural. fœm. cum affix.* עַל אַרְבַּע פַּעֲמֹתָיו, Exod. 25. verſ. 12., 37. v. 3., per, *vel* in quatuor angulos ejus, *ſcil. arcæ*; *quidam vertunt*, per quatuor pedes, *vel* impages, *aut* baſes ejus, *quibus ſcil. arca ſuſtentabatur*; וְאַרְבָּעָה פַּעֲמֹתָיו, 1. Reg. 7. verſ 30., & *in* quatuor angulis, *ſive* impagibus ejus, *ſcil. baſis, i. e. ſingularum baſium*; *Vulg. vertit*, & per quatuor partes.

פַּעֲמֹן *m.* Tintinnabulum, Exod. 28. v. 34., *ſic dictum, quod concuſſione perſonet*: *Plur.* אֶת פַּעֲמֹנִים tintinnabula, Exod. 39. verſ. 25. *Conſtr.* פַּעֲמֹנֵי זָהָב tintinnabula auri, Exod. 28. verſ. 33.

פַּעְנֵחַ *Vide infra ſuo loco* צָפְנַת.

פָּעַר Aperuit, diſtendit, *&* ori *peculiariter tribuitur*: *Præterit. fœm.* וּפָעֲרָה פִיהָ, Iſa. 5. verſ. 14., & aperuit, *ſive* & diſtendit os ſuum; פִּי פָעַרְתִּי os meum diſtendi, aperui, Pſal. 119. v. 131., *Plur.* פָּעֲרוּ עָלַי diſtenderunt, aperuerunt contra me בְּפִיהֶם ore ſuo, *id eſt* os ſuum, Job. 16. v. 10., *&* ב *redundat*.

פְּעוֹר Pehór, *& juxta Vulgat.* Phogor, *nom. propr. montis in terra Moab*, Numer. 23. verſ. 28., *item nom. propr. idoli Moabitarum, & Madianitarum*, Numer. 25. vv. 3. 18. Deuter. 3. v. 29., 4. v. 3., Joſ. 22. v. 17., Hoſe. 9. v. 10. *Vide ſupra* בֵּית פְּעוֹר *pag.* 105.

פַּעֲרַי Páharái, *& juxta Vulg.* Pharai, *nom. propr. viri*, 2. Sam. 23. v. 35.

* פִּיפִיּוֹת *Vide ſupra in* פה *pag.* 1059.

פָּצָה Aperuit, pandit, dilatavit, diduxit, diſtendit: *Et ex uſu Chaldaico*, liberavit: *Præter. f.* פָּצְתָה אֶת־פִּיהָ aperuit os ſuum, Geneſ. 4. v. 11., פָּצִיתָה אֶת־פִּיךָ pandiſti, *ſive* aperuiſti os tuum, Jud. 11. v. 36., פָּצִיתִי פִּי aperui os meum, Jud. 11. v. 35. *Plur.* פָּצוּ aperuerunt, Pſalm. 22. v. 14. *Partic.* וּפֹצֶה פֶּה aperiens os, Iſa. 10. v. 14., הַפּוֹצֶה אֶת־דָּוִד liberans, redimens Davidem, Pſal. 144. verſ. 10. *Imper.* פְּצֵה פִיךָ aperi os tuum, Ezech. 2. v. 8. *Cum affix.* פְּצֵנִי libera, eripe me, Pſal. 144. v. 7. *Futur.* יִפְצֶה־פִּיהוּ aperiet os ſuum, Job. 35. v. 16. *Vide* מֵפִיץ *ſupra poſt* נָפַץ *pag.* 779.

פצץ

פצח Fragorem, ſonum edidit, perſonuit: *Præter. plural.* פָּצְחוּ רִנָּה fragorem edunt cantu, Iſa. 14. verſ. 7. *Imperat. f.* פִּצְחִי רִנָּה perſona cantu, *&* *juxta Vulg.* decanta laudem, Iſa. 54. verſ. 1., *Plur.* פִּצְחוּ הָרִים רִנָּה, Iſa. 44. v. 23., fragorem edite, perſonate montes cantu; *Vulg. reddit*, reſonate montes laudationem, *&* *alibi* cantate, gaudete: *Futur. plural.* יִפְצְחוּ הָרִים רִנָּה, Iſa. 49. v. 13., *ubi Maſſora legendum monet in Imper., videl.* וּפִצְחוּ, & fragorem edite, perſonate montes cantu; *Vulg. habet*, jubilate montes laudem; יִפְצְחוּ perſonabunt, *ſive*, *juxta Vulgat.*, cantabunt, Iſa. 55. v. 12. *Pih. Præterit. plural. in pauſa*, עַצְמֹתֵיהֶם פִּצֵּחוּ, Mich. 3. v. 3., oſſa eorum diffringunt, *&* *juxta alios* fregerunt, confregerunt.

פצל Decorticavit, *in Kal inuſit. Inde Pih. præter.* פִּצֵּל decorticavit, Gen. 30. v. 38. *Futur.* וַיְפַצֵּל בָּהֵן & decorticavit in eis, Gen. 30. v. 37.

פְּצָלָה *f.* Decorticatio, cortex: *Occurrit in plur.* פְּצָלוֹת decorticationes, *ſive*, *juxta Vulg.*, *alioſque*, cortices, Gen. 30. verſ. 37.

פצם Diffregit, fregit, *juxta multos*: *Præterit. cum affix.* פְּצַמְתָּהּ, Pſalm. 60. verſ. 4., diffregiſti, fregiſti eam; *LXX.*, *&* *Vulg. reddunt*, conturbaſti eam; *quibuſdam aliis* ה *in fine non eſt affix.*, *ſed paragog. Vide* הֵפִיצָם, אֲפִיצֵם, תְּפִיצֵם, יְפִיצֵם *in* פוץ *in Hiph.*

פצע Vulneravit, læſit: *Præter. plur. cum affix.* פְּצָעוּנִי vulneraverunt me, Cantic. 5. v. 7. *Partic. Pahul conſtr.* פְּצוּעַ־דַּכָּה, Deut. 23. verſ. 2., *ubi quidam codices habent* דַּכָּא, vulneratus, *ſive* læſus contuſione; *Vulg. optime ſenſum expreſſit in hæc verba*, eunuchus, attritis, vel amputatis teſticulis: *Infin.* הַכֵּה וּפָצֹעַ, 1. Reg. 20. v. 37., percutiendo, & vulnerando; *Vulgat. habet*, qui percuſſit eum, & vulneravit.

פֶּצַע *m.* Vulnus, Exod. 21. v. 25. *Cum affix.* לְפִצְעִי ad vulnus meum, Gen. 4. v. 23. *Plur.* פְּצָעִים vulnera, Prov. 23. v. 29. *Conſtr.* פִּצְעֵי, Prov. 27. v. 6. *Cum affix.* פְּצָעַי vulnera mea, Job. 9. v. 17.

* פִּצְפֵּץ, *&* *quod inde derivatur*, *vide ſupra in* פוץ.

* פצץ *Vide ſupra in* פוץ *in Pih.*, *&* *Hithp. pag.* 1063., 1064.

פָּצַר Inſtitit, urſit, compulit, coegit: *Conſtruitur cum Præpoſit.* ב. *Futur.* וַיִּפְצַר־בָּם & inſtitit apud eos, *ſive, juxta Vulg.*, & compulit illos, Gen. 19. verſ. 3., *Plural.* וַיִּפְצְרוּ בָאִישׁ & inſtiterunt in virum, *ſive, juxta Vulg.*, vimque faciebant, Gen. 19. v. 9. *Hiph. Infin.*, *loco Nominis*, הַפְצַר inſtare, *pro*, inſtantia, repugnantia, reſiſtentia, 1. Sam. 15. verſ. 23., *ubi Vulgat. habet*, nolle acquieſcere.

פְּצִירָה *fœm. Varium in ſenſum ab Interpretibus accipitur. Occurrit* 1. Sam. 13. v. 21. *ita*, הַפְּצִירָה פִים לַמַּחֲרֵשֹׁת (& erat) lima habens ora (*id eſt plena inciſuris ad acuendum ferrum*) vomeribus, *ita Buxtorfius*, *& quidam alii*; *Joa. Simon, aliique vertunt*, (& erat) obtuſio in aciebus vomerum; *Vulg. habet*, retuſæ itaque erant acies vomerum; *Alii aliter reddunt*.

פָּקַד Rationem, curam, & attentionem *alicujus rei* habuit, *vel* commiſit *aliis*. *In ſpecie autem ſignificat*: I. Viſitavit, *tam conferendi boni, quam inferendi denuntiati mali cauſa*: *Inde latiſſime ſumitur pro*, inviſit, reviſit, recognovit, animadvertit: *In bonum ſi uſurpetur, Accuſativum habet*; *in malum vero, fere cum* עַל, אֶל, לְ, *&* ב *conſtrui ſolet*; *quaſi latine dicas*, animadvertere in aliquem, pœnas *ab aliquo* depoſcere, recordari *delicti alicujus*, *ut puniatur*: II. Cenſum inſtituit, numeravit, recenſuit, luſtravit: III. Requiſivit; *& inde etiam* deſideravit; *Nam*, *quæ* requiruntur, deſiderantur; *item* deſideratus fuit; *& inde etiam* defecit, defuit; *Nam abſentes* requiſiti, *ſive citati ſæpe* deſiderantur, deficiunt, deſunt: IV. Commiſit, commendavit, depoſuit, *in alicujus ſcil. fide, aut fidem, vel apud aliquem*: V. Præfecit. *Varios hujuſce verbi ſenſus ſæpe ipſa conſtructionis ratio deſignat. Præter.* פָּקַד אֶת־שָׂרָה viſitavit Saram, Geneſ. 21. v. 1., *ita* Exod. 4. v. 31., Rut. 1. v. 6., אַיִן פָּקַד אַפּוֹ, Job. 35. v. 15., non viſitavit furor ejus, non animadvertit furore ſuo; *Vulg. optime vertit*, non infert furorem ſuum; מִי־פָקַד עָלָיו אַרְצָה, Job. 34. verſ. 13., quis commiſit, *vel* injunxit ei terram, *ſcil. gubernandam*? *ſive, juxta alios*, quis præfecit ipſum terræ? *Vulg. habet*, quem conſtituit alium ſuper terram? מִי־פָקַד עָלָיו,

עָלָיו, Job. 36. verſ. 23., quis commiſit, vel præſtituit, præſcripſit ipſi? *Vulg. habet*, quis poterit ſcrutari (vias ejus)? וְהוּא־פָקַד עָלַי, 2. Paral. 36. v. 23., Eſdr. 1. v. 2., & ipſe commiſit, *ſive* præcepit mihi; *item* recenſuit, numeravit, Numer. 1. v. 44., 3. v. 39., 4. vv. 37. 41. 45. 46. 49., 1. Reg. 20. v. 15., 1. Paral. 21. v. 6., פָּקַדְתָּ viſitaſti, Pſal. 17. verſ. 3., וּפָקַדְתָּ & viſitas, *ſive* conſideras, Job. 5. v. 24., פָּקַדְתִּי viſitavi, Exod. 3. v. 16., וּפָקַדְתִּי & viſitabo, Exod. 32. v. 34., וּפָקַדְתִּי עֲלֵיהֶם, Jerem. 15. v. 3., & præficiam eis, *ſive* conſtituam ſuper eos; *Vulgat. vertit*, & viſitabo ſuper eos, *i. e. inducam ipſis in pœnam*: *Cum affix.* פְּקַדְתִּים viſitabo eos, Jerem. 6. v. 15. *Plur.* פָּקְדוּ recenſuerunt, *ſive* numerarunt, deſcripſerunt, Num. 26. vv. 63. 64., *ſed in pauſa* אִשָּׁה רְעוּתָהּ לֹא פָקָדוּ, Iſa. 34. v. 16., *&* mulier, *&* ſocia ejus non deſiderarunt, non requiſivêrunt, *id eſt* ſocia non deſiderat, *ſive* deſideravit ſociam, *quod alibi recte vertitur*, cognata ſe mutuo non deſiderant; *Vulg. itaque apte reddit*, alter alterum non quæſivit; וּפָקְדוּ &, *ſive* tunc præficient, *vel* conſtituent, Deut. 20. v. 9. *Cum affix.* פְּקָדוּךָ requiſiverunt te, *ſive* recordati ſunt tui, Iſa. 26. v. 16., פְּקַדְתֶּם viſitaſtis, Jer. 23. v. 2., וּפְקַדְתֶּם עֲלֵהֶם, Num. 4. v. 27., & committetis, *ſive* commendabitis eis; *Alii vertunt*, & numerabitis eis (ad cuſtodiam); וְלֹא־פָקַדְנוּ מְאוּמָה & non deſideravimus quidquam, *ſive* quantulumcunque, *id eſt juxta Vulg.*, nec quicquam aliquando periit, 1. Sam. 25. verſ. 15. *Partic.* פֹּקֵד, Exod. 20. verſ. 5., *&* פּוֹקֵד, Jerem. 46. v. 25., viſitans, *vindictæ ergo*: *Partic. Pahul* פָּקוּד recenſitus, *item* præfectus, dux, princeps; *Plural.* הַפְּקֻדִים numerati, recenſiti, Exod. 30. vv. 13. 14., 38. v. 26., Numer. 1. vv. 44. 46., 2. vv. 9. 16. 24. 31., 4. v. 46., 7. verſ. 2., *item* duces, principes, præfecti, Num. 31. v. 48. *Conſtr.* פְּקוּדֵי, *&* פְּקֻדֵי numerati, Exod. 38. verſ. 21., *&c.*, *item* præfecti, principes, Num. 31. v. 14., 2. Reg. 11. v. 15., 2. Paralip. 23. v. 14. *Cum præfix.* מִפְּקוּדֵי ex numeratis, Num. 26. v. 64. *Cum affix.* פְּקֻדֵיכֶם numerati veſtri, Num. 14. v. 29., פְּקֻדָיו numerati [illegible] recenſiti ejus, Numer. 1. verſ. 22., פְּקוּדֵיהֶם, *&* פְּקֻדֵיהֶם

פְּקֻדֵיהֶם numerati eorum, *ſive* ipſorum, Num. 1. vv. 21. 23., *&c.*, לִפְקוּדֵיהֶם, 1. Paral. 23. v. 24., *&* לִפְקֻדֵיהֶם, Num. 3. v. 43., per numeratos eorum: פְּקוּד, פְּקֻדָּה *f.*, *&* *plural.* פְּקֻדּוֹת, *ſive* פְּקֻדֹּת *vide inter nomina*: *Infin.* פָּקֹד viſitando, Gen. 50. vv. 24. 25., Exod. 3. v. 16., 13. v. 19., *item* requirendo, 1. Sam. 20. v. 6. *Cum præfix.* בִּפְקֹד dum recenſebit, Exod. 30. verſ. 12., לִפְקֹד ad viſitandum, Pſalm. 59. v. 6., Iſa. 26. v. 21., Hoſe. 12. verſ. 3., *item* ad recenſendum, ad numerandum, 2. Sam. 24. verſ. 4. *Cum affix.* וּבְיוֹם פָּקְדִי & in die viſitare me, *id eſt* quo viſitavero, *ſive* animadvertam ego, *&* *juxta Vulgat.* in die ultionis, Exod. 32. v. 34. *Imper.* פְּקֹד recenſe, numera, Num. 3. vv. 15. 40., *item* viſita, Pſal. 80. v. 15. *Cum affix.* פָּקְדֵנִי viſita me, Pſal. 106. v. 4. Jerem. 15. verſ. 15. *Plur.* פִּקְדוּ viſitate, *ſive* inquirite, 1. Sam. 14. v. 17., 2. Reg. 9. v. 34., *item* numerate, recenſete, 2. Sam. 24. v. 2., *item*, *juxta multos*, præficite, Jerem. 51. verſ. 27., *ubi Vulg. habet*, numerate: *Futur.* אֶפְקוֹד, *&* אֶפְקֹד viſitabo, Jerem. 10. v. 12., *&c.*, תִּפְקֹד viſitabis, 1. Sam. 17. v. 18., *item* recenſebis, numerabis, Num. 1. v. 49., 4. vv. 23. 29., *item* præficies, conſtitues, Numer. 3. verſ. 10., וַתִּפְקֹד עָלַי, 2. Sam. 3. verſ. 8., & viſitaſti, *ſive* viſitas contra me, ſuper me, *vindictæ ſcilicet cauſa*, *ita nonnulli reddunt*; *Alii vero habent*, inquiſiſti, arguiſti in me; *Cum affix.* תִּפְקְדֶנּוּ viſitas eum, Job. 7. v. 18., Pſal. 8. v. 5., תִּפְקְדֵם numerabis eos, Num. 3. v. 15., 4. v. 30., *Fœm.* וַתִּפְקְדִי & viſitaſti, Ezech. 23. v. 21., יִפְקוֹד, *&* יִפְקֹד viſitabit, Geneſ. 50. v. 24., *&c.*, *item* præficiet, Num. 27. v. 16., וְיִפְקֹד & viſitabit, Jerem. 14. v. 10., Hoſe. 8. v. 13. וַיִּפְקֹד & viſitavit, Gen. 40. v. 4., Jud. 15. v. 1., *item* & recenſuit, numeravit, Num. 3. v. 16., *&c.*, *item* & depoſuit, commiſit, *ſive*, *juxta Vulg.*, & tradidit, & repoſuit, Geneſ. 40. v. 4., 2. Reg. 5. v. 24. *Cum affix.* יִפְקְדֵנִי quæſierit me, 1. Sam. 20. v. 6., וַיַּפְקִדֵהוּ & præfecit eum, Geneſ. 39. v. 4., יִפְקְדֵם viſitabit eos, Soph. 2. verſ. 7., וַיִּפְקְדֵם & recenſuit eos, Num. 1. v. 19., *&c.*, *Plur.* תִּפְקְדוּ recenſebitis, numerabitis, N[illegible] 3.

v. 3., 4. v. 32., יִפְקְדוּ viſitabunt, Jerem. 3. verſ. 16., וַיִּפְקְדוּ, & viſitarunt., *ſive, juxta alios*, & quæſierunt, 1. Sam. 14. v. 17. *Niph. præter.* נִפְקַד deſideratus, deſideratum eſt, *ſive, juxta Vulg., alioſque*, defuit, Numer. 31. v. 49., 1. Sam. 25. vv. 7. 21., וְנִפְקַדְתָּ & deſideraberis, *ſive* requireris, 1. Sam. 20. verſ. 18. *Infin.* הִפָּקֵד יִפָּקֵד deſiderando deſiderabitur, *ſive* deficiendo deficiet, 1. Reg. 20. v. 39., לְהִפָּקֵד ut deſideretur, *& juxta Vulg.* auferretur, Jud. 21. v. 3. *Futur.* יִפָּקֵד, *&* יִפָּקֵד viſitabitur, Numer. 16. v. 29., requiretur, deſiderabitur, 1. Sam. 20. v. 18., defuerit, 1. Reg. 20. v. 39., 2. Reg. 10. v. 19., בַּל־יִפָּקֶד רָע, Prov. 19. v. 23., non viſitabitur malo, *ſive* in malo; *Vulg. reddit*, abſque viſitatione peſſima; וַיִּפָּקֵד & deſideratus fuit, 1. Sam. 20. vv. 25. 27., *ubi Vulg. vertit, & quidem accommodatius*, apparuit vacuus (locus David); תִּפָּקֵד *fœm.* viſitabitur, Iſa. 29. v. 6., *Plur. in pauſa* יִפָּקֵדוּ viſitabuntur, Iſa. 24. v. 22., requirentur, deſiderabuntur, Jerem. 23. v. 4., וַיִּפָּקְדוּ & deſiderati, requiſiti ſunt, *ſive, juxta alios*, & defuerunt, 2. Sam. 2. v. 30., & recenſiti, *ſive, juxta alios*, & præfecti, conſtituti ſunt, Nehem. 7. v. 1., 12. v. 44. *Pih. Partic.* מְפַקֵּד צָבָא, Iſa. 13. verſ. 4., luſtrans, recenſens exercitum; *Sed LXX. verterunt*, ἐντέταλται ἔθνει mandavit genti; *Vulg. habet*, præcepit militiæ (belli): מִפְקָד *vide infra inter nomina. Pyh. Præterit.* פֻּקַּד enumeratum fuit, Exod. 38. v. 21., פֻּקַּדְתִּי יֶתֶר שְׁנוֹתָי, Iſa. 38. v. 10., ſit, ut deſiderem, carere factus ſum, *i. e.* privatus reſiduo annorum meorum, *ita habent Buxtorfius, & alii quidam*; *Vulg. vertit*, quæſivi reſiduum annorum meorum. *Hiph. Præterit.* הִפְקִיד præfecit, Geneſ. 39. v. 5., *&c.*, כִּי־הִפְקִיד מֶלֶךְ quod præfeciſſet rex, Jerem. 40. verſ. 7., *item* depoſuit, commiſit, tradidit, commendavit, 2. Paral. 12. v. 10., וְכִי הִפְקִיד אִתּוֹ & quod commendaſſet ei, Jerem. 40. verſ. 7. *Cum affix.* הִפְקַדְתּוֹ præfeciſti, *& juxta Vulg.* conſtituiſti eum, 1. Sam. 29. v. 4., הִפְקַדְתִּי præfeci, conſtitui, Iſa. 62. v. 6., וְהִפְקַדְתִּי & præficiam, conſtituam, *ſive* inducam, Levit. 26. v. 16., *Cum affix.* הִפְקַדְתִּיךָ præfeci, conſtitui te, Jerem. 1. verſ. 10. *Plur.*

הִפְקִדוּ depoſuerunt, *ſive* commendaverunt, Jerem. 36. v. 20. *Imper.* הַפְקֵד præfice, conſtitue, Pſalm. 109. v. 6., *item*, *juxta quoſdam*, recenſe, Num. 1. v. 50., *alii tamen etiam hoc in loco reddunt*, præfice, conſtitue: *Futur.* אַפְקִיד committo, depono, commendo, Pſal. 31. v. 6., יַפְקִיד deponet, commendabit, Iſa. 10. v. 28., וְיַפְקֵד & præficiat, conſtituat, Geneſ. 41. v. 34., Eſth. 2. v. 3., וַיַּפְקֵד & præfecit, 1. Reg. 11. verſ. 28., 2. Reg. 25. v. 22. *Cum affix.* וַיַּפְקִידֵם & præfecit, præpoſuit eos, 1. Paral. 26. v. 32. *Plur.* וַיַּפְקִידוּ ut committerent, *vel* deponerent, traderent, Jerem. 37. verſ. 21. *Hoph. Præter.* הָפְקַד viſitata eſt, *vel* viſitabitur, Jerem. 6. v. 6., *item* commiſſum, commendatum, depoſitum fuerat, Levit. 5. v. 23. *Partic. plur.* מֻפְקָדִים præfecti, præpoſiti, 2. Paral. 34. v. 12., *&c.* *Hithp. Præter. plur.* הִתְפָּקְדוּ, Jud. 20. vv. 15. 17., *&* *forma compoſita ex Hophal, & Hithpahel*, הָתְפָּקְדוּ, Numer. 1. verſ. 47., *&c.*, recenſiti ſunt, *vel*, *juxta alios*, ſe recenſeri fecerunt, ſe recenſendos exhibuerunt, *ſive* ſtiterunt: *Futur.* וַיִּתְפָּקֵד, Jud. 21. v. 9., & numeravit, *vel* recenſuit ſe; *alii vertunt*, & recenſendum ſe præbuit (populus); *Plur.* וַיִּתְפָּקְדוּ, Jud. 20. v. 15., & numerati ſunt, *ſive* & ſe recenſendos ſtiterunt, præbuerunt.

פְּקוֹד, Jerem. 50. v. 21., Ezech. 23. v. 23., *dictio hæc* pekod *multis ex antiquis, & recentioribus videtur utrobique eſſe nomen appellativum, aut proprium, eoque deſignari* Bactrianos, *vel habitatores* Aſſyriæ *inferioris, quà Syrus tranſvexit in Babyloniam; hanc autem* Aſſyriæ *partem ideo dictam* פְּקוֹד *exiſtimant, quod ſumma illic* præfectura *fuiſſet Regni Aſſyriorum, & in ea Ninive jam eo tempore everſa. Vulg. tamen, aliiſque* פְּקוֹד *laudatis in locis eſt Imper., redditurque*, vindica, viſita.

פִּקּוּד *m.* Commiſſum, mandatum, præceptum, juſſum: *Occurrit in plur. conſtr.* פִּקּוּדֵי mandata, præcepta, Pſal. 19. v. 9., 119. v. 28. *Cum affix.* פִּקּוּדֶיךָ, *&* פִּקֻּדֶיךָ mandata tua, Pſalm. 119. vv. 4. 27. 45., *&c.*, *Vulg. quandoque vertit*, juſtitias, juſtificationes tuas; בְּפִקּוּדֶיךָ, *&* בְּפִקֻּדֶיךָ in mandatis tuis, Pſalm. 119. vv. 15. 78., לְפִקּוּדֶיךָ ad man-

mandata tua, Pſalm. 119. verſ. 40., מִפִּקּוּדֶיךָ à mandatis tuis, de mandatis tuis, Pſal. 119. vv. 104. 110., פִּקּוּדָיו, & פִּקֻּדָיו præcepta, *ſive* mandata ejus, Pſal. 103. v. 18., 111. verſ. 7.

פָּקִיד *m.* Præfectus, præpoſitus, princeps, 2. Reg. 25. v. 19., Nehem. 11. verſ. 9., Jerem. 20. verſ. 1., & *cum præfix.* הַפָּקִיד præfectus, Nehem. 12. verſ. 42. *Conſtr.* וּפְקִיד כֹּהֵן הָרֹאשׁ, 2. Paral. 24. v. 11., & præpoſitus, *ſive* delegatus, *id eſt* vicarius ſacerdotis primarii; *Vulg. reddit*, & quem primus ſacerdos conſtituerat: *Cum affix.* פְּקִידוֹ præfectus ejus, Jud. 9. v. 28. *Plur.* פְּקִדִים præfecti, Geneſ. 41. v. 34., *cum defectu* Jod: *Et plenum*, פְּקִידִים, Eſth. 2. verſ. 3.

פְּקֻדָּה *fœm. Eſt*: I. Viſitatio, Iſa. 10. v. 3., Hoſe. 9. v. 7. *Conſtr.* וּפְקֻדַּת & viſitatio, Numer. 16. v. 29. *Cum affix.* פְּקֻדָּתְךָ viſitatio tua, Mich. 7. v. 4., פְּקֻדָּתָם (in tempore) viſitationis ſuæ, *ſive* ipſorum, Jerem. 10. verſ. 15., 51. v. 18. *Plur.* פְּקֻדּוֹת, Ezech. 9. v. 1., viſitationes: II. Recenſio, cenſus; לִפְקֻדָּה, 1. Paralip. 23. v. 11., in recenſionem, in cenſum: III. Præfectura, curatio, cura, officium commiſſum, depoſitum: *Conſtr.* פְּקֻדַּת præfectura, Num. 3. v. 32., *item* curatio, cura, Numer. 4. v. 16., וּפְקֻדַּת & præfectura, Num. 3. verſ. 36., 4. verſ. 16., אֶל־פְּקֻדַּת הַמֶּלֶךְ, 2. Paral. 24. v. 11., ad officium regis, *i. e. ad eos, qui erant in* officio regis, *ita juxta quoſdam*; *reddunt vero alii per metonymiam*, ad magiſtratum, ad collegium præfectorum, *ſive* ad magiſtratum regis, *id eſt ad eos, quos huic rei* præfecerat rex; *Vulg. habet*, coram rege: עַל פְּקֻדַּת in præfectura, 1. Paral. 26. verſ. 30. *Cum affix.* וּפְקֻדָּתְךָ, Job. 10. v. 12., & cura tua, *ſive* inſpectio, providentia, & *juxta Vulgat.* viſitatio tua; וְשַׂמְתִּי פְקֻדָּתֵךְ, Iſa. 60. v. 17., & ponam, *vel* conſtituam præfecturam tuam, *quod quidem metonymice uſurpatur pro* magiſtratu, *ſive pro* collegio præfectorum, *ut multis videtur*; *Vulg. vertit*, & ponam viſitationem tuam; פְּקֻדָּתוֹ præfecturam, *ſive* officium, & *juxta Vulgat.* epiſcopatum ejus (accipiat), Pſalm. 109. v. 8., אֵלֶּה פְקֻדָּתָם, 1. Paralip. 24. verſ. 19., hi, præfectura eorum, *i. e.* ad hos, quod

attinet; præfectura eorum *fuit*; *Vulgat. vertit*, hæ vices eorum; וּפְקֻדָּתָם, Iſa. 15. v. v. 7., & depoſitum ſuum, *juxta multos*; *ſed à Vulg.*, *& aliis redditur*, viſitatio eorum, *id eſt*, *ut quidam exponunt*, opes repoſitæ, *ſive* abſconditæ, *quæ ſubinde* viſitari *ſolent*; לִפְקֻדָּתָם, 1. Paral. 24. verſ. 3., in præfecturam ſuam, *vel*, *juxta alios*, in numeratione ſua; *Vulg. vertit*, ſecundum vices ſuas: *Plural.* פְּקֻדּוֹת, 2. Reg. 11. verſ. 18., (poſuit) præfecturas, *ſive* cuſtodias, *id eſt*, *metonymice*, præfectos, præpoſitos, cuſtodes, *& ita* 2. Paralip. 23. verſ. 18., בְּבֵית־הַפְּקֻדֹּת, Jerem. 52. v. 11., in domo præfecturarum, *ſive* inquiſitionum, *ubi videl. in reos* inquiritur, *& juxta Chald.* in domo vinctorum; *Vulg. vertit*, in domo carceris; פְּקֻדּוֹת אֶל־שַׁעֲרֵי, Ezech. 44. verſ. 11., præfecturæ, *i. e.* præfecti, præpoſiti ad portas, *ſive* portis; *Vulgat. vertit*, janitores.

פְּקִדֻת *fœm.* Præfectura: וְשָׁם בַּעַל פְּקִדֻת, Jerem. 37. v. 13., & ibi *erat* dominus, *ſive* magiſter præfecturæ, *Vulg. vertit*, erat ibi cuſtos portæ per vices.

מִפְקָד *maſc. Eſt*: I. Cenſus, numeratio, recenſio: *Conſtruct.* מִפְקַד־הָעָם (numerum) cenſus, *vel* deſcriptionis populi, 2. Sam. 24. v. 9., 1. Paralip. 21. v. 5. II. Præfectura; נֶגֶד שַׁעַר הַמִּפְקָד, Nehem. 3. v. 31., contra portam præfecturæ, *i. e.*, *metonymice*, præfectorum, *ſive* magiſtratus, *ubi ſcil.* inſtituebantur judicia; *olim enim in aliqua* portarum *urbis celebrari illa ſolebant*: *Hinc alii vertunt*, è regione portæ præcepti, *ſive* mandati, *id eſt* portæ, *ubi* Synedrium *habebatur*, *& de Eccleſiæ legibus ibi conſulentibus reſpondebatur*, *ut Criticis ſacris eſt animadverſum*; *Vulg. habet*, contra portam judicialem: III. Mandatum, *ita cum præfix.* בְּמִפְקַד per mandatum, *ſive*, *juxta Vulg.*, ex imperio, 2. Paral. 31. v. 13. IV. Locus deſtinatus, conſtitutus, *ita cum præfix.* בְּמִפְקַד הַבַּיִת in loco conſtituto, *ſive* deſtinato, *& juxta Vulgat.* in ſeparato loco domus, Ezech. 43. v. 21.

פִּקָּדוֹן *m.* Depoſitum, *ſive* res *alicujus fidei*, magna cura, commiſſa: *Cum præfix.* הַפִּקָּדוֹן depoſitum, Levit. 5. v. 23., בְּפִקָּדוֹן in depoſito, Levit. 5. v. 20., לְפִקָּדוֹן in depoſitum,

tum, ſive vice depoſiti, Geneſ. 41. v. 36., *Vulg. ibidem optime ſenſum expreſſit.*

פָּקַח Aperuit: *Præter.* עֵינָיו פָּקַח oculos ſuos aperuit, Job. 27. v. 19., פָּקַחְתָּ עֵינֶיךָ aperuiſti, *ſive* aperis oculos tuos, Job. 14. v. 3. *Partic.* פֹּקֵחַ עִוְרִים aperiens cæcos, *id eſt*, oculos cæcorum, Pſalm. 146. v. 8. *Partic. Pahul plur. fœm.* עֵינֶיךָ פְּקֻחוֹת, Jerem. 32. verſ. 19., oculi tui aperti ſunt: *Infinit.* פָּקוֹחַ אָזְנַיִם aperiendo aures, Iſa. 42. v. 20., לִפְקֹחַ עֵינַיִם ad aperiendos, *ſive* ut aperires oculos, Iſa. 42. v. 7. *Imper.* פְּקַח aperi, 2. Reg. 6. vv. 17. 20., *&* *cum* ה *paragog.* פִּקְחָה aperi, Dan. 9. v. 18., *ubi Maſſora notat legendum abſque* ה: *Futur.* אֶפְקַח aperiam, Zach. 12. v. 4., וַיִּפְקַח & aperuit, Geneſ. 21. v. 19., 2. Reg. 4. v. 35., 6. vv. 17. 20. *Niph Præter. plural.* וְנִפְקְחוּ & aperientur, Geneſ. 3. v. 5. *Futur. plur. fœm.* תִּפָּקַחְנָה aperientur, Iſa. 35. verſ. 5., וַתִּפָּקַחְנָה & aperti ſunt, Gen. 3. v. 7.

פִּקֵּחַ *m.* Apertus, *ſcilicet* oculis, *hoc eſt*, videns, Exod. 4. v. 11. *Plur.* הַשֹּׁחַד יְעַוֵּר פִּקְחִים munus excæcat videntes, Exod. 23. v. 8.

פֶּקַח Pekah, *&* *juxta Vulgat.* Phacee, *nom. propr. viri, qui regnavit ſuper Iſrael*, 2. Reg. 15. v. 25., 16. v. 1.

פְּקַח־קוֹחַ *m.* Omnimoda apertio, Iſa. 61. v. 1. *Scribitur ut duæ dictiones, ſed eſt tantum una, conſtans ex geminatis duabus radicalibus literis, qua* gemina, *i. e.*, omnimoda apertio *denotatur, juxta Aben Eſram. R. Salomon vult* קוֹחַ *eſſe nomen ſeparatum*, carcer, captura, *à* לָקַח.

פְּקַחְיָה Pekahhiáh, *&* *juxta Vulg.* Phaceia, *nom. propr. viri, qui fuit rex in Iſrael*, 2. Reg. 15. v. 22.

פָּקַע *Radix Hebræis inuſit., Sed Chaldæis, & Syris eſt, auctore Joa. Simone*, fidit, rupit, ſcidit. *Inde, ut eidem, aliiſque videtur, eſt Hebr.*

פֶּקַע *m.* Colocynthis, *cucurbitæ agreſtris forma, oblonga inſtar ovi, aut fici agreſtis; quæ quidem ideo* פֶּקַע *dicta à nonnullis exiſtimatur, quod nimium matura* rumpatur: *Legitur autem in textu non de naturali* colocynthide, *ſed de cælata, aut ſculpta; quibuſdam eſt* fungus. *Sunt tamen, qui* פֶּקַע *nomine* [illegible]nne genus picturarum, *ſive ſcil. florum, foliorum,*

vel

vel fructuum; item animalium, ſive cujuſvis rei in ornamentum formatæ, deſignatum volunt, nec immerito. Nam 2. Paral. 4. v. 3., *ad ulteriorem ejuſdem dictionis expoſitionem ponitur* ſimilitudo boum, *ut eſt Matthæo Poli in Syncpſi Criticorum in* 1. Reg. 7. v. 24. *animadverſum. Occurrit dictio hæc in plurali tantum uſurpata:* מִקְלַעַת פְּקָעִים, 1. Reg. 6. v. 18., inciſura, *ſive* ſculptura colocynthidum, *id eſt* depicta, efformata inſtar, *ſive* in modum colocynthidum, *vel* cucurbitarum; *Vulg. reddit*, habens tornaturas, & juncturas ſuas: וּפְקָעִים & colocynthides, *ſive, juxta quoſdam*, cucurbitæ, *vel* cucumeres ſylveſtres, 1. Reg. 7. verſ. 24., *ubi Vulgat. habet*, & ſculptura: שְׁנֵי טוּרִים הַפְּקָעִים, 1. Reg. 7. v. 24., duo ordines colocynthidum, *ſive, juxta alios*, tuberculorum; *Vulgat. vertit*, duo ordines ſculpturarum.

פַּקֻּעָה *f.* Colocynthis, *ſive* cucurbita agreſtis, *vera ſcil.*, *&* *naturalis, non artificialis, ſed ſativa; Occurrit etiam, ut ſupra, in plural. tantum:* וַיְלַקֵּט פַּקֻּעֹת שָׂדֶה, 2. Reg. 4. v. 39., & collegit (ex ea) colocynthidas agri.

*. נִפְקְתָא *Chald. vide ſupra pag.* 780.

פַּר, *&* פָּר *maſc.* Taurus, juvencus, vitulus, *ſic dictus, ut quibuſdam placet, quod terram* aratro findat, & frangat, *à verbo* פָּרַר: *Alii referunt ad* פרה fœtavit; *unde* פַּר juvencus, *qui ſcilicet jam cœpit* fœtare: *Occurrit* Exod. 29. vv. 1. 3., Levit. 4. v. 3., *&c. Cum præfix.* בְּפַר, Levit. 16. v. 3., *&* בַּפָּר, Ezech. 43. v. 22., cum juvenco, *ſive* vitulo: *Plur.* פָּרִים juvenci, vituli, Exod. 24. v. 1., בְּפָרִים in juvencis, *ſive* vitulis, 1. Samuel. 1. verſ. 24., לַפָּרִים in, *ſive* per juvencos, vitulos, Num. 29. v. 18. *Cum affix.* חִרְבוּ כָּל־פָּרֶיהָ, Jerem. 50. v. 27., gladio tollite omnes juvencos ejus, *id eſt ſelectiſſimos quoſque, & quidquid pretioſiſſimum eſt; Vulg. vertit*, diſſipate univerſos fortes ejus.

פָּרָה *f.* Juvenca, junix, vacca: פָּרָה אֲדֻמָּה junicem, vaccam rufam, Num. 19. v. 2. *Cum præfix.* הַפָּרָה vacca, Numer. 19. v. 5., כְּפָרָה ſicut vacca, Hoſe. 4. v. 16. *Cum affix.* פָּרָתוֹ vacca ejus, Job. 21. v. 10. *Plur.* פָּרוֹת vaccæ, Geneſ. 32. v. 15.

פֶּרֶא

פרא Chaldæis, & Syris eſt, cucurrit, celeriter latus eſt. Inde פֶּרֶא maſc. onager, à celeri curſu, quo vulgarem aſinum vincit, & ſolis equis barbaricis velocitate cedit, cito tamen fatiſcit, ut notat Bochartus: Occurrit Job. 6. verſ. 5., 39. v. 5., Hoſe. 8. verſ. 9. Metaphorice pro homine fero uſurpatur, ſic פֶּרֶא אָדָם onager homo, Geneſ. 16. v. 12., id eſt, ferus homo. Scribitur etiam cum ה vice Aleph, פֶּרֶה onager, Jerem. 2. v. 24., num vero fœmina ſit, an mas, varii ſunt Interpretes: Plur. פְּרָאִים onagri, Job. 24. v. 5., יִפְרִיא vide in פָּרָה pag. 1116.

פִּרְאָם Pirám, & juxta Vulg. Pharam, nom. propr. regis Jerimoth, Joſ. 10. v. 3.

פַּרְבָּר maſc. Pars-exterior, foras ſpectans, 1. Paralip. 26. v. 18. Vox, ut videtur, Chaldæa, compoſita ex פְּרַר diviſit, vel פְּרִיר fruſtum, pars, & בַּר extra. Veteres expoſuerunt כְּלַפֵּי בַר foras verſus, Cod. Zevachim cap. 5. fol. 55. Quidam retinent vocem Hebræam, quaſi nomen proprium: Vulg., aliique cellulam interpretantur.

פָּרַד Separavit, Disjunxit: Partic. Pahul plur. פְּרֻדוֹת ſeparatæ, i. e., exporrectæ, expanſæ, Ezech. 1. v. 11., Et participio in nomen converſo, פְּרֻדוֹת, quod legitur apud Joel. 1. v. 17., Buxtorſio, Joa. Simoni, aliiſque multis videtur omnino reddendum, grana, ſic dicta, quaſi hinc inde ſeparata, & diſſita; atque hunc quidem ſenſum ex eo probare ſtudent, quod Chald. פְּרַד, & Syris פרדתא ſit granum. Verum LXX. ſunt interpretati, δαμάλεις, i. e. juvencæ, ita etiam Syriaca habet verſio; Vulg. autem vertit, jumenta; legerunt forſan פָּרוֹת, pro פְּרֻדוֹת. Niph. נִפְרַד dividi, disjungi, ſeparari, ſeparare ſe: Præter. נִפְרָד ſeparaverat ſe, Jud. 4. verſ. 11., & Kametz eſt propter pauſam, ſed aliis eſt participium; Plur. מֵאֵלֶּה נִפְרְדוּ אִיֵּי הַגּוֹיִם, Gen. 10. verſ. 5., ab his diviſæ, ſive diſtributæ ſunt inſulæ gentium; & in pauſa נִפְרָדוּ diviſi, ſive ſeparati ſunt, 2. Sam. 1. verſ. 23. Participium נִפְרָד diſparans, vel ſeparans ſe, Prov. 18. verſ. 1., id eſt, qui animo ab omnibus alieno, & ſe ex omnium conſortio ſubducit, ut in ſuo propoſito, & animi ſententia perſiſtat; Plur. נִפְרָדִים ſeparati, disjuncti, Nehem. 4. v. 19. Infinit. אַחֲרֵי הִפָּרֶד־לוֹט poſtquam

quam diviſus eſt, *ſive* ſeparavit ſe Lot, Gen. 13. v. 14. *Imper.* הִפָּרֶד נָא ſepara te, diſcedas quæſo (à me), Gen. 13. v. 9. *Futur.* יִפָּרֵד dividit ſe, dividitur, Gen. 2. v. 10., *item* disjungitur, ſeparatur, Prov. 19. v. 4., *Plur. in pauſa* יִפָּרֵדוּ divident ſe, dividentur, Gen. 25. v. 23., וַיִּפָּרְדוּ & ſeparati ſunt, ſeparaverunt ſe, Gen. 13. v. 12. *Pih. Futur. plur. in pauſa* הֵם עִם־הַזֹּנוֹת יְפָרֵדוּ, Hoſe. 4. v. 14., hi, *vel* ipſi cum meretricibus, *ſive* ſcortis, dividunt, ſeparant, ſeparationem faciunt, *ſubintelligendum à Deo, ſive ab uxoribus, ſeu a conſortio hominum, aut communi uſu; nam, qui talia patrant, ſeceſſum quærunt, ita multi reddunt: Sed LXX., Syr., Arab., Vulgat., & alii verterunt*, ipſi cum meretricibus miſcebantur, conſociant ſe, converſabantur, *ſive, juxta alios*, ſecedunt: *Pyh. Particip.* מְפֹרָד diſſipatus, diviſus, Eſth. 3. verſ. 8. *Hiph.* הִפְרִיד ſeparavit, ſeparationem fecit, diſſipavit, disjunxit, diremit: *Præter.* הִפְרִיד ſeparabat, Gen. 30. v. 40. *Particip.* מַפְרִיד אַלּוּף disjungens, ſeparans ducem, Prov. 16. v. 28., 17. v. 9. *Infinit. cum præfix., & affix.* בְּהַפְרִידוֹ, Deut. 32. v. 8., cum diſſiparet, diſpergeret, divideret ille, *ſive, juxta Vulg., alioſque*, quando ſeparabat: *Futur.* יַפְרִיד ſeparationem faciet, Ruth. 1. verſ. 17., *item* dirimit, *ſcil. lites, & juxta Vulgat.* dijudicat, Prov. 18. v. 18., *Plur.* וַיַּפְרִדוּ & ſeparationem fecerunt, 2. Reg. 2. v. 11. *Hithp. præter. plur.* וְהִתְפָּרְדוּ כָּל־עַצְמוֹתַי, Pſal. 22. v. 15., & diſparant, ſeparant ſe, *ſive* & a ſe invicem disjunxerunt, *ſive, juxta Vulg.*, & diſperſa ſunt omnia oſſa mea, *id eſt, ut notat Genebrardus, inopia ſucci, & humoris viſcoſi vix ſibi cohærentia, vel diſtracta à ſe invicem, & è ſuis locis mota præ tormentorum acerbitate*: *Futur. plur.* יִתְפָּרְדוּ diſſipantur, *ſive, juxta Vulg., alioſque*, diſpergentur, ſe diſpergent, Pſalm. 92. verſ. 10., *& in pauſa*, יִתְפָּרָדוּ ſe ſeparant, ſe diſpergunt, diſſipant, *ſive* diſſipati ſunt, Job. 4. v. 11., *item* ſe disjungunt, *ſive, ut habent LXX., Theod., & alii*, divellerentur, *aut* ſeparentur, *& juxta Vulg.* ſeparabuntur, Job. 41. v. 9.

פֶּרֶד *m.* Mulus, 2. Sam. 18. verſ. 9. *Cum affix.* פִּרְדּוֹ mulum ſuum, 2. Sam. 13. v. 29. *Plural.* פְּרָדִים muli, 1. Reg.

5. v. 17. *Cum præfix.* וּבַפְּרָדִים & in mulis, Iſa. 66. v. 20. *Cum affix.* פִּרְדֵיהֶם muli eorum, Eſdr. 2. v. 66.

פְּרוּדָא Perudha, *& juxta Vulg.* Pharouda, *nom. propr. viri*, Eſdr. 2 v. 55.

פִּרְדָּה *f.* Mula, 1. Reg. 1. verſ. 33. *Conſtr.* פִּרְדַּת mula, 1. Reg. 1. vv. 38. 44.

פְּרֻדָה *f. Inde plur.* פְּרֻדוֹת *vide ſupra in ipſo verbo* פָּרַד.

פַּרְדֵּס *m.* παράδεισος, paradiſus, pomarium, *voluptatis, & amœnitatis cauſa conſitum*, Cant. 4. v. 13. *At* Nehem. 2. verſ. 8., ſylvam, ſaltum, *R. Salom. aliique exponunt, quo nomine totam regionem comprehendi, volunt Interpretes, à Libano ad Antilibanum, arboribus præſtantiſſimis amœniſſimam, in cujus extremitate fuit oppidum nomine* Paradiſi, *cujus meminit Ptolomæus, & Plin. lib. 5. cap. 23. Plur.* פַּרְדֵּסִים pomaria, Eccleſ. 2. v. 5., *ubi notat Aben Eſra*, גַּן *eſſe* hortum, *qui varias habet ſpecies arborum*; פַּרְדֵּס *vero, qui unicam tantum; ut*, hortus malorum punicorum, Cantic. 4., *in quo tantum fuerunt mala punica. Aliis aliter placet*.

פָּרָה Fructuoſus fuit, fructum edidit, fœtavit, fœtificavit, crevit: *Præter. plur.* פָּרוּ fœtificaverunt, Exod. 1. v. 7., וּפָרִינוּ & fructuoſi ſimus, *ſive* & crevimus, Gen. 26. v. 22. *Partic.* פֹּרֶה fructificans, fructum proferens, Deut. 29. v. 18. *Fœm. irregulare*, בֵּן פֹּרָת filius fœcundæ, fructiferæ, *ſcil. arboris, id eſt*, ramus fœcundus, Geneſ. 49. v. 22., *pro* פֹּרָה, *ut quibuſdam placet; Vulg. vertit*, filius accreſcens: פֹּרִיָּה fructifera, Pſalm. 128. v. 3., *ubi tertia radicalis* ה *mutata eſt in* Jod; *ita* Iſa. 32. verſ. 10., *ſed ibidem* 17. v. 6., *&* Ezech. 19. v. 10. *à Vulgat. redditur ſubſtantivè* fructus: *Imper.* פְּרֵה creſce, fructifer eſto, Geneſ. 35. v. 11. *Plur.* פְּרוּ creſcite, procreate, propagate, fructuoſi eſtote, Geneſ. 1. vv. 22. 28., 9. vv. 1. 7. *Futur.* תִּפְרֶה creveris, auctus fueris, *ſive* augearis, Exod. 23. verſ. 30., יִפְרֶה fructuosè creſcet, fructifer erit, fructificabit, *ſive, juxta LXX., & Vulg.*, aſcendet, Iſa. 11. v. 1., *Plur.* וְיִפְרוּ־יֶשַׁע, Iſa. 45. v. 8., & fructificent ſalutem; *Vulgat. habet in ſingulari*, & germinet Salvatorem. *Hiph.* [illegible] ...ctuoſum reddidit, fœcundavit, fœtificare, creſce-

re

re fecit: *Præter. cum affix.* הִפְרַנִי fructuoſum reddidit me, *ſive, juxta Vulg., alioſque*, creſcere me fecit, Geneſ. 41. v. 52., וְהִפְרֵיתִי, Gen. 17. v. 20., *& ſine* Jod, וְהִפְרֵתִי, Gen. 17. v. 6., & fœcundabo, *ſive* & creſcere faciam, & augebo: *Partic. cum affix.* מַפְרְךָ fœcundans, augens, *ſive* aucturus te, Geneſ. 48. v. 4. *Futur. cum* א *in fine, loco* ה, יַפְרִיא, Hoſe. 13. v. 15., fructificabit, florebit, *ſive* creſcet, *ita juxta multos; Sed Joa. Simon refert ad* פֶּרֶא, *quod metaphorice* hominem ferum *ſignificat, vertitque*, onagrum agit, ferus eſt *inſtar* onagri: *LXX., Vulg., Syr., atque Arab. ſunt interpretati* διαςελεῖ, *id eſt*, dividet; *ſic autem habent, quia legerunt* יַפְרִיד, *vel, quia* יַפְרִיא *eſt pro* יַפְלִיא, *mutatis* ל, *&* ר, *literis nempe vicinis; quemadmodum notarunt Critici apud Matth. Poli: Cum apocopa* וַיֶּפֶר עַמּוֹ & fecit, ut fructificaret populos ſuus, *ſive* & fœcundavit, & auxit populum ſuum, Pſal. 105. v. 24., *& cum affix.* וְיַפְרְךָ & creſcere te faciat, Gen. 28. v. 3.

פָּרָה *f.* Juvenca, *&* פַּר *m.* juvencus, *vide pag.* 1112., *item* פֹּרֶה *vide in* פֶּרֶא: פִּרְיָה *vide in* פְּרִי: *Vide etiam in* פּוּר.

פֻּרָה Purah, *& juxta Vulg.* Phara, *nom. propr. viri*, Jud. 7. verſ. 10.

פּוּרָה *f. Vide ſupra poſt* פּוּר.

פְּרִי *maſc.* Fructus, *ſive terræ, ſive arboris, ſive* uteri, *i. e.* ſoboles, proles, *item* nepos, poſteri, *uno verbo ſignificat* quidquid natum, *ſeu* procreatum eſt: *Adjective redditur* frugifer, ad fructus edendos aptus, palmes: *Metaphorice* פְּרִי fructus *ſcil. nomine deſignatur* rei *alicujus* effectus, *&* quod illam conſequitur, *uti* præmium, *vel* pœna, pœnitentia, converſio, *&c. In pauſa ſcribitur* פֶּרִי: עֵץ פְּרִי עֹשֶׂה פֶּרִי lignum frugiferum, *ſive, juxta Vulg.*, pomiferum faciens fructum, Geneſ. 1. v. 11. *Cum affix.* פִּרְיִי fructus meus, Prov. 8. verſ. 19., פִּרְיְךָ *m.*, Hoſe. 14. v. 9., *&* פִּרְיֵךְ *f.*, Ezech. 25. v. 4., fructus tuus; וּפֶרְיְכֶם & fructus veſter, Ezech. 36. verſ. 8., פִּרְיוֹ *m.*, פִּרְיָהּ *f.*, Levit. 25. v. 19., fructus ejus, *vel* ſuus; פִּרְיָם, 2. Reg. 19. v. 29., פִּרְיָמוֹ, Pſal. 21. verſ. 11., פִּרְיָהֶם, Amoſ. 9. verſ. 14., פִּרְיָהֶן, Jerem. 29. v. 28., פִּרְיָן, Jerem. 29. verſ. 5., fructus eorum.

פְּרָזִים

פַּרְוַיִם Parvajim, *nom. propr. loci, ubi auri præſtantiſſimi copia*, 2. Paral. 3., v. 6., *ibidem Vulg. appellative reddit*, (aurum) probatiſſimum. *Sed ubinam terrarum, vel quiſnam locus, non eſt facile determinare.. Quidam regnum in America, quod* Peru *appellatur, intelligunt, & dualem numerum utrique* Peru *ſervire putant; ſed iſti ſolo nominis ſono ducuntur: Alii autumant, deſignari* Havilam, *ubi præſtantiſſimum aurum fuiſſe, teſtatur Moyſes*, Gen. 2. v. 11. *Eſt enim in ea, ſive* Characenorum *regno* Parbatia, *ſive* Barbatia, *oppidum, corrupto nomine, dictum* Parvajimis, *ut ſcribit Plinius nat. hiſt. lib. 6. cap. 28., quod aurum David, ex devictis regibus regioni illi finitimis conſecutus, ad Templi uſus aſſervarat*, 1. Reg. 6. v. 20. *Alii aliter ſentiunt. Vide* זָהָב.

פַּרְוָר *m. Vide infra poſt* פָּרַר.

פָּרַז *Radix Hebræis inuſit. Sed Arab. eſt*, ſeparavit, ſegregavit ab aliis. *Inde ſunt*

פְּרָזִי, *vel* פְּרָז *m.* Pagus, *ubi domus ſunt* ſeparatæ, *nec muris incluſæ: Plur.* פְּרָזִים *vide infra in* פְּרָזִי: *Cum affix., & abſque* Jod, *plural. numeri indice*, רֹאשׁ פְּרָזָו, Habac. 3. v. 14., caput, *id eſt* capita paganorum, *juxta Buxtorfium, ſed juxta alios*, pagorum ejus, *i. e. familiarum principes; Unde ad rem aptiſſime Vulgat. vertit*, (maledixiſti ſceptris ejus), capiti bellatorum ejus: *Plural. fœm.* עַל־אֶרֶץ פְּרָזוֹת, Ezech. 38. v. 11., ad terram pagorum; *Vulgat. reddit*, ad terram abſque muro; פְּרָזוֹת תֵּשֵׁב יְרוּשָׁלַםִ, Zach. 2. verſ. 8., pagos, *ſive* urbes muro carentes, *quæ ſcil. diffundunt, & dilatant ſe, prout neceſſitas poſtulat*, habitabit Hieruſalem, *i. e. cives ejuſdem; alii ſubintelligendam hic volunt notam ſimilitudinis, atque reddunt*, ut pagi, *qui ſcil. ſunt abſque muro, abſque limite*, habitabitur Jeruſalem; בְּעָרֵי הַפְּרָזוֹת in civitatibus pagorum, *id eſt, per hypallagen*, in pagis urbium, *ſive, ut habent Vulgat., aliique*, in oppidis non muratis, Eſth. 9. v. 19.

פְּרָזִי *m.* Paganus, *in pago ſcil. habitans*: לְבַד מֵעָרֵי הַפְּרָזִי, Deut. 3. v. 5., præter civitates pagani, *i. e. degentis in pago; Vulg. optime vertit*, abſque oppidis (innumeris), quæ non habebant muros; וְעַד כֹּפֶר הַפְּרָזִי, 1. Sam. 6. v. 18.,

28., uſque ad vicum pagani, *id eſt, ut exponunt Vulg.*, *aliique*, uſque ad villam, quæ erat abſque muro: *Plur.* הַפְּרָוזִים, Eſth. 9. v. 19, *ubi Maſſora notat*, Vau *in medio redundare*, pagani, *ſive* villici, *& juxta LXX.* diſperſi.

פְּרִזִּי Perizzi, *& juxta Vulg.* Phærezæus, *nom. propr. gentis, quæ ſcil.* in urbibus apertis *morabatur*, Geneſ. 13. v. 7., 15. v. 20., *&c.*

פְּרָזוֹן *m.* Pagus, *& quidem* magnus; *& metonymice* paganus, paganitas, *id eſt homines* inhabitantes pagos: חָדְלוּ פְרָזוֹן, Jud. 5. v. 7., deſierunt, *ſive* ceſſaverunt pagi, *id eſt* deſerti erant vici, *ſive* urbes non munitæ, *vel* deſierunt pagani, *ſive* paganus quiſque; *Sed LXX., & Vulg. vertunt*, defecerunt, ceſſaverunt potentes, fortes, *& juxta Hieronymum* bellatores, *qui ſane murorum loco urbibus eſſe poſſunt*: *Cum affix.* צִדְקֹת פִּרְזוֹנוֹ, Jud. 5. v. 11., (different) de juſtitiis pagorum, *vel* paganorum ejus, *juxta multos*; *& juxta alios* (different) de juſtitiis pagus quiſque, villa quæque ejus; *Vulgat. habet*, (narrentur juſtitiæ Domini) & clementia in fortes (Iſrael).

פַּרְזֶל *m. Chald.* ferrum, Dan. 2. vv. 33. 41. 42., 4. v. 20., 7. vv. 7. 19. *Et in ſtatu emphat.*, *ut ſequitur*,

פַּרְזְלָא *m. Idem ac ſupra*, Dan. 2. vv. 34. 35. 41. 43. 45. *Cum præfix.* וּכְפַרְזְלָא & ſicut ferrum, Dan. 2. v. 40.

פרח Floruit, effloruit, refloruit, germinavit, regerminavit: *Metaphorice uſurpatur de* lepra, *&* ulcere erumpente; *unde* erupit, pullulavit; *item de* ſtatu proſpero, *&* vegeto: *Præter.* פָּרַח floruerat (virga), Numer. 17. v. 8., (puſtula, *aut* vitiligo) פָּרַח בָּעוֹר germinavit in cute, Levit. 13. v. 39. *Fœmin.* אִם־פָּרְחָה הַגֶּפֶן ſi floreat, *vel* floruit vitis, *ſive* vinea, Cant. 7. v. 13., *& in pauſa* פָּרָחָה erupit, orta eſt, *ſcil. lepra*, Levit. 13. v. 20. *Cum præfix.* הֲפָרְחָה הַגֶּפֶן an floreſceret, *vel* floruiſſet vitis, *ſive* vinea? Cant. 6. v. 11. *Partic.* פֹּרֵחַ effloreſcens, erumpens, Exod. 9. verſ. 10. *Fœm.* פֹּרַחַת erumpens, *& juxta quoſdam* exortus, Levit. 13. vv. 42. 57.; כְּפֹרַחַת tamquam germinans, florens, Geneſ. 40. verſ. 10. *Plur.* לְפֹרְחוֹת, Ezech. 13. v. 20., in floralia, *juxta Buxtorfium*; *Joa. Simon vertit*, ut ſint florentes, *id eſt* felices;

Vulg., *&* *alii habent*, ad volandum, *vel* ut avolent, ut ſint avolantes: *Infin.* פָּרוֹחַ erumpendo, efflorefcendo, Levit. 13. v. 12., *item* פָּרֹחַ germinando, Iſa. 35. verſ. 2., *Cum præfix.* בִּפְרֹחַ quod floreant, *&* *juxta Vulg.* cum exorti fuerint, Pſalm. 92. v. 8. *Futur.*, אֶפְרַח, *inde* אֶפְרֹחִים *vide inter nomina*; יִפְרַח, *&* *in pauſa* יִפְרָח *m.*, *item fœm.* תִּפְרַח, *&* תִּפְרָח florebit, germinabit. *Plur.* יִפְרְחוּ, *&* *in pauſa* יִפְרָחוּ *m.*, *item fœm.* תִּפְרַחְנָה florebunt, floreſcent, germinabunt. *Hiph.* הִפְרִיחַ florere, germinare, erumpere, pullulare fecit; *&* *intranſitive* florem emiſit, floruit, erupit, pullulavit: *Præter.* וְהִפְרַחְתִּי & facio, ut floreat, Ezech. 17. v. 24. *Futur. fœm.* תַּפְרִיחִי feceris, *ſive* facies ut efflorefcat, *&* *juxta Vulgat.* florebit, Iſa. 17. v. 11., יַפְרִיחַ florebit, Prov. 14. v. 11. *Plur.* יַפְרִיחוּ florebunt, germina profundent, Pſal. 92. v. 14.

פֶּרַח *m.* Flos, *tam apertus*, *quam clauſus adhuc*, *vel ſemiapertus*, germen: *Cum affix.* עַד־פִּרְחָהּ uſque ad florem ejus, Num. 8. verſ. 4., וּפִרְחָם & flos, *ſive* & germen eorum, Iſa. 5. verſ. 24. *Plural. cum affix.* וּפְרָחֶיהָ & flores ejus, Exod. 25. v. 31., *ubi Vulg. reddit*, & lilia. *Apud Rabbinos*, פִּרְחֵי כְהֻנָּה flores ſacerdotii, *id eſt filii in* ſacerdotio *aliquando ſucceſſuri*.

פָּרוּחַ Paruahh, *&* *juxta Vulgat.* Pharoue, *nom. propr. viri*, 1. Reg. 4. v. 17.

אֶפְרֹחַ *m. Inuſit. in ſingul. Inde plur.* אֶפְרֹחִים pulli *avium*, *à plumarum* flore *ſic dicti*, Deuter. 22. verſ. 6. *Cum affix.* וְאֶפְרֹחָו, *pro* אֶפְרֹחָיו, *ut notat Maſſora*, pulli ejus, Job. 39. v. 30., אֶפְרֹחֶיהָ pullos ſuos, Pſal. 84. v. 4.

פִּרְחַח *m.* Pubertas, *quaſi* florida ætas *dicta*: *Et metonymice*, pubæres *filii*, Job. 32. v. 12., ח *geminatum eſt*: עַל־יָמִין פִּרְחַח יָקוּמוּ, Job. 30. v. 12., ad dexteram pubertas, *ſive* puberes, juvenes florentes inſurgunt, *in me ſcil.*, *ut me rideant*, *ſpernant*, *inſectentur*; *Alii* τὸ פִּרְחַח *adverbialiter reddunt*, fortiter, inſtanter, fervide: *Vulg. habet*, ad dexteram orientis calamitates meæ illicò ſurrexerunt.

פָּרַט *Chald.* diviſim, *ſive* particulatim aliquid fecit, egit; *Syr.* ſecuit; *Arab.* oblitus eſt, reliquit. *Inde*, *ut quibuſdam videtur*, *eſt* פָּרַט *Hebr.* cecinit, modulatus eſt: *Participio.*

ticip. plur. m. הַפֹּרְטִים, Amoſ. 6. v. 5., canentes, modulantes, *vocibus ſcil. minutim, & in particulas quaſi conciſis, & ſono vibrante, ac frequentato. Apud Rabbinos*, פְּרָטִי, פְּרַט particulare, ſpeciale: בִּפְרַט particulariter: מַפּוּר פְּרָטִי prædicatio particularis.

פֶּרֶט *m.* Particularitas; *ſed prout uſurpatur*, Lev. 19. v. 10., *eſt nom. collectivum, ſignificans, juxta Buxtorfium; & quoſdam alios*, acinos deciduos, *quaſi* uvarum particularitates; *Joa. Simoni eſt* racemus *per* oblivionem relictus; *LXX. autem*, grana, *& Vulg., aliique* grana decidentia *ſunt interpretati*.

פָּרַךְ *Radix Hebræis inuſit. Sed Chald. eſt*, fregit, rupit, dirupit; *Syr., & Arab. eſt*, fricuit, confricuit. *Inde, ut Joa. Simoni, aliiſque videtur, ſunt*

פֶּרֶךְ *m.* Aſperitas, ſævitia, crudelitas, durities, violentia: *Cum præfix.* בְּפֶרֶךְ, Levit. 25. v. 53., Ezech. 34. v. 4., *& in pauſa* בְּפָרֶךְ, Exod. 1. vv. 13. 14., Levit. 25. vv. 43. 46., per ſævitiam, per potentiam, *ſive* ſæviter, violenter, dure.

פָּרֹכֶת *f.* Velum, *quod obductum erat Arcæ, &* dividebat *inter Sanctum, & Sanctum-ſanctorum, & quaſi* abrumpebat, Exod. 26. v. 31., וְאֵת פָּרֹכֶת הַמָּסָךְ, Exod. 35. v. 12., & velum tegumenti, *ſive* veli, *i. e.* latiſſimum, *ſeu* denſiſſimum; *vetuſtiores ſiquidem Hebræi, ut ſcribit Robertſon, tradunt*, denſum *fuiſſe quatuor digitis, ita ut nemini perſpicuum eſſe poſſet; Vulg. ibidem vertit*, & velum, quo ante illud oppanditur. *Hoc ipſum in* Epiſtola ad Hebræos c. 9. v. 3. *appellatur* δεύτερον καταπέτασμα velum ſecundum, *nempe reſpectu* veli prioris, *ſeu* anterioris, *quod dividebat atrium populi a Sancto ſacerdotum. Cum præfix.* לַפָּרֹכֶת, Exod. 26. v. 33., *&* לִפְּרֹכֶת, Levit. 24. v. 3., ad velum.

פָּרַם Scidit, diſcidit, diſſuit, *proprie ſuturam veſtis: Particip. Pahul plur.* בְּגָדָיו יִהְיוּ פְרֻמִים veſtimenta ejus erunt ſciſſa, diſſuta, Levit. 13. v. 45. *Futur.* לֹא יִפְרֹם non diſcindet, Levit. 21. v. 10. *Plur.* לֹא־תִפְרֹמוּ non diſcindetis, Levit. 10. v. 6.

* הֲפֵרָם *Dictio compoſita, quam vide ſupra in* פור *pag.* 1066.

Item

Item פְּרָיִם , פְּרָיְמוֹ *dictiones compoſitæ , quas vide ſupra in* פְּרִי *pag.* 1116.

פַּרְמַשְׁתָּא Parmasctá , *&* *juxta Vulg.* Phermeſta , *nom. propr. viri* , Eſth. 9. v. 9.

* פְּרָיִן *Dictio compoſita , quam vide ſupra in* פְּרִי *pag.* 1116. *Item* אַפִּרְיוֹן *vide ſupra poſt* אפר *pag.* 59.

פַּרְנָךְ Parnách , *nom. propr. viri* , Num. 34. v. 25.

פָּרַם Fregit , fidit , diffidit , partitus eſt , diviſit , *&* ס *quandoque in* שׂ *commutat : Præter. plur.* וּפָרְשׂוּ & dividunt , *ſive* diviſerunt , *vel* , *juxta alios* , conciderunt , fruſtatim comminuerunt , Mich. 3. v. 3. *Partic.* פֹּרֵשׂ partiens , frangens , Thren. 4. v. 4. *Infinit.* פָּרֹס partiendo , ut partiaris , Iſa. 58. v. 7. *Futur. plur.* יִפְרְסוּ partientur , *ſcil. cibum* , Jerem. 16. v. 7. *Hiph. Præter. fœm.* הִפְרִיסָה dividit , *&* *juxta alios* , findit , fidit , Levit. 11. verſ. 6. *Plur.* הִפְרִיסוּ dividunt , *ſive* findunt , Deut. 14. verſ. 7. *Particip.* מַפְרִיס dividens , findens , Levit. 11. vv. 4. 7. , Deut. 14. verſ. 8. , Pſalm. 69. verſ. 32. , *ubi Vulg. reddit* , producentem (& ungulas) : *Fœm.* מַפְרֶסֶת findens , dividens , Levit. 11. vv. 3. 26. *Plural. m. conſtr.* וּמִמַּפְרִסֵי הַפַּרְסָה & ex dividentibus , *ſive* & de findentibus ungulam , Levit. 11. verſ. 4. , *ubi* , *juxta Maſſorethas* , Jod *deſideratur* : *Futur.* יַפְרִיס findit , dividit , Levit. 11. v. 5.

פְּרַס *Chald.* diviſit , Daniel. 5. v. 28. *Partic. præſens plur.* וּפַרְסִין & dividentes , findentes , Dan. 5. v. 25. *Partic. fœm.* פְּרִיסַת diviſum eſt , Dan. 5. v. 28.

פָּרַס Parás , *&* *juxta Vulg.* Perſa , Perſis , *nom. propr. gentis , & regionis , ad Orientem Judeæ ſitæ* , Ezech. 27. v. 10. , 38. v. 5. , *in pauſa ſcribitur* פָּרָס , Dan. 5. v. 28.

פֶּרֶס *m.* Oſſifraga , *aquilæ ſpecies immunda , ita exiſtimant Buxtorfius , Bochartus , aliique ; LXX. vero vertunt* τὸν γρύπα , *id eſt , ut Vulg. , & alii habent* , gryphem , *ſive* gryphum : *Occurrit* Levit. 11. v. 13. , Deut. 14. v. 12.

פַּרְסָה *f.* Ungula à fiſſura , Levit. 11. v. 3. *Plur.* פְּרָסוֹת ungulæ , Levit. 11. v. 3. *Conſtr.* פַּרְסוֹת , Iſa. 5. v. 28. *Cum affix.* וּפַרְסֹתַיִךְ & ungulas tuas , Mich. 4. v. 13. *Et maſc.* וּפַרְסֵיהֶן & ungulas earum , Zach. 11. v. 16.

פָּרַע *Significat in genere* liberum reddidit; *quod, cum variis modis effici poſſit, hinc*: I. Nudavit, retexit: II. Abſtraxit, abjecit, rejecit, deſeruit: III. Abſtraxit ſe, receſſit, avertit ſe, retroceſſit: *Item* ultus eſt, *ex uſu Chaldaico*: *Præter.* וּפָרַע & nudabit, diſcooperiet, Levit. 5. verſ. 18. *Cum affix.* כִּי פְרָעֹה quod nudaſſet eum, Exod. 32. v. 25. *Partic. præſens*, פּוֹרֵעַ abſtrahens, rejiciens, Prov. 13. v. 18. *Partic. paſſivum*, פָּרוּעַ nudatum, Levit. 13. v. 45., *&* פָּרֻעַ nudatum, *ſive, juxta quoſdam*, diſſolutum: *Infin.* בִּפְרֹעַ in ulciſcendo, Jud. 5. v. 2. *Imperat. cum affix.* פְּרָעֵהוּ abſtrahe, abjice eam, *& juxta Vulg.* fuge ab ea, Prov. 4. v. 15. *Futur.* אֶפְרַע abſtraham me, retrocedam, Ezech. 24. v. 14., nudabit, Levit. 21. verſ. 10. *Plur. in pauſa* אַל־תִּפְרָעוּ ne nudetis, Levit. 10. v. 6., *item* ne abjiciatis, *ſive* rejiciatis, Proverb. 8. verſ. 33, וַתִּפְרְעוּ & rejeciſtis, Prov. 1. v. 25. *Niph. Futur.* יִפָּרַע, Prov. 29. v. 18., abſtrahitur, avertit ſe, *& juxta alios* diſſolutus redditur, *ſive, juxta Vulg.*, diſſipabitur. *Hiph. Præter.* כִּי הִפְרִיעַ, 2. Paralip. 28. verſ. 19., quia (*rex Achaz*) abſtractionem, *vel* averſionem fecerat, *à cultu ſcil. Dei*; *Vulg., aliique vertunt*, eo quod nudaſſet eum, *Judam ſcilicet, auxilio nempe divino, bonis operibus, cultu Dei*: *Futur. plur.* תַּפְרִיעוּ abſtrahitis, Exod. 5. v. 4.

פֶּרַע *m.* Coma, compta cæſaries, Numer. 6. v. 5., Ezech. 44. verſ. 20., *dicta autem eſt* פֶּרַע, *quia, ut arbitrantur Buxtorfius, & quidam alii, cum nutritur* coma, *eſt* nudata *ſub pileo; unde* nudatio *capilli, ſeu capillorum capitis, eſt quaſi nutritio* comæ.

פְּרָעָה *f.* Ultio: *Plur.* פְּרָעוֹת ultiones, Jud. 5. v. 2., מֵרֹאשׁ פַּרְעוֹת אוֹיֵב, Deut. 32. v. 42., à capite ultionum inimici, *ſic juxta quoſdam*; *Alii vertunt*, propter caput, *ſive* principium nudationum inimici; *Vulg. habet*, (& de captivitate, *i. e.* captivis) nudati inimicorum capitis; *quod quidem intelligendum de* denudatione, *&* decalvatione capitis hoſtilis: *Solebant enim victores mancipia ad ludibrium* decalvare; *Alii hunc ipſum locum aliter interpretantur*.

פַּרְעֹה Parhóh, *& juxta Vulgat.* Pharao, *nom. commune regum Ægyptiorum, quo illi, ad tempora uſque Ezech. prophetæ*, *voca-*

vocabantur, Gen. 12. v. 15., Exod. 5., *&c.*, Ezech. 32. verſ. 31.

* פַּרְעֹשׁ *m.* Pulex: אַחֲרֵי פַּרְעֹשׁ אֶחָד poſt pulicem unum, 1. Sam. 24. v. 15.

פַּרְעֹשׁ Parhóſc, *nom. propr. viri*, Eſdr. 2. v. 3., 8. v. 3.

פִּרְעָתוֹן Pirhatón, *&* *juxta Vulg.* Pharathon, *nom. propr. urbis in Ephraim*, Jud. 12. v. 15.

פִּרְעָתוֹנִי Pirháthoní, *&* *juxta Vulg.* Pharathonites, *nom. commune virorum ex* Pharathone *oriundorum*, Jud. 12. v. 13.

פַּרְפַּר Parpar, *nom. propr. fluvii Damaſci*, 2. Reg. 5. v. 12.

פַּרְפָּר *Vide ſupra in* פור *pag.* 166.

פָּרַץ Rupit, erupit, diſrupit, irrupit, perrupit, rupturam fecit, effregit, evertit, perdidit, percuſſit, diruit: *Item*, urſit, inſtitit, *& tum cum præpoſitione* ב *conſtruitur, eſtque ſignificatio petita à* פָּצַר *per literarum tranſpoſitionem. Quandoque eſt* copiæ, *pro*, erumpere in multitudinem, *metaphora ab* exundantibus aquis *petitâ. Præter.* פָּרַץ יְהוָֹה אֶת־אֹיְבַי לְפָנַי כְּפֶרֶץ מָיִם, 2. Sam. 5. v. 20., rupit Dominus inimicos meos coram me juxta rupturam, *ſive* irruptionem aquarum, *id eſt* ſicut aquæ, *inundationis tempore, ripas, & omnia* perrumpunt; *Vulg., & alii habent*, diviſit Dominus inimicos meos coram me, juxta diviſionem aquarum, *id eſt* ſicut dividuntur aquæ; *item* perdidit, percuſſit, 2. Sam. 6. v. 8., 1. Paral. 13. v. 11., 15. v. 13., erupit, ſeſe effudit, *& juxta Vulg.* crevit, Job. 1. v. 10., פָּרַצְתָּ perrupiſti, Gen. 38. v. 29., diffregiſti, deſtruxiſti, Pſalm. 80. v. 13., 89. v. 41., וּפָרַצְתָּ & erumpes; *ſcil. multitudine*, Geneſ. 28. v. 14., *ubi Vulg. habet*, dilataberis; *Cum affix.* פְּרַצְתָּנוּ diſruperas, *& juxta Vulg., alioſque* deſtruxiſti nos; *Plur.* פָּרְצוּ eruperunt, *& juxta Vulg.* multiplicati ſunt, 1. Paralip. 4. v. 38., diruerunt, deſtruxerunt, 2. Paral. 24. v. 7., perruperunt, *& juxta Vulg.* divident, Mich. 2. verſ. 13., *in pauſa* פָּרָצוּ erupére, *& juxta Vulgat.* inundaverunt, Hoſe. 4. v. 2. *Partic.* וּפֹרֵץ & frangens, diruens, Eccl. 10. v. 8., הַפֹּרֵץ perrumpens, perruptor, *& juxta Vulg.* pandens iter, Mich. 2. v. 13. *Partic. Pahul fœm.* פְּרוּצָה diruta, *ſive* patens (civitas), *ut habet Vulg.*, Prov. 25. verſ. 28.,

verſ. 28., diſſipatus, dirutus (murus), 2. Paralip. 32. v. 5., *Plur. m.* פְּרוּצִים perrupti, diruti, diſſipati, Nehem. 2. v. 13., & הַפְּרֻצִים, Nehem. 4. v. 1., diſſipata, interrupta: *Infinit.* פָּרוֹץ diſrumpendo, diruendo, frangendo, Iſa. 5. v. 5., וְכִפְרֹץ הַדָּבָר, 2. Paral. 31. v. 5., & quum erupiſſet, *id eſt* emanaſſet verbum; *Vulgat. vertit*, quod cum percrebuiſſet in auribus multitudinis; עֵת לִפְרוֹץ, Eccl. 3. v. 3., tempus diruendi, deſtruendi: *Futur. fœm. in pauſa* תִּפְרֹצִי, Iſa. 54. verſ. 3., erumpes, perrumpes, prorumpes; *Vulg. habet*, penetrabis; יִפְרֹץ, Exod. 1. v. 12., erumpebat, *id eſt*, *ut vertit Vulg.*, creſcebat; פֶּן־יִפְרֹץ, Exod. 19. v. 22., & פֶּן־יִפְרָץ, Exod. 19. v. 24., ne irrumpat (in illos), *ſive*, *juxta Vulg.*, ne percutiat, ne interficiat (eos); וַיִּפְרֹץ לָרֹב, Geneſ. 30. v. 30., & erupit in multitudinem, *ſive* plurimum; *Vulgat. ſenſum optime expreſſit*, *videlicet* & nunc dives factus es, *ſic* & verſ. 43., ditatuſque eſt; *ſed* 2. Reg. 14. v. 13. *reddendum*, & diruit; וַיִּפְרָץ־בּוֹ & inſtitit in eum, urſit eum, *q. d.* irruit, *vel* irrupit in eum, 2. Samuel. 13. vv. 25. 27., 2. Reg. 5. v. 3., *ubi Vulg. reddit*, & coegit eum; *Cum affix.* יִפְרְצֵנִי פֶרֶץ עַל־פְּנֵי־פָרֶץ, Job. 16. v. 14., irrumpit, irrupit in me irruptione ante faciem irruptionis, *id eſt* ruptura ſuper ruptura; *Vulgat. vertit*, concidit me vulnere ſuper vulnus; וַתִּפְרָץ־ & irrupit, *ſive*, *juxta Paginum*, *alioſque*, & crevit, Pſalm. 106. verſ. 29., *ubi Vulgat. habet*, & multiplicata eſt: *Plural. cum* ה *paragog.* נִפְרְצָה נִשְׁלְחָה, 1. Paral. 13. v. 2., perrumpamus, dimittamus, *id eſt curſores huc illuc celerrimè amandemus*: *Metaphora ab exundantibus aquis*; *LXX.*, & *Vulg. has duas voces ſeparant*, *ac τὸ* נפרצה *ad præcedentia referunt*; *vertunt autem LXX.*, proſperabitur; *Vulgat.* egreditur, *q. d.* erumpit ſermo; *legebant propterea in Præter.*, *vel in Particip. τῦ Niph.*, יִפְרֹצוּ erumpent, & *juxta Vulg.* redundabunt, Prover. 3. verſ. 10., וְלֹא יִפְרֹצוּ, Hoſe. 4. verſ. 10., & non erumpent, *ſubintelligendum hic* in multitudinem; *unde aliqui vertunt*, non multiplicabuntur; *Vulg. habet*, & non ceſſaverunt; וַיִּפְרְצוּ־בוֹ & inſtiterunt apud eum, 1. Sam. 28. v. 23., *Vulg. ibidem vertit*, coegerunt

autem

autem eum. *Niph. Part.* נִפְרָץ (viſio) perrupta, *ſcil. in publicum, id eſt*, aperta, manifeſta, *& juxta alios* vulgaris, multiplicata, copioſa, 1. Sam. 3. v. 1. *Pyh. Partic.* מְפֹרֶצֶת diſruptus, Nehem. 1. verſ. 3., מְפֹרָץ, *& plural.* מְפֹרָצִים. *vide inter nomina. Hithp. Partic. plur.* הַמִּתְפָּרְצִים אִישׁ מִפְּנֵי אֲדֹנָיו, 1. Sam. 25. v. 10., qui abrumpunt ſe, abrumpentes ſe deficiunt, *id eſt* ſubducentes ſe ſe ſinguli à facie dominorum ſuorum; *LXX. verterunt*, recedentes unuſquiſque à facie Domini ſui; *Vulg. habet*, qui fugiunt dominos ſuos.

פֶּרֶץ *m.* Eruptio, perruptio, irruptio: *Cum præfix.* כְּפֶרֶץ ſicut irruptio, *& juxta alios* diviſio (aquarum), 2. Sam. 5. v. 20., 1. Paralip. 14. v. 11. *Item* ruptura, 1. Reg. 11. v. 27., Nehem. 6. v. 1. *Cum præfix.* בַּפֶּרֶץ in ruptura, *& juxta Vulg.* in confractione, Pſalm. 106. v. 23., כְּפֶרֶץ ſicut ruptura, Job. 30. v. 14., Iſa. 30. verſ. 13., *ubi à Vulgat. redditur* interruptio: *Metaphoricè eſt* ſtrages, interfectio, percuſſio, vulnus, ruina, Jud. 21. v. 15., 2. Sam. 6. v. 8., 1. Paral. 13. v. 11., Job. 16. v. 14., Pſalm. 144. v. 14., Iſa. 58. v. 12. *Cum præfix.* בַּפֶּרֶץ in ruina, Ezech. 22. verſ. 30., *ubi Vulg. ſenſum optime expreſſit*: *Plur.* פְּרָצִים *nom. propr. vide infra*: וּפְרָצִים & per rupturas, *ſive* aperturas, Amoſ. 4. v. 3. *Cum affix.* פִּרְצֵיהֶן rupturæ, aperturæ earum, Amoſ. 9. v. 11. *Fœm. plural.* בַּפְּרָצוֹת ad irruptiones, *vel* rupturas *coercendas*, Ezech. 13. verſ. 5., *ubi Vulg. habet*, (non aſcendiſtis) ex adverſo.

פֶּרֶץ Peretz, *& juxta Vulg.* Phares, *nom. propr. viri*. Gen. 38. v. 29., 1. Paral. 4. v. 1.

פָּרִיץ *m.* Effractor, violentus, latro, *quia leges, ac jura præfractà audacia* perrumpit, Pſal. 17. v. 4. *Conſtr.* וּפְרִיץ חַיּוֹת & violentum beſtiarum, Iſa. 35. v. 9. *Plur.* הַמְעָרַת פָּרִצִים an ut ſpelunca effractorum, Jerem. 7. verſ. 11., *id eſt*, λῃστῶν latronum; *Conſtr.* וּבְנֵי פָּרִיצֵי & filii effractorum, *ſive* prævaricatorum, Dan. 11. v. 14.

פַּרְצִי Partzi, *& juxta Vulg.* Phareſites, *nom. patronymicum virorum à* Phares *oriundorum*, Num. 26. v. 20.

מִפְרָץ *maſc.* Ruptura, *ſeu* locus ruptus; *Vulgato eſt* portus,

q. d. locus, in quem fluctus irrumpunt: *Plur.* מִפְרָצִים rupturæ, loca rupta, *vel* in quæ fluctus irrumpunt, portus; *Cum affix.* וְעַל־מִפְרָצָיו, Jud. 5. v. 17., & ſuper rupturis ſuis, *id eſt* locis præruptis; *Vulg. vertit*, & in portubus.

פְּרָצִים Peratzím, *& juxta Vulg.* Pharaſim, *nom. propr. loci, vel campi in valle Raphaim, prope Jeruſalem*, 2. Sam. 5. v. 20., 1. Paral. 14. v. 11.

פָּרַק Rupit, abrupit, diſrupit, dilaceravit: *Item* eripuit, liberavit, aſſeruit, *q. d. ex alterius poteſtate* erupit, *ſive* evulſit, *quo in ſenſu Chaldæis frequens eſt*. *Præterit.* וּפָרַקְתָּ עֻלּוֹ ut abrumpas jugum ejus, Geneſ. 27. verſ. 40. *Partic.* פֹּרֵק dilaceret, Pſalm. 7. v. 3., *item* aſſerens, eripiens, Thren. 5. v. 8. *Futur. cum affix.* וַיִּפְרְקֵנוּ & aſſerit, liberavit, redemit nos, Pſalm. 136. verſ. 24. *Chald. Imper.* פְּרֻק abrumpe, Dan. 4. verſ. 24. *Pih. Partic.* מְפָרֵק הָרִים perfringens, ſubvertens montes, 1. Reg. 19. verſ. 11., מַפְרֶקֶת *vide inter nomina*: *Imper. plur.* פָּרְקוּ abrumpite, Exod. 32. v. 2. *Futur.* יְפָרֵק perrumpet, Zach. 11. verſ. 16. *Hithp. Præter. plural.* הִתְפָּרְקוּ rupti, fracti ſunt (rami ejus), Ezech. 19. v. 12., הִתְפָּרְקוּ abruperunt ſibi, *ſive* detraxerunt (inaures aureas), Exod. 32. v. 24. *Futur. plural.* וַיִּתְפָּרְקוּ & abruperunt ſibi, *ſive* detraxerunt, Exod. 32. v. 3.

פֶּרֶק *m.* Diruptio, dilaceratio, laceratum, Nahum. 3. v. 1. *At* Abdiæ. 1. verſ. 14., *ab Hebræis exponitur* compitum, bivium, *quaſi viæ* diſruptio. *Rabbini* caput *libri ſic vocant*: *Vulg. ibidem* עַל־הַפֶּרֶק *vertit*, in exitibus.

פָּרָק *maſc.* Fruſtum, fractionis, *vel* ruptionis *effectus*: *Conſtr.* וּפְרַק פִּגֻּלִים & fruſtum prophanatorum, *ſive* abominandorum, Iſa. 65. verſ. 4., *pro quo legendum, juxta Maſſorethas*, וּמְרַק; *Sed & LXX. vertunt*, καὶ ζωμὸν θυσιῶν & jus hoſtiarum; *Vulgat. habet*, & jus profanum: *Vide* מָרָק.

מַפְרֶקֶת *f.* Cervix, *compages vertebrarum* cervicis, *à nodis, & interruptionibus ſic dicta*: *Cum affix.* אֶת־מַפְרַקְתּוֹ cervicem ſuam, 1. Sam. 4. v. 18.

פָּרַר *Radix Hebræis, in Kal ſaltem, inuſit. Sed Chald. in Pahel eſt*, confregit, contrivit, comminuit; *Arab. autem*,

tem, fidio: *Inde, ut quibuſdam placet, ſunt*, פּוֹרַרְתָּ *in Pih.*, *&* הִתְפּוֹרְרָה *in Hithp.*, *quæ vide ſupra in* פור *pag.* 1056., 1067. *Inde etiam eſt, quod ſequitur*,

פָּרוּר *m.* Cacabus, olla, *dicta* פָּרוּר *ob ſummam* fragilitatem, *vel forte, quod in ea carnes minutatim* conciſæ *coquerentur*: *Occurrit ſimpliciter, ſed cum* א *epenthet., juxta multos, & in ſenſu metaphor., ità* כָּל־פָּנִים קִבְּצוּ פָארוּר, Joel. 2. v. 6., omnes vultus, *ſive* facies contrahunt ollam, *id eſt* nigrorem ollarem, *vel* pallorem liventem, *quo ſcilicet* facies, *ſubducto ſanguine, in metu* liveſcit; *Vulgat. habet*, omnes vultus redigentur in ollam: *Sed R. Aben Eſra, & quidam alii* פארור *referunt ad* פְּאֵר, *per geminationem tertiæ radicalis, atque vertunt*, omnes facies contrahunt decorem, *ſive* pulchritudinem, *id eſt* nitorem *ſolitum intrò receptum, & coactum amiſerunt*; *unde obſcuratæ ſunt*; *In hunc ſenſum accipitur apud* Nahum. 2. verſ. 11. *Cum præfix.* בַּפָּרוּר in ollam, in cacabum, Num. 11. v. 8., Jud. 6. v. 19., 1. Sam. 2. v. 14.

פַּרְוָר *maſc.* Suburbium, pars urbis exterior, *juxta multos recentiores, qui etiam arbitrantur, idem eſſe ac* פַּרְבָּר, *de quo ſupra, permutato* ב *in* ו: *Plural.* בַּפַּרְוָרִים, 2. Reg. 23. verſ. 11., in ipſis ſuburbiis; *quo quidem in ſenſu Chaldæis vox eſt uſitata*; *unde & hic vertunt*, דְּבְפַרְוָרַיָּא quæ in ſuburbanis. *Verum Græcis, Vulg., aliiſque fere omnibus fuit ſemper nom. proprium*; *ſunt enim interpretati*, ἐν Φαρουριμ in Pharurim.

פָּרַשׁ Separavit, diſtinxit: *Hinc* expoſuit, explanavit, declaravit, explicuit: *Aliud vide infra cum puncto ſupra* ש *à latere ſiniſtro*: *Infin.* לִפְרֹשׁ לָהֶם ad exponendum eis, *& juxta Vulgat.* donec noſſent, Levit. 24. v. 12. *Niph.* נִפְרַשׁ ſeparari, diſpergi, diſſipari: *Part. plur.* צֹאנוֹ נִפְרָשׁוֹת ovium ſuarum diſperſarum, Ezech. 34. v. 12. *Pyh. Præter.* כִּי לֹא פֹרַשׁ, Num. 15. v. 34., quia non expoſitum, explicatum erat: *Vulg. vertit*, neſcientes. *Partic.* מְפֹרָשׁ explanatum, *loco adverbii*, explanatè, diſtinctè, clarè, Nehem. 8. v. 8. *Hiph. ex alia ſignificatione, ex uſu videlicet Chaldaico, vel Syriaco*: *Futur.* יַפְרִשׁ punget, pungit, Proverb. 23. v. 32., *Vulg. ibidem vertit*, venena diffundet.

פְּרַשׁ *Chald. ſignificat idem ac ſupra Hebr.* פָּרַשׁ : *Part. Pehil* - : מְפָרַשׁ קֱרִי קָדָמַי , Eſdr. 4. v. 18. , explicatè lectum eſt coram me ; *Vulg. autem , & alii vertunt ,* manifeſte lecta eſt (accuſatio , *vel* epiſtola) coram me .

פָּרָשׁ *maſc.* Eques ; *ſic autem vocatur , quod equum calcaribus , (quæ & hinc* פְּרִישִׁים *Rabbinis dicuntur) ,* pungat ; *Unde & Aben Eſra in* Prover. 23. v. 32. *ſcribit :* פרש dicitur בעבור הפרישים אשר ברגליו à calcaribus , quæ ſunt in pedibus ejus : *Occurrit* Jerem. 4. v. 29. , Nahum. 3. v. 3. *Item & in* Pathach , פָּרַשׁ eques , Ezech. 26. v. 10. , *ex forma dageſſata ; Sed , ut notat Joa. Simon , vitioſum eſt in aliquot codicibus , vel , ut quidam volunt , Chaldaiſmo tribuendum . Aliquoties catachreſtice , ſive per metonymiam ſubjecti ,* פָּרָשׁ *eſt* equus ; *quemadmodum & Latinos* equitem *pro* equo *dixiſſe , obſervat Bochartus in* Hieroz. Par. 1. lib. 11. cap. 6. *Sic Græcis ἱππαςὴς* eques , *& interdum ipſe* equus. *Plur.* פָּרָשִׁים equites , Gen. 50. v. 9. , *ſed* וְרָאָה רֶכֶב צֶמֶד פָּרָשִׁים , Iſa. 21. v. 7. , & vidit currum paris , *ſive* duorum equorum , *& juxta Vulgat.* equitum ; וּבַעֲלֵי הַפָּרָשִׁים & domini equorum , *i. e. , juxta Vulg. ,* equites , 2. Sam. 1. v. 6. , וּבְפָרָשִׁים & cum equitibus , Joſ. 24. verſ. 6. , וּכְפָרָשִׁים , & ſicut equites , Joel. 2. v. 4. , וּלְפָרָשִׁים & propter equites , 2. Reg. 18. verſ. 24. *Cum affix.* פָּרָשָׁיו equites ejus , Exod. 14. v. 26. , וּפָרָשָׁיו & equites ejus , Exod. 14. vv. 9. 23. , וְשָׂרֵי רִכְבּוֹ וּפָרָשָׁיו & præfecti currus ejus , & equorum ejus , 1. Reg. 9. verſ. 22. , *item* principes quadrigæ ejus , & equitum ejus , *juxta Vulgat.* , 2. Paralip. 8. verſ. 9. , רֶכֶב יִשְׂרָאֵל וּפָרָשָׁיו , 2. Reg. 2. v. 12. , 13. v. 14. , currus Iſrael , & equites ejus , *id eſt vis , & robur ; in* equitibus *enim tunc præcipuum belli robur erat ; Vulgat. habet ,* currus Iſrael , & auriga ejus ; וּפָרָשָׁיו לֹא יְדֻקֶּנּוּ , Iſa. 28. verſ. 28. , & equis ſuis , (*qui regunt tribulam) ,* non comminuit illud , *ſemen ſcil. dans panem : Kimchi , & quidam alii vertunt ,* & cuſpidibus , *ſive* dentibus illius , *ſcil.* הֶחָרוּץ tribulæ , non comminuit ipſum ; *ſed , ut admonet Buxtorfius , ſic eſſet pronomen affixum abſque antecedente ſubſtantivo : Nam* tribulæ *nomen non antecedit : Vulg. autem hoc in loco* פָּרָשִׁים *ſunt* ungulæ , *per*

ſynecdo-

ſynecdochen ° *ſcil. partis*; *ſed & metaphoricè* ungulæ, *&* dentes *dicuntur in crate*, *& aliis rebus*: וּבְפָרָשָׁיו & in equitibus ejus, Exod. 14. vv. 17. 18., 15. v. 9., 1. Sam. 8. v. 11., *quo in loco quidam reddunt*, & in equis ſuis.

פֶּרֶשׁ *m.* Fimus, ſtercus, *quaſi ventris* expoſitum *dicas*, *ſive*, *juxta alios*, ſtercus *fuit appellatum* פֶּרֶשׁ, *quod à cibo*, *vel chylo* ſeparetur, Malach. 2. v. 3. *Cum affix. maſc.* פִּרְשׁוֹ, Exod. 29. v. 14., Levit. 4. v. 11., 8. v. 17., *& fœm.* פִּרְשָׁהּ, Num. 19. v. 5., fimus ejus: *Vide infra* פָּרָשָׁה.

פֶּרֶשׁ Péreſc, *& juxta Vulg.* Phares, *nom. propr. viri*, 1. Paralip. 7. v. 16.

פָּרָשָׁה *f.* Expoſitio, explicatio: *Conſtr.* וְאֵת פָּרָשַׁת הַכֶּסֶף & expoſitionem argenti, Eſth. 4. v. 7., וּפָרָשַׁת גְּדֻלַּת מָרְדֳּכַי & explicatio amplitudinis Mordechai, Eſth. 10. v. 2., *Vulg. utrobique*, *non verbum*, *ſed ſenſum exprimit*.

פָּרַשׂ Pandit, expandit, explicavit, extendit: *Aliquoties*, *pro* פרס diviſit, fregit, *uſurpatur*: *Præter.* פָּרַשׂ עָלָיו אוֹרוֹ ſpargit circa ſe lucem ſuam, Job. 36. v. 30., *ubi Vulg. vertit*, fulgurare lumine ſuo deſuper; פָּרַשׂ עָנָן expandit nubem, Pſalm. 105. v. 39. *Fœm.* כַּפָּהּ פָּרְשָׂה לֶעָנִי, Prover. 31. verſ. 20., manum ſuam pandit, aperuit inopi; וּפָרַשְׂתָּ & expandes, *ſive*, *juxta alios*, expandiſti, Job. 11. v. 13., Ruth. 3. v. 9., וּפָרַשְׂתִּי & extendam, Ezech. 12. v. 13. *Plur.* פָּרְשׂוּ expanderunt, Pſalm. 140. v. 6., Iſa. 33. v. 23., וּפָרְשׂוּ & expandent, extendent, Num. 4. vv. 6. 8. 13. 14., Deut. 22. v. 17. *Aliud vide ſupra in* פָּרַס *pag.* 1121. *Partic.* rete פֹּרֵשׂ pandit, Proverb. 29. v. 5. *Aliam ſignificationem vide in* פָּרַס; *Plur.* פֹּרְשִׂים expandentes, extendentes, 1. Reg. 8. v. 7., 2. Paral. 3. verſ. 13., לְפֹרְשִׂים pandentibus, expandentibus, *ſive* ut eſſent expandentes, extendentes, *alas ſcilicet*, 1. Paral. 28. v. 18. *Conſtr.* פֹּרְשֵׂי pandentes, expandentes, Exod. 25. v. 19., Iſa. 19. v. 8. *Partic. Pahul* פָּרֻשׂ expanſa, diffuſa (aurora), Joel. 2. v. 2. *Fœm.* פְּרוּשָׂה expanſum (rete), Hoſe. 5. v. 1. *Futur* אֶפְרֹשׂ extendam, Exod. 9. v. 29., expandam, Hoſe. 7. v. 12., וָאֶפְרֹשׂ, Ezech. 16. v. 8., *& cum* ה *paragog.* וָאֶפְרְשָׂה, Eſdr. 9. verſ. 5., expandi; יִפְרֹשׂ expandebat, Deut. 32. v. 11.,

expan-

expandit, Job. 39. v. 26., pandit, diffundit, Prov. 13. verſ. 16., expandet, Jerem. 49. v. 22., וַיִּפְרֹשׂ & extendit, tetendit, Exod. 9. verſ. 33. *Cum affix.* וַיִּפְרְשֵׂהוּ & expandit eam, *ſcilicet ſchedam, in qua blaſphemiæ ſcriptæ erant*, 2. Reg. 19. v. 14., Iſa. 37. v. 14, וַתִּפְרֹשׂ *fœm.* & expandit, 2. Sam. 17. v. 19. *Plur.* וַנִּפְרֹשׂ & expandimus, Pſalm. 44. v. 21., יִפְרְשׂוּ expandent, Num. 4. vv. 7. 11. *Niph. Futur. plur.* יִפָּרֵשׂוּ diſpandentur, *i. e.* diſpergentur, diffundentur, Ezech. 17. v. 21. *Pih. Præter.* וּפֵרַשׂ יָדָיו & expandet manus ſuas, Iſa. 25. v. 11., *Fœm.* פֵּרְשָׂה expandit, Thren. 1. v. 17., פֵּרַשְׂתִּי expandi, Pſal. 143. v. 6., Iſa. 65. v. 2., *item* diffudi, diſperſi, Zach. 2. v. 10., (מִפְרָשׂ *vide inter nomina*): *Inſin. cum præfix.* בְּפָרֵשׂ, Pſalm. 68. v. 15., cum diffudit, diſperſit, diſſipavit; *Vulg. vertit*, dum diſcernit, *i. e.* judicat, punit, ulciſcitur; *Cum affix.* וּבְפָרִשְׂכֶם & cum extenderitis vos, Iſa. 1. v. 15.

מִפְרָשׂ *m.* Extenſio, expanſio: *Item* velum, *quod* expanditur; *Inde cum affix.* מִפְרָשֵׂךְ velum tuum, Ezech. 27. verſ. 7. *Plur. conſtr.* מִפְרְשֵׂי־עָב extenſiones nubis, Job. 36. v. 29.

פַּרְשֶׁגֶן *m. Chald.* exemplum, exemplar, apographum, *q. d.* explicatio, *ſive* expoſitio diverſa: פַּרְשֶׁגֶן אִגַּרְתָּא exemplar epiſtolæ, Eſræ 4. v. 11. *Vide & 7. v. 11.*

פַּרְשְׁדֹנָה Podex, Jud. 3. verſ. 22. *Secundum Paraphraſten Chaldæum, eſt compoſitum ex* פֶּרֶשׁ fimus, *&* שְׁדֵי, *vel* שְׁדָה effudit, *quaſi dicas*, locum effuſionis excrementi, *vel ſimpliciter*, excrementum, *ut Chaldæus*, אוּכְלֵיהּ, *quod ſic aliquando* cibum concoctum, *&* excrementum digeſtum *ſignificat*.

פַּרְשֵׁז *Pih.* expandit: *Præter.* פַּרְשֵׁז עָלָיו עֲנָנוֹ expandit ſuper eum nubem ſuam, Job. 26. v. 9., *&* Pathach *eſt loco* Chirek, *ex forma Chaldaica*.

פַּרְשַׁנְדָּתָא Parſcandátha, *nom. propr. viri*, Eſth. 9. v. 7.

פְּרָת *m.* Euphrates, *fluvius quartus Paradiſi*, Gen. 2. v. 14. *Græcè* εὐφράτης, *quod putant factum ex* הוּא פְּרָת. *Talmudici habent*, quare vocatur פרת? שמימיו פרים ורבים quia aquæ ejus fructificant, & creſcunt.

* פֹּרָת *Vide ſupra in verbo* פָּרָה *pag.* 1115.

פּוֹרָתָא Porátha, *nom. propr. viri*, Eſth. 9. v. 8.

פַּרְתְּמִים *m. p.* Proceres, præfecti, dominatores, Daniel. 1. v. 3., Eſth. 1. v. 3.

פָּשָׂה *Radix Hebræis inuſit., cum puncto ſcilicet ſupra* ש *à latere dextro; videtur autem idem ſignificaſſe, quod apud Arabes, videlicet* gloriatus eſt, ſuperbivit: וּפִשְׂתִּי, *&* בְּפִשְׂתִּי *vide infra in* פֶּשֶׂת: *Ex* פָּשָׂה, *ut quibuſdam videtur, eſt*

פַּשׂ *m.* Superbia: *Alii tamen hoc ipſum referunt ad* פּוּשׁ, *quod vide ſupra pag. 1067. Vide etiam, quod ſequitur, videlicet cum puncto ſupra* ש *à latere ſiniſtro.*

פָּשָׂה Expandit, diffudit ſe, crevit, ſuccrevit, luxuriavit: *Præter.* פָּשָׂה הַנֶּגַע diffudit ſe plaga, Lev. 13. v. 5., *Fœm.* פָּשְׂתָה, Levit. 13. v. 8., *& in pauſa* פָּשָׂתָה, Levit. 13. verſ. 23., diffudit ſe, crevit: *Futur., & Infin.* פָּשֹׂה יִפְשֶׂה diffundendo diffudit ſe, *ſive* creſcendo creſcet, creverit, Levit. 13. v. 35.

פָּשַׁח *In Kal inuſit. Inde Pih.* פִּשַּׁח diſcerpſit, diſcidit: *Futur. cum affix.* וַיְפַשְּׁחֵנִי & diſcerpſit me, *ſive, juxta Vulg.*, & confregit me, Thren. 3. v. 11.

פָּשַׁט Exuit, detraxit, nudavit, ſpoliavit: *Item* diffudit ſe, *more ſcilicet militum graſſantium, & prædantium: Unde ſignificat etiam*, irruit, irrupit, graſſatus eſt: *Conſtruitur cum Accuſat., & Præpoſit.* עַל, אֶל, *&* ב. *Præter.* פָּשַׁט irruit, graſſando *ſcil.*, prædando, ſpoliando, Hoſe. 7. v. 1., יֶלֶק פָּשַׁט bruchus ſe diffudit, *per agros ſcil. ſegetes perdendo*; וּפָשַׁט & exuet (veſtes ſuas), Levit. 6. v. 4.. 15. v. 23., פָּשַׁטְתִּי, exui, *ſive* ſpoliavi me, Cant. 5. v. 3., וּפָשַׁטְתָּ עַל־הָעִיר & irrues ſuper civitatem, Jud. 9. v. 33. *Plur.* פָּשְׁטוּ irruerunt, diffuderunt ſe, Jud. 9. v. 44., *&c.*, אַל־פְּשַׁטְתֶּם, 1. Sam. 27. v. 10., quó irruiſtis, *vel* iviſtis ad prædandum, *ſive* quó graſſati eſtis? *ubi* אַל *ponitur pro* אָן quò, *juxta R. Davidem Kimchi; ſed & Targum pro* אַל *habet* לְאָן quò: *Aliis tamen* אַל *eſt pro* עַל, *& ſubintelligendum* מִי, *i. e.* עַל־מִי; *unde reddunt*, ſuper, *vel* in, contra quem irruiſtis? פָּשַׁטְנוּ erupimus, 1. Sam. 30. v. 14. *Partic. plural.* פֹּשְׁטִים exuentes, Nehem. 4. v. 17. *Infin.* פָּשֹׁטָה ſpoliare, Iſa. 32. v. 11., *pro* לִפְשׁוֹט,

cum

cum ה *paragogico*, *antecedente* Cholem, *præter normam*: *Eſt autem Infinitivus pro Imperativo* פָּשׁוֹטָה ſpoliate; *Alii reddunt in ſingulari*, exue te: *Futur.* וַיִּפְשֹׁט & exuit, 1. Sam. 19. v. 24. *Plural.* יִפְשְׁטוּ, Ezech. 44. v. 19., & *in pauſa* יִפְשֹׁטוּ, Ezech. 26. v. 16., exuent, exuant; וַיִּפְשְׁטוּ & diffuderunt ſe, irruerunt, graſſati ſunt, Jud. 20. verſ. 37., 1. Sam. 27. v. 8., *&c.*, *Pih. Infinit.* לְפַשֵּׁט ad ſpoliandum, 1. Sam. 31. verſ. 8. *Hiph. Præter.* כְּבוֹדִי מֵעָלַי הִפְשִׁיט, Job. 19. v. 9., gloriam meam a me detraxit, *ſive*, *juxta Vulg.*, ſpoliavit me gloria mea; וְהִפְשִׁיט אֶת־הָעֹלָה, & detrahet, *ſcilicet pellem*, *i. e.* excoriabit holocauſtum, Levit. 1. v. 6. *Plur.* הִפְשִׁיטוּ detraxerunt, excoriaverunt, Mich. 3. v. 3., וְהִפְשִׁיטוּ & exuent, Ezech. 16. verſ. 39. *Cum affix.* וְהִפְשִׁיטוּךְ & nudabunt te, Ezech. 23. verſ. 26. *Partic. plur.* מַפְשִׁיטִים detrahentes, *ſcil. pellem*, *id eſt* excoriantes, 2. Paral. 35. v. 11. *Infin.* לְהַפְשִׁיט detrahere, *ſcil. pellem*, *id eſt* excoriare, 2. Paral. 29. v. 34. *Imper.* וְהַפְשֵׁט & exue, Numer. 20. v. 26. *Futur. cum affix.*, & Nun *epenthet.* פֶּן־אַפְשִׁיטֶנָּה ne expoliem eam, Hoſe. 2. v. verſ. 5., תַּפְשִׁיט detrahebas, auferebas, Job. 22. v. 6., וַיַּפְשֵׁט & exuit, ſpoliavit, Num. 20. verſ. 28. *Plur. cum* Nun *paragog.* תַּפְשִׁטוּן detrahitis, aufertis, Mich. 2. v. 8., וַיַּפְשִׁיטוּ & exuerunt, nudaverunt, Gen. 37. v. 23., 1. Sam. 31. v. 9. *Cum affix.* וַיַּפְשִׁיטֻהוּ & exuerunt, ſpoliaverunt eum, 1. Paral. 10. v. 9. *Hithp. Futur.* וַיִּתְפַּשֵּׁט & exuit ſe, 1. Sam. 18. v. 4.

פִּישׁוֹן Piſcón, & *juxta Vulgat.* Phiſon, *nom. propr. fluminis è paradiſo fluentis*, Gen. 2. v. 11.

פָּשַׁע Defecit, prævaricatus eſt, rebellavit: *Latius propriè patet*, *quam* מָרַד. *Aben Eſra in* cap. 14. Hoſe. verſ. 10. *ſcribit*, פּוֹשְׁעִים *eſſe* שיוצאים מהרשות qui egrediuntur ex poteſtate, qui ex poteſtate legitimi magiſtratus ſe eximunt, eique ſe opponunt. *Vide Kimchium in* Pſal. 25. v. 7. *Sæpius conſtruitur cum* ב, *quaſi dicas*, rebellare in, *vel* contra aliquem. *Aliud* פשע, *cum puncto ſcil. ſupra* ש *à latere ſiniſtro vide poſt hanc radicem*. *Præter.* פָּשַׁע בִּי rebellavit contra me, defecit à me, 2. Reg. 3. verſ. 7. *Fœm.* פָּשָׁעַת prævaricata es, Jerem. 3. v. 13.

Plur.

Plur. פָּשְׁעוּ־בָךְ, 1. Reg. 8. v. 50., defecerunt a te, *ſive* prævaricati ſunt in te; *& in pauſa* פָּשָׁעוּ prævaricati ſunt, Hoſe. 8. v. 1., פָּשַׁעְנוּ defecimus, *ſive*, *juxta Vulg.*, inique egimus, Thren. 3. verſ. 42. *Partic.* וּפֹשֵׁעַ & prævaricans, prævaricator, tranſgreſſor, Iſa. 48. verſ. 8. *Plur.* פּוֹשְׁעִים, Iſa. 46. v. 8., *& abſque* Vau, פֹּשְׁעִים, Pſal. 51. v. 15., *item* הַפֹּשְׁעִים, Iſa. 66. v. 24., Dan. 8. v. 23., prævaricatores, prævaricantes; וְלַפֹּשְׁעִים & pro prævaricatoribus, Iſa. 53. v. 12. *Inſin.* פָּשֹׁעַ, Iſa. 59. verſ. 13., לִפְשֹׁעַ, Eſdr. 10. verſ. 13., prævaricando; *Imper. plural.* וּפִשְׁעוּ & prævaricamini, impie agite, Amoſ. 4. verſ. 4. *Futur.* יִפְשַׁע־גָּבֶר prævaricatur vir, Proverb. 28. v. 21., וַיִּפְשַׁע & prævaricatus eſt, defecit, 2. Reg. 1. verſ. 1., *&c.*, *f.* תִּפְשַׁע defecit, 2. Reg. 8. v. 22. *Plur.* וַיִּפְשְׁעוּ & prævaricati ſunt. *Niph. Præter.*, *vel partic.* אָח נִפְשָׁע frater defectione læſus, *vel* offenſus, *vel*, frater deficiens, rebellans, Prov. 18. verſ. 19. *Sed LXX.*, *Syr.*, *Arab.*, *Vulg. ibidem ſunt interpretati*, frater adjutus, *vel* qui adjuvatur a fratre; *videntur autem*, *pro* נִפְשָׁע, *legiſſe* נִפְזָז, *vel* נִשְׁעָן innixus.

פֶּשַׁע *m.* Defectio, rebellio, prævaricatio: *Kimchi in* Pſalm. 25. v. 7. *explicat per* מֶרֶד rebellionem, *i. e.*, peccatum, *quod ſcienter, & contumaciter committitur; in pauſa ſcribitur* פָּשַׁע, Numer. 14. v. 18. *Cum affix.* הַאֶתֵּן בְּכוֹרִי פִּשְׁעִי numquid dabo primogenitum meum ſcelus meum, *i. e.*, *ut habet Vulg.*, pro ſcelere meo? Mich. 6. v. 7., לְפִשְׁעֲכֶם (non parcet) prævaricationi veſtræ, Exod. 23. v. 21., פִּשְׁעוֹ, Ezech. 33. v. 12., פִּשְׁעָהּ, Iſa. 24. v. 20., defectio, prævaricatio ipſius, *vel* ejus; פִּשְׁעָם prævaricatio, iniquitas ipſorum, *vel* ſua, Job. 8. verſ. 4., *&c. Plural.* פְּשָׁעִים prævaricationes, Prov. 10. verſ. 12. *Conſtr.* פִּשְׁעֵי Amoſ. 1. v. 3. *Cum affix.* פְּשָׁעַי, Pſalm. 32. v. 5., *& in pauſa* פְּשָׁעָי, Job. 31. verſ. 33., prævaricationes meæ; פְּשָׁעֵינוּ prævaricationes noſtræ, Pſalm. 65. v. 4., פְּשָׁעֶיךָ prævaricationes tuas, Iſa. 43. v. 25., פִּשְׁעֵיהֶם rebellionibus eorum, 1. Reg. 8. v. 50.

פָּשַׂע Inceſſit, greſſus, ingreſſus eſt: *Fut. cum* ה *parag.* אֶפְשְׂעָה בָהּ ingrediar contra, *vel* ſuper eam, Iſa. 27. v. 4.

פֶּשַׂע

פֶּשַׂע *m.* Paſſus, greſſus, gradus, 1. Sam. 20. v. 3.

מִפְשָׂעָה *f.* Gradatio, gradificatio *proprie: pro ut tamen uſurpatur, ea diẞione ſignificatur* coxendix, os femoris, *quod ibi incipit, & cujus motu ſit* greſſus: עַד־מִפְשָׂעָה uſque ad coxendices, 1. Paral. 19. v. 4., *id eſt*, nates, *quæ pro more Scripturæ ſic honeſtè appellantur*. *In* Samuele *pro hac voce eſt* עַד־שְׁתוֹתֵיהֶם, *quod idem ſignificat*, 2. Sam. 10. v. 4.

פָּשַׂק Divaricavit, diſtendit: *Partic.* פֹּשֵׂק שְׂפָתָיו, Prover. 13. v. 3, divaricans, *ſive* diſtendens *ad malum* labia ſua; *LXX. habent*, temerarius autem labiis; *Vulg. vertit*, qui autem inconſideratus eſt ad loquendum. *Pih. Futur.* וַתְּפַשְּׂקִי & divaricaſti, (pedes tuos), Ezech. 16. v. 25., *Vulg. ibidem reddit*, & diviſiſti.

פְּשַׁר *Chald.* interpretatus eſt: *Infinit.* לְמִפְשַׁר interpretari, Dan. 5. verſ. 16. *Pahel Particip.* מְפַשַּׁר interpretans, Dan. 5. verſ. 12., *ab Hebræo* פָּרַשׁ, *per metatheſin literarum, vel* פתר, *per commutationem* ש, *&* ת.

פְּשַׁר *m.* Explicatio, interpretatio, Dan. 4. v. 3., 5. v. 26., 7. v. 16. *Et emphatice* פִּשְׁרָא, Dan. 2. v. 4., *&c.*, *item* פִּשְׁרָה, Dan. 2. v. 7. *Cum affix.* וּפִשְׁרֵהּ & interpretationem ejus, Dan. 2. v. 36., *pro quo ſcribitur* פִּשְׁרֵא, Dan. 4. vv. 15. 16., 5. v. 8. *Plur.* פִּשְׁרִין לְמִפְרַשׁ interpretationes interpretari, Dan. 5. v. 16.

פֵּשֶׁר *m.* Interpretatio, Eccl. 8. v. 1.

פִּשְׁרָא, *&* פִּשְׁרֵא *Chald. vide ſupra in* פְּשַׁר *Chald.*

פִּשְׁרִין *Chald. plur. vide in* פְּשַׁר.

פָּשָׁת *Radix inuſit. Inde* פִּשְׁתָּה *f.* linum, Iſa. 42. verſ. 3. Exod. 9. v. 31. *Cum affix.* וּפִשְׁתִּי & linum meum, Hoſe. 2. v. 9., *contraẞè pro* פִּשְׁתָּתִי: *Plur.* פִּשְׁתִּים lina, Iſa. 19. v. 8., לְפִשְׁתִּים linorum, *i. e.*, lineorum, Levit. 13. v. 48. *Conſtr.* בְּפִשְׁתֵּי הָעֵץ in linis ligni, Iſa. 2. v. 6., *i. e.*, in ſtipulis lini, *per hypallagen, quaſi à ſing.* פִּשְׁתָּה.

פָּתָא Fatuus, ſtolidus, ſimplex, *qui facile ſcilicet decipitur. Sed, quæ ad hanc radicem a quibuſdam referuntur, vide infra poſt* פָּתָה. *Ex hac ipſa radice, ut quibuſdam videtur, dimanat, quod ſequitur cum* ם *in fine, augmenti indice*.

פִּתְאֹם Subitò, repentè, Malach. 3 v. 1. *Sed alii hoc referunt ad* פתה, *&* ם *utroque modo eſt formativum, ut in* שִׁלְשֹׁם.

פַּחְבַּג *

* פַּתְבַּג *Dictio compoſita, quam vide ſupra in* בַּג *pag.* 85. *Vide ibidem etiam* פַּתְבָּגָם.

פְּתִיגִיל *m.* Toga, *muliebris exterior*, Iſa. 3. v. 24. *Veſtis tenuis, ac ſubtilis Phrygionica, quæ ponebatur ſuper omnes veſtes, ut ſcribit Aben Eſra. Sed R. Salomon cum Talmudicis, aliique* ſemicinctum, ventrale *exponunt*.

פִּתְגָם *m. Chald., & Emphat.* פִּתְגָמָא verbum, ſermo, narratio, res, negotium, *latè ut* דָּבָר *Hebræis*: עַל דְּנָה־פִּתְגָם ſuper hoc negotio, Dan. 3. verſ. 16.; פִּתְגָמָא narrationem, Eſdr. 5. v. 7. *Hinc Hebraice eſt* ſententia, decretum, Eccl. 8. v. 11., Eſth. 1. v. 20.

פָּתָה Seductus, pellectus, perſuaſus fuit, *tam in bonum, quam in malum*: *Partic.* פֹּתֶה *Vide inter nomina. Futur.* יִפְתֶּה ſeducatur, Deuter. 11. v. 16., *& cum apocopa* וַיִּפְתְּ & pellectus eſt, Job. 31. verſ. 27. *Niph. Præterit.* נִפְתָּה pellectus fuit, Job. 31. v. 9. *Futur.* וָאֶפָּת & pellectus ſum, Jerem. 20. v. 7. *Pih.* פִּתָּה pellexit, allexit, decepit *blandiendo*: *Hinc juxta quoſdam Præteritum irregulare*, וַהֲפִתִּיתָ & nunquid pellecturus eſſes? Proverb. 24. v. 28., *q. d. minime debes* pellicere *quemquam labiis tuis, ut det falſum teſtimonium*: *At, non ſolum Elias Levita, ſed & alii exiſtimant, literam* ה *hoc in loco interrogandi vim habere non poſſe; quia hic* ו *præfigitur τῷ* ה; *atqui* ה *interrogativum nunquam ſequitur literas alias præfixes, ad differentiam* ה *demonſtrativi. Hinc volunt, laudatam dictionem eſſe ex* Hiphil, *&* Pihel, *atque, negationem ex præcedenti membro repetentes, vertunt, & nè* allicias, *ſive* fallas, ſeducas; *& juxta Vulg.* ne lactes, *id eſt verbis blandis ne* ſeducere *coneris*: *Cum affix.* פִּתִּיתַנִי pellexiſti, *& juxta Vulg.* ſeduxiſti me, *ſive, juxta quoſdam*, ſuaſiſti mihi, Jerem. 20. verſ. 7., פִּתֵּיתִי pellexi, decepi, Ezech. 14. verſ. 9. *Partic. cum affix.* מְפַתֶּיהָ, Hoſe. 2. v. 14., *ubi* Jod *eſt loco tertiæ radicalis* ה, *quæ aliás ſolet abjici, redditurque à Buxtorfio, & aliis quibuſdam*, pellecturus ſum, *ſive* pelliciens eam, *quod in bonum accipiendum; unde Vulgata, Pagninus, & alii vertunt*, lactabo eam, perſuadendo inducam eam: *Infinit. cum præfix. & affix.* לְפַתֹּתְךָ ad pelliciendum, decipiendum, *ſive* ut deciperet te, 2. Samuel.

muel. 3. v. 25. *Imper. f.* פַּתִּי, Jud. 14. v. 15., 16. v. 5., pellice, blandiendo ſuade, blandire, decipe: *Sed* יפַּתִּי, *&* פַּתִּי *vide inter nomina*: *Futur. cum affix.*, *&* N[illegible] *epenthet.* אֲפַתֶּנּוּ, 1. Reg. 22. verſ. 21., 2. Paralip. 18. verſ. 20., pelliciam, decipiam eum; תְּפַתֶּה, 1. Reg. 22. v. 22., 2. Paral. 18. v. 21., pellicies, decipies; יְפַתֶּה pelliciet, pellexerit, decipiet, ſeduxerit, Exod. 22. v. 16., *&c. Plural. cum affix.* יְפַתּוּךָ (ſi) pellexerint te, Proverb. 1. verſ. 10., וַיְפַתּוּהוּ בְּפִיהֶם, Pſal. 78. v. 36., & perſuadebant, *vel, juxta Pagninum, alioſque*, & blandiebantur ei ore ſuo; *Vulgat. vertit*, & dilexerunt eum in ore ſuo. *Pyh. Futur.* יְפֻתֶּה pellectus fuerit, erraverit, Ezech. 14. verſ. 9., יְפֻתֶּה קָצִין pellicietur, *ſive, juxta alios*, perſuadetur, lenietur princeps, Prov. 25. v. 15. *Hiph. Futur. per apocopam*, יַפְתְּ, Geneſ. 9. v. 27., dilatet, *juxta LXX., Vulg., Paraphraſten Chaldæum, & pleroſque Hebræos; & ita hoc verbum à Chaldæis uſurpatur; Quidam reddunt*, alliciet, *ſcilicet ut ſuo tempore ad cultum Dei, & tentoria Sem, id eſt, Eccleſiam accedat*.

פֹּתֶה *m.* Simplex, fatuus, imperitus, *qui facilè* pellicitur, *&* blanditiis ſeducitur, Job. 5. v. 2., וּלְפֹתֶה שְׂפָתָיו & ſimplici labiis ſuis, Prov. 20. verſ. 19., *ubi Vulg., & alii, ex uſu Chaldaico, vertunt*, & dilatanti, *ſive* ei, qui dilatat labia ſua: *Vide ſupra in* פות: *Fœm.* יוֹנָה פוֹתָה columba ſimplex, fatua, *& juxta Vulgat.* ſeducta, Hoſe. 7. v. 11., פְּתָיָה *vide infra in* פְּתָא *Chald. pag.* 1139.

פֶּתִי *m. Idem*: *Et ſubſtantivè*, fatuitas, ſimplicitas, Prov. 1. v. 22., *in pauſa ſcribitur* פֶּתִי; וּמִפֶּתִי & de fatuo, *ſive* & pro errore decepto, Ezech. 45. v. 20. *Plur.* פְּתָיִם, Proverb. 1. vv. 22. 32., *pro* פְּתָיִים, *quemadmodum legitur* Pſalm. 119. v. 130., *& Prov.* 22. v. 3., *item occurrit cum epentheſi, ſive interjecto* א, *videl.* פְּתָאִים, Pſal. 116. v. 6., Prov. 9. v. 6., *&* פְּתָאיִם, Prover. 8. v. 5. & 14. verſ. 18., fatui, ſtulti, ſimplices: בַּפְּתָאיִם inter fatuos, ſimplices, parvulos, Prov. 7. v. 7., לִפְתָאיִם fatuis, ſimplicibus, parvulis, Prov. 1. v. 4.

פְּתַיּוּת *f.* Fatuitas, ſimplicitas, Prov. 9. verſ. 13. *Vulg. habet*, plenaque illecebris.

פָּתַח *Significat proprie* fidit, incîdit, *ut notat Joa. Simon*: *Inde ſpeciatim ſonat*: I. Aravit, ſulcavit: II. Inſculpſit, cælavit: III. Aperuit, ſolvit, retexit, pandit, explicavit: IV. Strinxit, è vagina eduxit, *cum de gladio habetur ſermo*. *Præt.* פָּתַח aperuit, 1. Reg. 15. v. 16., 2. Paral. 29. v. 3., Job. 2. v. 14., Iſa. 50. v. 5., Jer. 50. v. 25., *item* incîdit, *& juxta Vulg.* dirupit, Pſal. 105. verſ. 41., אֲסִירָיו לֹא־פָתַח בָּיְתָה, Iſa. 14. v. 17., vinctos ſuos non ſolvebat domum verſus, *id eſt* ut redirent domum, *ſive* non dimittebat domum? *Vulg. vertit*, vinctis ejus non aperuit carcerem? *Et bene; domus enim, in qua vincti detinentur, non eſt profectò niſi* carcer: *In pauſa* פָּתָח aperuit, Pſalm. 78. verſ. 23., פָּתְחָה *f.* aperuit, aperiet, Deut. 20. v. 11., Prov. 31. v. 26., וּפָתַחְתָּ & aperies, 2. Reg. 9. v. 3., פָּתַחְתִּי aperui, Job. 33. verſ. 2. *Plur.* פָּתְחוּ eduxerunt, ſtrinxerunt, *& juxta Vulgat.* evaginaverunt, Pſalm. 37. v. 14., *& in pauſa* פָּתָחוּ aperuerunt, Pſal. 109. v. 2. *Partic.* פּוֹתֵחַ, *&* פֹּתֵחַ aperiens, Jud. 3. v. 25., *&c. Partic. Pahul* פָּתוּחַ apertum, patens, Pſal. 5. v. 10., *ſed* פְּתוּחַ, *&c.*, *vide infra inter nomina*; פְּתוּחָה *f.* aperta, Joſ. 8. v. 17., Nehem. 6. v. 5., *item* ſtrictus (gladius), Ezech. 21. v. 33. *Plur. f.* פְּתוּחוֹת, *&* פְּתֻחֹת aperti (oculi), 1. Reg. 8. v. 29., 2. Paralip. 6. v. 20. *Infinit.* פָּתוֹחַ, *&* פָּתֹחַ aperiendo; לִפְתֹּחַ ad aperiendum, Cant. 5. v. 5., Iſa. 45. v. 1. *Cum affix.* בְּפִתְחִי cum aperuero, Ezech. 37. verſ. 13., וּכְפִתְחוֹ, & cum aperuiſſet eum, Nehem. 8. v. 5. *Imp.* פְּתַח *m.*, 2. Reg. 13. v. 17., Prov. 31. vv. 8. 9., *&* פִּתְחִי *f.*, Cant. 5. v. 2., aperi; *Plur.* פִּתְחוּ aperite, Joſ. 10. v. 22., *&c. Futur.* אֶפְתַּח, *& in pauſa* אֶפְתָּח, Job. 31. verſ. 32., *& cum* ה *paragog.* אֶפְתְּחָה, Pſalm. 78. v. 2., aperiam; יִפְתַּח aperiet, aperit; *Plur. cum* ה *paragog.* וְנִפְתְּחָה & aperiemus, proferamus, *venale ſcil. exponamus*, Amoſ. 8. v. 5., וַנִּפְתְּחָה & aperuimus, Gen. 43. v. 21., וַיִּפְתְּחוּ, Gen. 44. v. 21., *& in pauſa* וַיִּפְתָּחוּ, Jud. 3. v. 23., & aperuerunt; *Cum affix.* יִפְתָּחוּם aperient eas (portas), Nehem. 13. v. 19. *Niph. Præter.* נִפְתַּח ſolutum eſt, Iſa. 5. verſ. 27. *Plural.* נִפְתְּחוּ, Ezech. 1. v. 1., Nahum. 3. v. 13., *& in pauſa*

נִפְתְּחוּ, Gen. 7. v. 11., aperti: *Partic. fœm.* נִפְתָּחָה apertus, Zach. 13. verſ. 1. *Infin.* לְהִפָּתַח ad ſolvendum, ut ſolvatur, Iſa. 51. v. 14. *Futur.* יִפָּתַח, Job. 12. v. 14., Ezech. 44. v. 2., & יִפָּתַח, Ezech. 24. v. 27., aperietur; תִּפָּתַח *f.* aperietur, aperiet ſe, *ſive*, *juxta Vulgat.*, pandetur, Jerem. 1. v. 14. *Plural.* יִפָּתְחוּ, Nehem. 7. v. 3., תִּפָּתַחְנָה *f.*, Iſa. 35. v. 5., aperientur. *Pihel Præterit.* פִּתַּח ſolvit, diſſolvit, Job. 12. v. 18., 39. v. 5., *item* aperuit, Job. 41. v. 6., *item alia forma*, יִתְרוֹ פִּתַּח, Job. 30. v. 11., *ubi Maſſora notat legendum* יִתְרִי, funem ſuum ſolvit, *ſive*, *juxta Vulg.*, pharetram ſuam aperuit; *Et intranſitive*, פִּתַּח הַסְּמָדַר, Cant. 7. v. 13., (*an*) aperuerit, *vel* explicaverit ſe ſe uva parva, *vel* prima, *i. e.* *gemma*, *flos vitis*; וּפִתַּח & incîdit, ſculpſit, cælavit, 2. Paral. 7. v. 3. *Fœm.* פִּתְּחָה aperuit ſe ſe, *ſive*, *juxta alios* aperta eſt, *quaſi pro paſſivo* פֻּתַּח *poſitum*, Iſa. 48. v. 8., פִּתַּחְתָּ, Pſal. 30. v. 12., 116. v. 16., ſolviſti, & *juxta LXX.*, *atque Vulg.* conſcidiſti, dirupiſti; וּפִתַּחְתָּ & ſculpes, Exod. 18. vv. 9. 36., *item* & ſolves, Iſa. 20. v. 2. *Cum affix.* פִּתַּחְתִּיךָ ſolvi te, Jerem. 40. v. 4. *Plur.* וּפִתְּחוּ & aperient ſe, & patebunt, *ſive*, *juxta alios*, & aperientur, Iſa. 60. verſ. 11. *Particip.* הִנְנִי מְפַתֵּחַ, Zach. 3. v. 9., ecce ego inſculpens, cælans: מְפַתֵּחַ, & מַפְתֵּחַ *vide infra inter nomina*: *Cum præfix.* כִּמְפַתֵּחַ, 1. Reg. 20. v. 11., ſicut ſolvens, *ſive* diſcingens ſe; *Vulg. reddit*, æquè ut diſcinctus: *Infin.* פַּתַּח ſolvere, diſſolvere, Iſa. 58. v. 6., לְפַתֵּחַ ad ſolvendum, ut ſolveret, Pſal. 102. v. 21., *item* ſculpere, inſculpere, 2. Paral. 2. vv. 6. 13. *Futur.* אֲפַתֵּחַ aperiam, Iſa. 45. v. 1., תְּפַתֵּחַ ſolves, diſſolves, Job. 38. v. 31., & *alia forma*, תְּפַתַּח inſculpes, inſculpas, Exod. 28. v. 11., יְפַתַּח ſulcabit, proſcindet, *q. d.*, aperiet terram, Iſa. 28. v. 24., וַיְפַתַּח & ſolvit, Geneſ. 24. verſ. 32., *item* & ſculpſit, 1. Reg. 7. verſ. 36. *Cum affix.* וַיְפַתְּחֵהוּ & ſolvit eum, *ſive*, *juxta Vulg.*, & dimiſit eum, Pſalm. 105. v. 20. *Pyh. Partic. plur. fœm.* מְפֻתָּחוֹת ſculptos, cælatos, Exod. 39. v. 6. *Hithp. Imper.* הִתְפַּתְּחוּ, Iſa. 52. v. 2., *ubi Maſſora notat legendum cum* Jod *in fine*, *videl.* הִתְפַּתְּחִי, ſolve.

פִּתַּח

פְּתַח *Chald.* Aperuit: *Præter. plural. à paſſivo Pehil* פְּתִיחוּ aperti ſunt, Dan. 7. v. 10. *Partic. plur.* פְּתִיחָן apertæ, Dan. 6. v. 11.

פְּתָיָא *maſc. Chald.* latitudo: *Cum affix.* פְּתָיֵהּ latitudo ejus, Eſræ 6. v. 3.

פֶּתַח *maſc.* Janua, oſtium, fores; *item* aditus, ingreſſus: *In pauſa ſcribitur cum* Kametz, פָּתַח, Job. 31. v. 34., *&* *ſemel cum* Tzere, פֵּתַח, Pſalm. 119. v. 130., *ubi à Vulg. redditur*, declaratio; *ab aliis vero*, aditus, ingreſſus, apertura, *vel* impreſſio, initium; *Pagninus vertit*, oſtium: *Cum* ה *paragog.* הַפֶּתְחָה ad oſtium, Gen. 19. v. 6., בְּפֶתַח עֵינַיִם, Gen. 38. v. 14., in apertione oculorum, *i. e. loco publico, in quo oculi verſus omnem partem poterant* aperiri; *ſive, juxta quoſdam alios*, in oſtio fontium, *i. e.* in porta, *quà erat ingreſſus ad* fontem, *quem claudere ſolebant*; *Chald. habet*, in diviſione oculorum, *i. e., ut optime exponunt Vulg., aliique, etiam ex Hebræis, & præcipue R. Salomon*, in bivio; *In ipſo ſiquidem* janua *ità* aperitur oculis, *ut in duas partes exeant, & aſpectus noſter ferè dividatur: Sed LXX., Pagnino, & quibuſdam aliis τὸ* עֵינַיִם *eſt nomen propr. loci, ſive vici cujuſdam; atque ab iiſdem redditur*, in porta, *ſive* oſtio, *vel* apertura Enaim: בַּפֶּתַח per oſtium, 1. Reg. 14. verſ. 6., לְפֶתַח, *&* לַפֶּתַח oſtio, ad oſtium, Gen. 4. v. 7., Exod. 35. v. 15. *Vide ſupra in Infinit.*, מִפֶּתַח ex oſtio, de oſtio; *Cum affix.* בְּפִתְחִי *vide ſupra Infin. in Kal*; פִּתְחוֹ oſtium ſuum, Prov. 17. v. 19., כְּפִתְחוֹ *vide ſupra Infinit. in Kal*; וּפִתְחָהּ & oſtium ejus, Ezech. 40. v. 38. *Plur.* פְּתָחִים oſtia, Prov. 8. verſ. 3. *Conſtr.* פִּתְחֵי, Iſa. 13. v. 2. *Cum affix.* פְּתָחַי foribus meis, Prov. 8. v. 34., וְעַל־פְּתָחֵינוּ in portis noſtris, Cant. 7. verſ. 14., וּכְפִתְחֵיהֶן & ſicut oſtia eorum, Ezech. 42. v. 11., בִּפְתָחֶיהָ in oſtiis ſuis, Mich. 5. v. 5., *Aben Eſra exponit*, enſibus ſuis; *Vulg autem vertit*, in lanceis ejus, *ex ſignificatione nominis ſequentis, videl.* פְּתִיחָה.

פִּתּוּחַ *m.* Sculptura, cælatura, 2. Paral. 2. v. 14. *Cum affix.* פִּתֻּחָהּ מְפַתֵּחַ ſculpturus ſculpturam ejus, Zach. 3. verſ. 9. *Plur.* לְפַתֵּחַ פִּתּוּחִים ad ſculpendum ſculpturas, 2. Paral. 2. v. 7. *Conſtr.* פִּתּוּחֵי חוֹתָם ſculpturis ſigilli, Exod. 28. v. 11.

v. 11. *Cum affix.* פִּתּוּחֶיהָ ſculpturas ejus, Pſal. 74. v. 6.

פְּתִיחָה *fœm.* Gladius ſtrictus, ſtrictio gladii, *juxta quoſdam*: הַפְּתִחָה *vide ſupra in* פָּתַח: *Plur.* וְהֵמָּה פְּתִחוֹת, Pſal. 55. verſ. 22., & ipſi gladii ſtricti, *i. e.* evaginati; *LXX.* & *Vulg. vertunt*, & ipſi ſunt jacula.

פְּתַחְיָה Pethhiah, & *juxta Vulg.* Phataja, & Pheteja, *nom. propr. viri*, 1. Paral. 24. v. 15., Eſdr. 10. v. 23.

מַפְתֵּחַ *m.* Clavis, *ab* aperiendo, Iſa. 22. v. 22. *Cum præfix.* הַמַּפְתֵּחַ clavem, Jud. 3. v. 25., 1. Paral. 9. v. 27., *ubi Vulg. vertit*, ut aperirent.

מִפְתָּח *m.* Apertio: *Conſtr.* וּמִפְתַּח שְׂפָתַי & apertio labiorum meorum, Prov. 8. v. 6., *Vulg. ibidem verbaliter reddit*, & aperientur labia mea.

פִּתְחוֹן *m.* Apertio, apertura, *ampla ſcil.*, *i. e. totius oris*, Ezech. 16. v. 63., 29. v. 21.

פְּתִיחָן *Vide ſupra in* פְּתַח *Chald.*

פָּתַל Torſit, contorſit, intorſit; *In Kal inuſit. Inde Niph.* נִפְתַּל contortus, intortus eſt: *Item* luctatus eſt, *q. d.* contorſit, intorſit ſe: *Buxtorſius*, *aliique, primam hujuſce verbi ſignificationem ſtatuunt* luctari; *inde derivant alteram*, *videlicet* contorqueri, torqueri, *ut ſit* luctando. *Præter.* נִפְתַּלְתִּי luctata ſum, Geneſ. 30. verſ. 8. *Alii tamen ibidem aliter vertunt*, *quum Hebræum* פתל *adhuc incertæ ſit ſignificationis*, *ut notat Calmetius in hunc ipſum* Geneſeos *locum*: *Part.* נִפְתָּל contortum, diſtortum, Prov. 8. v. 8. *Plural.* וַעֲצַת נִפְתָּלִים & conſilium obtortorum, *vel* reluctantium, Job. 5. v. 13. *Conſtr.* נַפְתּוּלֵי *vide infra in nom.* נַפְתּוּל. *Hithp. Futur.* עִם־עִקֵּשׁ תִּתְפַּתָּל cum perverſo eluctaris, Pſal. 18. v. 27., *i. e.*, luctaris cum eo, *donec deviceris*, *juxta Ab. Eſram*: *vel juxta ſignificationem Participii*, cum perverſo diſtortum exhibes, *hoc eſt*, reddis ipſi juxta vias ipſius diſtortas, *ut Pharaoni*: *Sic*; deriſores ipſe deridet, Prov. 3. v. 34., *i. e.*, reddit ipſis, ut in ſua deriſione corruant, *ut R. Salomon exponit*. *Ceterum* 2. Sam. 22. verſ. 27. *ſcribitur* תִּתַּפָּל, *contracte*, *pro* תִּתְפַּתָּל; *Vulg. vertit*, cum perverſo perverteris.

פְּתִיל *m.* Filum, funiculus, panniculus contortus: vitta, ſudarium: צָמִיד פָּתִיל עָלָיו conjunctus panniculus ſuper eo,

Num.

Num. 19. v. 15., *Alii ibidem vertunt*, operculum cum filo, *i. e.* filo alligatum ſuper eo; *Vulg. ſenſum expreſſit*. *Conſtr.* עַל־פְּתִיל תְּכֵלֶת cum vitta hyacinthina, Exod. 28. verſ. 37., פְּתִיל תְּכֵלֶת filum hyacinthinum, Numer. 15. verſ. 38., פְּתִיל הַנְּעֹרֶת filum ſtupæ, Jud. 16. v. 9. *Cum affix.* וּפְתִילֶךָ, Geneſ. 38. verſ. 18., *metonymice redditur à Buxtorfio*, & ſudarium tuum: *Alii*, linteum capitis: *Alii* pallium: *Joa. Simon* faſciam ex filis contortis: *Vulg.* armillam *explicant*: *Plural.* וְהַפְּתִילִים & faſciæ, lintea, *vel* ſudaria, *&* *juxta Vulg.* armilla, Geneſ. 38. v. 25., פְּתִילִם filamenta, Exod. 39. v. 3., *defectè ſine* Jod.

נַפְתּוּל *m.* Luctatio, *juxta multos*: *Inde plur. conſtr.* נַפְתּוּלֵי אֱלֹהִים luctationibus Dei, Geneſ. 30. v. 8., *i. e.*, maximis; *Vulg.*, *aliique aliter vertunt*.

פְּתַלְתֹּל *m.* Contortiſſimus, varie perverſus, Deut 32. v. 5.

פתם Pithóm, *&* *juxta Vulg.* Phithom, *nom. propr. urbis*, Exod. 1. v. 11. *Sed* אֲפַתֹּם *vide ſupra pag.* 60.

פתן *m.* Aſpis, Pſalm. 58. v. 5. *Plur.* וְרֹאשׁ פְּתָנִים & venenum aſpidum, Deuter. 32. v. 33. *Quando ſeneſcit, ſurdeſcit, nec audit vocem incantantium, ut notat R. Salomon in* Iſa. 11. v. 8. *Verum Bochartus* de Scripturæ animalibus lib. III. cap. VI. *hoc ipſum rejicit tanquam merum commentum, & quidem ex vulgi tantum rumoribus acceptum; arbitratur propterea*, aſpidem *ideo* ſurdam *dictam* Pſal. 58., *quod in illum cantus tam parum valet, quam ſi eſſet plane* ſurda, *atque* obturaſſet aures ſuas.

פִּיתוֹן Pithón, *nom. propr. viri*, 1. Paral. 8. v. 35., 9. v. 41.

מִפְתָּן *m.* Limen, *inferius propriè*, Soph. 1. v. 9. *Conſtr.* עַל מִפְתַּן דָּגוֹן ſuper limen Dagonis, 1. Sam. 5. v. 5.

פתע Repentè, momentò, ad momentum, derepentè: בְּפֶתַע פִּתְאֹם repentè, ſubitò, Num. 6. verſ. 9. *Sic*, לְפֶתַע פִּתְאֹם, Iſa. 29. v. 5., *aut verſim*, פִּתְאֹם לְפֶתַע, Iſa. 30. v. 13., *quæ rem maximè improviſam, & ſubitam denotant*.

פתר Interpretatus eſt, expoſuit, explicuit, declaravit, Geneſ. 40. v. 22., 41. v. 13., *&* *in pauſa* פָּתָר, Geneſ. 40. v. 16., 41. v. 12. *Partic.* פּוֹתֵר, Geneſ. 4. v. [illegible], *&* פֹּתֵר, Gen. 40. v. 8., 41. v. 15., interpres, *ſive* qui interpretur: *Infin.* לִפְתֹּר ad interpretandum, Ge-

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neſ. 41. v. 15. *Futur.* וַיִּפְתָּר־לָנוּ & interpretatus eſt nobis, Geneſ. 41. v. 12.

* כַּפְתּוֹר, כַּפְתֹּר; *& Plur.* כַּפְתֹּרִים *Vide ſupra ſub litera* כ

פִּתְרוֹן *maſc.* Interpretatio : *Cum præfix.* כְּפִתְרוֹן, Geneſ. 40. v. 5., 41. v. 11., juxta interpretationem : *Cum affix.* פִּתְרֹנוֹ interpretatio ejus, Geneſ. 40. v. 12. *Plur.* פִּתְרֹנִים interpretationes, Gen. 40. v. 8.

פַּתְרוֹס Pathrós, *& juxta Vulg.* Phetros, *nom. propr. villæ ad oſtium Nili, uti videtur Brocardo, & quibuſdam aliis: Sunt contra multi, qui exiſtimant, atque tuentur,* Pathros *nomen eſſe terræ, vel regionis, incertæ tamen adhuc apud eruditos: Occurrit autem* Jer. 44. v. 1., Ezech. 29. v. 14. *Cum præfix.* בְּפַתְרוֹס in Pathros, *& juxta Vulg.*, in Phatures, Jerem. 44. v. 15., וּמִפַּתְרוֹס & à Pathros, *ſive, juxta Vulg.*, & à Phethros, Iſa. 11. v. 11., *Plur.* פַּתְרֻסִים Pathrusím, *& juxta Vulg.* Phetruſim, Geneſ. 10. v. 14.

פַּתְשֶׁגֶן *m.* Exemplum, exemplar : פַּתְשֶׁגֶן הַכְּתָב exemplar ſcripti iſtius, Eſth. 3. verſ. 14., 4. v. 8., *idem quod ſupra* פַּרְשֶׁגֶן.

פָּתַת Fregit : *Infin.* פָּתוֹת frangendo, Levit. 2. v. 6. *Hiph. Præt.* וְהִפְתִּיתָ, *quod eſt compoſitum ex hujus verbi forma, & ex* פָּתָה, *vide illic pag.* 1135., *vide ibidem & alia.*

פְּתוֹת *m.* Fruſtum, fragmen : *Inde plur. conſtr.* וּבִפְתוֹתֵי לֶחֶם & pro fruſtulis panis, Ezech. 13. v. 19.

פַּת *m.* Fruſtum, buccea, buccella, portio, *quaſi* fragmentum *dicas*: פַּת־לֶחֶם fruſtum, buccellam panis, Geneſ. 18. v. 5. *Cum affix.* פִּתִּי buccella mea, Job. 31. v. 17., פִּתְּךָ, Prover. 23. v. 8., פִּתֵּךְ, Ruth. 2. v. 14., buccella tua; מִפִּתּוֹ de buccella ejus, *vel* fruſto panis ejus, 2. Sam. 12. v. 3. *Plur.* פָּתוֹת אֹתָהּ פִּתִּים, Levit. 2. v. 6., comminuendo illud *in* fruſtula; *Vulg. vertit*, divides eam minutatim : תֻּפִינֵי מִנְחַת פִּתִּים, Levit. 6. v. 14., (offeret) coctiones muneris buccellarum, *ita multi reddunt*; *Alii habent*, decocta oblationis fruſtatim, *vel* cocta muneris fruſta, *i. e.* minchah totam diviſam in fruſta; *Vulg. vertit*, (offeret eam) calidam : *Cum præfix.* כְּפִתִּים ſicut buccellas, Pſalm. 147. v. 17.

צ *Li-*

צ *Litera hæc, ut quibuſdam videtur, pronuntianda tamquam* S; *at denſius aliquanto, & plenius quam* ס: *Communiter tamen ſcribitur, atque effertur ut* Tz, *videl.* Tzadhé. *Duplicem habet formam: Recurvam unam, in hunc modum* צ, *quæ quidem habet locum initio, & medio dictionis; atque in numeris valet* nonaginta; *Alteram extenſam, ita* ץ, *quæ non niſi in fine dictionis uſurpatur; & in numeris deſignat* nongenta.

* צְאָה, צֹאָה, צֵא, צֹאִים *Vide poſt* יָצָא *pag.* 473., 475.

צֶאֶל Arbor, *aut* virgultum, arbuſtum, *vel* germen *juxta aquam, aut lutum, magnam faciens* umbram: *Inde* צֶאֱלִים Umbroſa, umbroſæ arbores, Job. 40. vv. 21. 22., *quod quidam non alienè ad* צלל *referunt, ut* א *ſit loco literæ geminandæ, quod & alias fit: Vide illic.*

צֹאן *c.* Oves, grex, greges, ovium *ſcilicet, &* caprarum, *minorum paſcualium utriuſque ſpeciei, & ſemper collectivè ſumitur. Inde & cum plurali conſtruitur:* צֹאן שְׁלֹשֶׁת אֲלָפִים ovium tria millia, 1. Samuel. 25. verſ. 2., צֹאן אֹבְדוֹת oves pereuntes, perditæ, Jerem. 50. v. 6., הֲצֹאן an greges? *ſive* numquid oves? Num. 11. verſ. 22. *Cum affix.* צֹאנִי grex meus; צֹאנוֹ oves ſuas, Gen. 31. v. 19., צֹאנָם greges eorum, Geneſ. 34. verſ. 28. *Hinc anomalum cum* Aleph *mobili, & tranſpoſito,* לְצֹנַאֲכֶם pro gregibus veſtris, Num. 32. v. 24. *Et aliter,* צֹנֶה oves, greges, Pſalm. 8. v. 8.

צֹאנָן

צַאֲנָן, Mich. 1. v. 11., *in varium ſenſum à diverſis accipitur. Quibusdam eſt nom. urbis; ſic LXX. ſunt interpretati*, (non eſt egreſſa habitatrix) Sennaár, *ſive, ut legit Hieronymus*, (quæ habitat) in Sennán; *à Buxtorfio, aliiſque redditur*, pecoroſus locus, *ſive* locus florens, proſperans, abundans pecoribus; *Vulg. habet*, (non eſt egreſſa, quæ habitat) in exitu; *ad* יצא *referebat*.

* צֶאֱצָאִים *Plur. m. vide ſupra ſub rad.* יצא *pag.* 475.

* צַוָּאר *Vide infra poſt* צור.

* צֵאת, צֵאתְ, *&c. fœm. Vide ſupra ſub eadem rad.* יצא *pag.* 472., 473., 475.

* צַב *maſc. Vide infra* צבה *pag.* 1146.

צָבָא Turmatim convenit, concurrit: Concurſus *autem hujusmodi, ſive* conventus *habetur quandoque* ad militandum, *quandoque* ad cultum ſacrum; *Inde* צָבָא *ſignificat etiam*, militavit, oppugnavit, adortus eſt hoſtem: *Item* miniſtravit: *Præter. plur.* צָבְאוּ, Exod. 38. v. 8., turmatim congregabant ſe, agminatim veniebant, *ad cultum ſcilicet ſacrum*; *Vulg. reddit*, excubabant (in oſtio tabernaculi); *item* militarunt, pugnaverunt, Zach. 14. v. 12. *Partic. plur. m.* הַצֹּבְאִים militantes, *ſive* qui militaverant, Num. 31. v. 42., Iſa. 29. vv. 7. 8. *Cum affix., petita forma à* צֹבָה, צֹבֶיהָ, Iſa. 29. v. 7., militantes contra eam; *Plur. fœm.* הַצֹּבְאוֹת, 1. Samuel 2. verſ. 22., miniſtrantes, *ſive* cultui ſacro vacantes; *Vulg. vertit*, quæ obſervabant (ad oſtium tabernaculi): *Infin.* לִצְבֹא צָבָא, Num. 4. v. 23., 8. v. 24., ad miniſtrandum per turmas, *ſive* ad obeundam ſtationem, *vel* vicem; *item* ad militandum, ad prœliandum, Iſa. 31. verſ. 4. *Futur. plur.* וַיִּצְבְּאוּ & militarunt, Num. 31. v. 7. *Hiph. Partic.* הַמַּצְבִּא, 2. Reg. 25. verſ. 19., Iſai 52. verſ. 25., qui exercitum conſcribebat, *juxta Buxtorfium*; *ſed rectius alii vertunt*, in re militari exercens, *ſive juxta Vulg.*, qui probabat.

צָבָא *m.* Conventus ad militandum, concurſus bellicus, belligeratio, militia, Job. 7. v. 1., 14. v. 14., Iſa. 40. v. 2., *ubi Vulg. habet*, malitia, *&* Dan. 10. v. 1., *ubi à Vulg. redditur* fortitudo: *Metonymice eſt* exercitus, agmen, *proprie quidem* militum; *metaphorice autem* angelorum, ſiderum,

derum, & *aliarum* creaturarum, Deo miniſtrantium, *etiam per ellipſin nominis* אֱלֹהֵי. *Semel*, מַצָּבָה propter exercitum, *cum* ה, *loco* א, Zach. 9. v. 8. *Conſtr.* צְבָא יִשְׂרָאֵל exercitus Iſrael, 1. Reg. 2. verſ. 32. *Cum affix.* צְבָאִי militiæ meæ, *id eſt* præfiniti temporis, quo in hac vita milito, Job. 14. v. 14. *Sic*, צְבָאָהּ tempus præfinitum ejus, & *juxta Vulg.* malitia ejus, Iſa. 40. v. 2., צְבָאָם exercitus eorum, Geneſ. 2. v. 1., *i. e.*, *ut optime vertit Vulgat.*, ornatus eorum; *Plural. cum præfix.* וְכִצְבָאִים *vide infra in* צְבִי; *Cum affix.* צְבָאָיו exercitus ejus, & *juxta Vulg.* virtutes ejus, Pſal. 103. verſ. 21. *Et fœm.* יְהוָה צְבָאוֹת Dominus exercituum, *ſive* virtutum, Pſalm. 24. verſ. 10. *Aliam ejuſdem dictionis ſignificationem vide poſt Radicem ſequentem in* צְבִי: *Conſtr.* צִבְאוֹת, Exod. 12. verſ. 41. *Cum affix.* אֶת־צִבְאֹתַי exercitus meos, Exod. 7. v. 4., בְּצִבְאוֹתֵינוּ cum exercitibus, *ſive* in virtutibus noſtris, Pſalm. 44. v. 10., צִבְאוֹתֵיכֶם exercitus veſter, Exod. 12. verſ. 17., עַל־צִבְאֹתָם per exercitus ſuos, *i. e.*, *ut habet Vulg.*, per turmas ſuas, Exod. 6. verſ. 26., לְצִבְאֹתָם per exercitus ſuos, per turmas ſuas, Num. 1. v. 3.

צְבָא *Chald.* voluit, optavit, cupivit, beneplacuit, *ſive* complacuit illi: *Præter.* צְבִית volui, Dan. 7. v. 19. *Partic.* דִּי הֲוָה צָבֵא quem erat volens, quem volebat, Daniel. 5. v. 19. *Infin.* כְּמִצְבְּיֵהּ ſecundum velle ſuum, pro voluntate ſua, Dan. 4. verſ. 32. *Futur.* יִצְבֵּא voluerit, Dan. 4. v. 14.

צִיבָא Tzibá, & *juxta Vulg.* Siba, *nom. propr. virorum*, 2. Reg. 9. v. 2., 16. v. 1.

צֹבֵבָה Tzovévah, & *juxta Vulg.* Soboba, *nom. propr. viri*, 1. Paral. 4. v. 8.

צָבָה Intumuit, tumuit: *Præter. fœm.* וְצָבְתָה בִטְנָהּ & intumeſcet venter ejus, Num. 5. v. 27., צְבוּ *Chald. vide infra inter nomina*: *Partic.* צָבֶיהָ *vide ſupra in* צָבָא; *vide etiam nom.*, *quod mox ſequitur*. *Hiph. Infin.* לַצְבּוֹת ad tumidum reddendum, Num. 5. v. 22., *pro* לְהַצְבּוֹת.

צָבֶה Tumens, intumeſcens, Num. 5. v. 21., צְבִיָּה *vide infra poſt* צְבִי: מַצָּבָה *vide ſupra in* צָבָא: כְּמִצְבְּיֵהּ *Chald. vide ſupra in* צְבָא *item Chald.*, צְבִית *vide ibidem.*

צְבִיָּה

צִבְיָה Tziviáh , & *juxta Vulg.* Sebia , *nom. propr. mulieris* , 2. Reg. 21. v. 1.

צְבִיָּה *ſœm.* Capreā *ſœmina* , Cantic. 4. verſ. 5. , 7. verſ. 3. *Plural. conſtruct.* בִּצְבָאוֹת , *cum epentheſi* א , *ut vult Buxtorſius* , *vel* , *ut notat Joan Simon* , *tanquam à ſingulari* צְבָאָה , cum capreis , & *juxta Vulgat.* per capreas , Cantic. 2. verſ. 7. , 3. verſ. 5. *Aliud eſt à* צָבָא , *quod vide ſupra pag.* 1145.

צָב *m.* Tumidum , tumens : *Metaphorice* cameratum , *juxta Buxtorſium* . *Verum alii dictionem hanc referunt ad* צָבַב ; *Radix Hebræis quidem inuſit.* , *ſed quæ Arab. in* 2. *Conjug. ſignificat* , obduxit , texit , clauſit ; *unde* צָב *redditur* obtectio , *vel* tectum ; & *metonymice ipſe* currus tectus עֶגְלֹת צָב , Numer. 7. v. 3. , plauſtra camerati , *juxta quoſdam* ; *Alii vero reddunt* , plauſtra , *ſive* currus obtectionis , *ſive* tecti , *i. e.* plauſtra tecta : *Cum præfix.* וְהַצָּב , Levit. 11. v. 29. , *à Buxtorſio* , & *quibuſdam recentioribus redditur* , & bufo , *vel* teſtudo , *animalis ſpecies* , *dicta* צָב , *quia ejus operimentum* cameratum *eſt* , *i. e.* , *putaminibus ſuis* tectum *repræſentat* camerati plauſtri : *Sed in Græca verſione pro* צב *legitur* ὁ κροκόδειλος ὁ χερσαῖος , *id eſt* crocodilus terreſtris ; & *in Vulg.* crocodilus , *abſque epitheto* , *quam quidem verſionem probant Bochartus* , *aliique* ; *Ut autem laudatus Auctor notat* lib. III. cap 1. , crocodili *nomine non deſignatur hoc in loco* Ægyptia *bellua magnæ molis* , *ſed* lacertæ *genus* , *in ſepibus* , & *maceriis commorari ſolitæ* : *Plural.* וּבַצַּבִּים , Iſa. 66. v. 20. , & in curribus , *vel* plauſtris cameratis , *ſive* tectis ; *Vulgat. reddit* , & in lecticis ; *quarum profecto non parvus olim fuit in militia uſus* . *Vide infra in* צְבִי .

צְבוּ *f. Chald* , *per apocopam* , *pro* צְבוּתָא , Dan. 6. v. 18. , voluntas *redditur à Buxtorſio* , *Joanne Simone* , & *quibuſdam aliis* : *Verum LXX.* , *Vulg.* , *aliiſque multis eſt* res *in genere* , negotium , aliquid ; *vertunt propterea* , (ne mutaretur , *ſive* fieret) aliquid : *Ut enim notant Critici apud Matth. Poli* , *etſi* צְבוּתָא *ſit à* צְבָא , *vel* צְבִי voluit , *inde non ſequitur* , voluntatem *ſignificare* ; *Nam* & דָּבָר *eſt à* דִּבֵּר loquutus eſt ; & *tamen illud Hebræis eſt* , non locutio , *ſed* res , nego-

negotium, aliquid. *Deinde dictio* צְבוּתָא *ſæpiſſime occurrit in Novo Teſtamento Syriaco, ſed ſemper pro* re.

צְבִי *m.* Decus, gloria, ornamentum, *ſic dicta, quod hæc animum* tumidum *reddant: Item* צְבִי *Hebræis eſt* caprea *mas*, capreolus, *dictus* צְבִי, *quia, ut habet Bochartus*, decorum, *&* venuſtum *animal; quod propterea in veterum deliciis fuit; quin & Orientales, maxime Arabes, omnia* pulchra capreis *comparare ſolent:* לַעֲטֶרֶת צְבִי pro corona decoris, Iſa. 28. v. 5., וְאֶל־הַצֶּבִי, Dan. 8. v. 9., & verſus, *vel* contra decus ipſum, *ſive, juxta Vulg.*, contra fortitudines, *i. e. Sionem, ſive Jeroſolymam, vel Judæam, quæ ſic vocatur*, 2. Sam. 1. v. 19., Ezech. 20. v. 6., *vel quod amœniſſima eſſet terrarum, vel ob Hieroſolymam*, Pſal. 48. v. 3., *ſic &* Jerem. 3. v. 19. *Terra ſancta appellatur* hæreditas צְבִי ornamenti; *&* Dan. 11. vv. 16. 41. ; אֶרֶץ הַצְּבִי terra ornamenti, *i. e. ſumme venerabilis, & ibidem* v. 45. צְבִי קֹדֶשׁ (ad, *ſive* ſuper montem) ornamenti ſanctitatis, *hoc eſt ſancti, atque ornatiſſimi: Tandem* Iſa. 28. vv. 1. 4. *Ephraim dicitur* צְבִי ornamentum decoris; *Hactenus apud Matth. Poli: Et ſecundum aliam ſignificationem*, caprea, capreolus, Deut. 12. v. 22., *&* 14. v. 5., 1. Reg. 4. v. 23., *&c.*, כַּצְּבִי, Deuter. 12. v. 15., 15. v. 22., quaſi caprea; *&* כִּצְבִי ſicut caprea, *ſive, juxta Vulgat.*, quaſi damula, Prov. 6. v. 5., Iſa. 13. v. 14., לִצְבִי capreæ, Cant. 2. vv. 9. 17., 8. v. 14. *Item* in decore, in ornamento, *& juxta Vulg.* in magnificentia, Iſa. 4. v. 2. *Plur.* הַצְּבָיִם caprearum, 2. Sam. 2. v. 18., *& deficit in eo* Jod *plurale: Et ſic cum epentheſi* א, וְכִצְּבָאיִם & ſicut capræ, 1. Paral. 12. v. 8.

צְבֹיִם Tzevoim, *& juxta Vulgat.* Seboim, *nomen propr. urbis*, Geneſ. 10. v. 19., 14. v. 2., *ubi ſcribitur* צְבֹיִים.

צָבַט Porrexit: *Futur.* וַיִּצְבָּט־לָהּ & porrexit ei, Ruth. 2. v. 14., *Vulg. ibi reddit*, & congeſſit; *Targum vero habet*, וְאוֹשִׁיט.

צָבַע Pinxit, tinxit, coloravit: *Chaldæis uſitatius eſt: Partic. Pahul*, הַעַיִט צָבוּעַ avis colorata, Jer. 12. v. 9., *i. e.*, fœdata ſanguine, *juxta R. Salomonem: vel* digitata, *hoc eſt*, rapax, uncis unguibus in prædam involans, *ex ſigni-*

gnificatione nominis אֶצְבַּע, *quod vide infra inter nomina; Vulgat. vertit ibidem*, nunquid avis diſcolor?

צבע *Chald.* tinxit, intinxit, immerſit: *Partic. Pahel plur.* מְצַבְּעִין tingunt, intingunt, Dan. 4. v. 22. *Ithpeh. Futur.* יִצְטַבַּע tingatur, Dan. 4. v. 12.

צֶבַע *m.* Color, tinctura: verſicolor, coloratum: *Plur.* שְׁלַל צְבָעִים præda verſiculorum, Jud. 5. v. 30.

צָבוּעַ *maſc.* Feræ, & ſerpentis *cujuſdam nomen commune, ut Bochartus, & quidam alii arbitrantur, à* varietate colorum *ſic appellati. Inde, eiſdem auctoribus, eſt*

צְבֹעִים Tzevohím, & *juxta Vulg.* Seboim, *nom. propr. vallis in Tribu Benjamin*, 1. Sam. 13. v. 18., Nehem. 11. verſ. 34.

אֶצְבַּע *f.* Digitus; *proprie* index, *qui* intingendo *adhibetur; vel ex ſignificatione radicis Arab. ab* indicando: *Scribitur cum præfixum* א *heemantico*, firmitatis, & roboris *nota, cujus* & digitus *ſymbolum eſt*: *Conſtr.* אֶצְבְּעֹת *Chald. vide infra in* אֶצְבְּעָן: *Cum affix.* אֶת־אֶצְבָּעוֹ digitum ſuum, Levit. 4. v. 6. *Plur.* אֶצְבָּעוֹת digiti, Jerem. 52. verſ. 21., *Conſtr.* וְאֶצְבְּעוֹת יָדָיו & digiti manuum ejus, 2. Sam. 21. v. 20. *Cum affix.* אֶצְבְּעֹתַי digiti mei, Pſalm. 144. v. 1., Cant. 5. verſ. 5., אֶצְבְּעֹתֶיךָ digitorum tuorum, Pſalm. 8. v. 4., וְאֶצְבְּעוֹתֵיכֶם & digiti veſtri, Iſa. 59. v. 3., אֶצְבְּעֹתָיו digiti ejus, *vel* ipſius; בְּאֶצְבְּעֹתָיו digitis ſuis, Prover. 6. verſ. 13.

אֶצְבְּעָן *Chald. plur.* digiti, Dan. 5. v. 5., & *emph.* וְאֶצְבְּעָתָא & digiti, Dan. 2. v. 41. *Conſtr.* וְאֶצְבְּעָת רַגְלַיָּא & digiti pedum, Dan. 2. v. 42.

צִבְעוֹן Tzivhón, & *juxta Vulgat.* Sebeon, *nom. propr. viri*, Geneſ. 36. v. 2.

* אֶצְבְּעָתָא *Chald. emphat. vide ſupra in* אֶצְבְּעָן.

* נִצְבְּתָא *Chald. emphat. vide ſupra in* נִצְבָּא *pag.* 781.

צבר Congeſſit, collegit, coarcevavit, congregavit: *Futur.* יִצְבֹּר congregat, & *juxta Vulg.* theſaurizat, Pſal. 39. v. 7., וַיִּצְבֹּר, Geneſ. 41. v. 49., & congregavit, Gen. 41. v. 49., *item* coacervavit, *ſive, juxta Vulg.*, comportabit, Habac. 1. v. 10., וַתִּצְבָּר־כֶּסֶף & coacervavit, congeſſit argentum, Zachar. 9. verſ. 3. *Plural.* ויצברו־בר & coa-

& coacervabunt & congregent frumentum, Geneſ. 41. verſ. 35.

צִבּוּר *maſc.* Acervus: *Plur.* שְׁנֵי צִבֻּרִים duo acervi, 2. Reg. 10. v. 8.

צָבַת *Chaldæis eſt*, ligavit, copulavit: *Inde eſt Hebr.* צֶבֶת *m.* manipulus, faſciculus, mergus: צְבִית *vide in* צְבָה *Chald. Plur.* מִן־הַצְּבָתִים de manipulis, Ruth. 2. v. 16.

צְדָא *Chald.* ſtudium, induſtria; *ſed à multis adverbialiter redditur; eſt autem à* צָדָה, *mutato* ה *in* א: *Occurrit cum* ה *interrogativo*, הַצְדָא, Dan. 3. verſ. 14., num de induſtria? an certo conſilio? *Et juxta Vulgat.*, *Aben Eſram*, *alioſque*, veréne, verumne eſt?

צָדַד *Radix Hebræis inuſit. Sed Arabibus eſt*, ſe oppoſuit, obſtitit, adverſatus eſt; צוֹרֵר *vide in* צור: *Ex* צָדַד *derivant nonnulli*, *quæ mox ſequuntur*, *videl.*

צְדָד Tzedád, *& juxta Vulgat.* Sedada, *nomen propr. termini Tribus Juda*, Num. 34. v. 8., Ezech. 47. v. 16.

צַד *maſc.* Latus, *q. d.* pars parti oppoſita: *Sunt tamen alii*, *qui hanc ipſa dictionem referunt ad* צָדָה inſidiatus eſt: עַל־צַד, Iſa. 60. v. 4., 66. v. 12., ad latus, *& juxta Vulg.* de latere, ad ubera; בְּצַד in latus, 2. Sam. 2. v. 16., לְצַד עִלָּיָא in oppoſitum, *i. e.* adverſus, contra Excelſum, Dan. 7. v. 25., ה *abſque Mappik*, צִדָּה ad latus ejus, 1. Sam. 20. v. 20., מִצַּד à latere, Deuter. 31. v. 26., *&c.*, מִצַּד מַלְכוּתָא, Dan. 6. v. 5., à latere, à parte, *id eſt* reſpectu, ratione regni, *vel* propter regnum, *ſenſus eſt*, (quærebant) crimen majeſtatis, *quod Romano-Græci dicunt* ἔγκλημα βασιλείας crimen regni: *Cum affix.* מִצִּדְּךָ à latere tuo, Pſal. 91. v. 7., בְּצִדָּהּ in latere ejus, Gen. 6. v. 16., מִצִּדּוֹ, 1. Sam. 6. v. 8., *&* מִצִּדָּהּ, Exod. 25. v. 32., à latere ejus: *Plur.* וְהָיוּ לָכֶם לְצִדִּים, Jud. 2. verſ. 3., erunt vobis ad latera; *quo in loco habetur ellipſis nominis*, *ſive vocis* לְצִנִּנִים in aculeos, *quæ quidem repetenda ex parallelo*, *quod extat* Joſ. 23. verſ. 13. *Hinc à Buxtorſio exponitur* in flagella ad latera veſtra. *Alii vertunt* in vepres ad latera: *Alii*, in retia, *quaſi pro* צָדִים, *vocali longa in brevem*, *&* Dageſch *converſa*, *ut fit quoque in* צִנִּים: *Chaldæus habet*, מְעִיקִין hoſtes, *quaſi legerit* צָרִים

cum

cum Reſch, *ſed & Vulg. vertit*, ut habeatis hoſtes. *Conſtr.* צִדֵּי latera, Exod. 26. v. 13. *Cum affix.* בְּצִדֵּיכֶם in lateribus veſtris, Joſ. 23. v. 13.

צָדָה Quæſivit ſtudioſe, venatus, inſidiatus eſt: *Includit certum conſilium, & propoſitum: Præter.* צָדָה quæſierit, *juxta Buxtorfium; ſed alii multi reddunt*, inſidiatus eſt; צָדָה *vide ſupra in* צַר *poſt* צָדַר; *item* צֵדָה, *ſive* צֵידָה *vide infra poſt* צוּד; *Plur.* צָדוּ צְעָדֵינוּ venantur greſſus noſtros, Thren. 4. v. 18., *Vulg. ibidem vertit*, lubricaverunt veſtigia noſtra; *vide etiam* צוּד: *Partic* צֹדֶה venaris, inſidiaris, 1. Sam. 24. verſ. 12. *Niph.* נִצְדָּה deſolatus fuit, *ex uſu Chald., & Syr. Inde Præter. plur.* נִצְדּוּ deſolatæ ſunt, Soph. 3. v. 6.

צֵדָה, צֵידָה *Vide infra poſt* צוּד: *Sed* צִדְקָה, *&* צַר *cum præfix., & affix. vide ſupra poſt* צָדַר.

צְדִיָּה *f.* Induſtria, propoſitum, *ſtudium certum, quo aliquid agere conamur*: בְּלֹא צְדִיָּה abſque propoſito, non de induſtria, Num. 35. v. 22. *Cum præfix.* בִּצְדִיָּה de induſtria, *ſive, juxta Vulg., alioſque*, per inſidias, Num. 35. v. 20.

* צֵירָם, צָרוּם, *&c. Dictiones compoſitæ, quas vide infra in* צַיִר, *&* צוּר.

צִידוֹן Tzidón, *& juxta Vulg.* Sidon, *nom. propr. primogeniti Chanaan*, Geneſ. 10. v. 15., *item nom. propr. urbis*, Joſ. 11. v. 8., 19. v. 28.

צִידֹנִי Tzidoní, *& juxta Vulg.* Sidonius, *nom. commune virorum à* Sidone *oriundorum*, Jud. 3. v. 3. *Plur.* צִדֹנִים Sidonii.

צֵדְנִיּוֹת Tzedniioth, *& juxta Vulgat.* Sidoniæ, *nom. commune mulierum ex Sidone oriundarum*, 1. Reg. 11. v. 1.

צָדַק Juſtus fuit, juſtus factus, juſtificatus eſt: *Item* juſtus habitus fuit, juſtum ſe aſſeruit: *Præter. fœmin.* צָדְקָה מִמֶּנִּי, Gen. 38. v. 26., juſta eſt præ me, *id eſt, ut habet Vulg.*, juſtior me eſt; צָדַקְתָּ juſtus es, Job. 33. v. 12.; וְצָדַקְתִּי & ſi juſtus ſim, Job. 10. v. 15. *Plur.* צָדְקוּ יַחְדָּו juſta, *ſive* juſtificata ſunt pariter, Pſalm. 19. verſ. 10. *Futur.* אִם־אֶצְדָּק, Job. 9. v. 20., ſi juſtum aſſererem me; *Vulg. vertit*, ſi juſtificare me voluero; אֶצְדָּק juſtificabor, abſolvar, *& juxta Vulg.* juſtus inveniar, Job. 13. v. 18.; תִּצְדַּק juſtificeris, Pſalm. 51. v. 6., *& in pauſa* כִּי תִצְדָּק, Job.

Job. 22. verſ. 3., quod, *ſive* ut juſtificeris, *vel* ſi juſtus fueris; לְמַעַן תִּצְדָּק, Job. 40. verſ. 8., ut tu juſtificeris, *ſive* ut juſtus appareas; יִצְדַּק, Pſalm. 143. v. 2., *&* *in pauſa* יִצְדָּק, Job. 4 v. 17., juſtificabitur; *Plural.* יִצְדְּקוּ juſtificabuntur, Iſa. 45. v. 25., *&* *in pauſa* יִצְדָּקוּ juſtificentur, Iſa. 43. verſ. 9.; *Fœm.* תִּצְדַּקְנָה מִמֵּךְ juſtæ, juſtificatæ ſunt à te, *ſive* juſtiores ſunt te, Ezech. 16. v. 52. *Niph.* וְנִצְדַּק קֹדֶשׁ, Daniel. 8. verſ. 14., & juſtificabitur, *i. e.* expiabitur, *ſeu* reducetur ſanctitas, *id eſt* ſanctuarium. *Pih.* צִדֵּק juſtificavit, juſtum aſſeruit: *Præt. f.* צִדְּקָה juſtificat, juſtificavit, Jerem. 3. verſ. 11., צִדַּקְתִּי *vide infra in* צְדָקָה: *Infinit. in pauſa cum affix.* חָפַצְתִּי צַדְּקֶךָּ, Job 33. verſ. 32., volo, ut tu juſtifices te, *vel* volo, juſtum habere, declarare te, *ſive*, *juxta Vulg.*, volo, te apparere juſtum; עַל־צַדְּקוֹ נַפְשׁוֹ מֵאֱלֹהִים, Job. 32. v. 2., eò quod juſtificaret ipſe, *ſive* aſſereret juſtam animam ſuam præ Deo, *i. e.* magis quam Deum; *Vulg. vertit*, eò quod juſtum ſe eſſe diceret coram Deo; *&* *cum* ה *paragog.* בְּצַדֶּקְתֵּךְ אַחְיוֹתֵךְ, Ezech. 16. v. 52., quum juſtifices tu ſorores tuas, *ſive*, *juxta alios*, cum probes innocentiores te eſſe ſorores tuas. *Futur.* וַתְּצַדְּקִי & juſtificaſti (ſorores tuas), Ezech. 16. v. 51. *Hiph.* הִצְדִּיק juſtificavit, juſtum pronunciavit, abſolvit: *Præter. cum affix.* וְהִצְדַּקְתִּיו & juſtum pronunciarem, *ſive* declarabo ipſum, 2. Sam. 15. verſ. 4., *ubi Vulg. habet*, & juſte judicem; *Plural.* וְהִצְדִּיקוּ & juſtum, *ſive* innocentem pronunciabunt, pronunciant, Deut. 25. v. 1. *Part.* מַצְדִּיק רָשָׁע abſolvens improbum, *ſive*, *juxta Vulg.*, *alioſque*, qui juſtificat impium, Prov. 17. v. 15. *Cum affix.* מַצְדִּיקִי qui juſtificat me, Iſa. 50. v. 8. *Plural. conſtr.* מַצְדִּיקֵי juſtum facientes, *ſive*, *ut habet Vulg.*, qui ad juſtitiam erudiunt, Dan. 12. verſ. 3. *Infin.* וּלְהַצְדִּיק & ad juſtificandum, 1. Reg. 8. v. 32. *Imper. plur.* עָנִי וָרָשׁ הַצְדִּיקוּ, Pſalm. 82. v. 3., inopem, & pauperem juſtificate, *id eſt innocentes pronunciate*: *Futur.* לֹא־אַצְדִּיק non abſolvam, *&* *juxta Vulgat.* averſor (impium), Exod. 23. v. 7., *item* juſtos pronunciabo, judicabo, Job. 27. v. 5., יַצְדִּיק juſtificabit, Iſa. 53. v. 11., *Hithp. Futur. plur.* נִצְטַדָּק juſtificabimus nos, Gen. 44. v. 16.

צֶדֶק *m.* Juſtitia, Deut. 16. v. 20. *Cum affix.* צִדְקִי, juſtitia mea, Pſalm. 4. v. 2., כְּצִדְקִי ſecundum juſtitiam meam, Pſalm. 7. v. 9., צִדְקֵנוּ juſtitia noſtra, Jerem. 23. v. 6., *ubi à Vulg. redditur*, (Deus) juſtus noſter; צִדְקֶךָ *maſc.* juſtitia tua, Pſalm. 35. v. 28., & צִדְקֵךְ *fœm.*, Iſa. 62. verſ. 2., (videbunt) juſtitiam tuam, *ſive*, *juxta Vulg.*, juſtum tuum; כְּצִדְקְךָ ſecundum juſtitiam tuam, Pſalm. 35. verſ. 24., צִדְקוֹ *m.*, juſtitia ejus, Pſalm. 50. verſ. 6., & צִדְקָהּ *f.*, Iſa. 62. v. 1., juſtitia ejus, *ſive*, *juxta Vulg.*, juſtus ejus: *Vide ſupra in Pih. cum affix. Addebatur aliquando Regum nominibus; ut* מַלְכִּי צֶדֶק, Geneſ. 14. v. 18., אֲדֹנִי־צֶדֶק, Joſ. 10. verſ. 1., *ubi Hebræi ſcribunt, fuiſſe tunc commune nomen Regum Jeruſalem.*

צָדוֹק Tzadok, & *juxta Vulg.* Sadoc, *nom. propr. virorum*, 2. Sam. 8. v. 17., &c.

צַדִּיק *maſc.* Juſtus, Geneſ. 6. verſ. 9., וְאִם־שְׁבִי צַדִּיק יִמָּלֵט, Iſa. 49. v. 24., & an captivitas, *ſive* captiva *turba* juſti, *vel* juſta evadet? *ita multi reddunt*: *At contra*, *non Vulg. ſolum*, *ſed Vitringa*, *Joa. Simon*, *aliique è recentioribus non pauci exiſtimant*, τὸ צַדִּיק *laudato in loco accomodatius exponi* violentum, ſeverum, rigidum, *vel* fortem; *id quod pluribus vindicant ex Arab. ductis argumentis*; *Cum præfix.* הַצַּדִּיק juſtus, Exod. 9. v. 27., &c., כַּצַּדִּיק ſicut juſtus, Gen. 18. v. 25., לַצַּדִּיק, Pſal. 37. v. 12., &c., *item* לְצַדִּיק, Prover. 9. v. 9., juſto; מִצַּדִּיק à juſto, Job. 36. v. 7. *Plur.* צַדִּיקִים, Exod. 23. v. 8., &c., & *abſque* Jod *in penultima*, *ut* צַדִּיקִם, Gen. 18. v. 24., הַצַּדִּיקִים, Pſal. 125. v. 3., *item* הַצַּדִּיקִם, Gen. 18. v. 24., juſti.

צְדָקָה *f.* Juſtitia, Iſa. 45. verſ. 23. *Apud Rabbinos etiam eſt* eleemoſyna, *quod* juſtum *ſit*, & juſtitiæ *ſymbolum*, pauperibus ſuccurrere. *Chald.* בְּצִדְקָה juſtitia, Dan. 4. v. 24., *ubi Vulg. habet* in eleemoſinis: *Conſtr.* צִדְקַת, Ezech. 18. v. 20. *Cum affix.* צִדְקָתִי juſtitia mea, Geneſ. 30. v. 33., בְּצִדְקָתִי propter juſtitiam meam, Deut. 9. v. 4., כְּצִדְקָתִי ſecundum juſtitiam meam, 2. Sam. 22. v. 21., בְּצִדְקָתְךָ, Deut. 9. v. 5., & *in pauſa* בְּצִדְקָתֶךָ, Pſalm. 5. verſ. 9., propter juſtitiam tuam, in juſtitia tua; צִדְקָתוֹ juſtitia ejus, Pſalm. 22. v. 32., בְּצִדְקָתוֹ in juſtitia ſua, Ezech.

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18. v. 22., כְּצִדְקָתוֹ ſecundum juſtitiam ejus, *vel* ſuam, 1. Reg. 8. verſ. 32., וְצִדְקָתָם מֵאִתִּי & juſtitia eorum apud me, Iſa. 54. verſ. 17., בְּצִדְקָתָם juſtitià ſuà, Ezech. 14. verſ. 14. *Plur.* עֹשֵׂה צְדָקוֹת exercens juſtitias, Pſalm. 103. verſ. 6. *Conſtr.* צִדְקוֹת, Mich. 6. v. 5. *Cum affix.* צִדְקֹתֵינוּ juſtitiæ noſtræ, Iſa. 64. v. 5., כְּכָל־צִדְקֹתֶיךָ ſecundum omnes juſtitias tuas, Dan. 9. v. 16., צִדְקֹתָו juſtitiæ ejus, Ezech. 3. v. 20., *ubi deeſt* Jod *pluralis index*.

צִדְקִיָּהוּ Tzidkiiahu, *& juxta Vulg.* Sedecias, *nom. propr. virorum*, 1. Reg. 22. vv. 6. 22. 24., 2. Reg. 24. v. 17.

צָהַב Splenduit, fulſit: *Inde Hoph. Partic.* וּכְלֵי נְחֹשֶׁת מֻצְהָב, Eſdr. 8. v. 27., & vaſa æris ſplendentis, *ſive* fulgentis, *id eſt* politi, *vel* inaurati: *Inde etiam eſt*

צָהֹב *m.* Fulvus, flavus, ſplendens, *color ſcil. aureus, vel eidem propinquus*, Levit. 13. vv. 30. 32., *& cum præfix.* לַשֵּׂעָר הַצָּהֹב de pilo fulvo, *ſive* flavo, Levit. 13. v. 36.

צָהַל *Significat in genere*, claram vocem edidit, alta voce clamavit: *Hinc in rebus adverſis, & triſtibus*, ejulavit; *in ſecundis vero, atque lætis, ſi de* hominibus *habeatur ſermo, reddendum*, jubilavit; *ſi de* equis, hinnivit. *Buxtorfius tamen arbitratur, verbum* צָהַל equorum *proprium eſſe, ex lætitia, & laſcivia* hinnientium; *& metaphoricè* hominibus *tribui, pro* claram, lætam vocem edere, jubilare. *Præter. fœm.* צָהֲלָה jubilabat, *ſive* jubilavit, *& juxta Vulg.* exultavit, Eſth. 8. v. 15., *Plur.* צָהֲלוּ מִיָּם, Iſa. 24. v. 14., hinnient de mari, *ſeu* de inſulis, *id eſt* vocem claram edent, jubilabunt: *Imper. f.* צַהֲלִי קוֹלֵךְ, Iſa. 10. v. 30., claram ede vocem tuam, *juxta Buxtorfium*; *Vulgat.*, *& alii vertunt*, hinni, *vel* ejula voce tua; *item* jubila, exulta, Iſa. 12. v. 6., 54. v. 1., *Plur.* וְצַהֲלוּ & jubilate, *ſive*, *juxta Vulg.*, hinnite, Jerem. 31. verſ. 7. *Futur.* וְתִצְהֲלִי & hinnis, adhinnis, Jer. 50. v. 11., *Vulg. tamen*, *Maſſora*, *aliique in plurali legerunt* וְתִצְהֲלוּ & hinnitis, *ſive*, *ut habet Vulg.*, & mugiſtis; *& in pauſa* אִישׁ אֶל־אֵשֶׁת רֵעֵהוּ יִצְהָלוּ, Jerem. 5. v. 8., quiſque, *vel* ſinguli ad uxorem proximi ſui adhinniunt, *ſive* hinniebant: *Hiph.* הִצְהִיל clarum, nitidum effecit, *ſive* lætari fecit, *juxta quoſdam*; *aliis vero eſt*, mundavit, illuſtravit, ex-

 hila-

hilaravit; *nam* hinnitus *in equo eſt* hilaritatis *indicium* : מִצְהָלָה, *& inde* מִצְהֲלוֹת *vide mox inter nomina* : *Inſin. cum præfix.* לְהַצְהִיל פָּנִים מִשָּׁמֶן, Pſalm. 104. v. 15., lætam efficiendo faciem, *ſive*, *ut habet Pagninus*, ut faciem nitere faciat præ oleo; *Joa. Simoni reddendum potius videtur*, ad lævigandam, lævem faciendam faciem præ oleo; *LXX.*, *& Vulg. verterunt*, ut exhilaret faciem in oleo.

מִצְהָלָה *f.* Hinnitus : *Inde plur. conſtr.* מִקּוֹל מִצְהֲלוֹת אַבִּירָיו à ſono hinnituum robuſtorum ejus, Jerem. 8. verſ. 16. *Cum affix.* וּמִצְהֲלוֹתַיִךְ & hinnitus tui, Jerem. 13. v. 27.

צָהַר *Radix inuſit.*, *videtur autem ſignificaſſe idem ac* זָהַר ſplenduit, luxit; *& ſane verbum* צְהַר *hoc in ſenſu*, lucendi *ſcil.*, *ſive* ſplendendi, *Chaldæis eſt uſitatum*. *Inde ſunt* יִצְהָר *quod vide inter nomina*. *Hiph. Futur. plur.* בֵּין שׁוּרֹתָם יַצְהִירוּ, Job. 24. verſ. 11., *in cujus expoſitione varii ſunt Interpretes*: *Buxtorfius*, *aliique* τὸ יַצְהִירוּ, *à nomine* יִצְהָר, *quod* oleum *ſignificat*, *derivantes*, *vertunt* inter muros ſuos exprimunt oleum; *Vulgat. contra*, *eandem vocem referens ad* צָהֳרַיִם, *quod latine ſonat* meridies, *interpretatus eſt*, inter acervos eorum meridiati ſunt. *Cæterum* *&* oleum, *&* meridies *à* puritate, *&* ſplendore *dicuntur*: *Alii aliter hæc ipſa reddunt*.

צֹהַר *m.* Feneſtra, *ſic dicta*, *quod* lucem *tranſmittit*, Gen. 6. v. 16., *ita Vulgat.*, *aliique*; *ſunt tamen ex Recentioribus*, *qui contendunt*, צֹהַר *nomine intelligendum eſſe* tectum. *Sed duale* צָהֳרַיִם *eſt* meridies, *tempus ſcilicet*, *quo* lux diei *eſt fortis*; *in duali autem forma exprimitur*, *eò quod diem in duas partes æquas dividit*, *&* geminæ lucis, *antemeridianæ*, *& veſpertinæ*, *medium eſt interſtitium*, *& terminus*: *In pauſa* בְּעֵת צָהֳרָיִם tempore meridiano, Jerem. 20. v. 16., בַּצָּהֳרָיִם in meridie, Gen. 43. v. 16., כַּצָּהֳרָיִם ſicut meridies, Pſal. 37. v. 6., Iſa. 58. v. 10., וּמִצָּהֳרַיִם & præ meridie, *ſive*, *juxta Vulg.*, *adjectivè* & quaſi meridianus fulgor, Job. 11. v. 17.

יִצְהָר *m.* *Eſt proprie* olea : *Scribitur autem cum* Jod *ab initio*, continuitatis *indice*, *ut notat Joa. Simon*, *ad deſignandum*, *quod* olea continuo, *&* ſemper ſplendeat, *id eſt* vireat: *Sed*, *ſi unus excipiatur* Joelis cap. 1. v. 10. *locus*,

ubi

ubi pro Olea à multis ſumitur dictio יִצְהָר, alibi metonymicè oleum notat, ut Num. 18. v. 12., 2. Reg. 18. v. 32., Jerem. 31. v. 12., &c., Sed יִצְהָר, & יִצְהָרִי nom. propr. vide ſupra pag. 479. Cum præfix. הַיִּצְהָר oleum, Hoſe. 2. vv. 10. 24., Joel. 2. verſ. 19., &c. Cum affix. וְיִצְהָרְךָ, Deut. 11. v. 14., 12. v. 17., &c., & ſemel, in quibuſdam codicibus, cum Jod redundante, וְיִצְהָרֶיךָ, Deut. 7. v. 13., oleum tuum.

צוֹא, צוֹאָה Excrementum. Vide in יָצָא.

צַוָּאר Vide infra in צור.

צוֹבָה Tzováh, & juxta Vulg. Soba, nom. propr. loci, 1. Samuel. 14. v. 47., 2. Samuel. 8. v. 3., &c.

צוּד Venatus eſt: Præterit. plural. צָדוּ צְעָדֵינוּ venati ſunt greſſus noſtros, & juxta Vulgat. lubricaverunt veſtigia noſtra, Thren. 4. v. 18., ubi, ut notat Buxtorfius, eſt Milrah præter morem, aut eſt à צָדָה; Cum affix. צָדוּנִי venati ſunt me, ſive venatione ceperunt me, Thren. 3. v. 52., וְצָדוּם & venabuntur eos, Jerem. 16. v. 16. Particip. הַצָּד qui venatus eſt, Geneſ. 27. v. 33. Infin. צוּד venari, ſive venando, Thren. 3. v. 52., & cum præfix. לָצוּד ad venandum, Geneſ. 27. v. 5. Imper. cum ה paragog. וְצוּדָה & venare, ſive & venando cape, Geneſ. 27. v. 3. Futur. cum ה interrog. הֲתָצוּד לְלָבִיא טָרֶף, Job. 38. v. 39., num venaberis leoni prædam? Vulg. autem vertit, numquid capies leænæ prædam? Cum affix. תְּצוּדֵנִי venaberis, ſive venando capies me, Job. 10. v. 16., יָצוּד venabitur, ſive venando capiet, Levit. 17. v. 13., Cum affix., & Nun epenthet. יְצוּדֶנּוּ venabitur eum, Pſal. 140. v. 12., תָּצוּד f. venabitur, capiet venando, Proverb. 6. v. 26. Vide inter nomina מְצוּדָה, מָצוֹד, מָצוּד. Pih. Particip. plur. מְצֹדְדוֹת venamini, venantes, venando capientes, Ezech. 13. v. 20. Infin. cum præfix. לְצוֹדֵד ad venandum, Ezech. 13. v. 18. Futur. plur. f. תְּצוֹדֵדְנָה venamini, venabimini, Ezech. 13. v. 18. Hithp. Præter. plur. הִצְטַיַּדְנוּ in viaticum ſumpſimus, Joſ. 9. v. 12., ex ſignificatione ſequentis nominis צַיִד.

צַיִד m. Venatio, Geneſ. 10. v. 9., 25. v. 27. Sed metonymice eſt ipſa fera, venando capta, eſca, ſive cibus, ex fe-

ra, venatu *capta*, *paratus*, *ut* Gen. 27. vv. 5. 7. 33.,
כִּי־צַיִד בְּפִיו, Gen. 25. v. 28, quia venatio in ore ejus
(*Iſaaci ſcil.*), *ubi habetur verbi ellipſis*, *ſupplendum propterea*, יִנְעַם dulcis, *vel* grata erat; *Vulg. ſenſum optime expreſſit in hæc verba*, eo quod de venatione illius veſceretur: *Item per ſynecdochen quivis* cibus, commeatus, viaticum, *ſic* Nehem. 13. v. 15., *ſed cum* Kametz *ob pauſam*,
בְּיוֹם מִכְרָם צָיִד in die vendere eos, *id eſt* quâ die vendebant eſcam: *Conſtr.* צֵיד חַיָּה venationem beſtiæ. Lev. 17.
v. 13., מִצַּיִד, Gen. 27. v. 25. 31., de venatione, *id eſt* de eſca, *vel* cibo, *ex fera* venatu *capta parato*: *Cum affix.*
מִצֵּידִי de venatione mea, Gen. 27. v. 19., צֵידוֹ cibus, commeatus, eſca ejus, *vel* ſua, Job. 38. v. 41., Prov.
12. v. 27., מִצֵּידוֹ de venatione ſua, Geneſ. 27. v. 30.,
צֵידָהּ, Pſalm. 132. v. 15., eſcæ ejus (benedicendo benedicam); לֶחֶם צֵידָם panis viatici, *ſeu* commeatus eorum,
Joſ. 9. verſ. 5., מִצֵּידָם de commeatu, *ſive* de cibariis eorum, Joſ. 9. v. 14.

צַיָּד *maſc.* Venator: *Plural.* צַיָּדִים venatores, Jerem. 16. verſ. 16.

צַיִד *m.* *Vide ſupra in* צִיד *cum affix.*, *&* *præfix.*

צֵדָה *f.* *Eſt proprie* fera, venando *capta*, *&* cibus *exinde paratus*: *Sed per ſynecdochen quivis alius* cibus, cibaria, eſca, annona, commeatus, viaticum, Geneſ. 42. v. 25., 45. v. 21., *&c.*, *&* *cum* Jod, *ut ſequitur*,

צֵידָה *f.* *Idem ſignificat ac ſupra*, *&* *ſic occurrit* Joſ. 9. v. 11., Pſalm. 78. verſ. 25., *ſed &* Gen. 27. verſ. 3. *ſcribitur* צֵידָה: צֵירָה *vide ſupra in* צִיד.

מָצַר, *&* *Fœm. plural.* מְצָרוֹת *vide ſupra pag.* 665., מֵצַר *vide ſupra poſt* צָרַר *in* צַר *pag.* 1149.

מָצוֹר *maſc.* Rete, *propriè* venatorium: *Cum affix.* וּמְצוּדוֹ & rete ſuum, Job. 19. v. 6., *Vulg. ibidem reddit*, & flagellis ſuis: *Fœm.* מְצוּדָה *vide infra*.

מָצוֹר *m.* Rete, *juxta Ab. Eſram*; præſidium, munitio, *juxta Vulg.*, *R. Salomonem*, *alioſque*; *Conſtr.* מְצוֹד רָעִים præſidium, *vel* rete malorum, Prov. 12. v. 12. *Plur.* מְצוֹדִים retia, Eccl. 7. v. 26., *ubi à Vulg. redditur*, laqueus venatorum: *Sed eadem dictio* Eccl. 9. v. 14. *ſpectat ad* מָצוֹן;

ſignificat

ſignificat propterea munitiones, *ſive*, *juxta quoſdam*, ſpeculas, turres ſpeculatorias: *Fœm.* מְצוּרָה *vide infra.*

מְצוּדָה *m.* Venatio; *metonymice* præda, venando *capta*: *Cum præfix.* לִמְצָדָה in venationem, in prædam, venatu *capiendam*, *ſive*, *juxta Vulg.*, ad prædandum: *Item* rete, ſagena; *& ſic cum præfix.* בִּמְצוּדָתִי in reti meo, *ſive* ſagena mea, Ezech. 12. v. 13. *Item* arx, propugnaculum, munitio, locus inacceſſus; *in quem ſenſum uſurpatum vide ſupra poſt* מְצַד *pag. 666.*

מְצוֹדָה *ſ.* Rete, ſagena: *Cum præfix.* בִּמְצוֹדָה רָעָה reti malo, *id eſt exitioſo*, *& juxta Vulg.* hamo, Eccleſ. 9. verſ. 12. *Item* munitio, arx, *&c.*, *in quem ſenſum uſurpatum vide ſupra poſt* מְצַד *pag. 665., 666.*

צוה *In Kal inuſit. Inde Pih.* צִוָּה, *quod quidem in genere ſignificat*, fieri *aliquid* curavit: *Speciatim autem*, ordinavit, decrevit, conſtituit, diſpoſuit, direxit, efficaciter præſtitit: *Item* præcepit, mandavit, juſſit: *Conſtruitur cum accuſativo*, *& præpoſit.* עַל, אֶל, לְ. *Præter.* צִוָּה præcepit, præceperat, mandavit, Gen. 6. v. 22., 7. vv. 9. 16., *&c.*, וַיהוָה צִוָּה & Dominus diſpoſuit, direxit, 2. Sam. 14. verſ. 17., *Vulg. ibidem vertit*, Dei nutu; צִוָּה יְהוָה לְיַעֲקֹב סְבִיבָיו צָרָיו, Thren. 1. v. 17., conſtituit Dominus in, *ſive* adverſus Jacob circuitus ejus hoſtes ejus, *vel*, *ut alii habent*, præceptum dedit Dominus de Jacob, *ut*, qui in circuitu ejus ſunt, hoſtes ipſius fierent; אֲשֶׁר צִוָּה quem (*ſermonem ſcil.*) decreverat, Thren. 2. verſ. 17., וְצִוָּה עָלֶיךָ & præcipiet, *i. e.* conſtituet, decernet ſuper te, Nahum. 1. v. 14. *Cum affix.* צִוָּנִי præcepit mihi, 2. Sam. 14. v. 19., צִוָּנוּ præcepit nobis, Deut. 1. v. 41., צִוְּךָ, Deuter. 4. verſ. 23., *& in pauſa* צִוָּךְ, Deuter. 6. verſ. 17., præcepit tibi; צִוָּהוּ præcepit ei, Geneſ. 7. v. 5., צִוָּם præcepit eis, Geneſ. 50. verſ. 12. *Fœm.* צִוְּתָה præceperat, Eſth. 4. verſ. 17., *& cum affix.* צִוַּתָּה, *pro* צִוְּתָהּ, præceperat ei, Ruth. 3. verſ. 6., צִוִּיתָ, Eſdr. 9. v. 11., *& cum* ה *paragog.* צִוִּיתָה, Pſal. 119. v. 4., *&c.*, præcepiſti; *Cum affix.*, *& in pauſa* צִוִּיתָנִי præcepiſti mihi, Deut. 26. v. 13., צִוִּיתָנוּ præcepiſti nobis, Joſ. 1. verſ. 16., צִוֵּיתִי, Exod. 29. v. 35., *&* צֻוֵּיתִי, Levit. 8. v. 31.,

31., præcepi; צִוִּיתִי שֹׁפְטִים conſtitui judices, 2. Sam. 7. v. 11., 1. Paral. 17. v. 10. *Cum affix.* צִוִּיתִיךָ, Gen. 3. v. 11., *&* *absque* Jod, צִוִּיתִךָ, Exod. 23. v. 15., præcepi tibi; צִוִּיתִיו, Deuter. 18. v. 20., צִוִּיתִיהָ, Jud. 13. verſ. 14., præcepi ei; צִוִּיתִים, 2. Reg. 21. verſ. 8., *&* צִוִּיתִם, Exod. 32. v. 8., præcepi eis: *Part.* מְצַוֶּה אֶתְכֶם præcipiens, *ſive* præcipio vobis, Deut. 4. v. 2., *&* *fœm.* מְצַוָּה אֹתָךְ præcipiens tibi, Geneſ. 27. verſ. 8. *Sed* מִצְוָה, *&c.*, *vide infra inter nomina*: *Conſtr.* וּמְצַוֵּה לְאֻמִּים (dedi) & præcipientem, *ſive* eum, qui præcipiat, *doceatque*, *&* *juxta Vulg.*, *alioſque* præceptorem populis, *ſive* gentibus, Iſa. 55. v. 4. *Cum affix.* מְצַוְּךָ, Exod. 34. v. 11., *&* *in pauſa* מְצַוֶּךָּ, Deut. 6. v. 2., *item* מְצַוֶּךָּ, Deut. 12. vv. vv. 14. 28., præcipiens tibi: *Infinit. cum præfix.* בְּצַוֹּת in præcipiendo, *ſive* cum præciperet, 2. Sam. 18. verſ. 5., לְצַוֹּת אֶת־בָּנָיו præcipere filiis ſuis, *inſtruendo ſcilicet ipſos*, Geneſ. 49. v. 33., לְצַוֹּת אֹתִי conſtituendo me, 2. Sam. 6. v. 21. *Cum affix.* בְּיוֹם צַוֹּתוֹ, Levit. 7. v. 38., in die præcipere ipſum, *i. e.* die, quo præcipiebat ipſe, *&* *juxta Vulg.* quando mandavit; בְּצַוֹּתוֹ quum præcepiſſet ipſe, Ezech. 10. v. 6. *Imperat.* צַוֵּה, Joſ. 4. v. 10., *&c.*, *&* *per apocopam* צַו, Levit. 6. v. 2., *&c.*, præcipe; *Plural.* וְצַוּוּ & præcipite, Joſ. 1. v. 11., 4. v. 3. *Futur.* אֲצַוֶּה præcipiam, præcipio, Exod. 25. verſ. 22., *&c.*, וָאֲצַוֶּה, Deut. 1. v. 16., *&c.*, *&* *per apocopam* וָאֲצַו, Deut. 3. v. 18., & præcepi; *Cum affix.* אֲצַוְּךָ, Jerem. 1. v. 7., *&* *in pauſa* אֲצַוֶּךָּ, Exod. 7. v. 2., Jerem. 1. verſ. 17., præcepi tibi; וַאֲצַוֶּנּוּ & præcipiam ei, Deut. 31. v. 14., תְּצַוֶּה præcipies, præcipias, Exod. 27. v. 20., Joſ. 3. v. 8. *Cum affix.* תְּצַוֶּנּוּ præcipies ei, Joſ. 1. verſ. 18., תְּצַוֻּם præcipies illis, Deut. 32. v. 46., יְצַוֶּה præcipiet, præcepit, præcipiat, Geneſ. 18. v. 19., *&c.*, וַיְצַוֶּה & præcepit, Jerem. 36. vv. 5. 26., *ſed* 2. Reg. 16. v. 15. *ſcribitur*, וַיְצַוֵּהוּ, *Maſſor. tamen*, *aliique legunt ut ſupra abſque* ו *in fine*; *item cum apocopa* יְצַו præcipiet, Deut. 28. v. 8., וַיְצַו & præcepit, Geneſ. 2. v. 16., *&c.* *Cum affix.* וַיְצַוֵּנוּ & præcepit nobis, Deut. 6. v. 24., וִיצַוְּךָ & præcipiat tibi, *i. e.* dirigat te, 1. Paral. 22. v. 12., וַיְצַוֵּהוּ

& præ-

& præcepit ei, Geneſ. 28. v. 1., יְצַוֵּם præcipiet, præceperit eis, Job. 37. v. 12., וַיְצַוֵּם & præcepit eis, Exod. 6. v. 13., & fœm. וַתְּצַוֵּהוּ & præcepit ei, Eſth. 4. vv. 5. 10. Plur. cum affix. תְּצַוֻּנִי præcipite, mandate mihi, Iſa. 45. verſ. 11., וַיְצַוּוּ & mandaverunt, præceperunt, Geneſ. 50. verſ. 16., &c. *Pyh. Præter.* צֻוָּה præceptum, mandatum fuerat ei, *ſive* juſſus eſt, *vel* fuerat, Num. 3. v. 16., 36. v. 2. *Cum* ה *paragog.* צֻוֵּיתָה juſſus es, juberis, & *juxta Vulg.* præcipe, Gen. 45. v. 19., צֻוֵּיתִי juſſus ſum, jubeor, Levit. 8. v. 35., &c. *Futur.* יְצֻוֶּה juſſus fuerat, jubebatur, præcipiebatur ei, Exod. 34. v. 34.

צִוָּה, צִי, צִיִּים *Vide infra poſt* צחר *pag.* 1175.

צַו *m.* Præceptum, mandatum, juſſum: צַו לָצָו צַו לָצָו, Iſa. 28. vv. 10. 13., præceptum ad præceptum, præceptum poſt præceptum; *Vulgat. vertit*, manda remanda, manda remanda; *Et in pauſa* אַחֲרֵי־צָו, Hoſe. 5. verſ. 11., poſt mandatum, *vel* præceptum; *juxta autem orationis ſeriem eſt hìc ſubintelligendum epitheton, videlicet* impium, *latum ſcilicet ab Jeroboamo de colendis vitulis, ut quidam, & ex Chriſtianis, & ex Hebræis notarunt: Vulg., aliique verterunt*, poſt ſordes; *Unde ipſi acceperunt* צַו *pro* צוֹי, *quod Chaldæis* ſordes, *Talmudicis autem, apud Buxtorfium*, ſordidum, inquinatum *ſignificat*. *Aliud* צַו *vide ſupra in Imper.*, & בְּצַוֹּת, &c. *vide in Inſin.* τȣ̃ צַוֵּה.

מִצְוָה *f.* Præceptum, mandatum, Prov. 6. v. 23.; &c. *Cum præfix.* הַמִּצְוָה præceptum, Deut. 5. v. 31., &c., וּבַמִּצְוָה & in præcepto, 2. Paral. 31. verſ. 21., וְכַמִּצְוָה & ſicut præceptum, 2. Reg. 17. v. 34., לַמִּצְוָה de præcepto, 2. Paral. 19. v. 10. *Conſtr.* מִצְוַת, Pſalm. 19. v. 9., בְּמִצְוַת הַמֶּלֶךְ juſſu, ex mandato regis, 2. Paralip. 24. verſ. 21., כְּמִצְוַת juxta præceptum, 2. Paralip. 8. v. 13. *Cum affix.* מִצְוָתְךָ præceptum, mandatum tuum, Deut. 26. v. 13., וְאֶת־מִצְוָתוֹ & præceptum ejus, Numer. 15. v. 31. *Plur.* מִצְוֹת, Levit. 4. v. 2., & *cum præfix.* הַמִּצְוֹת, Levit. 26. v. 14., præcepta; מִמִּצְוֹת de, *ſive* ex præceptis, Lev. 4. v. 27. *Cum affix.* מִצְוֹתַי, Geneſ. 26. v. 5., & *in pauſa* מִצְוֹתָי, Exod. 20. v. 6., præcepta mea; לְמִצְוֹתָי ad præcepta, ad mandata mea, Iſa. 48. v. 18., מִצְוֹתֶיךָ præcepta

ta tua, 1. Paralip. 29. verſ. 19., &c., בְּמִצְוֹתֶיךָ in præceptis, in mandatis tuis, Pſalm. 119. verſ. 47., לְמִצְוֹתֶיךָ præcepta, mandata tua, Pſalm. 119. v. 131., מִמִּצְוֹתֶיךָ, Deut. 26. v. 13., Pſalm. 119. v. 10., & ſine Jod, *juxta Maſſoram*, מִמִּצְוֹתֶךָ, Dan. 9. verſ. 5., à mandatis tuis; מִצְוֹתָיו, Deut. 8. v. 11., & *ſine* Jod, מִצְוֹתָו, Deuter. 7. v. 9., 8. v. 2., præcepta ejus; *Sed* Deuter. 5. v. 10., *licet ſcriptum occurrat* מִצְוֹתָו, *Vulgat. tamen*, *Maſſorethæ*, *aliique legerant* מִצְוֹתָי præcepta mea; בְּמִצְוֹתָיו in præceptis, in mandatis ejus, Pſalm. 112. v. 1., לְמִצְוֹתָיו præceptis, mandatis ejus, Exod. 15. v. 26.

צָוַח Vociferatus eſt: *Futur. plural.* יִצְוָחוּ vociferabuntur, Iſa. 42. v. 11.

צְוָחָה *f.* Vociferatio, querela, clamor, Iſa. 24. v. 11. *Conſtruct.* וְצִוְחַת & querela (Jeruſalem), Jerem. 14. verſ. 2. *Cum affix.* וְצִוְחָתֵךְ & clamore tuo, Jerem. 46. v. 12.

צוּל *Radix inuſit. Videtur autem ſignificaſſe*, profundum fuit. *Inde eſt* צוּלָה *f.* profundum, profunditas: *Cum præfix.* לַצּוּלָה profundo, Iſa. 44. v. 27. *Inde etiam ſunt*, *quæ mox ſequuntur*,

מְצוּלָה *fœm.* Profundum, profunditas, locus profundus, Job. 41. v. 23., Pſal. 69. vv. 3. 16., Jon. 2. verſ. 4. *Cum præfix.* בַּמְּצוּלָה, Pſalm. 107. v. 24., & בַּמְּצֻלָה, Zach. 1. v. 8., in profundo; *Plur.* מְצוּלוֹת profunda, Zachar. 10. v. 11., בִּמְצוּלוֹת *ſive*, *juxta Maſſoram*, בִּמְצֻלוֹת in profunda, in profunditates, Mich. 7. v. 19., מִמְּצֻלוֹת יָם de profundis maris (reducam, retraham te), Pſalm. 68. v. 23., *ubi Vulg.*, & *alii*, *per parallagen protheſeon*, *ut notat Genebrardus*, *verterunt*, (convertam, *inimicos videlicet tuos*,) in profundum maris.

מְצוֹלָה *fœm. Idem ac ſupra*: *Inde plural. cum præfix.* בַּמְּצוֹלֹת, Exod. 15. v. 5., Nehem. 9. verſ. 11., in profunda; & בִּמְצֹלוֹת, Pſal. 88. v. 7., in profundis; *ubi Vulg. habet*, in umbra mortis.

צוּם Jejunavit: צוּם *dictio compoſita*, *quam vide ſupra in* צָוָה: *Præter.* צַמְתָּ jejunaſti, 2. Sam. 12. v. 21., צַמְתִּי jejunavi, 2. Sam. 12. v. 22. *Plur.* צַמְתֶּם jejunaſtis, Zach. 7. v. 5. *Cum affix.* צַמְתֻּנִי jejunaſtis mihi, Zach. 7. v. 5.,

צַמְנוּ

צַמְנוּ jejunavimus, Iſa. 58. verſ. 3. *Partic.* צָם jejunans, Nehem. 1. v. 4. *Infin.* הֲצוֹם nunquid jejunando, Zach. 7. v. 5. *Imper. plur.* וְצוּמוּ & jejunate, Eſth. 4. v. 16. *Futur.* אָצוּם jejunabo, Eſth. 4. v. 16., וַיָּצָם, 2. Sam. 12. v. 16., *&* וַיָּצוֹם, 1. Reg. 21. v. 27., & jejunavit: יָצוּם *vide ſupra in* צָוָה, *item* תְּצֻוֶּם *vide ſupra in* צָוָה: *Plural. cum* ה *paragog.* וַנָּצוּמָה & jejunavimus, Eſdr. 8. v. 23., תְּצוּמוּ jejunabitis, Iſa. 58. v. 4., יָצֻמוּ jejunabunt, Jer. 14. v. 12., וַיָּצוּמוּ, 1. Sam. 7. v. 6., *&* וַיָּצֻמוּ, 1. Sam. 31. v. 13., & jejunaverunt.

צוֹם *m.* Jejunium, Iſa. 58. verſ. 5. *Cum præfix.* הֲצוֹם nunquid jejunium? Zach. 7. v. 5., בְּצוֹם, Dan. 9. v. 3., *&* בַּצּוֹם, Pſalm. 35. v. 13., in jejunio; מִצּוֹם præ jejunio, Pſalm. 109. verſ. 24. *Cum affix.* צֹמְכֶם jejunii veſtri, Iſa. 58. v. 3. *Plur. f.* דִּבְרֵי הַצּוֹמוֹת verba jejuniorum, Eſth. 9. verſ. 31.

צון *Radix Hebræis inuſit. Sed Chald. in Pah.* צַיֵּן eſt ſignavit; *Inde derivant* צִיּוּן, צִיּוֹן, *&c.*, *quæ tamen vide infra poſt* צִיָּה: יְצַוֶּנּוּ, תְּצַוֶּנּוּ, תְּצַוֵּנִי, אֲצַוֶּנּוּ, צִוָּנוּ, צִוָּנִי, *vide in* צָוָה.

צוף Fluxit, effluxit, exundavit: *Item* natavit, ſupernatavit; *quia* natans *una cum aqua* fluere *videtur*: *Præter. plur.* צָפוּ־מַיִם exundarunt aquæ, Thren. 3. v. 54. *Partic. præſens fœm.* וְהִשְׁקֵיתִי אֶרֶץ צָפָתְךָ מִדָּמְךָ, Ezech. 32. v. 6., & irrigabo terram fluentem, *vel* natantem tibi, *i. e.* in utilitatem tuam, *ſive*, *juxta alios*, terram fluxus, *vel* natationis tuæ ex ſanguine tuo, *q. d.* loca, *ſuper quibus* natabant *aquæ*, irrigabo ſanguine tuo, *videlicet interfectorum tuorum*, natabitque ſanguis tuus *ſuper illis*; *Vulg. vertit*, & irrigabo terram fœtore ſanguinis tui: *Vide infra in* צָפָה: *Hiph. Præt.* הֵצִיף inundare, *juxta Buxtorfium*, *ſive*, *juxta alios*, fluere, refluere fecit, Deut. 11. v. 4. *Futur.* וַיָּצֶף & natare fecit, 2. Reg. 6. v. 6.

צוּף *m.* Favus, *à* fluendo, Prov. 16. verſ. 24. *Plur.* וְנֹפֶת צוּפִים & deſtillatione favorum, Pſalm. 19. v. 11., צוֹפִים *vide infra inter nom. propr.*

צוּף Tzúph, *&* *juxta Vulg.* Suph, *nom. prop. loci*, 1. Sam. 9. v. 5., *item nom. propr. virorum*, 1. Sam. 1. v. 1.

צופי

צופי Tzophai, & *juxta Vulg.* Sophai, *nom. propr. viri*, 1. Paral. 6. v. 26.

צופים Tzophim, & *juxta Vulg.* Sophim, *nom. propr. loci, vel incolarum montis Ephraim*, 1. Sam. 1. v. 1.

צוץ Floruit, effloruit, &c. *Verum, quæ ad hanc radicem nonnulli referunt, vide infra in* ציץ.

צוק Arctavit, coarctavit, preſſit, compreſſit, arctè adhæſit; *Vide ſupra* יָצַק; *nam cum illo commutant hic quædam formam, & alium præſeferunt ſenſum: Futur.* דְּבַר־בְּלִיַּעַל יָצוּק בּוֹ, Pſalm. 41. verſ. 9., res nequiſſima arctè, *ſeu* tenaciter adhæret illi, *vel, juxta alios ad* יָצַק *hoc referentes*, fuſa, *ſive* firmata eſt in eum, *ſcil. morbum, & infirmitatem gravem, vel* in eum, *id eſt* in me, *ut de ſe loquatur in tertia perſona; hinc LXX., & Vulgat. verterunt*, verbum iniquum conſtituerunt adverſum me. *Hiph.* הֵצִיק arctavit, coarctavit, anxit, preſſit, anguſtavit, anguſtiis affecit: *Vide etiam in* יָצַק: *Conſtruitur cum Dativo, quandoque Accuſativo affixo: Præter. fœm.* כִּי־הֵצִיקָה לּוֹ, Jud. 16. v. 16., quum arctaret, premeret, urgeret eum; *Vulg. vertit*, cumque moleſta eſſet ei; *Cum affix.* הֱצִיקַתְנִי coarctat me, Job. 32. v. 18., כִּי הֱצִיקַתְהוּ quum arctaret, urgeret eum, *ſive, juxta Vulgat.*, cum ei eſſet moleſta, Jud. 14. verſ. 17., וַהֲצִיקוֹתִי & anguſtabo, Iſa. 29. v. 2. *Partic.* הַמֵּצִיק qui anguſtia afficit, Iſa. 51. v. 13. *Plur.* הַמְּצִיקִים לָהּ anguſtantes ipſam, Iſa. 29. v. 7. *Futur.* יָצִיק לָךְ anget te, Deut. 28. v. 53. *Plur.* יָצִיקוּ לָהֶם angent eos, Jerem. 19. v. 9. *Hoph. Partic.* לַאֲשֶׁר מוּצָק לָהּ, Iſa. 8. verſ. 23., cui anguſtatum eſt ei, *vel* cui anguſtia eſt, *ſive erit* ei; *pleonaſmus frequens in Hebr. lingua: Aliud vide inter nomina.*

צוק *maſc.* Anguſtia: *Cum præfix.* וּבְצוֹק הָעִתִּים & in anguſtia temporum, Dan. 9. v. 25.

צוקה *f.* Anguſtia, tribulatio, tortura, Prov. 1. v. 27., Iſa. 8. v. 22., 30. v. 6.

מוּצָק Anguſtia, artactio, Iſa. 8. v. 23., *vide ſupra in Particip. Hoph.*, *ſed* Job. 37. v. 18. *ſpectat ad* יָצַק, *redditurque* fuſum; *Et cum* Pathach, מוּצָק, Job. 36. v. 16., *Buxtorſius vertit*, anguſtum; *Alii reddunt*, fundamentum, *ad*

idem

idem יָצַק *illud referentes*: *Alia vide ſupra pag.* 481. *Cum præfix.* בְּמוּצָק, Job. 37. v. 10., in anguſtum, *juxta Buxtorfium*, *ſed juxta alios* in fundamentum: לְמוּצָק *vide ſupra pag.* 480., *item* לְמוּצָק *vide ſupra pag.* 481. *Item* מוּצֶקֶת *f. vide ibidem*.

מָצוֹק *m.* Preſſura, anguſtia, Pſalm. 119. v. 143. *Item*, *juxta quoſdam*, *ſubſtantivè* in anguſtia exiſtens; 1. Sam. 22. v. 2. *Cum præfix.* וּבְמָצוֹק & in anguſtia, in tribulatione, Deut. 28. vv. 53. 55. 57., Jerem. 19. v. 9., *Vulg. vertit quandoq.*, in vaſtitate.

מָצוּק *m.* Situs, conſtitutus, *juxta Buxtorfium*, *alioſque*; *At multis eſt* locus arctus, *&* conſtrictus, *i. e.* arcte deſinens, altus, præruptus, acceſſu difficilis: הַשֵּׁן הָאֶחָד מָצוּק מִצָּפוֹן, 1. Sam. 14. v. 5., dens, *vel* ſcopulus unus ſitus, *ſive* conſtitutus *erat* ab Aquilone; *videntur iſti vocem* מָצוּק *derivaſſe à verbo* יָצַק conſtituit, collocavit: *Alii vertunt*, ſcopulus unus *erat* arctus, conſtrictus, *ſive* erat preſſura, coarctatio ab Aquilone, *i. e.* premebat, arctabat anguſtias *illas à* ſeptentrionali parte; *Vulgat. habet*, unus ſcopulus prominens ad Aquilonem: *Item* מָצוּק *notat id*, *quo aliquid* conſtringitur, *&* firmatur; *unde eſt latine* firmamentum, baſis, columna, cardo: *Occurrit in plural. conſtr.* מְצֻקֵי אֶרֶץ cardines terræ, 1. Sam. 2. v. 8.

מְצוּקָה *fœm.* Anguſtia, arctatio, Job. 15. v. 24., Soph. 1. v. 15. *Plural. cum affix.* מִמְּצוּקוֹתַי de anguſtiis, *ſive*, *juxta Vulgat.*, de neceſſitatibus meis, Pſalm. 25. verſ. 17., מִמְּצוּקוֹתֵיהֶם, Pſal. 107. vv. 6. 19., *&* מִמְּצֻקוֹתֵיהֶם, Pſal. 107. v. 28., de anguſtiis, *& juxta Vulg.*, de neceſſitatibus eorum.

צוּר Obſedit, arctavit; inimicatus eſt, hoſtiliter egit, hoſtiliter preſſit: ligavit, colligavit, *quod à* צָרַר *mutuatum eſt*: Formavit, *quod à* יָצַר *habet*: *Conſtruitur cum Dativo*, *& Accuſativo*: *Item cum* אֶל, *&* עַל. *Præter.* וְצַרְתָּ הַכֶּסֶף בְּיָדְךָ, Deut. 14. v. 25., & colligabis, *ſive* colligatam pecuniam *in faſciculum* pones in manu tua; *Vulg. reddit*, & in pretium rediges, portabiſque manu tua; וְצַרְתָּ עָלֶיהָ & obſidebis, anguſtabis, oppugnabis eam, Deuter. 20. verſ. 12., Ezech. 4. v. 3. *Sed* צָרָתָה *vide infra in nomine*

mine צָרָה: *Cum affix.* אָחוֹר וָקֶדֶם צַרְתָּנִי, Pſal. 139. v. 5., retro, & ante, *i. e. omni ex parte* obſides, *ſive* obſediſti me, *q. d.*, *juxta quoſdam*, circumdediſti me *inſtar exercitus* obſidentis *urbem*, *ità ut nec procedere*, *nec retrocedere poſſim*; *Sed LXX.*, *Syr.*, *Pagninus*, *Arias Montanus*. *aliique τὸ* צַרְתָּנִי *verterunt*, formaſti, *ſive* finxiſti me; *& quidem Vulgat: duas priores dictiones ad ea*, *quæ præcedunt referens*, *reddit*, (cognoviſti omnia,) noviſſima, & antiqua: tu formaſti me: וְצַרְתִּי & hoſtiliter premam, *ſive*, *juxta Vulg.*, affligam, Exod. 23. v. 22., וְצַרְתִּי עָלַיִךְ מֻצָּב, Iſa. 29. verſ. 3., & obſidebo te ſtativis, *vel* ſtatione, *juxta Buxtorfium*, *alioſque*; *Sed Vulg. vertit*, & jaciam contra te aggerem: *Partic. plural.* צָרִים, *& cum præfix.* הַצָּרִים obſidentes, oppugnantes, Jud. 9. v. 31., 1. Reg. 15. v. 27., 2. Reg. 6. v. 25., 24. v. 11., Jerem. 21. v. 4., 32. v. 2., 37. v. 5., *item* hoſtiliter invadentes, *ſive* prementes, angentes, Eſth. 8. verſ. 11. *Alius vide infra in nomine* צַר: *Infinit. cum præfix.* לָצוּר אֶל־דָּוִד ut obſideret Davidem, 1. Sam. 23. v. 8. *Imper.* צוֹר תְּעוּדָה liga teſtimonium, Iſa. 8. verſ. 16., צוּרִי obſide, Iſa. 21. verſ. 2. *Futur* כִּי־תָצוּר אֶל־עִיר quando obſidebis, *ſive* obſederis civitatem, Deut. 20. v. 9., אַל־תָּצַר ne hoſtiliter agas, *ſive*, *juxta Vulg.*, non pugnes, Deut. 2. v. 19., *& fœm.* תֵּצְרִי מִיּוֹשֵׁב, Iſa. 49. v. 19., anguſta, arcta eris, *vel* anguſtaberis, arctaberis ob, *ſive* propter incolam, *vel* inhabitantem, *i. e.* ob multitudinem habitantium: *Cum affix.* אַל־תְּצֻרֵם ne hoſtiliter agas in eos, *ſive* ne pugnes contra eos, Deut. 2. v. 19., יָצֹר, Iſa. 11. v 13., *&* יָצַר־, 1. Reg. 8. v. 37., 2. Paral. 6. v. 28., *&* יֵצַר, Prov. 4. verſ. 12., hoſtiliter aget, premet, pugnabit, anguſtabit, anget, arctabit; וַיָּצַר אֹתוֹ בַּחֶרֶט וַיַּעֲשֵׂהוּ, Deuter. 32. v. 4., & formavit illud *aurum* ſtylo, & fecit ex illo, *i. e.*, *ut quidam exponunt*, deſcripſit ſtylo imaginem ex auro faciendam; *ut*, *ſcil.*, *ad ſimilitudinem illius conficeretur modulus*, *in quem infunderetur aurum*; *deinde confecit ex eodem auro vitulum fuſilem*; *Alii primam verſus ejuſdem partem ita vertunt*, & ligavit, *ſeu* recondidit illud in marſupio, *vel* ſudario; *Item* & formavit, finxit, 1. Reg. 7. verſ. 15., *item*

item & ligavit, 2. Reg. 5. v. 23., & obſedit, 1. Reg. 20. v. 1., 2. Reg. 6. v. 24., 17. v. 5., 18. v. 9., 1. Paralip. 20. v. 1., Dan. 1. v. 1. *Item* hoſtiliter preſſit, anguſtavit, anguſtia fuit, 2. Paralip. 28. v. 20. *Et alia forma*, וַיֵּצֶר & anguſtia fuit, anguſtia obſedit, Gen. 32. v. 8., Jud. 2. v. 15., 2. Sam. 13. v. 2., *Fœmin.* וַתֵּצֶר & anguſtia fuit, anguſtavit, Jud. 10. v. 9., 1. Sam. 30. verſ. 6., *ſed hæc ab aliis referuntur ad Futur. in Hiph.*, *Plural.* נָצוּר arctabimus, arcte conſtringemus, compingemus, Cant. 8. v. 9., וַיָּצֻרוּ & obſederunt, 2. Sam. 11. v. 1., 20. v. 15., 1. Reg. 16. v. 17., 2. Reg. 16. v. 5., Jerem. 39. verſ. 1., *item* & ligarunt, *ſive* ligabant, *vel* colligabant, *in faſciculos ſcil.*, *pecuniam loculis* impoſitam, 2. Reg. 12. v. 11., *ubi Vulgat. reddit*, effundebantque: *Niph Partic.* וְהַנָּצוּר & obſeſſus, Ezech. 6. v. 12., *ubi* Schurek eſt loco Cholem: *Fœmin.* נְצוּרָה obſeſſa, *&* *juxta Vulg.*, quæ vaſtatur, Iſa. 1. verſ. 8., *ibidem etiam* Schurek *eſt loco* Cholem, *ut notat Buxtorfius*; *vide & in* נצר. *Hiph.* הֵצִיר, *vel* הֵצַר preſſit, anxit, anguſtavit, anguſtia affecit; *& formam cum Hiph. verbi* צָרַר *confundit*: *Conſtruitur cum Dativo*: *Præter.* וְהֵצַר לְךָ, Deut. 28. v. 52., & premet, *ſive* anguſtia afficiet te; *Vulg. vertit*, & conterat, & obſideberis; וַהֲצֵרֹתִי & angam, anguſtiam faciam, anguſtabo, tribulabo, Jerem. 10. v. 18., Soph. 1. verſ. 17. *Partic.* מֵצַר *vide infra poſt* צרר: *Sed* מָצוֹר, מְצוֹר, *&c. vide infra inter nomina*: *Fœm.* כְּלֵב אִשָּׁה מְצֵרָה, Jerem. 48. v. 41., 49. v. 22., ſicut cor mulieris, cui eſt anguſtia, *ſive* tribulatio; *Sed LXX.*, *Vulg.*, *& alii*, τὸ מְצֵרָה *ad* צִיר *referentes*, *verterunt*, quaſi cor mulieris parturientis, *ſive* dolores partus patientis: *Infinit.* וּבְעֵת הָצֵר לוֹ, 2. Paral. 28. verſ. 22., & in tempore arctari, premi, (*intranſitive*), *i. e.* tempore, quo ipſe premebatur, arctabatur; *Vulgat. vertit*, & tempore anguſtiæ ſuæ; *Cum præfix.* וּכְהָצֵר לוֹ, 2. Paral. 33. v. 12., & cum premeretur, arctaretur ipſe, *ſive*, *juxta Vulg.*, qui poſtquam coanguſtatus eſt: *Futur. plur.* וַיָּצֵרוּ לָהֶם, Nehem. 9. v. 27., & anguſtia affecerunt, afflixerunt eos. *Hithp. Futur. plural. in pauſa* וַיִּצְטַיָּרוּ, Joſ. 9. v. 4., *varie redditur*;

tur; *Recentiores plurimi, & Hebræi omnes, dictionis hujus ſenſum à nomine* צִיר *derivantes, vertunt*, & legatos ſe fe fecerunt, *ſeu* geſſerunt, *id eſt, ut quidam exponunt*, finxerunt; *Sed LXX., legentes* וַיִּצְטַיָּדוּ, *cum* ד *ſcilicet, loco* ר, *reddiderunt*, ἐπεστήσαντο, *vel, ut alii volunt*, ἐπισιτίσαντο inſtituerunt, *ſive* paraverunt cibaria; *quem quidem ſenſum ſunt ſequuti Auctores verſionum Syriacæ, Arabicæ, & Chald Jon., Vulg. autem habet*, tulerunt ſibi cibaria.

צוּר *m. Eſt*: I Rupes, *proprie* acuta, & prærupta: *Metaphoricè ſignificat quid* firmum, forte, ſolidum, petram, lapidem, ſaxum, locum tutum, *ſive* refugium, præſidium, robur; *item rei* principium, *prout lapides ex* rupe exſcinduntur, &, *cum Deo tribuitur*, conditorem, creatorem, cuſtodem, ſervatorem, auxiliatorem; II. Acies, acumen, *cultri ſcil., vel gladii*: מֵחַלְמִישׁ צוּר de petra rupis, *i. e.* duriſſima, Deut. 32. v. 13., וּמִי צוּר זוּלָתִי אֱלֹהֵינוּ & quis firmus, *ſive* fortis præter Deum noſtrum? Pſalm. 18. v. 32., צוּר־עֻזִּי præſidium, auxilium roboris, *vel* fortitudinis meæ, Pſalm. 62. v. 8., צוּר־לְבָבִי præſidium, robur cordis mei, Pſal. 73. v. 26., צוּר יְלָדְךָ תֶּשִׁי, Deut. 32. verſ. 18., principii, *quod* genuit te, oblivisceris; *Vulg. vertit*, Deum, qui te genuit, dereliquiſti, אַף־תָּשִׁיב צוּר חַרְבּוֹ, Pſalm. 89. verſ. 44., etiam retudiſti aciem gladii ejus; *Vulg. habet*, avertiſti adjutorium gladii ejus; *Cum præfix.* הַצּוּר petra, Exod. 17. v. 8., *&c.*, בַּצּוּר in rupe, in petra, *i. e.* in loco firmo, tuto, Pſal. 37. v. 5., 61. v. 3., בַּצּוּר in petra, in ſilice, Exod. 17. verſ. 6., Job. 19. v. 24., וּבְצוּר & pro petra, Job. 22. v. 24., הֱיֵה לִי לְצוּר מָעוֹז, Pſalm. 31. v. 3., eſto mihi in petram fortem, *ſive* ut petra fortis; *Vulgat. reddit*, eſto mihi in Deum protectorem; מִצּוּר è rupe, de petra; מִצּוּר הַחַלָּמִישׁ, Deut. 8. v. 15., è rupe petræ, *id eſt*, duriſſima: *Cum affix.* צוּרִי fortis meus, fortitudo mea, auxilium meum, 2. Sam. 22. vv. 3. 47., Pſalm. 18. vv. 3. 47., כִּי לֹא כְצוּרֵנוּ צוּרָם, Deut. 32. verſ. 31., quia non ſicut refugium, *ſive* præſidium noſtrum, præſidium eorum, *i. e.*, *ut optime exponit Vulg.*, non enim eſt Deus noſter, ut dii eorum; *Sed ibidem* v. 30. צוּרָם cuſtos, ſervator, & *juxta Vulg.*

Vulg. Deus eorum, *vel* ſuus; *&* Pſal. 78. v. 35., auxiliator, adjutor eorum; *Aliud* צוּרָם *vide infra in* צוּרָה; צוּרָם *vide infra in* צַוָּאר; צִירָם *vide infra in* צִיר; *Plural.* צֻרִים, *&* הַצֻּרִים rupes, petræ, Numer. 23. v. 9., Pſalm. 78. v. 15., Iſa. 2. vv. 19. 21., Nahum. 1. v. 6., *Sed* חַרְבוֹת צֻרִים, Joſ. 5. vv. 2. 3., *reddendum*, cultros acierum, *i. e.*, acutos, *vel* cultros petrarum, *i. e.* ſaxeos, *ſive* lapideos, *ut habet Vulg.*, חֶלְקַת הַצֻּרִים, 2. Sam. 2. v. 16., ager acierum, *id eſt* enſium, *juxta quoſdam*; *ab aliis redditur*, ager rupium, *id eſt* robuſtorum, *vel* fortium, *locus ſcilicet, ubi juvenes, de quibus ibidem habetur ſermo, inſtar* rupium *fortiter in pugna reſtiterunt*.

צוּר Tzúr, *& juxta Vulg.* Sur, *nom. propr. virorum*, Num. 25. v. 15., 31. v. 8., Joſ. 13. v. 21., 1. Paral. 8. v. 30., 9. v. 36.

צוֹר Tzór, *& juxta Vulg.* Tyrus, *nom. propr. civitatis maritimæ*, Joſ. 19. v. 29., Iſa. 23. v. 1.

צַר *m.* *Vide verſus finem hujuſce radicis pag.* 1169.

צַוָּאר *m.* Collum *ſic dictum, quod oneribus* arctatur, *&* premitur, *ſive, juxta alios, quod* torquibus, & collaribus ligari *ſoleat*, Iſa. 8. verſ. 8., 30. verſ. 28. *Cum præfix.* בְּצַוָּאר, Job. 15. v. 26., in collum, *i. e.*, *juxta quoſdam, ut eum interimat, & præfocet*; *alii reddunt*, collo, *ſcil. duro, vel erecto, q. d. faſtuosè, ſummâ celeritate, & impetu*; תְּדַבְּרוּ בְצַוָּאר עָתָק, Pſalm. 75. v. 6., (ne) loquamini collo pingui, *vel* præfracto, duro, *i. e. cum faſtu, & ſuperbè*; *LXX.*, *& Vulg. verterunt*, nolite loqui adverſus Deum iniquitatem; *hi propterea vel ſenſum tantum ſunt ſequuti, vel, pro* צַוָּאר, *legerunt* צוּר, *quod Dei epithetum eſt*: *Conſtr.* צַוַּאר collum, Jerem. 28. vv. 10. 11. 12. 14. *Cum affix.* צַוָּארִי collum meum, Thren. 1. v. 14., צַוָּארֵנוּ collum noſtrum, *ſive* cervix noſtra, Thren. 5. verſ. 5., צַוָּארְךָ *m.*, Geneſ. 27. v. 40., *&* צַוָּארֵךְ *f.*, Cant. 1. v. 10., collum tuum; צַוָּארוֹ, Gen. 41. v. 42., *&* צַוָּארָה, Hoſe. 10. verſ. 11., collum ejus, *vel* ſuum; בְּצַוָּארוֹ in collo ejus, Job. 41. verſ. 14., *item abſque* א *epenthetico, ſive protractivo, ut Hebræi volunt, videl.* צַוְּרָם collum ſuum, *vel* ipſorum, Nehem. 3. verſ. 5. *Plur. conſtr.* צַוְּארֵי

 colla,

colla, Geneſ. 45. v. 14., בְּצַוְּארֵי in collis, Jud. 8. v. 21., לְצַוְּארֵי שָׁלָל, Jud. 5. verſ. 30., *erunt* collis, *vel in* collo ſpolii, *ſive* prædæ, *i. e.*, *ut multi exponunt*, *dabuntur principi exercitus*, *nempe Siſaræ*, *ſive ducibus*, *vel ſtrenuè pugnantibus*, *ad quos ſcil. optima* præda *pertinet*; *Vulg. reddit*, ad ornanda colla congeritur: *Cum affix.* צַוְּארֵיכֶם colla veſtra, Jerem. 27. v. 12., צַוָּארָיו, Geneſ. 27. v. 16., 45. v. 14., 46. v. 29., & *abſque* Jod, *nota plur.*, *juxta Maſſorethas*, *ità* צַוָּארָו, Geneſ. 33. verſ. 4., colla ejus, & *de* uno *homine dicitur*; *Kimchius in lib. Rad. arbitratur*, *eſſe duale*, *ac propterea reddendum*, utrumque latus colli ipſius; עַל־צַוְּארֵיהֶם ſuper colla ipſorum, Joſ. 10. v. 24. *Plur. fœm. cum affix.* צַוְּארֹתֵיכֶם colla veſtra, Mich. 2. verſ. 3.

צַוַּאר *Chald.* Collum; *Inde cum affix.* עַל־צַוְּארָךְ ſuper collum tuum, Dan. 5. v. 16., עַל־צַוְּארֵהּ ſuper collum, *vel* in collo ejus, Dan. 5. v. 7.

צוּרָה *f.* Forma: *Conſtr.* צוּרַת forma, Ezech. 43. verſ. 11. *Cum affix.* צוּרָתוֹ forma ejus, & *juxta Vulg.* deſcriptiones ejus, Ezech. 43. v. 11., צוּרָם, *juxta Maſſor.*, Pſal. 49. v. 15., *vide infra in* צִיר: *Plural.* צוּרוֹת formæ; *ſed cum præfix.* בַּצּוּרוֹת, Job. 28. v. 10., in rupibus, in petris: *Cum affix.* צוּרֹתָו, *pro* צוּרֹתָיו formæ ejus, Ezech. 43. v. 11., *ubi Vulgat. in ſingulari reddit*, deſcriptionem ejus. *Vide & paullò ante in* צוּר.

צַוְּרוֹן *m.* Collulum; *litera ſiquidem* Nun *in fine addita ceteris radicalibus format diminutivum*, *quaſi blandientium*: *Sed quibuſdam aliis τὸ* צַוְּרוֹן *eſt* collare, monile, & *quidem*, *vi formæ*, eximium, *à* ligando *dictum* צַוְּרוֹן: *Plur. cum affix.* מִצַּוְּרֹנָיִךְ, Cantic. 4. v. 9., è collulis, *ſive* faucibus tuis; & *juxta alios* è collariis, *ſive* monilibus tuis; *Aq.*, *atque Vulg. vertunt*, (in uno crine) colli tui.

צִיר *m. Eſt* I., & *proprie*, anguſtia, cruciatus, dolor, tormina: *Occurrit hoc in ſenſu in plur.* צִירִים dolores, *graviſſimi ſcil.*, *quales parturientium*, *ſic dicti*, *quod* coarctent, & conſtringant *corpus*, Iſa. 13. v. 8., 21. v. 3. *Conſtr.* כְּצִירֵי ſicut dolores, Iſa. 21. v. 3. *Cum affix.* צִירֶיהָ, 1. Samuel. 4. v. 19., *ubi in multis accuratis codicibus ſcribitur abſque* Jod,

Jod; *ità* צִירֶיהָ, dolores ejus: II. Cardo, *januæ ſcil.*, *q. d.* ligatura januæ: *Cum affix.* עַל־צִירָהּ, Prov. 26. verſ. 14. ſuper cardinem ſuum: III. Legatus, nuntius, *ideo* צִיר *dictus, quod in eo rerum agendarum cardo vertatur, uti Buxtorfio videtur, ſive, juxta alios, dictus à* celeriter eundo: *Occurrit* Prover. 13. verſ. 17., 25. verſ. 13., Jerem. 49. verſ. 14., Abd. 1. v. 1. *Plur.* צִירִים legati, nuntii, Iſa. 18. v. 2. *Cum affix.* צִירַיִךְ, Iſa. 57. v. 9., legati tui: *Inde derivant multi verbum in Hithp.* הִצְטַיֵּר, *quod vide ſupra in* צור: IV. Vertebræ, ligatura oſſium, compages: *Plur. cum affix.* צִירַי, Dan. 10. verſ. 6., ligaturæ oſſium, *ſive* compages meæ: V. Forma, imago: *Cum affix.* וְצִירָם, Pſalm. 49. v. 15., *ità ſcribitur in accuratis codicibus, in quibuſdam aliis legitur* וְצִירָם, & figura, *ſive* forma eorum, *juxta Pagninum, alioſque; Sed Maſſorethæ ibidem monent legendum* וְצוּרָם, *& à Vulg. redditur* & auxilium eorum, *quaſi à* צוּר petra, *i. e.* præſidium; *Plur.* חָרָשֵׁי צִירִים, Iſa. 45. v. 16., artifices imaginum, *ſive* idolorum; *Vulg. reddit*, fabricatores errorum.

צֹר *m.* Acies, culter acutus, *& juxta Vulg., alioſque* acutiſſima petra, Exod. 4. v. 25. *Cum præfix.* מִצֹּר præ rupe, *ſive* petra, ſilice, Ezech. 3. v. 9.

צֹר Tzór, *& juxta Vulgat.* Tyrus, *idem ac ſupra* צוֹר, *quod vide*, Ezech. 26. v. 2.

צֵר Tzér, *& juxta Vulgat.* Ser, *nom. propr. urbis in Tribu Nephthali*, Joſ. 19. v. 35.

צָר, *&* צַר *m. Eſt* I. Anguſtia, preſſura, tribulatio: צַר־לִי anguſtia, angor, dolor mihi, 2. Sam. 1. v. 26., מִפְּנֵי־צָר de anguſtia, Pſalm. 78. v. 42. *Cum præfix.* בַּצַּר, Deuter. 4. v. 30., Pſalm. 18. v. 7., *&* בַּצָּר, Pſalm. 4. v. 2., *item* בַּצַּר, Job. 7. v. 11., in anguſtia, in tribulatione; מִצָּר, Pſalm. 32. v. 7., à tribulatione: II. Anguſtus, arctus, compreſſus, Numer. 22. v. 26., 2. Reg. 6. v. 1., Job. 41. v. 7., Prov. 24. v. 10., בְּמָקוֹם צָר in loco anguſto, Numer. 22. v. 26., צַר־לִי הַמָּקוֹם anguſtus mihi locus, Iſa. 49. v. 20., כְּנָהָר צָר inſtar fluvii anguſti, *id eſt cum magna celeritate, magnoque impetu, ut ſolent flumina* coarctata, Iſa. 59. v. 19., *ubi Vulg. habet*, quaſi fluvius vio-

violentus; ità ibidem 63. v. 9., ſed à multis redditur coarctatus, anguſtatus, & à *Vulg.* tribulatus: III. Adverſarius, hoſtis, *quaſi* angens, & arctator [illegible], Pſalm. 74. v. 10., 78. v. 61., 107. v. 2., לְעֵת צָר in tempus hoſtis, Job. 38. v. 23., מִפְּנֵי־צָר ab hoſte, Pſalm. 44. v. 11. *Cum præfix.* הַצָּר hoſtis, Eſth. 7. v. 4., Zachar. 8. v. 10., *item* עַל־הַצָּר contra hoſtem, Num. 10. verſ. 9., כְּצָר quaſi hoſtis, Thren. 2. v. 4. *Sed* מִצָּר, & הַמֵּצַר *vide infra poſt* צָרָה: *Cum affix.* צָרִי hoſtis meus, Job. 16. v. 9. *Plur.* צָרִים hoſtes, Thren. 1. v. 7. *Sed* הַמְּצָרִים *vide infra poſt* צָרָה: *Conſtr.* צָרֵי hoſtes, Jerem. 48. verſ. 5., מְצָרֵי *vide infra poſt* צָרָה: *Cum affix.* צָרַי, *item* צָרַי hoſtes mei, Pſal. 3. v. 2., 27. v. 2., *&c.*, לְצָרָי hoſtibus meis, Deut. 32. v. 41., מִצָּרַי ab hoſtibus, *ſive*, *juxta Vulg.*, ſuper hoſtibus meis, Iſa. 1. v. 24., צָרֵינוּ hoſtes noſtri, Pſal. 44. verſ. 6., לְצָרֵינוּ adverſariis noſtris, Joſ. 5. verſ. 13., מִצָּרֵינוּ de hoſtibus noſtris, Pſalm. 44. v. 8., צָרֶיךָ *m.*, Geneſ. 14. verſ. 20., צָרֶיךָ, & *in pauſa* צָרֶיךָ, Jerem. 30. v. 16., Thren. 2. v. 17., hoſtes tui; לְצָרֶיךָ hoſtibus tuis, Iſa. 64. v. 1., צָרָיו hoſtes, inimici ſui, Pſal. 78. v. 76., בְּצָרָיו in hoſtibus ſuis, Pſalm. 112. v. 8., כְּצָרָיו quaſi hoſtes ſui, Job. 19. v. 11., לְצָרָיו hoſtibus ſuis, Deuter. 32. verſ. 43., מִצָּרָיו ab hoſtibus ſuis, *vel* ejus, Deut. 33. v. 7., צָרֶיהָ *f.*, hoſtes ejus, Thren. 1. v. 5., צָרֵיהֶם, Pſalm. 81. verſ. 15., *&c.*, & *cum affix. poetico*, צָרֵימוֹ, Deut. 32. verſ. 27., inimici, hoſtes eorum: IV. Rupes, *quæ propriè* צור *dicitur*: *currit cum præfix.*, *ut ſequitur*, כַּצָּר, Iſa. 5. verſ. 28., ſimiles rupi, ut rupes, *ſive*, *juxta Vulg.*, ut ſilex.

צָרָה *f. Eſt* I. Anguſtia, preſſura, anxietas, 1. Sam. 26. v. 24., 2. Sam. 4. v. 9., *&c. Cum præfix.* הַצָּרָה anguſtia, Geneſ. 42. v. 21., בַּצָּרָה, Pſalm. 9. v. 10., & בְּצָרָה, Pſalm. 91. v. 15., in anguſtia, in tribulatione; לְצָרָה in anguſtia, Prov. 17. verſ. 11., מִצָּרָה de anguſtia, Pſalm. 43. v. 11. *Conſtr.* צָרַת anguſtia, Gen. 42. v. 21., & *cum* ה *paragog. intenſivo*, בַּצָּרָתָה, Pſalm. 120. v. 1., in anguſtia magna (mihi, *i. e.* mea); *Cum affix.* צָרָתִי anguſtia mea, Geneſ. 35. verſ. 3., Pſal. 73. v. 3., 86. v. 7., 142. v. 3.,

v. 3., בְּעֵת צָרַתְכֶם in tempore anguſtiæ veſtræ, Jud. 10. v. 14., מִצָּרָתוֹ ab anguſtia ipſius, Iſa. 46. v. 7., בְּכָל־צָרָתָם in omni anguſtia eorum, Iſa. 63. verſ. 9. *Plural.* צָרוֹת, *&* הַצָּרוֹת anguſtiæ, preſſuræ, Deut. 31. vv. 17. 21., Job. 5. v. 19., Pſal. 25. v. 17., 71. v. 20., Iſa. 65. v. 16.; בְּצָרוֹת in anguſtiis, Pſal. 46. v. 2., מִצָּרוֹת ab anguſtiis, Prov. 21. v. 23. *Cum affix.* מִצָּרֹתֵינוּ ex anguſtiis noſtris, 2. Paral. 20. v. 9., וְצָרֹתֵיכֶם & (de) anguſtiis veſtris, 1. Paral. 10. verſ. 19., מִכָּל צָרוֹתָיו de omnibus anguſtiis ſuis, Pſal. 25. v. 22., 34. v. 7., *& abſque* Jod. וּמִכָּל־צָרוֹתָם, Pſalm. 34. verſ. 18., & ex omnibus anguſtiis eorum: II. Arcta, anguſta: וּבְאֵר צָרָה & puteus anguſtus, Prov. 23. v. 27., וְהַמַּסֵּכָה צָרָה, Iſa. 28. v. 20., & operimentum anguſtum, *vel* anguſtius; *Vulg. reddit*, & pallium breve: III. Inimica, æmula, *quaſi* arctatricem, *vel* angentem *dicas*: *Conſtr.* צָרַת; *Inde cum affix.* צָרָתָהּ æmula ejus, 1. Sam. 1. v. 6.

מֵצַר *m.* Anguſtia, preſſio, arctatio: *Cum præfix.* מִן־הַמֵּצַר de anguſtia, Pſalm. 118. v. 5. *Plural.* בֵּין הַמְּצָרִים inter anguſtias, Thren. 1. verſ. 3. *Conſtr.* וּמְצָרֵי & anguſtiæ, Pſalm. 116. verſ. 3., *ubi Vulg. reddit*, & pericula; *Hæc tamen à multis referuntur ad Radicem* צָרַר.

מָצוֹר *m.* *Eſt* I. Anguſtia, preſſura: *Cum præfix.* בְּמָצוֹר in anguſtia, Deut. 28. v. 53., *& ita*, *juxta quoſdam*, vv. 55. 57., *qui ibidem ſequuntur*, *&* Jerem. 19. v. 9., *quibus tamen in poſtremis locis à Vulgat.*, *aliiſque redditur* in obſidione: II. Obſidio, Deut. 20. v. 20., 2. Reg. 19. verſ. 24., *Cum præfix.* יְמֵי הַמָּצוֹר dies obſidionis, Ezech. 5. v. 2., בַּמָּצוֹר, Deut. 20. v. 19., Jerem. 10. v. 17., 52. v. 5., in obſidionem: *Conſtr.* וְאֶל־מָצוֹר, Ezech. 4. verſ. 7., & ad obſidionem: III. *Metonymice eſt* munitio, præmunitio obſidionalis, *ipſum* propugnaculum, *ſive* vallum, *quo fit* obſidio, *vel potius quivis* locus munitus, *ſive* urbis *ipſius*, *ſive ab hoſtibus adverſus urbem extructus*, *ut quidam cum Vitringa obſervarunt*; יְאֹרֵי מָצוֹר, 2. Reg. 19. v. 24., rivi muniti, *vel* qui pro munitione ſunt; *Vulg. reddit*, aquas clauſas; עָרֵי מָצוֹר, 2. Paral. 8. v. 5., civitates munitionis, *ſive* propugnaculi; בְּעִיר מָצוֹר, Pſalm.

31. v. 22., in civitate munita; *Cum præfix.* בְּמָצוֹר munitione, propugnaculo, 2. Reg. 24. v. 10., 25. v. 2. לְמָצוֹר, 2. Paral. 11. v. 5., ad munitionem *i. e.* munitæ *civitates*.

מָצוֹר *m.* Obſidio: *Inde cum affix. in pauſa* יְמֵי מְצוּרֶךָ dies obſidionis tuæ, Ezech. 4. verſ. 8., *ubi multi codices habent* מְצוּרַיִךְ, *ex forma ſcilicet plurali, ſive cum* Jod, *multitudinis nota*.

מְצוּרָה *f.* Munitio, munimentum, Nahum. 2. verſ. 2., וַיִּבֶן עָרֵי מְצוּרָה & ædificavit urbes munitionis, *ſive, juxta Vulgat., alioſque*, munitas, 2. Paral. 14. v. 5. *Plur.* מְצוּרוֹת, 2. Paralip. 11. v. 10., 21. v. 3., (civitates) munitionum, *i. e.* munitæ; וַהֲקִימֹתִי עָלַיִךְ מְצֻרֹת, Iſa. 29. v. 3., & ſtatuam, *ſive* erigam contra te munitiones, *ſive* turres *ambulatorias, quibus ſcil. olim milites obſidentes utebantur*: *Cum præfix.* הַמְּצוּרוֹת, 2. Paral. 11. v. 11. *&* הַמְּצֻרוֹת, 2. Paral. 11. v. 23., 12. v. 4., munitiones.

צוּת Incendit, ſuccendit. *Inde Hiph. futur. cum affix., &* Nun *epenthet.* אֲצִיתֶנָּה, Iſa. 27. v. 4., incendam, ſuccendam eam. *Buxtorfius, & alii pro hujuſce dictionis radice ſtatuunt* צִית.

* צִוֵּת, מִצְוֹת, *&c. Dictiones compoſitæ, quas vide in* מִצְוָה *pag.* 1159. *Sed* צְוִיתֶם, צִוִּיתִם *vide in* צָוָה *pag.* 1158.

* צְוָתָה *Vide ſupra in* צָוָה *pag.* 1157.

צִיחָא Tzihhà, *& juxta Vulg.* Siba; *nom. propr. viri*, Eſdr. 2. v. 43., *item nom. propr. unius è locis, in quibus habitabant Nathinæi*, Nehem. 11. v. 21., *ubi Vulg. reddit*, Siaha.

צָחָה *Radix Hebræis inuſit., videtur autem ſignificaſſe*, ſiccescit: *Chald. ſonat*, ſitiit. *Inde ſunt*

צִחֵה *maſc.* Arens, aridus, ſiccus, ſiticuloſus: *Conſtr.* צִחֵה צָמָא, Iſa. 5. verſ. 13., arens ſiti: *Sunt, quibus* צִחֵה *eſt Præter. in Pih., redditurque*, ſicceſcit, *pro* ſiccescet ſiti, *i. e.* peribit ſiti; *Vulg. vertit*, ſiti exaruit: *Plural.* צִחֵי *vide infra in* צָחַח: *item* צָחָה, *& inde plur.* צְחוֹת *vide infra poſt* צָחַח.

צַח *m.* Siccus, aridus, *&c.*, *ſic* רוּחַ צַח ventus ſiccus, *ſive, juxta Vulg.*, urens, Jerem. 4. v. 11., *Aliud vide poſtradicem*

dicem צָחַח, *quæ mox ſequitur, & ad quam Buxtorfius, aliique referunt, quæ hactenus expoſita ſunt.*

צחח Candidus, nitidus, ſerenus fuit: *Item* aruit; arida *enim, &* glabra nitorem *referunt*; *vel ſenſum hunc mutuatur à* צָחָה, *ſive à ſignificatione radicis Syr., Nam Arabibus eſt,* clarus fuit; *Syris vero eſt,* æſtuavit, incaluit, *ut notat Joa. Simon: Præter. plur.* צַחּוּ מֵחָלָב, Thr. 4. v. 7., candidi, nitidi fuerunt præ lacte, *id eſt* candidiores, *ſive* nitidiores erant lacte: *Plur.* צְחָחִיִּים *vide infra in* צְחִיחַ.

צְחִיחַ *m.* Nitor, nitidum, *i. e.* læve, *juxta multos*; *ſed aliis eſt* ariditas; *& metonymice* arduus, eminens locus, *petræ ſcil., vel montis, qui, naturà ſuà* aridus, & glaber *exiſtens*, nitorem *refert, ut notat Buxtorfius*: עַל־צְחִיחַ סֶלַע, Ezech. 24. vv. 7. 8., in loco arduo petræ, *juxta Buxtorfium*; *Alii reddunt*, ſuper ariditatem, *vel* nitorem petræ, *i. e.* ſuper nitidam, *ſive* lævem petram; *Vulgat. habet*, ſuper limpidiſſimam petram: *Cum præfix.* לִצְחִיחַ סֶלַע, Ezech. 26. vv. 4. 14., in nitorem petræ, *i. e.* in nitidam, *& juxta Vulgat.* in limpidiſſimam petram: *Plural.* מֵאַחֲרֵי לַחוֹמָה בַּצְּחִחִיִּים, Nehem. 4. v. 7., poſt murum in locis arduis, *ſive, juxta alios*, in locis aridis, & ſaxoſis, *vel* in verticibus, in ſummitatibus ſaxorum; *Vulg. reddit*, poſt murum per circuitum: *Scribitur cum metatheſi* Jod, *videlicet* צְחִחִיִּים, *vel, ut quidam habent codices*, צְחִיחִיִּים, *tamquam à ſingulari* צְחִיחִי, *cum* Jod *gentilitio*, *q. d.* quod eſt ex genere, & claſſe ſaxorum; *vel forma compoſita ex* צחח, *&* צחה, *ut animadvertit Joa. Simon*.

צְחִיחָה *f.* Ariditas, *ſive* ſiccitas, locus aridus, & ſiticuloſus: שָׁכְנוּ צְחִיחָה, Pſalm. 68. verſ. 7., habitant in loco arido, *ſive* ſiticuloſo; *LXX., & Vulgat. reddunt*, qui habitant in ſepulcris.

צַח *m.* Candidus, nitidus, ſerenus: דּוֹדִי צַח dilectus meus candidus, Cant. 5. v. 10., כְּחֹם צַח, Iſa. 18. verſ. 4., ut æſtus ſerenus, *ſive* nitidus; *in hunc ſenſum etiam accipitur a Buxtorfio, & quibuſdam aliis apud* Jer. 4. v. 11., *quod tamen vide ſupra poſt* צחח.

צַחָה *f. Inde plur.* לְדַבֵּר צַחוֹת, Iſa. 32. v. 4., ad loquendum

nitida, ſive clara, diſtincta, articulata; *Vulg. vertit*, loquetur & plane.

צַחְצָחָה *f.* Siccitas, ſive ariditas ſumma: *Plur.* וְהִשְׂבִּיעַ בְּצַחְצָחוֹת נַפְשֶׁךָ, Iſa. 58. verſ. 11., & ſatiabit in ſiccitatibus, *i. e.* in ſumma ariditate, animam tuam, *ſive* corpus tuum, teipſum; *Vulg.*, *& alii reddunt*, & implebit ſplendoribus animam tuam.

צחן *Radix Hebræis inuſit. Eſt autem Syris*, ſordidus fuit. *Inde, ut notat Joa. Simon, eſt Hebr.*

צַחֲנָה *fœm.* Putor, putredo, fœtor: *Cum affix.* וְתַעַל צַחֲנָתוֹ, Joel. 2. verſ. 20., & aſcendet putor, *ſive* fœtor, putredo ejus.

* צַחְצָחָה *Vide paullo ante poſt* צָחָה.

צחק Riſit, arriſit: *Præter. fœm.* צָחֲקָה riſit, Gen. 18. v. 13., צָחַקְתְּ riſiſti, Geneſ. 18. verſ. 15., צָחַקְתִּי riſi, Geneſ. 18. v. 15. *Futur.* יִצְחַק־לִי arridebit mihi, ridebit de me, Geneſ. 21. verſ. 6. *Hinc* יִצְחָק Iſaac, *à* riſu *dictus eſt*; וַיִּצְחָק & riſit, Geneſ. 17. verſ. 17., וַתִּצְחַק & riſit, Geneſ. 18. verſ. 12. *Pih.* צִחֵק irriſit, luſit, illuſit, colluſit, jocatus eſt: *Conſtruitur cum* בְּ, *&* לְ. *Particip.* מְצַחֵק irridentem, *& juxta Vulg.* ludentem (*vidit*), Geneſ. 21. v. 9. *Cum præfix.* כִּמְצַחֵק quaſi ludens, jocans, Geneſ. 19. verſ. 14., *Infin.* לְצַחֶק בִּי ut illudat, *ſive* illuderet mihi, Geneſ. 39. v. 17., לְצַחֶק בָּנוּ ut illuderet nobis, Geneſ. 39. verſ. 14., *ita* Exod. 32. v. 6. *Futur.* וַיְצַחֵק לִפְנֵיהֶם & luſit ante illos, Jud. 16. v. 25.

צְחֹק *m.* Riſus, Geneſ. 21. verſ. 6., לִצְחֹק in riſum, Ezech. 23. verſ. 32.

צחר *Radix inuſit., quæ* candoris *ſenſum habuiſſe, ex iis, quæ ab illa dimanant, quæque mox ſequuntur, infert optime Joa. Simon.*

צַחַר Candor, nitor: *Inde in pauſa* וְצֶמֶר צָחַר, Ezech. 27. v. 18., & lana nitoris, *ſive* candoris, *id eſt* candida, nitida; *Vulg. vertit*, in lanis coloris optimi.

צֹחַר Tzohhar, *& juxta Vulg.* Iſaar, Seor, Sohar, Soar, *nom. propr. virorum*, Geneſ. 23. v. 8., 46. v. 10., *&c.*

צְחֹרָה *f.* Alba, candida: *Plural.* רֹכְבֵי אֲתֹנוֹת צְחֹרוֹת, Jud. 5. v. 10., equitantes *in* aſinis candidis, *ſive, juxta quoſdam*, fu-

ſubalbis, vel rubidis, aut albo, & rubro diſtinctis; Vulgat. reddit, qui aſcendiſtis ſuper nitentes aſinos.

* צוחת Dictio conſtr., quam vide ſupra in צְוָחָה pag. 1160.

* יִצְטַבַּע Vide ſupra in צְבַע Chald.

* הִצְטַיָּר; Inde Præter. plur. הִצְטַיָּרְנוּ vide ſupra צור.

* נִצְטַדָּק Vide ſupra in צָדַק pag. 1151.

* הִצְטַיֵּר Vide ſupra in צור.

צִיָה Aridus, ſiccus fuit, aruit, exaruit: Radix Hebræis inuſit. Inde ſunt

צִיָּה f. Siccitas, ariditas, Job. 24. v. 19., unde terra צִיָּה ariditatis, i. e. arida, & juxta Vulg. deſerta, Pſalm. 63. v. 2. Metonymice eſt locus aridus, ſiccus, ſiticuloſus, deſertum, ſolitudo, Job. 30. v. 3., Iſa. 41. v. 18. Cum præfix. בַּצִּיָּה in loco arido, ſive in ſolitudine, & juxta Vulg. in inaquoſo, Pſalm. 78. v. 17., Plur. בַּצִּיּוֹת per ſiticuloſa, per arida loca, Pſalm. 105. v. 41.

צִי maſc. Eſt I. Navis, quæ ideo צִי dicta quibuſdam videtur, quod in ipſis aquis ſicca maneat; Alii etymologiam derivant à radice נצה: וְצִי אַדִּיר, Iſa. 33. verſ. 21., & navis, ſive trieris magna, vel magnifica, nobilis; Plur. צִיִּים naves, trieres, Dan. 11. verſ. 30., & contractè וְצִים מִיַּד כִּתִּים, Num. 24. v. 24., naves à parte Chittim; Vulg., aliique vertunt, naves, ſive trieres de Italia; quam quidem vocis כִּתִּים expoſitionem multis probat Bochartus in Geographia ſacra lib. 3. cap. 5., videantur tamen, quæ contra eundem, vocem כִּתִּים de ſola Italia exponentem, proferunt alii, & præcipue Calmet comment. in Geneſ. cap. 10. Cum præfix. בַּצִּים, Ezech. 30. verſ. 9., in navibus, in trieribus: II. Aridus, deſertus, ſiticuloſus locus: Plur. צִיִּים loca arida, ſiticuloſa, deſerta: Metonymicè, locorum aridorum, ſive deſertorum incolæ, tam homines, feri ſcil., & barbari, quam beſtiæ, item feræ: לְפָנָיו יִכְרְעוּ צִיִּים, Pſalm. 72. v. 9., coram illo procident habitatores, ſive incolæ deſerti, id eſt accolæ maris rubri, & ichthyophági, uti videtur Bocharto in Phaleg; LXX., Aq., Sym. ſunt Αἰθίοπες, Vulg. Æthiopes: Sed Iſa. 13. v. 21., 34. v. 14., Jerem. 50. v. 39. τὸ צִיִּים ſunt beſtiæ, id eſt feles feri, ſive ſylveſtres, uti vult Bochartus in Hieroz. Part. I. lib. 3. cap.

3. cap. 14., *Vulg. duobus poſtremis in locis reddit* dæmonia, dracones: *Cum præfix.* לְעָם לְצִיִּים, Pſal. 74. v. 14. populo deſerti accolæ, *& juxta Vulg.* Æthiopum.

צָיוֹן *maſc.* Locus aridus, *& quidem* valde, ariditas magna, *propter ſcil.* Nun *additum, quod eſt* augmenti *ſignum*, Iſa. 25. v. 5., 32. v. 2. *Hinc*

צִיּוֹן Tzión, *& juxta Vulg.* Sion, *nom. propr.* montis *à* ſiccitate loci *ità appellatus: In ejus montis vertice erat arx conſtructa, quæ à Davide capta, civitas Davidis eſt vocata,* 2. Sam. 5. v. 7. *Vide quod ſequitur.*

צָיַן *Radix Hebræis inuſit. Unde Chald. Pah.* צַיֵּן ſignavit; *& inde etiam nom. Hebr.*

צִיּוּן *m.* Signum, monumentum *quodlibet* ſepulchrale, tumulus, titulus, *ità* Ezech. 39. v. 15. *Cum præfix.* מָה הַצִּיּוּן quid iſtud ſignum? 2. Reg. 23. v. 17. *Plur.* צִיֻּנִים monumenta, ſigna, Jerem. 31. v. 21., *ubi Vulg. in ſingulari reddit* ſpeculam.

צִיץ Floruit, effloruit: *Præterit.* צָץ הַמַּטֶּה effloruit virga, Ezech. 7. v. 10. *Hiph.* הֵצִיץ floruit, effloruit, proſpexit, oſtendit ſe: *Partic.* מֵצִיץ מִן־הַחֲרַכִּים effloreſcens, *i. e.*, emicans, promicans è clathris, *vel* cancellis, Cantic. 2. v. 9., *Vulg.*, *& alii ibidem reddunt*, proſpiciens per cancellos: *Futur.* יָצִיץ florebit, Iſa. 27. v. 6., וַיָּצֵץ צִיץ & floruiſſet flos, *ſive*, *juxta alios*, & emiſerat florem, *vel* & eruperat flos, Num. 17. v. 23. *Plur.* וְיָצִיצוּ & florebunt, Pſal. 72. v. 16., וַיָּצִיצוּ & floruerint, flores emiſerint, *i. e.*, *ut exponit Vulgat.*, & apparuerint, *ſive* eruperint, Pſalm. 92. v. 8.

צִיץ *m.* I. Flos, *apertus propriè, & in amplitudinem expanſus*, Numer. 17. verſ. 23., Iſa. 28. v. 1., 40. vv. 7. 8. *Cum præfix.* כְּצִיץ, ſicut, quaſi flos, Job. 14. v. 2., Pſal. 103. v. 15., Iſa. 40. v. 6. *Plur.* צִצִּים, *cum* Dageſch *loco vocalis longæ, videlicet pro* צִיצִים, *euphoniæ cauſa*; 1. Reg. 6. vv. 18. 29. 32. 35., flores; *Fœmin. conſtruct.* צִיצַת נֹבֵל, Iſa. 28. v. 4., flos caducus, decidens, *vel* marceſcens: II. *Metaphoricè* bractea, lamina, *quem quidem ſenſum habet*, *cum tribuitur auro*, *vel alio metallo in tenuiſſima folia inſtar* florum *expanſo*, *ità* Exod. 28. verſ. 36.,

36., 39. v. 30., Levit. 8. v. 9. III. Pluma, *quæ videl. ex avium corporibus* emergit, *ut* flos *ex ſcapo plantæ; inde* penna, pennata ala, *ex* plumis *conſtans; ſic* תְּנוּ־צִיץ לְמוֹאָב, Jerem. 48. verſ. 9., date alam, *ſive* pennam, *vel*, *juxta Vulg.*, *alioſque*, florem Moabo: IV. *τὸ* צִיץ *Vulg.*, *Pagnino*, *& quibuſdam aliis eſt nom. propr.*, *nam*, 2. Paral. 20. v. 16. בְּמַעֲלֵה הַצִּיץ *reddunt* per clivum nomine Sis, *vel* Tzitzi; *Multis tamen ibi etiam eſt appellativum: vertunt ſiquidem*, per clivum, *vel* aſcenſum floris, *i. e.* floridum.

צִיצָה *f. Inde conſtr.* צִיצַת *vide ſupra in* צִיץ.

צִיצִת *f.* Cincinnus, *qui in hominibus idem eſt, quod* pluma *in avibus; Cum præfix.* בְּצִיצַת in cincinno, Ezech. 8. v. 3. *Item metaphoricè*, peniculamentum, peniculatus filorum textus, fimbria comata, *à* filorum reſolutione *dicta*, Numer. 15. vv. 38. 39.

צִיר *m. Vide ſupra poſt* צור *pag.* 1168.

צִית *Vide ſupra in* צות *pag.* 1172.

צְלָא *Chald.* oravit: *Pahel Particip.* וּמְצַלֵּא & orans erat, orabat, Dan. 6. verſ. 11. *Plur.* מְצַלַּיִן orantes, Eſdr. 6. verſ. 10.

צָלָה Aſſavit: *Inſin.* לִצְלוֹת ad aſſandum, 1. Sam. 2. v. 15. *Futur.* אֶצְלֶה בָשָׂר aſſabo carnem, Iſa. 44. verſ. 19., אֶצַּל, תֵּצַל, יִתְּצַל *vide ſupra in* נָצַל *pag.* 785., יִצְלֶה צָלִי aſſabit aſſaturam, Iſa. 44. v. 16., *ubi Vulg. habet*, coxit pulmentum. *Hiph.* הִצִּיל, הִצִּילָה, הִצִּילָךְ, לְהַצִּילוֹ, לְהַצִּילָם, מַצִּיל, מַצַּל, *&c. vide ſupra in* נָצַל *pag.* 784., 785., מַצֶּלֶת, מַצָּלָה, *& Futur. plur.* תְּצַלֶּנָה *vide in* צלל.

הַצָּלָה צִלָּה *Dictio compoſita, quam vide infra in* צֵל *poſt* צלל: הַצָּלָה *vide ſupra pag.* 786., לְהַצִּלָךְ *vide pag.* 785., *item* לְהַצָּלָה, *&* לְהַצָּלוּתָה *vide ſupra in* נְצַל *Chald. pag.* 785.

צִלָּה Tzillah, *& juxta Vulg.* Sella *nom. propr. mulieris*, Gen. 4. verſ. 19.

צֵל *Vide infra poſt* צלל *cum præfix.*, *& affix.*, *ſed* הַהַצֵּל, הַצֵּל *vide pag.* 785., *vide etiam, quod ſequitur.*

צָלִי *maſc.* Aſſum, aſſatura, *ut in præcedenti exemplo: Conſtr.* צְלִי־אֵשׁ aſſum ignis, *vel* igne, Exod. 12. v. 8. *Sed* בְּצִלִּי, בְּצִלּוֹ, *&c. vide in* צֵל *poſt* צלל.

צלול

צְלוּל *maſc.* Toſtum, torta, *& juxta Vulg.* ſubcinericius (panis), Jud. 7. v. 13., *ſcribitur cum* Vau, *ſed legitur per* Jod, *uti à* הָגָה meditari, *eſt* הָגִיג meditatio: *Alii*, *dictionem hanc à* צָלַל *derivantes*, *reddunt*, auditus-tremoris, *aut* ſtrepitus (panis).

צָלַח *Varia ſignificat ſecundum varia objecta, ad quæ refertur: Si ad* locum, pertranſit, proceſſit, pertigit, pervenit; *ſi ad* perſonam, inſiliit, irruit, invaſit, pervaſit; *ſi ad* alium optatum ſcopum, proſpero ſucceſſu uſus eſt, proſperè ſucceſſit, proſper, ſecundus, felix fuit, profecit; *item* profuit, aptus, commodus, utilis fuit. *Aliquando cum accuſat.*, *& cum* עַל- אֶל- *conſtruitur. Præter. fœm.* צָלְחָה proſperè ſucceſſit, proſpera fuit, proſperatur, Jerem. 12. v. 1., וְצָלְחָה עָלֶיךָ & inſiliet, irruet in te, 1. Sam. 10. verſ. 6. *Plur.* וְצָלְחוּ הַיַּרְדֵּן, 2. Sam. 19. v. 18., & tranſiverunt, trajecerunt Jordanem: *Imperat.* צְלַח proſperare, *& juxta Vulgat.* proſperè procede, Pſalm. 45. v. 5. *Futur. fœm.* וַתִּצְלְחִי לִמְלוּכָה Ezech. 16. v. 13., & proſperata fuiſti, *ſive*, *juxta Vulg.*, profeciſti in regnum; *quidam alii vertunt*, & perveniſti ad regnum; לֹא יִצְלַח לַכֹּל non prodeſt ulli rei, Jerem. 13. vv. 7. 10., יִצְלַח, Jerem. 22. verſ. 30., *& in pauſa* יִצְלָח, Iſa. 53. v. 10., 54. v. 17., proſperabitur; *item* פֶּן-יִצְלַח, Amoſ. 5. v. 6., ne fortè pervadat; *ubi Vulg. ſenſum optime expreſſit*; הֲיִצְלַח an proderit, nunquid utile erit? Ezech. 15. v. 4., *& in pauſa* הֲיִצְלָח nunquid proſperum ſucceſſum habebit, proſperabitur? Ezech. 17. v. 15., תִּצְלָח *f.* proderit, *& juxta Vulg.* ſuccedet in proſperum, Numer. 14. v. 41., *item* proſperabitur, proficiet, Ezech. 17. v. 9., Dan. 11. v. 27., הֲתִצְלָח an proſperabitur? Ezech. 17. verſ. 10., וַתִּצְלַח & irruit, inſiliit, inſiluit, invaſit, Jud. 14. vv. 6. 19., 15. v. 14., 1. Sam. 10. verſ. 10., 11. v. 6., 16. v. 13., 18. v. 10. *Hiph.* הִצְלִיחַ ſecundavit, proſperavit, proſperum effecit; *& intranſitivè* proſpero ſucceſſu uſus eſt, proſperè egit, ſecundatus, proſperatus fuit: *Præterit.* הִצְלִיחַ דַּרְכִּי ſecundavit, *& juxta Vulg.* direxit viam meam, Geneſ. 24. v. 56., *item* proſpere peregit, proſperatus eſt, 2. Paral. 7. v. 11., וְהִצְלִיחַ

& pro-

a proſperam efficiet, ſecundabit (viam tuam), Gen. 24. verſ. 40., הַהִצְלִיחַ an proſperum effecerit, *ſive* effeciſſet, Geneſ. 24. verſ. 21., *& cum affix.* הִצְלִיחוֹ ſecundavit, *& juxta Vulgat.* direxit eum, 2. Paralip. 26. verſ. 5. *Fœm.* וְהִצְלִיחָה & proſperabitur, Dan. 8. v. 12., הִצְלַחְתָּ proſperaberis, 1. Paral. 22. verſ. 11. *Partic.* מַצְלִיחַ ſecundans, Geneſ. 24. v. 42. *Item intranſitivè*, proſperans, proſperis rebus utens, Gen. 39. v. 2., בְּמַצְלִיחַ, Pſal. 37. v. 7., in proſperantem, *ſive* proſperam reddentem (viam ſuam); *LXX.*, *Vulg*, *& alii reddunt*, in eo, qui proſperatur (in via ſua): *Imper* וְהַצְלַח & proſperare, proſpero ſucceſſu utere, *ſive*, *juxta Vulg.*, & vade proſperè, 1. Reg. 22. vv. 12. 15., 2. Paralip. 18. verſ. 11. *Cum* ה *paragog.* הַצְלִיחָה Pſalm. 118. v. 25., Nehem. 1. verſ. 11., proſpera, ſecunda, proſperè ſuccedere fac; *Plural.* וְהַצְלִיחוּ & proſperamini, *vel*, *juxta alios*, & proſperabimini, 2. Paral. 18. v 14., 20. v. 20., *Vulgat. reddit*, & cuncta evenient proſpera: *Futurum* תַּצְלִיחַ proſperabis, proſperè ſuccedere facies, Deut. 28. v. 29., Joſ. 1. v. 8., *item* proſperum ſucceſſum habebis proſperè ages, *ſive*, *juxta Vulg.*, proficere poteris, 1. Paral. 22. v. 13., *Fœm.* וְלֹא תַצְלִיחִי לָהֶם, Jerem. 2. v. 37., & non proſperè cedet tibi, *ſive* non proſperaberis eis, *vel* in eis; יַצְלִיחַ proſperabitur, Pſal. 1. v. 3., יַצְלִיחַ לָנוּ ſecundabit nos, proſperitatem largietur nobis, Nehem. 2. verſ. 20., וַיַּצְלַח & proſperatus fuit, proſperè egit, 1. Paral. 29. verſ. 23., 2. Paral. 32. v. 30., *Fœm.* הֲתַצְלִיחַ דַּרְכֵּנוּ, Jud. 18. v. 5., an proſperabit viam noſtram; *Plur.* תַּצְלִיחוּ proſperabimini, 2. Paral. 13 v. 12., וַיַּצְלִיחוּ & proſperantur, Jerem. 5. v. 28., וַיַּצְלִיחוּ & proſperati ſunt, proſpero ſucceſſu uſi ſunt, 2. Paral. 14. v. 6.

צְלַח *Chald.* proceſſit, proſpero ſucceſſu uſus eſt, proſper, felix fuit: *Inde Aphel præter.* הַצְלַח proſperos effecit, Dan. 3. v. 30. *Item*, proſperè egit, Dan. 6. v. 28. *Partic.* מַצְלַח proſperatur, Eſræ 5. verſ. 8. *Plur.* וּמַצְלְחִין & proſperabantur, Eſdr. 6. v. 14.

צַלַּחַת *f.* Gabatæ, olla, paropſis, ſcutella, catillus, lebes, *juxta quoſdam ad figuram* gabatarum *formatus*; *eſt autem*

צְלָחָה

צְלָחָה *dictus ab Hebræis, quod ex ipſo, ſi non vitæ proſperitas, certè commoditas pendeat;* צַלַּחַת *vide mox infra: Plur. cum præfix.* וּבַצֵּלָחוֹת, 2. Paralip. 35. v. 13., in gabatis, *ſive* ollis, catillis.

צַלַּחַת *f. Idem ac ſupra: Cum præfix.* כַּאֲשֶׁר־יִמְחֶה אֶת־הַצַּלַּחַת 2. Reg. 21. v. 13., ſicut qui abſtergit gabatam, *ſive* ſcutellam; *Sed Vulg. habet*, ſicut deleri ſolent tabulæ; מָחָה *ſiquidem alibi* abſtergere, *alibi* delere *ſignificat: Item* צַלַּחַת *eſt, juxta multos*, axilla, aſcella, manica, ſinus, *qui ironicè ſic appellatur, quod* lebetis *modo concavus ſit: Occurrit cum præfix.* בַּצַּלַּחַת in ſinu, *ſive, juxta Vulg.*, ſub aſcella, Prov. 19. v. 24., 26. v. 15. *Sed hiſce etiam in locis Hebræi, aliique in prima ſignificatione exponunt, videl.* in paropſidem, in lebetem.

צְלֹחִית *f.* Paropſis, patina, phiala, *ſive, juxta Vulg., alioſque*, vas, 2. Reg. 2. v. 20.

צָלַל Tinniit, palpitavit: *Item* profundum petiit, in profundum merſus eſt: *Item* obtectus, obumbratus eſt. *Notat autem Joa. Simon, primam hujuſce verbi ſignificationem eſſe* propriam; *duas alias* mutuo *aliunde* petitas, *à verbis ſcil.* צוּל profundum, *&* טָלַל texit, obtexit. *Præt. plur.* לְקוֹל צָלְלוּ שְׂפָתַי, Habac. 3. v. 16., ad vocem *hanc, ſive* rumorem *iſtum* tinnierunt, palpitaverunt, *vel* murmur ediderunt labia mea; tinnitus *autem iſte fit, juxta R. Davidem, & Aben Eſram, cum ob pavorem nimium contingunt, & percutiunt ſe ſe* labia; *Vulgat. vertit*, à voce contremuerunt labia mea; *item* in profundum merſi ſunt, Exod. 15. v. 10., כַּאֲשֶׁר צָלֲלוּ שַׁעֲרֵי יְרוּשָׁלַם, Nehem. 13. v. 19., quum obumbrarentur, *vel* obtenebratæ eſſent, *i. e.* obtenebreſcere cœpiſſent portæ Jeruſalem, *nempe, ut exponit David Kimchi*, cum ſol ad veſperam, ad occaſum inclinaret, *portiſque civitatis occultaretur; Vulgat. optime vertit*, cum quieviſſent portæ Jeruſalem (in die ſabbati); *tunc enim* portæ *claudebantur, ac propterea* quieſcebant: *Futur. plur.* תְּצִלֶּינָה tinnient, 2. Reg. 21. v. 12., Jer. 19. v. 3. *Hiph. Part.* מֵצַל obumbrans, umbram faciens, Ezech. 31. v. 3., מְצִלָּה, מְצִלֹּת *vide inter nomina: Futur. plur.* תְּצִלֶּנָה שְׁתֵּי אָזְנָיו tinnient ambæ aures ejus, 1. Sam. 3. v. 11.

צָלַל.

צֵלֶל maſc. Umbra, obumbratio: *Cum affix.* צִלְלוֹ umbra ſua, Job. 40. v. 22. *Plural.* צְלָלִים umbræ, Cant. 2. verſ. 17. *Conſtr.* צִלְלֵי עֶרֶב umbræ veſpertinæ, Jerem. 6. v. 4. *Huc referunt quidam*, צֶאֱלִים umbroſa, umbroſæ arbores, *cum loco* ל *geminandi*. *Vide ſupra pag.* 1143.

צְלָלוֹת *Vide paullò ante poſt* צֵלָה *pag.* 1178.

צֵל *m.* Umbra, obumbratio: *Item metaphorice* obtectio, protectio, præſidium: *Cum præfix.* הַצֵּל umbra, 2. Reg. 20. v. 9., בְּצֵל, Geneſ. 19. v. 8., בַּצֵּל, Jon. 4. v. 5., in umbra; כְּצֵל ſicut umbra, Pſalm. 102. v. 12., לְצֵל umbræ, 2. Reg. 20. v. 10., לְצֵל־יוֹמָם in umbraculum diei, Iſa. 4. v. 6. *Cum affix.* בְצִלִּי in umbra mea, Jud. 9. v. 15., צִלְּךָ protectio tua, Pſalm. 121. v. 5., צִלֵּךְ umbra tua, Iſa. 16. verſ. 3., בְּצִלּוֹ in umbra, umbraculo ejus, Cant. 2. v. 3., Thren. 4. v. 20., Ezech. 31. verſ. 17., מִצִּלּוֹ de umbra ejus, Ezech. 31. verſ. 12., צִלָּהּ umbra ejus, Pſal. 80. v. 11., Hoſe. 4. v. 13., בְּצִלָּהּ in umbra ejus, Iſa. 34. v. 15., צִלָּם umbra, *i. e.* protectio, præſidium eorum, Num. 14. v. 9.

מְצֻלָּה *f.* Locus profundus: *Cum præfix.* בַּמְּצֻלָּה in profundo, Zach. 1. v. 8.

מְצִלָּה *f.* Tintinnabulum, cymbalum, *à* tinnitu: *Plur.* מְצִלּוֹת tintinnabula, *quæ ad collum, vel ad phaleras equorum appenduntur, ita reddunt Buxtorfius, & alii; Sed LXX., & Vulg. vertunt* frœnum. *Duale* מְצִלְתַּיִם, *& in pauſa* מְצִלְתָּיִם tintinnabula, cymbala, Nehem. 12. verſ. 27., 1. Paral. 15. v. 16., *&c.*, *ut autem quidam obſervant, eſt ſub forma* duali, *ob* binas laminas *æreas, quæ percuſſæ invicem ſe tangunt, ſonumque edunt*.

צֶלְצֶל *m.* Tintinnabulum, tibia, fiſtula, cymbalum, *à* tinnitu: *Sed* צִלְצַל *vide infra*: *Plur.* וּבְצֶלְצְלִים & in cymbalis, 2. Sam. 6. v. 5. *Conſtr.* בְּצִלְצְלֵי־שָׁמַע הַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה, Pſalm. 150. v. 5., in cymbalis auditus, *ſive* auditionis, *i. e.* ſonoris, laudate eum in cymbalis clangoris, *ſive*, *juxta Vulg.*, *alioſque*, jubilationis.

צִלְצַל *m.* Umbroſa denſa, *vel* inumbrans, obumbrans, faciens umbram, *juxta quoſdam*: *Item* fuſcina, fuſcella piſcatoria, *quæ* in profundum mergitur, *inſtrumentum ſcil.*, quo

quo transfigitur caput piſcis exiſtentis in aqua, & *fa[illegible]t ip ſum ex aqua aſcendere*, *i. e.* hamus, *vel* culter piſca[illegible]rius; *Alii arbitrantur*, *eſſe inſtrumentum è virgis confectu[illegible]*, *in quod quum caput piſcis intraverit*, *capitur*, *id eſt* [illegible], naſſella: *Conſtr* הוֹי אֶרֶץ צִלְצַל כְּנָפָיִם, Iſa. 18. v. 1., væ terræ umbranti alis, *vel* umbroſæ denſæ alis, *ita* [illegible] *cum Aq.*, & *Buxtorfio*: *Sed LXX.*, *Theod.*, & *alii vertunt*, væ terræ navium alis, *i. e.* velis, *vel* remis *inſtructarum*, *Sym.*, & *alii habent*, væ terræ ſonus, ſtrepitus alatus, *ſive* alarum, *vel* bellicarum navium, *i. e.* velorum; *Vulgat.*, & *alii*, *ad* cymbali *notionem*, *de qua ſupra*, *referentes*, *reddunt*, væ terræ cymbalo alarum, *id eſt* alato, *ſive* ſiſtro ex utroque latere habenti virgulas recurvas inſtar alarum: *Cum præfix.* וּבְצִלְצַל דָּגִים רֹאשׁוֹ, Job. 40. v. 31., aut naſsâ, *ſive* fuſcinâ piſcium, *i. e.* piſcatoria, caput ejus (implebis)? *ubi occurrit figura*, *hypallage dicta*, *nempe* vocum commutatio, *ita ut ſenſus*, *juxta quoſdam ſit*, aut (implebis) naſſam, *vel* fiſcellam piſcium, *id eſt* piſcatoriam capite ejus? *Vulg.* & *alii reddunt*, & gurguſtium piſcium capite illius?

צְלָצַל *m. Occurrit cum præfix.* הַצְּלָצַל, Deut. 28. v. 42., & *in varium ſenſum accipitur*: *Buxtorfio eſt* ſideratio, *arborum vitium*; *LXX.*, & *Vulg.*, & *aliis eſt* rubigo, ærugo; *multis vero eſt* locuſta, & *quidem*, *ut R. Salomon in* Paralip. 13. v. 8. *ſcribit*, & *cum ipſo notarunt alii*, clamoſa, *dicta ſcil.* צְלָצַל *à* continuo ſtrepitu, & ſtridore.

צלם *m.* Imago, Geneſ. 9. v. 6., צֶלֶם, צְלֵם *Chald. vide infra*: *Sed* צֶלֶם *dictio eſt compoſita*, *quam vide ſupra* צַל *pag.* 1181., & הַצִּילָם, &c., *vide ſupra in* נָצַל *pag.* 784., 785. *Cum affix* בְּצַלְמֵנוּ in imagine noſtra, Geneſ. 1. v. 26., בְּצַלְמוֹ ad imaginem ſuam, Geneſ. 1. v. 27., צַלְמָם imago ipſorum, Pſal. 73. v. 20. *Plur. conſtr.* צַלְמֵי imagines, ſtatuæ, Num. 33. v. 52. *Cum affix.* אֶת־צְלָמָיו imagines ejus, 2. Reg. 11. v. 18., צַלְמֵיכֶם imagines veſtræ, Amoſ. 5. v. 26.

צְלֵם, צֶלֶם *maſc. Chald.* imago, ſculptile, idolum, ſimulachrum, ſtatua, Dan. 2. vv. 31. 32. 34. 35. צְלֵם דַּהֲבָא ſtatuæ auri, *id eſt* aureæ, Dan. 3. v. 5.

צְלֵמָא *m. Chald.*, *ſed in ſtatu emphatico*, ſtatua; צַלְמָא דִכֵּן ſtatua hæc, *ſive* illa, Daniel. 2. verſ. 31., הוּא צַלְמָא רֵאשֵׁהּ ipſa, *ſive* hujuſmodi (erat) ſtatua, caput ejus, Dan. 2. verſ. 32., לְצַלְמָא ſtatuæ, Dan. 3. verſ. 15.

צַלְמָוֶת *fœm.* Umbra-lethalis, caligo, imago, umbra mortis, i. tenebræ ſummæ, *quales in ſtatu* mortis; *compoſita vox ex* צ umbra, & מָוֶת mors. *Sunt tamen*, *qui a radice præcedenti* צלם *derivant*, *ita ut* צַלְמָוֶת *ſit pro* צלמות, *vel* צַלְמוּת, & *per ſe* tenebras *deſignet*: *Occurrit* Job. 3. v. 4., &c., Pſalm. 23. v. 4., Iſa. 9. v. 1., &c.

צַלְמוֹן *m.* Tenebræ, caligo, *ſive* obſcuritas magna, *ſecundum Buxtorfium*, & *quoſdam alios*: תַּשְׁלֵג בְּצַלְמוֹן, Pſal. 68. v. 15., albeſcet, alba facta eſt in caligine; *Chaldæus vertit*, בְּטוּלָא דְמוֹתָא in umbra mortis; *Sed LXX.*, *Vulgat.*, *Æthiop.*, *Pagnino*, *aliiſque* τὸ צַלְמוֹן *eſt nomen propr. montis*, *incerti adhuc*, *ut notat Reland. Palæſt.*

צַלְמוֹן Tzalmon, & *juxta Vulg.* Selmon, *nom. propr. montis*, Jud. 9. v. 48.

צַלְמֹנָה Tzalmonáh, & *juxta Vulg.* Salmona, *nom. propr. loci*, Num. 33. v. 41.

צַלְמֻנָּע Tzalmunná, & *juxta Vulg.* Salmana, *nom. propr. regis Madian*, Jud. 8. vv. 6. 7., Pſalm. 83. v. 12.

* מְצַלִּין *Vide ſupra in* צְלָא *Chald. pag.* 1177.

צָלַע Claudicavit: *Item* incurvavit ſe, inclinavit ſe, curvus fuit: *Partic.* צֹלֵעַ עַל־יְרֵכוֹ, Geneſ. 32. v. 32., claudicans in femur ſuum, *ſive* in latus labens; *Vulg. vertit*; claudicabat pede: *Fœm.* הַצֹּלֵעָה claudicans, Mich. 4. vv. 6. 7., Soph. 3. v. 19.

צֶלַע, *vel* צֵלָע *m.* I. Claudicatio, incurvatio: II. Coſtæ, *à* curvationis *forma ſic dictæ*: III. *Per ſynecdochen totius eſt* latus, *à* variis *ſcil.* coſtarum curvaturis *dictum* צֵלָע: IV. *Metaphoricè uſurpatur pro* latere *cujuslibet rei*, *uti* montis, tabernaculi, altaris, januæ; *item pro* ſubſtructione laterali, *pro* cella *ſcil.*, cubiculo, *ad* latus *Templi exſtructo*: V. *Metonymicè uſurpatur pro* iis, quibus latera ædificii conſtruuntur, *ut ſunt* trabes, aſſeres, tabulæ: VI. צֵלָע, Joſ. 18. v. 28., *eſt nom. propr. urbis Tribus Benjamin*; צֵלָע אֶל־צֵלָע, Ezech. 41. v. 6., ſubſtructio ad ſub-

ſtructionem, *ſive* latus ad latus: עַל־צֶלַע צָפוֹן, Exod. 26. v. 35., à latere, *i. e.* à parte, *ſive* à plaga Aquilonis הַצֵּלָע coſta, Geneſ. 2. v. 22., latus, 1. Reg. 6. v. 8. וְרֹחַב הַצֵּלָע, Ezech. 41. v. 5., & latitudinem lateris, *eſt* ſubſtructionis; בְּצֵלָע in latere, 2. Sam. 16. verſ. 13 *ſed* בְּצֵלָע, 2. Sam. 21. v. 14., *multis eſt nom. propr. u bis, redditurque* in Tzelan; *Vulg.*, *& alii vertunt*, in latere; לְצֶלַע נָכוֹן, Pſalm. 38. v. 18., ad claudicationem *ſive* ad exitium, in caſum paratus, pronus; *LXX.*, *Vulg. vertunt*, in flagella paratus; *item* lateri, Exod. 26. verſ. 20., 36. v. 25., לַצֵּלָע ſubſtructioni laterali, Ezech. 41. v. 9. *Cum affix.* שֹׁמְרֵי צַלְעִי, Jerem. 20. v. 10., obſervantes claudicationem meam, *i. e.* ſi quando labar, *a* offendam *in re aliqua*; *Vulgat. habet*, cuſtodientes latus meum; וּבְצַלְעִי, Pſalm. 35. v. 15., & in claudicatione mea, *i. e. quum ruinæ propinquus viderer*; *LXX.*, *& Vulgat.*, *hoc etiam in loco in ſignificatione* lateris *accipientes vertunt*, & adverſum me; עַל־צַלְעוֹ הָאֶחָת in latere ejus uno, Exod. 25. v. 12., וְאֵיד נָכוֹן לְצַלְעוֹ, Job. 18. verſ. 12., & calamitas, *ſive* eventus malus paratus, comparatus lateri, *ſeu* ad latus ejus, *q. d. ei imminebit*, *& preſtò aderit*; *Vulgat. vertit*, & inedia invadat coſtas illius *id eſt ipſummet*: *Plur. m.* שְׁנֵי צְלָעִים הַדֶּלֶת הָאַחַת גְּלִילִים 1. Reg. 6. verſ. 34., duo latera, *id eſt* duæ valvæ januæ uni verſatiles; *Vulgat. habet*, & utrumque oſtium duplex erat: *Plur. fœm.* צְלָעוֹת latera, *ſive* ſubſtructiones laterales, 1. Reg. 6. v. 5., Ezech. 41. v. 9., עַל־הַצְּלָעוֹת per trabes, aſſeres, contabulationes, 1. Reg. 7. verſ. 3 הַצְּלָעוֹת latera, ſubſtructiones laterales, Ezech. 41. v. 8 וְהַצְּלָעוֹת צֵלָע אֶל־צֵלָע, Ezech. 41. v. 6., & cellæ laterales, cella ſuper cellam, *ſive*, *juxta Vulg.*, latera autem latus ad latus; לַצְּלָעוֹת lateribus, *i. e.* ſubſtructionibus lateralibus, Ezech. 41. vv. 6. 7. *Conſtruct.* צַלְעֹת latera Exod. 25. v. 14., *&c.*, *item ut multi reddunt*, ſubſtructiones laterales, Ezech. 41. v. 26., בְּצַלְעוֹת tabulis, 1. Reg. 6. vv. 15. 16. *Cum affix.* צַלְעֹתָיו latera ejus, Exod. 30. v. 4., 37. v. 27., מִצַּלְעֹתָיו ex coſtis ejus, Gen. 2. verſ. 21.

Tzalaph, *& juxta Vulg.* Seleph, *nom. propr. viri*, Nehem. 3. v. 30.

צְ Tzelophhad, *& juxta Vulg.* Salphaad, *nom. propr. viri*, Num. 26. v. 33., 1. Paral. 7. v. 15.

צְלָ, צִלְצַל, *&c. Vide ſupra pag.* 1181. 1182.

ק Tzelek, *& juxta Vulg.* Selec, *nom. propr. viri*, 2. Samuel. 23. v. 37., 1. Paral. 11. v. 39.

צִ Tzilletai, *& juxta Vulg.* Selethai, Salathi, *nom. propr. virorum*, 1. Paral. 8. v. 20., 12. v. 20.

מְצִלְתַּיִם *Vide in* מְצִלֶּת *pag.* 1181.

צמא Sitivit: *Aliud* צָמָא *vide inter nomina: Præter. fœm.* צָמְאָה ſitit, ſitivit, Pſalm. 43. v. 3., 63. verſ. 2., וְצָמִת & ſities, Ruth. 2. v. 9., *cum* Chirek, *more verborum quieſcentium tertia* ה, *tamquam ſcil. à* צָמָה: צָמִתִי, Jud. 4. v. 19., *ubi nonnulli codices habent* צָמֵאתִי, ſitio: *Futur.* וַיִּצְמָא & ſitivit, Exod. 17. v. 3. *Plur.* תִּצְמָאוּ ſitietis, Iſa. 65. v. 13., יִצְמָאוּ ſitient, Iſa. 49. v. 10.

צָמֵא Sitiens, ſitibundus, Iſa. 21. v. 14. *Plur.* צְמֵאִים ſitibundi, Pſalm. 107. v. 5. *Fœm.* הַצְּמֵאָה ſitienti, Deut. 29. v. 19. *Vide infra* צִמְאָה.

צָמָא *m.* Sitis, Iſa. 5. verſ. 13., בַּצָּמָא in ſiti, Exod. 17. v. 3. *Cum affix.* וְלִצְמָאִי & ad ſitim meam, Pſalm. 69. v. 22., צְמָאָם ſitim ſuam, Pſalm. 104. v. 11., לִצְמָאָם ad, *ſive* propter ſitim ſuam, *vel* eorum, Nehem. 9. v. 15.

צִמְאָה *f.* Sitis: *Cum præfix.* מִצִּמְאָה à ſiti, Jerem. 2. v. 25.

צְמָאָה *Dictio compoſita, quam vide ſupra in* צָמָא.

צִמָּאוֹן *m.* Sitis ſumma, locus ſiticuloſus, *atque* aridus, *& quidem* ſumme, *propter ſcil.* Nun *in fine, augmenti nota*: וְעַקְרָב וְצִמָּאוֹן, Deut. 8. v. 15., & ſcorpio, & ſitis, *id eſt* locus ſitis, locus ſiticuloſus, aridus, *juxta multos*; *At S. Hieronymus, Vulg., & quidam alii habent*, & ſcorpio, ac dipſas. *Atque hæc quidem vocis* צִמָּאוֹן *interpretatio aptiſſima eſt, quidquid contra ſtatuat Bochartus* Part. 2. de animalibus Sacræ Scripturæ lib. 3. capit. 8. Dipſas *inprimis eſt quædam* ſerpentis *ſpecies, viperæ ſimilis, quæ nomen eſt ſortita ab* inexplebili ſiti, *quam ſuo excitat morſu*; *reſpondet itaque hebrææ dictioni* צִמָּאוֹן: *Deinde congruit Moſaicæ orationis nexui*; *τὸ enim* צִמָּאוֹן *per copulam* Vau *jungitur anima-*

animalium ſpeciebus, quæ ante recenſentur, id eſt ſerpenti, & ſcorpioni: *Tandem & LXX. per* τὸ δίψα *deſignare voluiſſe, non* ſitim, *vel* locum ſitis, *ſed* ſerpentis *ſpeciem, ſunt arbitrati, præter Hieronymum, alii Interpretes, linguæ græcæ peritiſſimi, uti videre eſt apud Ariam Montanum, & Matthæum Poli. Nec mirum quod hoc uno loco* צִמָּאוֹן *ſit nomen* appellativum; *ſecus vero in aliis ubique uſurpetur: Hoc enim non ſemel apud Auctores ſacros occurrit.* וְצִמָּאוֹן לְמַבּוּעֵי מָיִם, Iſa. 35. v. 7., & locus ſitis, *id eſt* ſiticuloſus, aridus in ſcaturigines aquarum, *ſive, juxta Vulgat., alioſque,* & ſitiens *terra* in fontes aquarum: וּמֹצָאֵי מַיִם לְצִמָּאוֹן & exitus aquarum in ſitim, Pſalm. 107. v. 33.

צָמַד Copulavit, conjunxit, colligavit, alligavit; *in Kal inuſit. Niph.* נִצְמַד conjugavit, copulavit ſe, *& juxta Vulg.* initiatus eſt: *Particip plural.* הַנִּצְמָדִים qui copulati ſunt, *vel* copularunt ſe, *& juxta Vulg.* initiati ſunt, Numer. 25. v. 5. *Futur* וַיִּצָּמֶד יִשְׂרָאֵל לְבַעַל פְּעוֹר, Numer. 25. v. 3., & copulavit, & conjugavit ſe Iſrael cum Bahal-pehor; *Vulgat. vertit*, initiatuſque eſt Iſrael Beelphegor: *Plur.* וַיִּצָּמְדוּ & copulaverunt ſe, *ſive, juxta Vulg.,* & initiati ſunt, Pſalm. 106. verſ. 28. *Pyh. Partic fœm.* וְעָלָו חֲגוֹר חֶרֶב מְצֻמֶּדֶת עַל־מָתְנָיו, 2. Sam. 20. verſ. 8., & ſuper ipſam (*nempe* veſtem) cingulum gladii copulati, conjuncti, *ſive* alligati, *vel* adhærentis lumbis ejus, *ſive* ſuper ilia ejus. *Hiph. Futur.* תַּצְמִיד מִרְמָה copulas, concinnas dolum, Pſalm. 50. v. 19.

צֶמֶד *m.* Copulatio, copula, copulatum: *Sed in ſpecie* jumentum conjugatum, par, *ſive* bigæ jumentorum copulatorum, jugum, *à* jungendo *dictum*: *Et metonymicè* jugerum, *i. e.* tantum agri ſpatium, quantum uno pari, *ſive* jugo boum arari poteſt: צֶמֶד חֲמוֹרִים par aſinorum, *ſive* duo aſini, Jud. 19. vv. 3. 9. 10., 2. Sam. 16. v. 1., צֶמֶד בָּקָר jugum, *ſive* par boum, *i. e., ut habet Vulg.* utrumque bovem, 1. Sam. 11. v. 7., *ita* 1. Reg. 19. v. 21., Job. 1. v. 3., כְּבַחֲצִי מַעֲנָה צֶמֶד שָׂדֶה, 1. Samuel. 14. v. 14., quaſi in medio, in dimidio ſulci, *itionis ſcil.* boum, jugeri agri; *Vulgat. periphraſi uſus vertit*, in media parte jugeri, quam par boum in die arare conſuevit; מִשְּׁנֵי צְמָדִים

פְּרָדִים onus paris mulorum, *id eſt* bigæ mularis, 2. Reg. 5. verſ. 17., צֶמֶד פָּרָשִׁים (equitatus) paris, *ſive* duplicis ordinis equitum, Iſa. 21. v. 7 *Cum affix.* וְצִמְדּוֹ & jugum ejus, *id eſt* jumentum conjugatum ejus, *ſive* par ejus, *boum ſcil. ſeu aliorum jumentorum*, Jerem. 51. verſ. 23. *Plur.* צְמָדִים jugis, paribus boum, 1. Reg. 19. verſ. 19., רֹכְבִים צְמָדִים equitantes pares, bini pariter, 2. Reg. 9. v. 25. *Conſtr.* צִמְדֵּי־כֶרֶם jugera vinearum, Iſa. 5. v. 10.

צָמִיד *m. Eſt* I. Operculum, filo *ſcil.* vaſi alligatum, Numer. 19. v. 15., *ubi à Buxtorfio redditur* copulatus, conjugatus: II. Armilla, *ornamenti genus manibus, aut brachiis* conjunctum, *ſive* alligatum, *ità* Numer. 31. v. 50. *Plur.* צְמִידִים, Gen. 24. verſ. 22., Ezech. 16. verſ. 11., 23. v. 42., *&* הַצְּמִידִים, Gen. 24. vv. 30. 47., armillæ.

צַמָּה *ſ. Vide poſt* צָמַם: *Sed* צַמָּה, *quod ità, i. e. cum* ה *in fine, occurrit ſcriptum in quibuſdam codicibus apud* Iſa. 5. v. 13., *vide in* צָמֵא: צָם, צַמְתָּ, צַמְתִּי, צַמְנוּ, צַמְכֶם *vide ſupra in* צוּם, *&* צוֹם: צָמֵתִי *vide in* צָמֵא: נִצְמַתִּי, *item* הַצְּמִתָה *vide in* צָמַת: *Plur. m.* צַמִּים *vide infra poſt* צָמַם.

צָמַח Pullulavit, germinavit, effloruit, refloruit, provenit, ortus, exortus eſt: *Præter.* צָמַח־בּוֹ effloruit, *ſive* ortus fuit in eo (capillus), Num. 13. v. 37. *Plur.* וְצָמְחוּ, בְּבֵין חָצִיר, Iſa. 44. v. 4., & effloreſcent, *ſive* germinabunt in inter gramen, *vel* herbam; *ſunt, qui arbitrantur*, בְּבֵין *legendum* כְּבֵין quaſi, velut (inter herbam): *Partic.* צֹמֵחַ pullulans, Eccleſ. 2. v. 6., הַצֹּמֵחַ quidquid oritur, Exod. 10. v. 5. *Plural. fœm.* צֹמְחוֹת provenientes, germinantes, progerminantes, Gen. 41. vv. 6. 23. *Futur.* יִצְמַח, Job. 5. v. 6., *& in pauſa* יִצְמָח, Gen. 2. v. 5., Zach. 6. v. 12., orietur, efflorelcet, germinabit; *Plur. in pauſa* יִצְמָחוּ germinabunt, Job. 8. v. 19., *Fœm.* תִּצְמַחְנָה germinent, oriantur, Iſa. 42. v. 9. *Pih. Præt.* צִמֵּחַ germinaverat, Ezech. 16. v. 7 *Infin.* לְצַמֵּחַ refloreſcere, renaſci, Jud. 16. v. 22. *Futur.* יְצַמַּח refloreſcat, creſcat, 2. Sam. 10. v. 5., 1. Paral. 19. v. 5. *Hiph. cum affix.* וְהִצְמִיחָהּ facit, ut producat ipſa, Iſa. 55. v. 10. *Partic.* מַצְמִיחַ, Pſalm. 104. v. 14., *& cum præfix.* הַמַּצְמִיחַ, Pſalm. 147. v. 8, faciens, ut germinet: *Infin.* וּלְהַצְמִיחַ & ut germinare fa-

 ciat,

ciat, Job. 38. verſ. 27. *Futur.* אַצְמִיחַ provenire faciam, Pſalm. 132. verſ. 17., *item* germinare faciam, Jerem. 33. v. 15., *item* creſcere, pullulare faciam, Ezech. 29. verſ. 21., יַצְמִיחַ germinare faciet, proferet, 2. Sam. 23. v. 5., Iſa. 61. v. 11., וַיַּצְמַח & germinare, creſcere fecit, Geneſ. 2. v. 9., תַּצְמִיחַ proferet, Gen. 3. v. 18., תַּצְמִיחַ effloreſcat, Iſa. 45. v. 8.

צֶמַח *m.* Germen, Iſa. 4. v. 2. *Cum affix.* תוֹצִיא צִמְחָהּ producet germen ſuum, Iſa. 61. v. 11.

צָמַם *Radix Hebræis inuſit. Eſt autem Chaldæis*, arctavit, conſtrinxit, *ſive, juxta alios*, operuit, texit, velavit: *Æthiopibus*, obligavit, ligavit; *item* tacuit, ſiluit; *Arabibus*, percuſſit, *fuſte ſcilicet, vel* lapide; *item* ſurdus fuit, obturavit, *ſcilicet aures*; *item* obduxit, obmutuit. *Inde, ut Joa. Simoni videtur, ſunt*

צַמָּה *f.* Coma, *propriè* conſtricta, *&* plexa, cirrus, crines, *juxta Buxtorſium, & multos alios: Conſtr. cum affix.* גַּלִּי צַמָּתֵךְ, Iſa. 47. v. 2., denuda, diſſolve crines tuos, *ſive* comam tuam, cirrum tuum; *alii aliter vertunt*; *Vulgat. habet*, denuda turpitudinem tuam, *capitis ſcil.*, & comæ tuæ, *præcidendo capillitium, ut appareat* turpido, *id eſt calvitium tuum: Nec hujuſmodi interpretatio peſſima, & abſque ulla probabili ratione eſt, quemadmodum in hunc locum effutit Vitringa*; *Nam ipſo fatente ibidem in* verſ. 3., *ubi populus ornamentis ſuis nudatur, conſpicitur abſque decore, comptu, & conſtituitur in ſtatu ſervitutis, probri, &c., qui ſtatus ut* pudendus, *ſic conſcientiæ ejus gravis eſt*, turpis, *atque moleſtus: At* coma, cirrus, *ſive* cincinnus *eſt unum ex præcipuis ornamentis, quibus nobiles fœminæ tunc maxime delectabantur; detonſa propterea, vel incompta cæſaries mulieribus eſt quid* turpe, *atque* pudendum: *Sed & fidenter nimis addit idem Vitringa, vocem* צַמָּה *clarè ita deſignare* capillitium, *ut nulla poſſit eſſe dubitatio: Nam, ut ipſemet ibidem ſcribit, LXX. verterunt*, τὸ κατακάλυμμά σου operimentum tuum; *Aquila vero, & Theodotio, qui vocem* Tzammatech *hic retinuerunt, videntur vel in dubio hæſiſſe, vel quod* turpe *iis obverſabatur, exprimere noluiſſe. Sapienter ergo Hieronymus, ut ſenſum certo exprimeret, in genere*

vel

vertit turpitudinem tuam. מִבַּעַד לְצַמָּתֵךְ, Cant. 4. vv. 1. 3., 6. verſ. 7., præ crine tuo, *vel* præter crines tuos, *juxta Buxtorfium*; *Joa. Simon vertit*, ex circâ, ex ambitû, *i. e.* inter comam plexam tuam; *Alii aliter ſunt interpretati*; *LXX. habent*, ἐκτὸς τῆς σιωπήσεώς σου extra taciturnitatem tuam; *Sym. reddit*, σκεπόμεναι καλύμματι tectæ operimento; *Vulg. vertit*, abſque eo, quod intrinſecus latet, & abſque occultis tuis; *videntur* צַמָּה *derivaſſe à radice* צָמַם, *prout ſignificat*, operuit, texit, velavit, *vel* ſiluit. *Tandem Junius*, & *Tremellius ita exponunt*, præ crine tuo *modeſtè*, & *pudicè* compoſito, & *reducto procul ab* oculis; *non autem projecto*, & *laſcivè extuberante*, *quod impudicarum eſt*.

צַמִּים *m.* Job. 5. v. 5., 18. v. 9., *varium in ſenſum accipitur*: *Buxtorfio*, & *quibuſdam aliis eſt ſingulare*, *redditurque*, horridus, *q. d.* crinitus, *i. e.* prædo, latro; *Nam hi* comam *alere ſolent*, & horridi *incedere*, *ut ſcribit Rabbi Levi Gerſon*: *Joanni Simoni magis arridet ſententia illorum*, *qui hominem* durum *ita*, *ut ſive ex* crudelitate, *ſive ex* avaritia *flecti nequeat*, *intelligunt*: *Sed LXX.*, & *Aqu.*, *dictionem hanc à* צָמָא ſitivit *derivantes*, *verterunt*, διψῶντες, *i. e.*, *ut habent Vulg.*, & *alii*, ſitientes; cap. *vero* 18. v. 9. *ab iiſdem redditur in ſingulari*, ſitis.

צָמַק Aruit, flacceſcuit: *Partic. plur.* וְשָׁדַיִם צֹמְקִים & ubera flaccida, *ſive* arida, arentia, ſicca, Hoſ. 9. v. 14.

צִמּוּק *m. Inde plur.* צִמּוּקִים, *item* צִמֻּקִים uvæ paſſæ, arefactæ, *ſive* ſiccatæ, maſſæ, *vel* ligaturæ uvarum paſſarum, 1. Samuel 25. v. 18., 30. v. 12., 2. Samuel. 16. v. 1., 1. Paral. 12. v. 40.

צָמַר *Radix Hebræis inuſit. Sed Chald. eſt*, caluit: *Arabic. vero eſt*, imbecillis fuit: *Æthiopibus*, fovit, veſtibus operuit. *Inde*, *ex ipſo ſcil. uſu*, *ſunt*

צֶמֶר *m.* Lana, lanugo, vellus, laneum, lanea *veſtis*, Levit. 13. verſ. 47., *&c. In pauſa* אֵילִים צָמֶר (centum millia) arietum lanæ, *vel* cum lana, 2. Regum 3. verſ. 4. *Cum præfix.* כַּצֶּמֶר, Iſa. 1. verſ. 18., & כַּצָּמֶר, Pſalm. 147. verſ. 16., ſicut lana: *Cum affix.* צַמְרִי lana mea, Hoſ. 2. v. 7. 11. *Fœm.* צְמֶרֶת *vide infra*.

צְמָרִי Tzemarì, *& juxta Vulg.* Samaræus, *nom. propr. viri vel nomen patronymicum virorum oriundorum ex* צְמָר Tzemar, *filio Chanaan*, Gen. 10. v. 18.

צְמָרַיִם Tzemaraim, *& juxta Vulg.* Samaraim, *item* Semeron, *nom. propr. urbis Tribus Benjamin*, Joſ. 18. v. 22. *item nom. propr. montis*, 2. Paral. 13. v. 4.

צַמֶּרֶת Calamus, ſurculus, ramus ſummus, *ſic dictus quaſi* lanuginoſus, *vel à* זָמַר amputavit, *quod ad inſitionem* amputari, *&* avelli *ſoleat*, *& ita* ז, *&* צ *permutantur*; *ſive*, *ut Joannnes Simon arbitratur*, *ea voce deſignatur* ramus gracilior, ramuſculus, *vel* pars rami gracilioris, *à rad. Arab.* צמר imbecillis fuit: וַיִּקַּח אֶת־צַמֶּרֶת הָאָרֶז, Ezech. 17. v. 3., & abſtulit ſurculum, *ſive* ramum ſummum cedri; *Vulg. reddit*, & tulit medullam cedri; *ubi ſenſum certe*, *licet non verbum*, *expreſſit*: מִצַּמֶּרֶת de ramo ſummo, *& juxta Vulgat.* de medulla, Ezech. 17. v. 22. *Cum affix.* צַמַּרְתּוֹ calamus, ramus ſummus, *ſive* cacumen ejus, Ezech. 31. vv. 3. 10., צַמַּרְתָּם (ponent) ſummum calamum, *ſive* ramum ſuum, *aut* eorum, Ezech. 31. v. 14., *ubi Vulg. optime reddit* ſublimitatem ſuam.

צמת Exſcidit, ſuccidit, *ſive*, *juxta alios*, conſtrinxit: צָמַת *vide in* צָמָא. *Præter. plural.* צָמְתוּ בַבּוֹר חַיָּי, Thren. 3. verſ. 53., excindunt, *ſive* exciderunt in fovea vitam meam; *Alii habent*, conſtrinxerunt in fovea vitam meam, *id eſt* mancipaverunt me foveæ; *Vulg. vertit*, lapſa eſt in lacum vita mea: *Sed tum affix.* צְמָתַנִי *vide ſupra in* צום *pag.* 1161. *Niph. Præter.* נִצְמַתִּי exciſus ſum, Job. 23. v. 17. *Plur. in pauſa* נִצְמָתוּ exciſi ſunt, Job. 6. v. 17. *Pih.* צִמֵּת excidit, *i. e.* conſumſit, profligavit, ſuccidit: *Præter. f.* צִמְּתָה; *inde cum affix.* צִמְּתַתְנִי קִנְאָתִי, Pſalm. 119. verſ. 139., ſuccidit, excidit me zelus meus; *Sed eſt ibi metaphora*; *unde optime LXX. verterunt*, ἐξέτηξέ με ὁ ζῆλός σου tabefecit me, *ſive*, *juxta Vulg.*, tabeſcere me fecit zelus meus: *Plur. cum geminata tertia radicali*, *& cum affix.*, בִּעוּתֶיךָ צִמְּתוּתֻנִי, Pſalm. 88. v. 17., terrores tui excindunt *ſive* exciderunt, *& juxta Vulg.* conturbaverunt me; *Joa. Simon putat*, *dictionem hanc conflatam ex* צִמְּתוּ צִמְּתוּנִי, *redditque*, exciderunt exciderunt me, *i. e.* peni-

tus

tus exciderunt me. *Hiph.* הִצְמִית excidit: *Præterit. cum* ה *paragog.* הִצְמַתָּה כָּל־זוֹנֶה מִמֶּךָּ, Pſal. 73. verſ. 27., excindis, *ſive* excidiſti omnem fornicantem à te, *i. e. qui à tua fide, & cultu deficit*: *Part. plur. cum affix.* מַצְמִיתַי, Pſalm. 69. verſ. 5., excindentes, perdentes me; *Vulg. vertit*; qui perſecuti ſunt me: *Imper. cum affix.* בַּאֲמִתְּךָ הַצְמִיתֵם, Pſalm. 54. v. 7., in veritate tua exſcinde, ſuccide, diſperde illos: *Futur.* אַצְמִית, Pſal. 101. vv. 5. 8., exſcindam, ſuccidam; *Cum affix.* וּמְשַׂנְאַי אַצְמִיתֵם & odio habentes me exſcindam, diſperdam, *ſive* excidi, diſperdidi eos, 2. Sam. 22. v. 41., Pſalm. 18. v. 41., תַּצְמִית exſcindes, diſperdes, Pſal. 143. v. 12., יַצְמִית; *& inde cum affix.* יַצְמִיתֵם exſcindet, diſperdet eos.

צָמָא; *Inde cum affix.* צְמֵתְךָ *vide in* צָמָה *pag.* 1188.

צִמְּתַת; *Inde cum affix.* צִמְּתַתְנִי, *& plur.* צִמְּתוּתֻנִי *vide ſupra* צָמַת *in Pih. Item vide quod ſequitur.*

צְמִתֻת, & צְמִיתֻת *f.* Exciſio, præciſio, *id eſt* abalienatio abſoluta: *Occurrit cum præfix. abſque* Jod, לִצְמִתֻת, Lev. 25. v. 23., *& cum* Jod, *videl.* לִצְמִיתֻת, Levit. 25. v. 30., ad, *ſive* in abſolutam exciſionem, præciſionem, *i. e.* abſolute, prorſus, præciſa *ſcil.* omni ſpe redemptionis; abſoluta *ſiquidem rei alicujus* venditio, *de qua ibidem fit ſermo, eſt veluti quædam* exciſio, *&* perditio *à venditore peracta*: *Vulg. optime vertit*, in perpetuum.

* צָנָא *Inuſit. Inde* לְצֹנַאֲכֶם *vide ſupra in* צאן *pag.* 1143.

צנה *Vide ſupra in* צאן *pag.* 1143. *Sed* צִנָּה, צֵן, *& plural. m.* צִנִּים, *f.* צִנּוֹת *cum præfix. vide infra poſt* צָנַן.

צָנַח Deſiliit, inſiliit, infixus fuit, *ita multi cum Buxtorfio*; *ſed alii aliter vertunt*: *Futur.* וַתִּצְנַח מֵעַל הַחֲמוֹר, Joſ. 15. v. 18., Jud. 1. verſ. 14., & deſiliit, *ſive juxta Joa. Simonem, alioſque*, deſcendit, ſe demiſit de aſino; *LXX., paraphraſi uſi, verterunt*, Joſ. 15. v. 18., καὶ ἐβόησεν, *id eſt* & exclamavit; Jud. *autem* 1. v. 14. καὶ ἐγόγγυζεν & murmurabat, *ſive* gemebat; *Vulg. habet*, ſuſpiravitque, *item* quum ſuſpiraſſet ſedens in aſino: וַתִּצְנַח בָּאָרֶץ, Jud. 4. verſ. 21., & defixus fuit in terram, *ſive*, *juxta Vulgat., alioſque*, & defixit, infixit, transfixit ad terram uſque. *Ludovicus de Dieu in* cap. 1. Jud. verſ. 14.

apud

apud Matth. Polum, τo צָנַח *vertit*, exſpectavit, manſit, *quia Æthiopicè adhibetur pro* manere, Matth. 15. v. 32., Marc. 8. v. 2., *& pro* exſpectare, Luc. 1. v. 21. *Convenit etiam, eodem auctore, hæc ſignificatio alteri loco, nempe* Jud. 4. v. 21., *unde reddit*, & manſit in terra, *videlicet clavus, id eſt tanta vi tranſverberavit clavo tempus, ut in terra hæſerit.*

צָנַם Extenuatus, macie confectus eſt: *Inde Partic. Pahul fœm.* צְנוּמָה gracilis, tenuis: *Plur.* שִׁבֳּלִים צְנֻמוֹת ſpicæ graciles, Gen. 41. v. 23.

צָנַן *Radix Hebræis inuſit. Sed Jo. Simoni videtur ſignificaſſe*, protexit, cuſtodivit, aſſervavit, recondidit: *Chaldæis eſt*, frixit, refrixit, frigidus factus eſt: *Arabibus vero* mordicus adhæſit *rei. Inde ſunt*

צֵנֵן *m.* Aculeus, ſpina, aculeo *ſcil.* bene cuſtodita, *ut tangi nequeat, quemadmodum notat idem Joa. Simon; ſive, juxta alios*, ſpina *dicta* צֵנֵן, *quod* mordicus adhæreat, *&* pungat: *Plur. cum præfix.* וְלִצְנִנִים, Joſ. 23. v. 13., & in ſpinas; *Vulg. & alii reddunt*, ſudes: *Vide, quod ſequitur* [illegible]

צְנָן Tzenan, *& juxta Vulg.* Sanan, *nom. propr. urbis Tribus Juda*, Joſ. 15. v. 37.

צָנִין *m. Idem ac* צֵנֵן: *Plur. cum præfix., abſque* Jod *in ultima*, וְלִצְנִנִם, Num. 33. verſ. 55., & in ſpinas; *Vulg. reddit*, & lanceæ.

צִנָּה *f. Eſt*: I. Frigus, *ex Chaldaica ſcil. ſignificatione*: *Occurrit ſemel in ſenſu conſtr., ita*, כְּצִנַּת־־שֶׁלֶג, Prover. 25. v. 13., ſicut frigus nivis (*aſſervatæ*); *quidam alii cum Joa. Simone vertunt*, ſicut aſſervatio nivis, *i. e.* nix aſſervata: II. Clypeus, umbo, ſcutum, *ſic dictum à* frigore, *quod poſſit eſſe* refrigerio, *vel, juxta Joa. Simonem, quod ſit* protectio *corporis*: *Occurrit hoc in ſenſu* 1. Reg. 10. v. 16., 1. Paral. 12. verſ. 8., *&c. Cum præfix.* בְּצִנָּה cum ſcuto, *ſive* clypeo, 1. Paral. 12. v. 34., כַּצִּנָּה ut ſcuto, Pſalm. 5. v. 13. *Plural.* צִנּוֹת ſcuta, 2. Paralip. 11. v. 12. *Cum præfix.* בְּצִנּוֹת, Amoſ. 4. v. 2., aculeis, hamis aculeatis, *ita Buxtorfius, aliique ſecuti alteram ſignificationem, depromptam ex* צֵן ſpina, *de qua paullo poſt*; ſpina *enim eſt &* hamus, *vel quod* hami ex ſpinis *fierent, vel ob ſimilitudinem*;

Sed LXX., *Vulg.* *Theod.*, *Aq.*, *Sym.*, & *alii vertunt*, armis, contis, ſcutis, haſtis aculeatis.

צֵ *m.* Aculeus, ſpina, *Plur.* צִנִּים ſpinæ, *vel* laquei, Prov. 22. v. 5., *ubi Vulg. reddit* arma, *nec immerito*; *nam* צִנָּה *ſignificat etiam* clypeum, ſcutum, *quæ ad* armorum *genus ſpectant*: וְאֶל־מִצִּנִּים יִקָּחֵהוּ, Job. 5. v. 5., & ad, *vel* è ſpinis abſtrahet, auferet eum, *i. e.* ad ſpinas accedendo, *ex illis* abripiebat; *Aq. vertit*, ipſe vero ab armatis capietur; *Sym.*, ipſi autem ab armatis auferentur; *Vulgat.*, & ipſum rapiet armatus: *Joa. Simoni hoc in loco magis placet Kromayeri ſingularis ſententia. Arbitratur autem iſte*, *vocem* צִנִּים, *juxta uſum Arab.*, *ſignificare* fiſcellam, caniſtrum, *in quo reponitur panis*, *ut ſenſus ſit*, & prope ex caniſtris auferet eum, *ſcil.* קָצִיר, *hoc eſt* panem ex meſſe confectum.

צִ Tzín, & *juxta Vulg.* Sin, *nom. propr. deſerti*, Num. 33. verſ. 36.

צנע Humiliter, modeſtè egit, ſe demiſit, ſe humiliavit: *Partic. Pahul plur.* וְאֶת־צְנוּעִים חָכְמָה, Prover. 11. v. 2., & cum humilibus, *ſive* modeſtis, verecundis eſt ſapientia; *Vulg. reddit*, ubi autem eſt humilitas, ibi & ſapientia. *Hiph. Inſin.* וְהַצְנֵעַ לֶכֶת עִם־אֱלֹהֶיךָ, Mich. 6. v. 8., & humiliter agere, humiliare te, *ſive* demittere te ambulando cum Deo tuo; *Vulg. habet*, & ſolicitum ambulare cum Deo tuo.

צָנַף Circumvolvit, volutavit: obvolvit, obtexit: מִצְנֶפֶת *vide inter nomina*: *Inſin.* צָנוֹף יִצְנָפְךָ volutando volutabit te, Iſa. 22. v. 18., *Vulg. ibidem ſenſum expreſſit*: וּצְנוֹף, Iſa. 62. v. 3., *ubi* Vau *eſt loco* Jod, *quod vide in* צָנִיף: *Futur.* וּבְמִצְנֶפֶת בַּד יִצְנֹף, Levit. 16. v. 4., & pileo, *ſive* cidari linea tegetur, *vel* cidarim lineam circumvolvet.

צָנִיף *maſc.* Cidaris, tiara, faſcia, *capiti* circumvoluta *inſtar* coronæ, diadema, corona, Job. 29. v. 14., Zachar. 3. verſ. 5., & *cum præfix.* וַיָּשִׂימוּ הַצָּנִיף הַטָּהוֹר & poſuerunt cidarim mundam, Zach. 3. v. 5. *Conſtr.* וּצְנִיף מְלוּכָה & cidaris, & diadema regni, Iſa. 62. verſ. 3. *Plural. fœm.* וְהַצְּנִיפוֹת, Iſa. 3. v. 23., & cidares, & diademata, *vel potius*, *quia de* mulieribus *ſermo eſt*, vittæ, *ut habet Vulg.*

צְנֵפָה

צְנֵפָה Volutatio, circumvolutio, obvolutio, rotatio, & juxta *Vulg.* tribulatio, Iſa. 22. v. 18.

מִצְנֶפֶת *f.* Cidaris, tiara, faſcia, *qua caput* obvolvebatur, & circumligabatur, Exod 28. vv. 4. 39., &c. *Et in pauſa cum præfix.* עַל־הַמִּצְנָפֶת ſuper tiaram, Exod 28. v. 37.

צִנְצֶנֶת *f.* Urna. Exod. 16. v. 33. *Utrumque Targum reddit*, צְלוֹחִית paropſis, ſcutella. *R. David deducit à* צנן.

צנק *Radix Hæbreis inuſit. Samaritanis autem eſt*, coarctavit, clauſit. *Inde*

צִינֹק *maſc.* Nervus, vinculum, *juxta R. Sal.*, *quo pedes*, *vel etiam cervices* impediuntur; *vel* manicæ, vincula manuum, *juxta R. D. Kimchi in* Jerem. 29. v. 26., *ubi dictio hæc ſemel cum præfix. occurrit. Sunt, qui compoſitum nomen exiſtiment ex* צִי, & יָנַק, *quaſi* naviculam ſugentem *dicas. Refert autem Plutarchus in Artaxerxe*, *fuiſſe olim* cruciatus, *ſeu* carceris *quoddam genus*, *quo* duæ ſcaphæ, *pari commenſu ſibi reſpondentes*, *ita* compingebantur, *ut hominis corpus*, *illis inditum*, *quaſi in vagina eſſet*, *cui præbebatur mel temperatum cum lacte*, *ac invito etiam*, *infundebantur in os*, *unde viveret*, &c., *hactenus Buxtorfius.*

צנר *Radix Hebræis inuſit. Sed Chaldæis*, *ut notat Guarin*, *eſt* foravit. *Inde*

צִנּוֹר *m.* Emiſſarium, canalis, aquæductus, fiſtula, tubus, *per quem aquæ* emittuntur: *Item juxta LXX.* καταῤῥάκτης, *i. e.*, *ut habent Vulgat.*, & *alii*, cataracta: *Cum præfix.* בַּצִּנּוֹר (& tetigiſſet) canalem, fiſtulam, 2. Sam. 5. v. 8. *Plur. cum affix.* לְקוֹל צִנּוֹרֶיךָ, Pſalm. 42. v. 8., ad vocem canalium tuorum, *ſive* ad ſonitum tuborum tuorum, *i. e.* nubium tuarum, *quas vocat* fiſtulas, *vel* canales, *quod illæ effundant aquas ut* fiſtulæ, & *quidem magno cum* ſonitu, & *magna copia*; *LXX.*, *Vulg.*, *aliique verterunt*, in voce cataractarum tuarum.

צַנְתְּרוֹת *m. p.* Tubi, fiſtulæ, Zach. 4. v. 12. *Aben Eſra ſcribit*, *eſſe* vas, *in quo calcantur olivæ*: *Vulg. reddit*, (juxta duo) roſtra; *Sym.*, & *alii habent*, (ad manum, *i. e.* juxta duas) ampullas.

צָעַד Greſſus, progreſſus eſt, proceſſit, inceſſit, ſcandit, ivit, abiit: *Præter. fœm.* צָעֲדָה proceſſit, procedit, ſcandit, Gen. 49. v. 22. *Sed* צְעָדָה *vide infra inter nomina*: *Plur.* צָעֲדוּ progreſſi eſſent, 2. Sam. 6. v. 13. *Infinit.* בְּצַעְדְּךָ quum gradereris tu, Jud. 5. v. 4. *Futur.* אֶצְעָדָה *vide infra inter nomina*; בְּזַעַם תִּצְעַד־אָרֶץ, Habac. 3. verſ. 12., cum indignatione ingredieris terram; *Vulgat. habet*, in fremitu conculcabis terram; *&* *in pauſa* יִצְעָד gradiebatur, graditur, Prov. 7. v. 8. *Plural. in pauſa* יִצְעָדוּ incedunt, Jerem. 10. v. 5. *Hiph. Futur. cum affix.* וְתַצְעִידֵהוּ לְמֶלֶךְ בַּלָּהוֹת, Job. 18. v. 14., & incedere facit, *vel* adigit eum, *ſive*, *juxta alios*, & deducet eum cum pompa ad regem horrorum, *vel* terrorum, *id eſt ad ſepulcrum*: *Vulg. ſenſum optime expreſſit*.

צַעַד *m.* Greſſus, paſſus, proceſſus, Prover. 30. v. 29. *Cum affix.* אֶת־צַעְדוֹ greſſum ſuum, Iſa. 10. v. 23. *Plur.* צְעָדִים greſſus, 2. Sam. 6. v. 13. *Conſtr.* צַעֲדֵי אוֹנוֹ greſſus roboris ejus, Job. 18. v. 7., מִצְעָדֵי *vide infra in* מִצְעָד: *Cum affix.* צְעָדַי greſſus meos, Job. 14. v. 16.

צְעָדָה *f.* Inceſſus, 2. Sam. 5. v. 24. *Pluraliter*, periſcelides, Iſa. 3. v. 20., *juxta Vulg.*, *R. Salomonem*, *&* *Chaldæum*: *juxta Aben Eſram ſunt* armillæ.

אֶצְעָדָה *fœm.* Periſcelis, armilla, Numer. 31. verſ. 50., 2. Sam. 1. verſ. 10., *ubi expreſſe dicitur* brachiorum ornamentum *eſſe*.

מִצְעָד *m.* Greſſus, inceſſus. *Inde plur. conſtr.* מִצְעֲדֵי גֶבֶר greſſus viri, Pſal. 37. v. 23. *Cum affix.* בְּמִצְעָדָיו in greſſibus, *vel* profectionibus ejus, *i. e.* quacumque greſſum inferet, Dan. 11. v. 43.

צָעָה Peragravit, peregrinatus eſt, peregrè egit, *juxta Buxtorfium*, *alioſque*; *Multi vero cum Vulg. vertunt*, properavit, celeriter, cito progreſſus, greſſus eſt: *Particip. maſc.* צֹעֶה peregrinans, exulans, *ſeu* vagans, *juxta priorem expoſitionem*; *Sed aliis eſt*, properans, celeriter progrediens, gradiens, Iſa. 51. v. 14., 63. v. 1. *Fœm.* צֹעָה זֹנָה, Jerem. 2. verſ. 20., peragras, *ſive* properans, currens, *vel juxta Pagninum*, *&* *quoſdam alios*, diſcurrebas meretrix, *vel* meretricando, ſcortans; *Vulg. reddit*, proſterne-

ſternebaris meretrix; *Plur.* צֹעִים. Jerem. 48. verſ. 12., peregrinantes, *ſive* properantes, celeriter progredientes, *ſive*, *juxta quoſdam*, tranſmigratores; *Vulg. ſenſum* expreſ*ſit*. *Pih. Præter. plur. cum affix.* וְצִעֻהוּ, Jerem. 48. v. 12., & peregrè agant eum, *ſive* & properare cogent, *vel* propellent eum; *Vulg. habet*, & ſternent eum.

* צעם; *Inde*, *ut quidam arbitrantur*, בְּצַעַם; *ſed hoc vide ſupra in* בָּצַע *pag.* 123.

צָעַן Diſſipatus, diſruptus fuit, *juxta Buxtorfium*: *Aliis eſt*, migravit, tranſtulit: *Futur.* אֹהֶל בַּל־יִצְעָן, Iſa. 33. v. 20., tabernaculum, quod non diſſipabitur, *vel* tabernaculum non migrabit, non avehetur, *&* *juxta Vulgat.*, quod nequaquam transferri poterit.

צֹעַן Tzohán, *&* *juxta Vulgat.*, Tanis, *nomen propr. urbis Ægypti*, Num. 13. v. 23.

צַעֲנַנִּים Tzahannáim, *&* *juxta Vulg.* Sennim, Jud. 4. v. 11.

צַעֲנַנִּים Tzahanannim, *&* *juxta Vulg.* Saananim, *nom. propr. urbis*, Joſ. 19. v. 33.

צָעַף *Radix Hebræis inuſitata*: *Arabibus eſt*, debilis, tenuis fuit; *Inde Hebr.*

צָעִיף *m.* Peplum, *i. e.* ſindon, pallium, *ſive veſtis* pertenuis, *propriè mulierum*: *Cum præfix.* הַצָּעִיף peplum, *ſive* pallium, Gen. 24. v. 65., בַּצָּעִיף peplo, *ſive*, *juxta Vulg.*, *alioſque*, theriſtro, *id eſt* velamine, *vel* veſte æſtiva, tenui, *qua utebantur mulieres Palæſtinæ*; *Cum affix.* צְעִיפָהּ peplum ſuum, Gen. 38. v. 19.

צַעְצַע *Radix inuſitata*, *quam quidam deducunt ab Arab.* צוע ſeparavit, diviſit, diſgregavit; *Alii vero ab* צָעַע, *quod Arabibus eſt*, movit; *Alii ab* צָעָה, *ſed geminato*, *de quo ſupra*. *Inde*

צַעֲצוּעַ *m.* Motio, *ſive* res in varias partes ſeparata, *vel* ſeparabilis, *uti Buxtorfius*, *Joa. Simon*, *&* *alii quidam vertunt*: *Plur.* מַעֲשֵׂה צַעֲצֻעִים, 2. Paral. 3. verſ. 10., opere motionum, *id eſt* mobili, *quod ſcil. artificio ſuapte ſponte* mobile *eſſet*, *&* vagari *videretur*, *vel* opere exemptili, *i. e. compoſito ex* variis partibus, *quæ* ſeparari, dimoveri, eximi, *ac* divelli *inter ſe poterant*; *quod quidem neceſſarium* erat *propter Cherubim*, *de quibus fit ibidem ſermo*, *ma-*

gnitudinem, *& gravitatem, ita tenent Buxtorſius, Junius, & Tremellius, aliique multi: Vulgat. habet*, opere ſtatuario. *Tandem Rabbi Salomon exponit*, opere puerorum, *i. e.* ad imaginem puerorum *facto*; *Et ſic eſſet idem quod* צֶאֱצָאִים pueri, *literarum* ע, *&* א *permutatione*.

צָעַק Clamavit, inclamavit, exclamavit, vociferatus eſt; *item* vocavit: *Præter.* צָעַק clamavit, 1. Reg. 20. v. 39., Thren. 2. v. 18., *fœm.* עַל־דְּבַר אֲשֶׁר לֹא־צָעֲקָה propterea quod non clamavit, Deut. 22. v. 24., צָעַקְתִּי clamavi, Pſalm. 88. v. 2. *Plur.* צָעֲקוּ, Pſal. 34. verſ. 18., Iſa. 33. v. 7., *& in pauſa*, צָעָקוּ, 2. Reg. 4. verſ. 40., clamaverunt: *Partic. f.* צֹעֶקֶת clamans, 2. Reg. 8. v. 5. *Plur. m.* צֹעֲקִים clamantes, Geneſ. 4. v. 10., Exod. 5. verſ. 8. *Infin.* צָעֹק clamando, Exod. 22. verſ. 22. *Conſtr.* לִצְעֹק ad inclamandum, ut imploraret, ut interpellaret, 2. Reg. 8. v. 3. *Imper. f.* וְצַעֲקִי, *& in pauſa* וּצְעָקִי & clama, Jerem. 22. v. 20. *Plur. f.* צְעַקְנָה clamate, Jerem. 49. v. 3. *Futur.* אֶצְעַק, Job. 19. v. 6., *& in pauſa cum* ה *paragog.* אֶצְעָקָה, Pſalm. 77. v. 2., clamabo; מַה־תִּצְעַק אֵלָי quid clamas ad me? Exod. 14. v. 15., יִצְעַק clamabit, Exod 22. v. 22., וַיִּצְעַק & exclamavit, Geneſ. 27. v. 34. *Plur.* וַנִּצְעַק & clamavimus, Num. 20. verſ. 16., תִּצְעֲקוּ clamabitis, Iſa. 65. v. 14., וַתִּצְעֲקוּ אֵלַי & clamaſtis ad me, Jud. 10. v. 12., יִצְעֲקוּ clamabunt; וַיִּצְעֲקוּ & clamaverunt. *Niph.* נִצְעַק convocatus, congregatus, conclamatus eſt: *item, juxta quoſdam*, ad clamorem, *vel* ad claſſicum concurrit: *Futur.* וַיִּצָּעֵק, Jud. 7. vv. 23. 24., 12. v. 1., & convocatus, vocatus, accitus fuit; *Plural.* וַיִּצָּעֲקוּ & convocati, vocati ſunt, Jud. 10. v. 17., 1. Sam. 13. v. 4., *Vulg., quæ in Niph. occurrunt, retulit ad Kal, & per* clamavit, conclamavit *expoſuit, excepto* 2. Reg. 3. v. 21., *ubi reddit*, convocaverunt. *Pih. Partic.* מְצַעֵק clamans, *& juxta alios*, clamitans, intenſè clamans, 2. Reg. 2. v. 12. *Hiph. Futur.* וַיַּצְעֵק & convocavit, 1. Sam. 10. v. 17.

צְעָקָה *f.* Clamor, vociferatio, querela, Gen. 27. verſ. 34., Exod. 11. verſ. 6., *&c. Conſtr.* צַעֲקַת clamor, Exod. 3. v. 9., *Cum affix.* צַעֲקָתוֹ clamor ejus, Exod. 22. v. 22.,

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הַצַּעֲקָתוֹ יִשְׁמַע an clamorem ejus audiet ? Job. 27. v. 9., הַכְּצַעֲקָתָהּ an juxta clamorem ejus, Geneſ. 18. verſ. 21., צַעֲקָתָם clamor eorum, Gen. 19. v. 13.

צָעַר Minutus, diminutus eſt, exiguus, parvus fuit, *vel* factus eſt: צָעֲרָה *fœm.*, *inde* צְעָרְתוֹ *vide infra poſt* צָעִיר *in* צְעִירָה: *Partic plur.* צֹעֲרִים parvuli, parvi, Zachar. 13. v. 7., צְעִירִים *vide infra in* צָעִיר: *Futur. plur. in pauſa* יִצְעָרוּ exigui fient, diminuentur, *ſive* attenuabuntur, Jerem. 30. v. 19., וְיִצְעֲרוּ וְלֹא־יָבִין לָמוֹ ſive imminuentur, *numero ſcilicet*, *vel* anguſtia premantur, nec intelliget, *id eſt* ignorabit, *vel* non advertet, animadvertet ad eos, *vel* de illis, *ſive*, *juxta aliquos*, non animadvertet ſibi, *quo ſenſu* לָמוֹ *redundaret*: מִצְעָר, *&* מִצְּעִירָה *vide infra inter nomina.*

צָעִיר *m.* Parvus, parvulus, exiguus, infimus, Jud. 6. verſ. 15., Pſalm. 119. v. 141., Iſa. 60. v. 22., Mich. 5. v. 1. *Item*, *reſpectu habito ad ætatem*, minor natu, Pſal. 68. v. 28., וְרַב יַעֲבֹד צָעִיר major ſerviet minori, Geneſ. 25. v. 23., צָעִיר אֲנִי לְיָמִים, Job. 32. v. 6., parvus ſum ego dierum, *vel* ſecundum dies, *i. e. ad vitæ meæ dies quod attinet*; *unde bene Vulg. vertit*, junior ſum tempore; הַצָּעִיר minor natu, minimus *ætate*, Geneſ. 43. v. 33., 48. v. 14. *Cum affix.* צְעִירוֹ natu minimi ſui, 1. Reg. 16. verſ. 34., וּבִצְעִירוֹ in minimo, *ſive* natu minore ſuo, Joſ. 6. verſ. 26. *Plur.* צְעִירִים minores, Job. 30. verſ. 1. *Conſtr.* צְעִירֵי הַצֹּאן minores pecorum, Jerem. 49. verſ. 20. *Cum affix.* צְעוֹרֶיהָ parvi, parvuli ejus, Jerem. 48. v. 4., צְעוֹרֵיהֶם minimi, *ſive* minores ſui, Jerem. 14. verſ. 3., *utrobique tamen Maſſora*, *&* *alii admonent legendum cum* Jod *in medio*, *loco* Vau. *Et ſubſtantivè*, minoritas: *Cum affix.* כִּצְעִרָתוֹ ſecundum minoritatem, *id eſt*, minorem ætatem ſuam, Gen. 43. v. 33.

צָעוֹר *m. Unde cum affix.* צְעוֹרֶיהָ, *&c. vide mox ſupra in* צָעִיר.

צוֹעַר, *vel* צֹעַר Tzóhar, *&* *juxta Vulgat.* Segor, *nom. propr. urbis*, Gen. 19. v. 22.

צוּעָר Tzuhár, *nom. propr. viri*, Num. 1. v. 8.

צִיעֹר Tzihór, *&* *juxta Vulg.* Sior, *nom. propr. urbis Tribu Juda*, Joſ. 15. v. 54.

צְעִירָה *f.* Minor natu: *Cum præfix.* הַצְּעִירָה minor, minima natu, Geneſ. 19. v. 31.

צְעִירָה Tzahíra, *&* *juxta Vulg.* Seira, *nom. propr. urbis*, 2. Reg. 8. v. 21.

מִצְעָר *m.* Perexiguum, res perexigua, *ſive*, *ut Vulgat.*, *&* *alii habent*, parvus, exiguus, modicus, Gen. 19. v. 20., Job. 8. v. 7., Pſal. 42. v. 7., *quo tamen in loco videtur Buxtorfio eſſe nom. propr. montis*, Mitzhar: *Item*, *juxta multos*, *ſubſtant.* paucitas; *ſic* בְּמִצְעַר אֲנָשִׁים cum paucitate hominum, 2. Paral. 24. v. 24., *Item adverb.* parum, exiguum, modicum; לְמִצְעָר ad minimum, pro minimo, *&* *juxta Vulg.* quaſi nihilum, Iſa. 63. v. 18.

צָפַד Adhæſit, cohæſit, concretus eſt. *Præter.* צָפַד עוֹרָם cohæret, adhæſit, *vel*, *juxta quoſdam*, concreta eſt cutis ipſorum, Thren. 4. v. 8.

צָפָה Speculatus, intuitus eſt, exploravit, obſervavit, circumſpexit; *&* *per metonymiam*, exſpectavit, intentis *ſcil.* oculis ſpeculando; *nam*, *qui* exſpectat, hàc, illàc circumſpicit: *Vide ſupra in* צוּף: צָפוּ *vide infra in Particip. Pahul*: *Aliud vide in* צוּף: *Partic.* צוֹפֶה, *item* צֹפֶה, *&* הַצֹּפֶה ſpeculans, ſpeculator, 2. Sam. 13. v. 34., Pſal. 37. v. 32., Cant. 7. v. 5., Hoſe. 9. v. 8., לְצֹפֶה ſpeculatori, Ezech. 33. v. 2., צֹפָו *vide infra*; *Plural.* צֹפִים, *&* צוֹפִים, Num. 23. v. 14., 1. Sam. 1. v. 1.; *Buxtorfio* *&* *quibuſdam aliis utrobique*, *Vulgàto autem poſteriori tantum eſt nom. propr. loci*, *redditurque* Tzophím, *ſive* Sophim; *alii vertunt* ſpeculatores, *&* *ita omnes habent in* cap. 6. Jerem. v. 17. *Cum præfix.* הַצֹּפִים ſpeculatores, 1. Samuel. 14. verſ. 16. *Cum affix.* קוֹל צֹפַיִךְ vox ſpeculatorum tuorum, Iſa. 52. verſ. 8., צֹפָו, *pro* צֹפָיו, ſpeculatores ejus, Iſa. 56. verſ. 10. *Fœm.* צוֹפִיָּה ſpeculatur, *&* *juxta Vulg.* conſideravit, Prover. 31. v. 27. *Plur.* צֹפוֹת ſpeculantes, obſervantes, Prov. 15. v. 3. *Partic. Pahul* וְצָפוּ, Job. 15. v. 22., *ubi*, *juxta Maſſor.*, *alioſque*, *deeſt* Jod, *atque legendum* וְצָפוּי, *redditurque à multis*, & ſpectatus, *ſive* præviſus, deſtinatus אֱלֵי־חָרֶב ad gladium; *Vulg. habet*, circumſpectans undique gladium: *Infinit. loco Imperat.* צָפֹה הַצָּפִית ſpeculare, contemplare in ſpecula, *ſive*, *juxta alios*,

lios, ſpeculando è ſpecula, Iſa. 21. v. 5. *Futur. per apocopam* יִצֶף ſpeculabitur, ſpeculetur, intueatur, Geneſ. 31. v. 49. *Plur. fœm.* תְּצַפֶּינָה ſpeculantur, Pſalm. 66. verſ. 9. *Pih.* צִפָּה diligenter ſpeculatus eſt, exſpectavit: *Item* obtexit, obduxit, *proprie* ſplendidum, nitidum reddidit, *auro ſcil.*, *vel alio metallo* ſplendido *inducto*, *ut notat Jo. Simon*: *Præter.* צִפָּה זָהָב obduxit auro, Exod. 36. v. 34., *&c.*, וְצִפִּיתָ & obduces, Exod. 25. verſ. 11., *&c. Plur.* צִפִּינוּ, Thren. 4. v. 17., ſpeculamur, *juxta Buxtorfium*; *alii reddunt*, exſpectavimus, fidebamus: *Partic.* מְצַפֶּה, *&* הַמְצַפֶּה ſpeculans, ſpeculator, 1. Sam. 4. v. 13., Iſa. 21. v. 6, *Sed* מִצְפָּה, *&* מִצְפֶּה *vide infra inter nomina*. *Plural. cum affix.* מְצַפֶּיךָ ſpeculatores tui, Mich. 7. verſ. 4. *Imper. maſc.* צַפֵּה, Nahum. 2. verſ. 2., *& fœm.* צַפִּי, Jerem. 48. v. 19., ſpeculare, contemplare: *Futur.* אֲצַפֶּה ſpeculabor, Pſalm. 5. v. 4., Habac. 2. v. 1., Mich. 7. v. 7., תְּצַפֶּה obduces, Exod. 26. v. 29., *& cum affix.* תְּצַפֶּנּוּ obduces eam, *arcam ſcil.*, Exod. 25. v. 11., *& cum apocopa* וַיְצַף & obduxit, Exod. 36. v. 34., *&c.*, *& cum affix.* וַיְצַפֵּהוּ & obduxit eam, Exod. 37. v. 2., *&c.*, וַיְצַפֵּם & obduxit eas, Exod. 36. v. 36. *Plural.* וַיְצַפּוּ & obduxerunt, 2. Paral. 3. v. 10. *Pyh. Partic.* מְצֻפֶּה obductum, Prover. 26. v. 23., *Plural.* מְצֻפִּים obductæ, *columnæ ſcil.*, Exod. 26. v. 32.

צָפָה *f. Inde cum affix.* צָפָתְךָ *vide ſupra in* צוף: מִצְפָּה, מִצְפֶּה, *vide infra pag.* 1201.

צִפִּיָּה Speculatio *diligens*, exſpectatio, *ſive*, *juxta alios*, attentio; *item* fiducia, ſpes: *Cum affix.* בְּצִפִּיָּתֵנוּ, Thren. 4. v. 17., in ſpeculatione, exſpectatione noſtra, *ſive* in fiducia, *vel* ſpe noſtra; *Vulg. habet*, attenti, *pro* cum attentione.

צְפוֹ Tzaphó, *& juxta Vulgat.* Sephó, *nom. propr. viri*, *qui idem eſt ac* צְפִי, 1. Paral. 1. v. 136.

צִפּוּי *m.* Obductio, tectorium, Exod. 38. vv. 17. 19., Num. 17. vv. 3. 4., *ubi Vulg. participialiter*, *& activè vertit*, affigens.

צְפִי Tzephí, *& juxta Vulg.* Sephi, *nom. propr. viri*, Geneſ. 36. v. 11.

צֶפֶת *f.* Coronamentum, epiſtylium, capitellum; *ab* obtegendo, 2. Paral. 3. v. 15.

צָפִית *f.* Speculatio, *ſive* ſpecula, *locus ſcil.*, *ubi* ſpeculantur, Iſa. 21. v. 15.

מִצְפֶּה *m.* Specula, Iſa. 21. v. 28., *& cum præfix.* עַל־הַמִּצְפֶּה ſuper ſpeculam, 2. Paralip. 20. v. 24. *Eſt & nom. propr. civitatum*, *quod* Maſephá, *&* Maſphá *à Vulg. redditur*, Joſ. 15. v. 38., *quo in ſenſu*, *ſed conſtr.*, *videl.* מִצְפֵּה, *occurrit* Jud. 11. v. 29., 1. Sam. 22. v. 3.

מִצְפָּה *fœm.* Specula, ſpeculatio: *Cum præfix.* הַמִּצְפָּה ſpecula, Geneſ. 31. v. 49. *Verum* Nehem. 3. vv. 7. 15. 19. *ſumitur ut nom. propr.*, לְמִצְפָּה ſpeculæ, *ſive* ſpeculationi, Hoſ. 5. verſ. 1., *ſed etiam ibi Buxtorfio*, *aliiſque eſt nom. propr.*, *redditurque*, in Mitzpa.

מִצְפַּחַת *Vide ſupra pag. 666.*

צִפְצָפָה *f.* Speculatio, circumſpectio accuratiſſima; *& per ſubauditam præpoſitionem* ב *eſt Adverbium*, circumſpectiſſime: צַפְצָפָה שָׂמוֹ, Ezech. 17. verſ. 5., circumſpectiſſime poſuit illud; *LXX. verterunt*, ſpectandum poſuit illud; *Vulgat. habet*, in ſuperficie poſuit illud. *Vide in* צָפַף.

צָפַח *Radix Hebræis inuſit. Sed Syris*, *auctore Joa. Simone*, *eſt*, humectavit; *Arabibus vero eſt*, replevit, *ſive*, *ut notat Guarin*, *rem* latam, amplam fecit, dilatavit. *Inde*

צַפַּחַת *f.* Ampulla, lecythus, ſcyphus, *id eſt vas concavum*, *&* latum, *ad liquorem aquæ tantum*, *vel olei capiendum*: *Quibuſdam eſt vas ex concha marina efformatum*: *Occurrit* 1. Sam. 26. vv. 11. 12. 16., 1. Reg. 17. vv. 14. 16., 19. v. 6., *& in pauſa cum præfix.* בַּצַּפָּחַת in lecytho, 1. Reg. 17. v. 12.

צַפִּיחִת *f.* Laganum, placenta, *vel* cruſtula: וְטַעְמוֹ כְּצַפִּיחִת בִּדְבָשׁ, Exod. 16. v. 31., & guſtus ejus quaſi placentæ, *vel* lagani, *ſive*, *juxta Vulg.*, quaſi ſimilæ cum melle.

* יִצְפֶּם *Vide ſupra in verbo* צָפָה.

צָפַן Abſcondit, texit, occultavit, repoſuit, recondidit, *propriè* concluſit, cohibuit: *Item intranſitive* delituit, abſcondit ſe ad inſidiandum; *inde* inſidiatus eſt, *vel*, *ſignificatione* [illegible]*tita à* צָפָה, ſpeculatus eſt, obſervavit. *Præter.* צָפַן רוּחַ, Prover. 27. v. 16., abſcondit, *ſive juxta alios*

concluſit ; cohibuit , tenuit ventum ; Job. 10. v. 13., לִבָּם צָפַנְתָּ מִשָּׂכֶל , Job. 17. v. 4. cor, *ſive* mentem, animum eorum abſcondiſti, *vel* excl[illegible] ab intellectu , *ſive* intelligentia, prudentia , *i. e. per hypallagen , ut quibuſdam placet* , abſcondiſti intellectum à corde eorum , *ſtupidi ſcil. , & hebetes ſunt* ; *item* recondidiſti , ſepoſuiſti , Pſalm. 31. v. 20. , צָפַנְתִּי abſcondi , Job. 23. v. 12., Pſalm. 119. v. 11. *Partic.* צֹפֵן ; *Inde plural. cum affix.* צֹפְנֶיהָ צָפַן־רוּחַ , Prov. 27. verſ. 16. , abſcondentes, *i. e.* cohibentes eam , abſcondit , cohibet ventum, *i. e.* , *quiſque* cohibentium eam (*mulierem*), cohibet, *i. e.* cohibere *nititur* ventum : *Particip. Pahul* צָפוּן reconditum, res recondita , Prov. 13. v. 22. *Cum affix.* צְפוּנִי reconditum , *ſive* arcanum meum , Ezech. 7. v. 22. , וּצְפוּנְךָ , Pſal. 17. v. 14., *ſcribitur cum* Jod , *ſed legitur per* Vau , & abſcondito , *ſive* recondito tuo , *i. e.* theſauro tuo : *Fœm.* צְפוּנָה reconditum , abſconditum , Hoſe. 13. v. 12. *Plur. cum affix.* עַל־צְפוּנֶיךָ , Pſalm. 83. v. 4., adverſus abſconditos tuos , *i. e.* à te abſconditos , *&* protectos ; *unde benè Vulg. reddit*, adverſus Sanctos tuos ; לִצְפוּנָיו in occultis, reconditis ejus , Job. 20. verſ. 26. *Futur.* תִּצְפֹּן אִתָּךְ recondes , recondas , cum , *ſive* apud , penes te , tibi , Prov. 2. v. 1., 7. v. 1., יִצְפֹּן recondet , *ſive* ſervabit, Joſ. 21. v. 19., *& ità, juxta Maſſor.*, Prov. 2. v. 7., *ibi tamen ſcriptum occurrit cum* Vau, *videl.* וְצָפַן & recondet, *ſive* cuſtodiet; *Cum affix.* יִצְפְּנֵנִי abſcondet, abſcondit me, Pſal. 27. v. 5., וַתִּצְפְּנֵהוּ & abſcondit eum , Exod. 2. v. 2., וַתִּצְפְּנוֹ, Joſ. 2. v. 4., & abſcondit eum , *i. e.* utrumque eorum ; *ibi enim ſit ſermo de duobus viris exploratoribus* ; תִּצְפְּנֵם abſcondes , *ſive* , *juxta Vulg.* , proteges eos , Pſal. 31. v. 21. *Plur. cum* ה *paragog.* נִצְפְּנָה abſcondamus nos; *ſive* occultabimus, abſcondemus ad inſidiandum , inſidiabimur , Prov. 1. verſ. 11., יִצְפְּנוּ recondunt , abſcondunt , Prov. 10. v. 14., *item* ſpeculantur , inſidiantur , Prover. 1. v. 18., *& in pauſa* יִצְפֹּנוּ , Pſal. 10. v. 8., *&* יִצְפּוֹנוּ, Pſal. 56. verſ. 7., *ubi legendum abſque* Jod, ſpeculantur, obſervant , reſpiciunt . *Niph.* נִצְפַּן abſcondita, occultata eſt , Jerem. 16. v. 17. *Plural.* וּמִסְפַּר שָׁנִים נִצְפְּנוּ לֶעָרִיץ ; Job.

Job. 15. Verſ. 20. & numerus annorum abſconditi ſunt tyranno, *Hebraiſmus, pro* abſconditus eſt; *Vulg. reddit*, & numerus annorum incertus eſt tyrannidis ejus. *Hiph.* הִצְפִּין abſcondit: *Infin. cum affix.* הַצְּפִינוֹ abſcondere eum, Exod. 2. verſ. 3. *Futur. cum affix.* תַּצְפִּנֵנִי abſcondas, abſconderes me, Job. 14. verſ. 13. *Plur.* יַצְפִּינוּ *vide ſupra Futur. in Kal. Sed* תִּצְפֶּנּוּ *vide in* צָפָה *pag.* 1200.

צָפוֹן *f.* Septentrio, aquilo, plaga mundi ſeptentrionalis, *quaſi* abdita *dicta*, *nempe à ſole*, *qui ad eam non accedit*: *Unde R. Bechai ſcribit in* Deut. 3. v. 23., נקרא צפון על שם שהשמש צפון ומתעלם שם, *i. e.* vocatur Tzaphon, quia ſol abditus, & abſconditus eſt illic: *Veteres enim arbitrabantur*, ſeptentrionem caliginoſum *eſſe*, denſiſque obſitum tenebris. *Metonimicè ſumitur pro* vento ſeptentrionali, *ſive* aquilone, Cant. 4. v. 16. *Cum præfix.* הַצָּפוֹן aquilo, Jerem. 25. v. 26., בַּצָּפוֹן ad aquilonem, Eccl. 11. v. 3., לַצָּפוֹן aquiloni, Iſa. 43. v. 6., מִצָּפוֹן ab aquilone, Joſ. 11. v. 3. *Conſtr.* מִצְּפוֹן לָעַי ab aquilone, *ſive* à parte, à plaga ſeptentrionali *urbis* Hai, Joſ. 8. v. 11. *Cum* ה *paragog.*, *ſive locali*, צָפוֹנָה, *&* צָפֹנָה aquilonem verſus, Gen. 13. verſ. 14., *& cum præfix.* אֶל־הַצָּפוֹנָה ad aquilonem, Ezech. 8. v. 14., לַצָּפוֹנָה ad aquilonem, 1. Paralip. 26. v. 17., מִצָּפוֹנָה, Joſ. 15. v. 10., *& conſtr.* מִצְּפוֹנָה, Jud. 21. v. 19., ab aquilone, à ſeptentrione.

צָפוֹן Tzaphón, *nom. propr. urbis Tribus Gad*, Joſ. 13. v. 27.

צָפוּן *Vide ſupra in verbo* צָפַן *Partic. Pahul*: מַצְפּוּן *vide infra inter nomina*.

צִפְיוֹן Tziphiión, *nom. propr. viri*, Geneſ. 46. v. 16.

צָפִין *m. Inde*, *uti quibuſdam placet*, *cum affix.* צְפִינְךָ *vide ſupra in Partic. Pahul verbi* צָפַן.

מַצְפּוּן *m.* Abſconditum, res repoſita, *& juxta alios* latibulum: *Plural. cum affix.* מַצְפֻּנָיו abſcondita ejus, Abd. 1. verſ. 6.

צְפוֹנִי *m.* Aquilonaris, Joel. 2. v. 20. *Et gentilitium*, צְפוֹנִי Tzephonita, Num. 26. v. 15.

צְפַנְיָה Tzephaniah, *& juxta Vulg.* Sophonias, *nom. propr. virorum*, Jerem. 21. v. 1., Soph. 1. v. 1.

צְפַנְיָהוּ *Idem ac ſupra* צְפַנְיָה, Jerem. 37. v. 3.

צָפְנַת Tzophnat, *cognomentum Joſephi*, Gen. 41. verſ. 45., *qui hinc dictus Ægyptiacè* צָפְנַת פַּעְנֵחַ occultorum revelator, *vel* interpres. *Sic Onkelus*, גַּבְרָא דְּטְמִירָן גַּלְיָן לֵיהּ vir, cui occulta revelata ſunt. *Sic etiam Jonathan*, *& communiter Hebræi*. *R. Bechai citat hoc loco, in quadam precatione legi*, המפענח נעלמים qui revelat abſcondita. *In Bereſchit rabba Sect. 90. docuerunt Rabbini, eſſe idem quod* צפונות מופיע occulta declarans: *& R. Chiskia dixit*, צפונות מופיע בדעה occulta illuſtrans per ſcientiam. *Sapientes per notationem primarum literarum explicarunt*, צופה פודה נביא תומך פותר ערום נבון חוזה, *i. e.*, ſpeculator, redemptor, propheta, tenens ſceptrum, interpres, aſtutus, intelligens, videns futura. *Sed LXX. verterunt*, ψονθὸμ φανὴχ, *quod Vulg. eſt interpretatus* Salvatorem mundi.

צָפַע *Radix Hebræis inuſit. Sed Arabibus eſt*, circumvolvit; *unde* צופעה cidaris: *Item eiſdem eſt*, ſtercus egeſſit. *Inde, ut quibuſdam videtur, ſunt Hebr.*

צֶפַע *m.* Regulus, baſiliſcus, *dictus ſcil.* צָפַע *à* cidari, *vel* corona, *quam geſtat, vel, ut vult Bochartus, à* ſibilo, *quem hoc nomen* צֶפַע *ipſo ſono exprimere videtur*: *Aliis eſt*, hæmorrhois, *venenatiſſimi* ſerpentis *genus, cujus morſu ſanguis omnis effluit è corpore*; *Aliis eſt*, vipera, *ſive per metatheſin*, aſpis: *Occurrit* Iſa. 14. v. 29., צִפְעֹנִי *vide infra*.

צָפוּעַ *m. Et inde, juxta quoſdam*, צְפוּעֵי *vide infra in* צָפִיעַ.

צָפִיעַ *maſc.* Egeſtum, excrementum, ſtercus: *Plural. conſtr.* צְפוּעֵי הַבָּקָר, Ezech. 4. v. 15., *ubi ſcribitur cum* Vau, *ſed legitur per* Jod, egeſta, excrementa, ſtercora bovum.

צְפִעָה *f. Inde plur.* הַצֶּאֱצָאִים וְהַצְּפִעוֹת, Iſa. 22. v. 24., *varie locus iſte ab Interpretibus redditur*; *LXX., paraphraſi uſi, habent*, à parvo uſque ad magnum; *Aquila, Hebraicis vocibus retentis, vertit*, Saſaim, & Sephoth; *Sym. exponit*, nepotes, atque commixtos; *Chaldæus, quem ſequitur Buxtorfius, vertit*, filios, & nepotes: *Aben Eſra, & Kimchius intelligunt* filios, & filias; *Aliis ſunt* nepotes, & neptes, *quaſi* egreſſiones, eductiones, *&* productiones ex utero *dicas*: *Sed Vitringa commentariis in hunc ipſum locum arbitratur vertendum*, germina, & propagines ignobiliores. *Cum enim, addit ille, vox* צפיעה *alibi non occurrat, deſi-*

nienda ejus ſignificatio eſt ex affini צפיעים, *quod apud* Ezech. *notat* excrementa : *unde facile intelligimus , adhæſiſſe huic voci notationem* excretionis corporis vilioris : *Vulg. eſt metaphoricè interpretatus* vaſorum diverſa genera, *i. e. , ut notat Menochius ,* homines variorum ſtatuum ; *Nec laudata Vulgati expoſitio eſt ab ipſo textu aliena , quemadmodum ex iis , quæ ibidem ſequuntur , patet .*

צִפְעוֹנִי *m.* Regulus , baſiliſcus , Iſa. 11. v. 8., 59. v. 5., Proverb. 23. verſ. 32. *Plural.* צִפְעֹנִים reguli , Jerem. 8. verſ. 17.

צָפַף *In Kal inuſit. Inde Pih.* צִפְצֵף pipivit, *more ſcil. avium*, gannit, garrivit, ſtriduit : *Partic.* מְצַפְצֵף pipiens, ganniens , Iſa. 10. v. 14. *Plur.* הַמְצַפְצְפִים qui pipiunt, ſtrident , Iſa. 8. verſ. 19. *Futurum* אֲצַפְצֵף pipio , *&* *juxta Vulg.* clamabo , Iſa. 38. v. 14., תְּצַפְצֵף pipiat , *& juxta Vulg.* muſſitabit , Iſa. 29. v. 4.

צַפְצָף *Vide ſupra in* צָפַף : *Sed* צַפְצָפָה *vide ſupra in* צָפָה *pag.* 1201.

צָפַר Evolavit , maturavit , *juxta Buxtorfium* ; *Sed Joa. Simon , & quidam alii reddunt ,* ſaltavit , cucurrit , deſiliit ; *Chaldæis eſt*, circumdedit : *Futur.* וְיִצְפֹּר מֵהַר הַגִּלְעָד, Jud. 7. v. 3., & evolet , *ſive* deſiliat ultra montem Galaad ; *Vulg. habet ,* receſſeruntque de monte Galaad .

צֹפַר Tzophár , *nom. propr. viri* , Job. 11. v. 1.

צִפֹּר , *&* צִפּוֹר , *c. ſed f. ſæpius* , Avis , avicula : *& ſynecdochicè ,* paſſer : *Nomen generale eſt omnium , quibus eſt* ala , *ut ſcribit Aben Eſra* : Avis *autem dicta eſt* צפר *à* frequenti *per arborum ramos* ſaltu , *uti videtur Jo. Simoni* ; *Sed Bochartus derivat à* צפר *Chald., quod latine ſonat* mane ; *unde* avis צפר , *quod* ſummo mane ſurgat : וְכָל־הָעוֹף לְמִינֵהוּ כֹּל צִפּוֹר כָּל־כָּנָף, Geneſ. 7. v. 14., & omne volucre ſecundum ſpeciem ſuam , omnis avis omnis alæ, *i. e. grandis , & parvæ* ; כָּל־צִפּוֹר טְהֹרָה תֹּאכֵלוּ omnem avem mundam comedetis , Deuter. 14. v. 11., כְּצִפּוֹר ſicut paſſer , Pſal. 102. v. 8., 124. v. 7., *item* כְּצִפּוֹר ſicut, *vel* quaſi avis , Thren. 3. v. 52. *Plur.* צִפֳּרִים חַיּוֹת aves vivæ , *ſive , juxta alios* , paſſeres vivi , Levit. 14. v. 4., וְכַצִּפֳּרִים & ſicut aves , Ecclеſ. 9. v. 12.

צְפַר *com. Chald.* avis, avicula, volucris: *Plur.* כְּצִפְּרִין ſicut avium, Dan. 4. verſ. 30. *Et in ſtatu emphat.* וְצִפְּרַיָּא & aves, Dan. 4. v. 11. *Conſtr.* צִפֲּרֵי שְׁמַיָּא aves cœli, Daniel. 4. v. 9.

צִפּוֹר Tzippór, *nom. propr. viri*, Num. 22. vv. 2. 4. *Aliud vide ſupra in* צִפֹּר.

צָפִיר *m.* Caper, hircus, *animal ſcil.* ſaltatorium, *ut notat Joa. Simon*, Dan. 8. vv. 5. 21. *Conſtr.* צְפִיר *idem*, Dan. 8. verſ. 5. *Plur. conſtr.* צְפִירֵי hirci, Eſdr. 8. verſ. 35., וּצְפִירֵי עִזִּים & hirci caprarum, 2. Paral. 29. v. 21.

צְפִיר *m. Chald.* hircus: *Inde plur. conſtr.* וּצְפִירֵי עִזִּין לְחַטָּאָה & hirci caprarum pro peccato, Eſdr. 6. v. 17.

צִפְּרַיָּא *Chald. emphat. vide ſupra in* צְפַר *Chald.*

צְפִרָה *f. Vide in* צְפִירָה, *quod mox ſequitur*

צְפִירָה *f. Eſt:* I, *juxta Buxtorfium*, matutinum tempus, mane, *ex Chald.* צְפַר, *vel* צַפְרָא mane, *ita*, Ezech. 7. v. 7., בָּאָה הַצְּפִירָה אֵלֶיךָ venit mane illud ſuper te, *id eſt* venit judicium; *nam* mane judicia *exercebantur*; *vel* ſententia matutina venit, *i. e.* brevi ventura in perniciem, *vel* excidium tuum, *uti multi exponunt*; *Alii vertunt*, venit cidaris, *ſive* regnum, *i. e. imperator Nabuchodonoſor*, *vel*, *juxta quoſdam*, venit nexus, contextus, ordo *malorum omnium*; *Vulg. habet*, venit contritio ſuper te; *& ſic etiam redditur* Ezech. 7. v. 10., *ubi tamen occurrit abſque* Jod *in medio*, *videl.* צְפִרָה: II. Diadema, cidaris, corona, *dicta* צְפִירָה *à* plectendo, *vel à* cingendo, *verbi ſignificatione Chaldaica*, *q. d.* circumdatio, cinctura capitis: *Conſtruct.* וְלַצְפִירַת תִּפְאָרָה, Iſa. 28. v. 5., & pro cidari, *ſive* diademate decoris; *Vulg. vertit*, & ſertum exultationis.

צְפַרְדֵּעַ *c.* Rana, ranæ, *collectivè*, Exod. 8. v. 6. *Plural.* צְפַרְדְּעִים ranæ, Exod. 8. v. 3.

צִפֹּרֶן *m.* Unguis, ungula: *Metaphoricè*, ſtylus, ſcalprum, *ferramentum, quo lapides cæduntur, & veluti ſcalpuntur*: בְּצִפֹּרֶן שָׁמִיר ſcalpro lapidis ſervabilis, *ſeu* diuturni, *aut* ſtylo adamantis, Jerem. 17. v. 1., *ubi Vulg.*, *aliique reddunt*, in ungue adamantino: צִפֹּרִין *vide ſupra Chald.* צְפַר: *Plur. cum affix.* צִפָּרְנֶיהָ ungues ſuos, Deuter. 21. verſ. 12.

* צְפַת, צִפִּיּ, &c. *Vide pag.* 1201., מְצַפְּתָה *pag.* 666.

צְפַת Tzephát, & *juxta Vulg.* Sephaath, *nom. propr. urbis*, Jud. 1. v. 17.

* צָץ, & צַצִּים *Vide ſupra in* צִיץ *pag.* 1176.

* צִיצַת, & צִיצַת *Vide ſupra pag.* 1176., 1177.

צָקָה Clamavit; *Inde, ut quidam arbitrantur, eſt plur. cum* Nun *paragog.* צָקוּן clamaverunt, Iſa. 26. v. 16., *ubi Vulg. habet*, in tribulatione. *Vide hoc ipſum ſupra in* יָצַק: *Vide etiam* מוּצָק, מֻצָק, מוּצֶקֶת, מוּצֶקֶת, *pag.* 480., 481.

צָקַל *Radix Hebræis inuſit. Eſt autem Arab.* lævigavit, polivit, *juxta Joa. Simonem; vel* percuſſit, *juxta quoſdam alios: Inde Hebr.*

צִקְלֹן *m.* Gluma, *folliculus ſcil. grani frumentarii, ut notat Buxtorfius; ſive, ut habent Vulg., aliique*, ſaccus, pera *major, quæ dicitur* צִקְלֹן, *quod ex corio* lævigato *fieri ſoleat: Cum præfix.* בְּצִקְלֹנוֹ cum gluma ſua, *ſive* in pera ſua, 2. Reg. 4. v. 42.

* יִצָּקֵם, יָצַּקֵם *Dictiones compoſitæ, quas vide ſupra in* יָצַק.

* צָקוּן *Vide ſupra in* יָצַק *pag.* 480., & *ſupra in* צָקָה.

* צֻקַת *Vide ſupra in* יָצַק *pag.* 480.

צוּרִיאֵל Tzuriél, *nom. propr. principis Moholitarum*, Numer. 3. verſ. 35.

צָרַב Uſſit, aduſſit, incendit, *in Kal inuſit. Inde Niph.* נִצְרַב aduſtus fuit: *Præter. plur.* וְנִצְרְבוּ־בָהּ & adurentur in ea, Ezech. 21. v. 3.

צָרֶבֶת *f.* Aduſtio, inflammatio, *juxta Kimchium, alioſque: At juxta R. Salomonem eſt* cicatrix aduſtionis, *ſive* cicatrix adurens *aliquem doloribus, vel quæ naſcitur ex humoribus* aduſtis: *Quidam exponunt* pus uſtulatum: צָרֶבֶת הַשְּׁחִין, Levit. 13. v. 23., inflammatio, *ſive* aduſtio ulceris, *id eſt cruſta illa, quæ ex pure induruit; Vulg., aliique reddunt*, cicatrix *eſt* ulceris: צָרֶבֶת הַמִּכְוָה הוּא, Lev. 13. v. 28., inflammatio aduſtionis, *ſive* ambuſti ipſa *eſt*, *id eſt naſcitur ex humoribus calore externo* ambuſtis; *à Vulg. vertitur*, plaga combuſtionis, *i. e.* plaga *ex* ambuſtione *nata: Et in pauſa* כְּאֵשׁ צָרָבֶת ut ignis inflammationis, *ſive* incendii, *i. e.* ignis incenſus, *ſive* adurens, ardens, Prov. 16. verſ. 27.

צְרֵדָה Tzeredáh, & *juxta Vulg.* Sareda, *nom. propr. patriæ regis Jeroboam*, 1. Reg. 11. v. 26.

צְרֵדָתָה Tzeredháthah, & *juxta Vulg.* Saredatha, *nomen proprium urbis, aut loci non longe à Jordane*, 2. Paralip. 4. verſ. 17.

צָרָה, צָרָתָה, צָרָתִי, צָרוֹת, &c. *Vide ſupra in* צור, & *quæ ſequuntur; vide etiam in* יָצַר, נָצַר, & צָרַר.

צוֹרָה *Vide ſupra poſt* צור *pag.* 1168.

צֳרִי, & צֳרִי *m.* Opobalſamum: *Ab Hebræis, auctore Buxtorfio, in verſione Hebræo-germanica Pentateuchi*, theriaca *redditur*: *Aliis tamen, quorum ſententiam multis defendit Bochartus in* Hieroz. Part. I., *eſt* reſina: *Occurrit* Gen. 37. v. 25., 43. v. 11., Jerem. 46. v. 11., 51. v. 8. *Et in pauſa* וָצֹרִי & reſina, Ezech. 27. v. 17. *Cum* ה *interrog.* הַצֳרִי numquid reſina? Jerem. 8. v. 22.

צְרִי Tzerí, & *juxta Vulg.* Sori, *nom. propr. viri*, 1. Paral. 25. verſ. 3.

צֹרִי Tzorí, & *juxta Vulg.* Tyrius, *nom. commune virorum ex* Tyro *oriundorum*.

צָרַח Clamavit: *Particip.* מַר צֹרֵחַ amare clamat, Soph. 1. v. 14. *Plur.* צְרִחִים *vide infra in* צְרִיחַ. *Hiph. Futur.* יַצְרִיחַ exclamat, Iſa. 42. v. 13.

צְרִיחַ *m.* Arx, propugnaculum, turris munita, *ſic dicta, quod ſpeculator inde* exclamat, *ut ſcribit Kimchi*: אֶל־צְרִיחַ בֵּית אֵל בְּרִית in arcem, *ſive* propugnaculum Bethel Berith, Jud. 9. verſ. 46., *ubi Vulg. reddit*, (ingreſſi ſunt) fanum Dei ſui Berith: הַצְּרִיחַ præſidium, propugnaculum, Jud. 9. v. 49. *Plur. abſque* Jod, וּבַצְּרִחִים & in arcibus, *vel* turribus, & *juxta Vulg.* in antris, 1. Sam. 13. v. 6.

צָרַךְ *Radix Hebræis inuſit. Sed Chaldæis, & Syris eſt in Ithpah.*, indiguus fuit, neceſſe habuit: *Arabibus vero eſt*, pauper fuit. *Inde Hebr.*

צֹרֶךְ *maſc.* Neceſſitas, indigentia: *Cum affix.* כְּכָל־צָרְכֶּךָ ſecundum omnem neceſſitatem tuam, *i. e. prout opus fuerit tibi, ſive, ut habet Vulg.*, quot neceſſaria habueris, 2. Paralip. 2. v. 15. *Apud Rabbinos* צָרִיךְ *ſignificat* neceſſe, neceſſarium; & הוּצְרַךְ נִצְרַךְ neceſſe habere.

* צוֹרָם *Dictio compoſita, quam vide ſupra in nom.* צור, & צוּרָה *pag.*

pag. 1166., 1168. *Item* צֻוָּרִם *vide in* צַוָּאר *pag.* 1167., צִירָם *vide ſupra in* צִיר *pag.* 1169., צָרֵימוֹ *vide ſupra in* צָר *pag.* 1170., תְּצֻרֵם *vide ſupra in* צור *pag.* 1164.

צֻוְּרוֹן *Vide ſupra pag.* 1168. *Sed* בִּצָּרוֹן *vide ſupra pag.* 125., אֶצָּרֶנָּה, יִצְּרֶנְהוּ, *&c. vide ſupra Futur. in* בָּצַר.

צָרַע Leproſus fuit, lepra laboravit: צָרַעַת, צְרֻעָה, צִרְעָה, & צָרַעְתִּי *vide ſingula ſuo loco infra inter nomina*: *Inde, ut quibuſdam videtur, Partic. Pahul* צָרוּעַ lepra infectus, maculatus, leproſus, Levit. 13. v. 44., 22. v. 4., & *cum præfix.* הַצָּרוּעַ *idem*, Levit. 13. v. 45., 14. v. 3. *Pihel* צֵרַע fecit leproſum, percuſſit lepra: *Inde, ut aliqui arbitrantur, Partic. Pyhal* מְצֹרָע, 2. Reg. 5. vv. 1. 27., & *cum præfix.* הַמְּצֹרָע, Levit. 14. v. 2., lepra affectus, leproſus: *Plur.* מְצֹרָעִים, 2. Reg. 7. v. 3., & *cum præfix.* הַמְּצֹרָעִים, 2. Reg. 7. v. 8., leproſi: *Fœm.* מְצֹרַעַת leproſa, Exod. 4. v. 6., Num. 12. v. 10. *Vide* צָרַעַת *inter nomina*.

צָרוּעַ Tzeruah, & *juxta Vulg.* Serva, *nom. propr. mulieris*, 1. Reg. 11. v. 26.

צִרְעָה *f.* Crabro, & *collective* crabrones: *Ut autem notat R. David Kimchi in comment.*, crabro *eſt ſpecies* muſcæ *malæ emittentis venenum, quo oculos percutiebat, & afficiebat, ut ſic pugnare non poſſent; ſive, ut alii notarunt, eſt reptilis genus*, veſpis *ſimile, quod ſpiculum habet* acutiſſimum, *quo* perforando *inficit, & necat homines, vel arceſſit* lepram. *Hinc Jo. Simon, & quidam alii nominis hujus ſignificationem derivant per metatheſin à* רצע perforavit, transfixit; *Alii vero deducunt à radice Arab.* צָרַע proſtravit, dejecit. *Sed Bochartus* lib. I. cap. IX. de animal. *pag.* 69., *quem plerique ſequuntur, refert ad* עֲצַר *Chald.* preſſit; *unde, eodem auctore*, veſpæ, *vel* crabroni *commune nomen* צרעה, *per metatheſin ſcil., pro* עצרה, *à* premendo; *quia mirè* preſſa, & conſtricta *habet* ilia. *Sic* crabronis *nomen fit à* cracere, *quod, apud Ennium*, gracilem eſſe *ſonat. Occurrit cum præf.* הַצִּרְעָה crabro, *vel* crabrones, Exod. 23. v. 28., Deut. 7. v. 20., Joſ. 24. v. 12., צָרַעַת *cum prefix., & affix. vide infra*.

צָרְעָה Tzorhàh, & *juxta Vulgat.* Sarea, Sara, Saraa, *nom. propr.*

propr. urbis, Joſ. 15. v. 33., 19. v. 41., Jud. 13. v. 25., 16. v. 31.

צָרְעִי Tzorhí, *& juxta Vulgat.* Sarai, Saraites, *nom. commune virorum ex* Sara, *ſive* Saraa *oriundorum*, 1. Paralip. 2. vv. 53. 54.

צָרַעַת *fœm.* Lepra, *à radice Hebr.* צרע leproſus fuit, *juxta quoſdam*; *vel, ut alii cum Joa. Simone putant, ab eadem quidem radice, ſed in ſenſu Arabico, videl.* proſtravit, dejecit; *Unde* lepra *dicta ſit* צָרַעַת *à* depreſſione carnis ſub cute, *quæ* lepræ *indicium erat*: *Occurrit* Levit. 13. v. 3., *&c.*, *& in pauſa cum* Kamets *in penult.* צָרָעַת, Lev. 13. v. 2., *& cum præfix.* הַצָּרַעַת, Levit. 13. v. 12., *& in pauſa* הַצָּרָעַת, Levit. 13. v. 57., וְלַצָּרַעַת & lepræ, Lev. 13. verſ. 55., מִצָּרַעַת *vide ſupra in verbo* צער: *Cum affix.* מִצָּרַעְתּוֹ à lepra ejus, *vel* ſua, 2. Reg. 5. vv. 3. 6. 7.

צָרְעָתִי Tzorhathí, *& juxta Vulg.* Sarathi, *i. e.* Sarathæi, *pro* Sarathæorum, 1. Paral. 4. v. 2., *nom. commune virorum oriundorum ex urbe*, צָרְעָה, *de qua ſupra*.

צָרַף Conflavit, purgavit, defæcavit, *metalla propriè*: *Metaphorice*, examinavit, exploravit, probavit: *Præter.* צָרַף צָרוֹף conflat conflando, Jerem. 6. v. 29. *Fœm.* צָרְפָה; *unde cum affix.* צְרָפָתְהוּ igne purgavit, *& juxta Vulg.* inflammavit eum, Pſal. 105. v. 19. *Aliud vide in Imper.*, צָרַפְתָּ; *inde cum affix.* צְרַפְתַּנִי igne conflaſti, probaſti, examinaſti me, Pſal. 17. v. 3., צְרַפְתָּנוּ conflaſti, probaſti, *ſive* examinaſti nos, Pſalm. 66. v. 10., צָרַפְתִּי; *inde cum affix.* צְרַפְתִּיךָ conflavi, *& juxta Vulg.* excoxi te, Iſa. 48. v. 10., וּצְרַפְתִּים & conflabo eos, Zach. 13. v. 9. *Particip.* צוֹרֵף, *&* צֹרֵף igne conflans, *& ſubſtantive* conflator, aurifaber, faber aurarius, argentarius: *Cum præfix.* לַצּוֹרֵף aurifabro, *& juxta Vulg.* argentario, Jud. 17. verſ. 4., וַיֵּצֵא לַצֹּרֵף כֶּלִי, Proverb. 25. v. 4., & prodiit aurifabri vas; *Vulg. vertit*, & egredietur vas puriſſimum: *Et cum* Jod *paragog.* בֶּן־הַצֹּרְפִי, Nehem. 3. verſ. 31., filius aurificis; *Multis tamen eſt ibi nom. propr.*, *redditurque*, filius Aurifabri: *Cum affix.* צוֹרְפָם igne conflans eos, Jerem. 9. verſ. 6. *Plur.* צוֹרְפִים, Nehem. 3. v. 8., *& cum præfix.* הַצֹּרְפִים, Nehem. 3. verſ. 32., aurifices; *pleriſque ibidem*

ſunt nomina aliquorum familiarum propria ; qualia ab artibus, aut quæſtu ſæpe familiæ adipiſcuntur, ut habet Guarin : Particip. Pahul צָרוּף כֶּסֶף argentum igne conflatum, *ſive* probatum, Pſalm. 12. v. 7., *fœm.* צְרוּפָה igne probatum, examinatum, 2. Sam. 22. v. 31., Pſal. 18. v. 31. *Sed* צְרוּפָה *vide infra in Imper. Infin.* צָרוֹף conflando, Jer. 6. v. 29. *Cum præfix.* כִּצְרֹף־ juxta conflare, *vel* quaſi conflares, probares, Pſalm. 66. verſ. 10., לִצְרוֹף בָּהֶם inter conflandum ex eis, *ſive* per eos, Dan. 11. v. 35. *Imper. cum* ה *paragog.*, צְרוּפָה כִלְיוֹתַי, Pſalm. 26. verſ. 2., *ubi Maſſor., aliique legendum monent abſque* Vau, *videl.* צָרְפָה, examina, igne proba, ure renes meos: *Fut.* וְאֶצְרֹף & defæcabo, igne purgabo, Iſa. 1. v. 25. *Cum affix.*, *&* Nun *epenthet.*, וְאֶצְרְפֶנּוּ & igne purgabo, *ſive* probabo eum, Jud. 7. v. 4. *Niph. Futur. plur.* וְיִצָּרְפוּ, Dan. 12. v. 10., & conflabuntur, *ſive* igni probabuntur. *Pih. Partic.* מְצָרֵף conflans, Malach. 3. vv. 2. 3., *vide quod ſequitur.*

מַצְרֵף *m.* Fuſorium vas, *in quo ſcil. metalla* conflantur, *&* purgantur, Prov. 17. v. 3., 27. v. 21.

צָרְפַת Tzórphát, *& juxta Vulg* Sarepta, *nom. propr. urbis*, Tyrum inter & Sidonem ſitæ; *& ut notat Bochartus in* Geographia Sacra lib. IV. cap. XXXV., *nomen habet ab æris, & ferri* fuſione, *cujus ibi magnum fuiſſe proventum, Hebræi colligunt ex benedictione Aſer, horum locorum incolæ*, Deut. 33. v. 25. *Occurrit* Abd. 1. v. 20., *& cum* ה *in fine, ſcil.* צָרְפָתָה, 1. Reg. 17. vv. 9. 10. *Sed celebris eſt nos inter & Hebræos laudatus* Abdiæ *locus. Communis ſiquidem eſt Rabbinorum ſententia*, צָרְפַת *nomine* Galliam, *ſicuti & nomine* בִּסְפָרַד, *quod ibidem ſequitur*, Hiſpaniam *à Propheta deſignatam fuiſſe; atque hinc ſibi maxime blandiuntur de futura in priſtinum gloriæ temporariæ ſtatum ex hac captivitate reſtitutione, ſibique etiam eorumdem regnorum certam ſpondent poſſeſſionem. Verum interpretatio hæc arbitraria eſt, & pugnat cum ipſis divinis oraculis. Dictio ſane illa prima* צָרְפַת *uno tantum alio Scripturæ S. loco occurrit, videl.* 1. Reg. cap. 17. *Atqui ibidem* צָרְפַת *certo certius eſt nomen civitatis Tyrum inter & Sidonem ſitæ, & ne leve quidem adeſt indicium* צָרְפַת *apud* Abdiam *à priori diverſam eſſe.*

ſe. Imo ex ſerie orationis propheticæ contrarium plane evincitur. Nam Abdias *ait, quod* filii Iſrael poſſidebunt regiones Chananæorum uſque ad צָרְפַת; *loquitur propterea de civitate, quæ ad Chananæam provinciam ſpectabat. Ab. Eſdra ad argumenti vim elevandam, commentus eſt, Cananæorum nomine Teutonos, ſive Germaniam deſignare hoc in loco voluiſſe Prophetam: Purum ſane, putumque commentum, quod vel ipſe Abrabanel ſuis in commentariis tamquam à Sacra Scriptura alienum prorſus irridet, atque falſitatis apertæ redarguit. Obſcurior eſt vox altera, qua Abdias ibidem utitur, nempe* בִּסְפָרַד; *quum enim vocis hujus neque in aliis Scripturæ Sacræ locis, neque in probatis certis humanæ hiſtoriæ monumentis occurrat aliqua facta mentio; hinc incerta omnino illius ſignificatio. Nec Hebræis præſidio eſſe poteſt, quam jactant, majorum ſuorum hac de voce traditio: Primo, quia in multis, & quidem maxime in hiſtoria, turpiſſime aberraſſe deprehenduntur: Deinde, quia Hieronymus, qui decem & tribus ab hinc ſæculis floruit, ſanctè teſtatur, ſe à quodam Judæo, linguæ, rerumque hebraicarum peritiſſimo, accepiſſe, vocem illam* בספרד *non eſſe compoſitam ex litera ſervili præfix.* Beth, *& aliis quatuor radicalibus, ſed unam tantum eſſe dictionem, quæ latine ſonat* Boſphorum, *id eſt* Boſphorinam *regionem, ſeptentrionalem, & occiduam terræ Iſrael. Sunt tamen aliqui, apud Polum in Synopſi, qui* ספרד *appellative accipiunt, tamquam à duabus dictionibus compoſitam, ex* סוֹף *videl.* finis, *&* רָדָה. dominatus eſt: *Sed & lingua Aſſyriorum*, terminus, *qui hebraicè vocatur* גְּבוּל, *dicitur* ſepharad. *Propterea hic per* Sepharad *poſſunt intelligi fines cujuſque regionis; ita ut iſte ſit* Abdiæ *ſenſus:* Tranſmigratio Jeruſalem, quæ in cunctis terminis diviſa eſt, urbes Auſtri, *id eſt* Tribus ſuæ recipiet.

צָרַר Ligavit, colligavit: *Item*, hoſtiliter egit, oppugnavit, arctavit, anguſtiis affecit, *& ita cum* צור *convenit. Præter.* מִי צָרַר־מַיִם quis colligavit aquas? Prov. 30. v. 4., צָרַר רוּחַ אוֹתָהּ ligat ventus, *ſive* ſpiritus eam, Hoſ. 4. v. 19. *Plur.* וְצָרֲרוּ אֶתְכֶם & anguſtabunt vos, hoſtiliter agent vobiſcum, Num. 33. v. 55. *Cum affix.* צְרָרוּנִי anguſtiis affecerunt me, *& juxta Vulg.* expugnaverunt me,

Pſa[illegible]

Pſalm. 129. v. 1. *Partic.* צֹרֵר מַיִם ligat aquas, Job. 26. v. 8., *item* צֹרֵר *eſt* adverſans, adverſarius, hoſtis, Eſth. 3. v. 10.; 8. v. 1., 9. vv. 10. 24. *Cum præfix.* הַצֹּרֵר אֶתְכֶם oppugnantem, arctantem, prementem vos, Numer. 10. v. 9. *Cum affix.* צוֹרְרִי רֵיקָם (erui) hoſtem, inimicum meum ſine cauſa, immeritò, Pſalm. 7. v. 5. *Plur.* צֹרְרִים hoſtiliter agentes, Num. 25. v. 18. *Conſtr.* צֹרְרֵי נַפְשִׁי angentes, anguſtantes, *ſive* qui tribulant animam meam, Pſal. 143. v. 12., *item* hoſtes, Iſa. 11. v. 13., Amoſ. 5. v. 12. *Cum affix.* צוֹרְרָי, *& in pauſa* צוֹרְרָי hoſtes mei, Pſal. 6. v. 8., *&c.*, צֹרְרֶיךָ hoſtes tui, Exod. 23. verſ. 22., צוֹרְרָיו hoſtes ſui, Pſalm. 10. verſ. 5. *Partic. Pahul* צָרוּר colligata eſt, Hoſ. 13. v. 12. *Fœm.* צְרוּרָה colligata, *ſive*, *juxta Vulg.*, cuſtodita, 1. Sam. 25. v. 29. *Plural.* צְרֻרֹת, Exod. 12. v. 34., ligatæ; *item* 2. Sam. 20. v. 3., (mulieres) vinctæ, *i. e. in domo cuſtodiæ* detentæ, cuſtoditæ, concluſæ: *Infinit.* צְרוֹר oppugnando, hoſtiliter invadendo, Num. 25. v. 17. *Cum præfix.* כִּצְרוֹר אֶבֶן בְּמַרְגֵּמָה כֵּן־נוֹתֵן לִכְסִיל כָּבוֹד, Prov. 26. v. 8., ſicut ligare, *vel* ſicut qui ligat lapidem, *ſcilicet pretioſum*, *uti gemmam*, in acervo, *vel* cumulo lapidum, *ſcilicet vulgarium*; ſic dans, *vel* qui dat gloriam ſtulto: *Vulg. vertit*, ſicut qui mittit lapidem in acervum Mercurii; ita qui tribuit inſipienti honorem; *qua quidem expoſitione*, *uti videtur Menochio*, *de Repub. Hebr.*, *Latinus Interpres mentem Sapientis recentiorum ritu*, *& conſuetudine*, *quæ ad rem faciebat*, *explicare voluit*: Alludit *videl.*, *inquit Tirinus*, ad acervos lapidum, quos Gentiles olim Mercurio, viarum duci, in triviis, haud procul ab ejus ſtatuis, accumulabant, ut in honorem Dei iſtius vias ab offendiculis expurgarent: לִצְרֹר, Levit. 18. v. 18., anguſtia afficiendo, *juxta quoſdam*; *Alii reddunt*, ad laceſſendum; *Arab. habet*, ut ſit ipſius rivalis; *LXX. ſunt interpretati* ἀντίζηλον, *id eſt* æmulam, *ſive* pellicem; *Vulg. habet* in pellicatum: *Imper.* צוֹר *vide ſupra in* צור *pag.* 1164. *Pyh. Partic. plur.* וּמְצֹרָרִים & alligati, colligati, *ſive*, *ut ab aliis redditur*, & conſuti, Joſ. 9. v. 4.

צְרוֹר *m. Eſt* I. Faſciculus colligatus, Cant. 1. v. 13., *ubi à Vulg. redditur* botrus; *& ſpeciatim* faſciculus *pecuniæ*, *ſive* ſac-

ſacculus, crumena, *in quam pecunia* colligatur, *ita* Gen. 42. v. 35., Prov. 7. v. 20., Agg. 1. v. 6. *Cum præfix.* בִּצְרוֹר הַחַיִּים in faſciculo viventium, 1. Sam. 25. v. 29.; חָתֻם בִּצְרוֹר פִּשְׁעִי ſignata, *id eſt* clauſa, ligata in ſacculo, *vel* faſciculo, *ſive* crumena prævaricatio mea, Job. 14. v. 17. *Plur. f.* וַיִּרְאוּ אֶת־צְרֹרוֹת כַּסְפֵּיהֶם, Gen. 42. v. 35., & viderunt faſciculos, *ſive* crumenas pecuniarum ſuarum: II. Lapillus *acutus*, ſcrupulus, calculus, 2. Sam. 17. verſ. 13., Amoſ. 9. v. 9., *ideo autem* lapillus *dictus* צְרוֹר, *quia in calceo* arctat, *&* moleſtat *pedem*: III. *Aliud* צְרוֹר *vide ſupra in verbo* צָרַר; *vide etiam quod ſequitur.*

צְרוֹר Tzerór, *nom. propr. viri*, 1. Sam. 9. v. 1.

צָרָה, צַר, מֵצַר, *&c. Vide ſupra pag.* 1169., 1170., 1171.

צוּרִישַׁדַּי, *&* *in pauſa* צוּרִישַׁדָּי Tzuríſcaddái, *nom. propr. viri*, Num. 1. v. 6.

* צָרַת, צָרָתָהּ, צָרָתִי, בַּצָּרָתָה, מִצָּרָתוֹ, צָרָתָם, מִצָּרָתֵינוּ, צָרַתְכֶם; *&c., item plur.* צָרוֹת, *& cum affix., atque præfix vide ſupra pag.* 1170., *&c.*

צֶרֶת Tzéret, *nom. propr. viri*, 1. Paral. 4. v. 7.

צֶרֶת הַשַּׁחַר Tzéret-haſcáhhar, *& juxta Vulg.* Sarathaſar, *nom propr. urbis Tribus Ruben*, Joſ. 13. v. 19.

* צוּרַת *Vide ſupra in* צוּרָה *pag.* 1168.

צָרְתָן Tzarthán, *nom. propr. urbis, ſive loci non longe à Jordane*, Joſ. 3. v. 16., 1. Reg. 7. v. 46.

צָרְתָנָה Tzarthánah, *nom. propr. urbis, vel loci*, 1. Reg. 4 verſ. 12.

* הַיּוֹצֵאת *Vide ſupra in* יָצָא *pag.* 471.

* צִוָּתָה, צִוִּתַנִי, מִצְוַת, *&c. vide ſupra pag.* 1157., 1158. *&c.*

* צִוִּיתִם *Vide ſupra in* צָוָה *pag.* 1158., בְּהַצֹּתָם *vide ſupra in* נָצָה *pag.* 782.

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